

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., SEPTEMBER 14, 1910

No. 37

GENERAL ARTICLES

OPPORTUNITY

THEY do me wrong who say I come no more
When once I knock and fail to find you in;
For every day I stand outside your door,
And bid you wake and rise to fight and win.

Wail not for precious chances passed away,
Weep not for golden ages on the wane;
Each night I burn the records of the day,
At sunrise every soul is born again.

Though deep in mire wring not your hands
and weep,

I lend my arm to all who say, "I can."
No shamefaced outcast ever sank so deep
But he might rise and be again a man.

—Walter Malone.

GOOD WORDS FROM THE LORD

Read Carefully

"IF there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother.

"Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto." Deut. 15:7, 10.

"For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always." Mark 14:7.

"He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse." Prov. 28:27.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again." Prov. 19:17.

"I was a father to the poor: and

the cause which I knew not I searched out." Job 29:16.

"Thus saith the Lord: For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes." Amos 2:6.

"The righteous considereth the cause of the poor: but the wicked regardeth not to know it." Prov. 29:7.

"The king that faithfully judgeth the poor, his throne shall be established forever." Prov. 29:14.

"And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

"Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

"Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase." Lev. 25:35-37.

"Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

"Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

"Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward." Isa. 58:6-8.

"Cast me not off in the time of old age; forsake me not when my strength faileth.

"Now also when I am old and greyheaded, O Gōd, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come." Ps. 71:9, 18.

"Years ago I was shown that God's people would be tested upon this point of making homes for the homeless: that there would be many without homes in consequence of their believing the truth. Opposition and persecution would deprive believers of their homes, and it was the duty of those who had homes to open a wide door to those who had not. I have been shown more recently that God would specially test his professed people in reference to this matter." "Testimonies for the Church," Volume II, page 25.

"When hearts sympathize with hearts burdened with discouragement and grief, when the hand dispenses to the needy, when the naked are clothed, the stranger made welcome to a seat in your parlor and a place in your heart, angels are coming very near, and an answering strain is responded in heaven. Every act of justice, mercy, benevolence, makes melody in heaven. The Father from his throne beholds those who do these acts of mercy, and numbers them with his most precious treasures. 'And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels.' Every merciful act to the needy, the suffering, is regarded as though done to Jesus. When you succor the poor, sympathize with the afflicted and oppressed, and befriend the orphan, you bring yourselves into a closer relationship to Jesus."—*Id.* page 25.

"Wake up, brethren and sisters.

Do not be afraid of good works. Let us not be weary in well doing, for in due season we shall reap if we faint not.' Do not wait to be told your duty. Open your eyes and see who are around you; make yourselves acquainted with the helpless, afflicted, and needy. Hide not yourselves from them, and seek not to shut out their needs."—*Id.* page 29.

"Disrobe yourselves of selfishness, and see if there are not many whom you can help and bless with your homes, your sympathy, your love, and in pointing them to the Lamb of God, who taketh away the sins of the world. Do you wish to make any sacrifice to save souls? Jesus, the dear Saviour, is preparing a home for you; and why will you not in your turn prepare a home for those who need it, and in thus doing imitate the example of your Master? If you are not willing to do this, when you shall feel that you need a habitation in the heavens, none will be awarded you."—*Id.* page 30.

These words from the Holy Scriptures and from the Spirit of Prophecy should receive careful attention from church and conference officers. They are very plain and mean what they say. The consciences of many of our people are not very quick relative to their duty to the poor, aged, and needy ones in our midst. We need to awake on this question and inquire if any are suffering in our churches, if any aged and infirm Sabbath keepers are without homes, and are being buffeted about from place to place under unfavorable circumstances. If so, it should not be. Brethren and sisters, what is our duty in this matter?

W. B. WHITE.

(Continued)

THE BROADVIEW SWEDISH SEMINARY

SOME time ago the undersigned

sent out some information about this institution which is located a little outside of Chicago. We are glad to inform the readers of this paper that the preparations for the opening of the school the 28th of September are now going on very satisfactorily and the outlook is bright.

We want to inform those who may be interested in attending the semin-



ELDER C. H. EDWARDS, PRES. S. N. E. CONFERENCE
Who is conducting a tent effort at Providence

ary, that Elder G. E. Nord, from New York, is to be Bible teacher in the seminary. He is a man with a good knowledge of the Bible truth and has had a splendid experience out in the gospel field. He has been instrumental in raising a large Swedish church there, and we think that this experience together with his knowledge of the Bible and his knowledge in organizing the work in a large city and pressing it forward, will be valuable for the students who may attend the school.

Prof. E. E. Boden is also to be a teacher in our school. He is a man

with a thorough education from the Upsala University in Sweden. He is thorough in history and knows about ten different languages, and we expect that he shall be a great blessing to the school.

Brother C. J. Martinson, who has graduated at the Minnesota Academy at Maplewood and also attended Union College, is also to be one of the teachers at the seminary, and he will instruct in English, mathematics, book-keeping, etc. He is a bright young man and we expect that he will be a great blessing to our seminary.

We have yet to procure only one teacher who is going to teach music and assist in teaching English, and we hope soon to find one. This information is given, not in order to brag about what good teachers we have, but just to inform those who would like to attend the seminary that they may know what they can get there.

We desire to have the prayers of our brethren for this new institution. In establishing a new institution there is very much to do, and we like to do everything right in a conscientious, good way, so that the Lord may be honored and the school may be an instrument in his hand for the advancement of his good cause in the earth. We would like to have our brethren encourage young men and women to attend our seminary. All who expect to attend should write to Elder G. E. Nord, Broadway Seminary, Box 20, Route 1, La Grange, Ill. Any information wanted will be forwarded at once.

S. MORTENSON.

"Oh, ye who take and wear the name of Christ,

Keep ye a cheerful heart and sunny face,
Lest sorrowing, ye be to gloom enticed
And bear false witness to God's love and grace."

The FIELD

GREATER NEW YORK

THE evangelistic campaign in Greater New York is still going forward. Eight large tents with a strong company of workers have been engaged during the summer months, and the results so far are very encouraging. For the most part the efforts have been well attended, and in some instances the seating capacity has been altogether inadequate. Nightly meetings are still being conducted in all the tents.

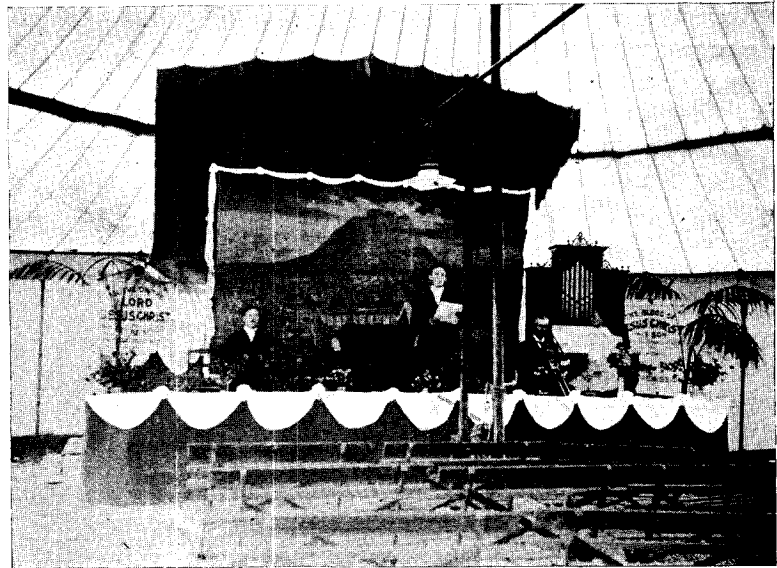
It is too early to speak very definitely of the final results, but we are glad to report that twenty-five have already accepted the truth in one of the strong efforts in Manhattan, and fully one hundred are deeply interested and under conviction. We may safely hope that many more of these will yet accept the truth.

In another effort, twenty-five have already accepted the truth and gone forward in Christian baptism. The one in charge of this work reports twenty more ready for baptism, but he is waiting for the close of the tent effort when he confidently expects that there will be forty more who will take their stand for the truth. Crowds have flocked to this meeting, and an amphitheater was erected at the rear of the tent to seat the overflow. The interest to hear the truth is still intense, and the meetings will be conducted in the tent for several weeks to come. Scores are under deep conviction, and we solicit the prayers of our people everywhere that many of these may come out into the light.

One other effort reports fifteen ready for baptism with still a good interest; and all the efforts report converts to the faith. Those laboring in foreign languages are also meeting with good success. On the basis of what has already been done, we believe that one hundred fifty converts to the faith as the result of the sum-



ELDER W. R. ANDREWS
Conducting tent effort in Pawtucket, R. I. mer's campaign in New York City would be a conservative estimate of what will be accomplished. We hope, however, that this number will be greatly increased. The time has cer-



PLATFORM OF ELDER EDWARDS' TENT

tainly come when the warning message will go in power to the cities. We have had many evidences of this during the past summer. While we are thankful to God for what has already been accomplished, we feel

deeply impressed that there is still a much greater and broader experience before us.

The apostolic church was face to face with the same problem that confronts us today. These men whom Jesus Christ commissioned to preach the gospel to all the world, and to every creature which is under heaven, were just as helpless as we are, until they had received the special endowment that qualified them for their word-wide work. Let us see if this is not true. Who are the men to whom Jesus said, "Tarry ye in Jerusalem until ye be endued with power from on high?" They were the very men who had been in the school of Christ for more than three years. They had been sent to preach the kingdom of God, to heal the sick, cleanse the lepers, raise the dead, and cast out devils. Having freely received they had freely given. They had seen the miracles of Christ, they were eye-witnesses of his death, burial, and resurrection.

And while he was with them they were to see him taken up into heaven right before their very eyes. They were converted men, preachers of the gospel, upon whom Jesus, after his resurrection but before his ascension, had

breathed and said, "Receive ye the Holy Ghost." This all antedated his final instruction to them to "tarry" in Jerusalem and to wait for the promise of the Father. Their message was to simply declare to the world what they had seen, heard, and handled of the Word of Life. The world was perishing in ignorance of Christ, and they alone knew the saving truth. Yet Christ strictly charged them to "wait." With this altogether exceptional fitness they were not to stir one step until they had received the special fitness that Christ had promised.

In view of what Christ required of the early church before entering upon their world-wide commission, would it not seem that with our altogether unfitness, that we should seek and obtain the great outpouring of the Spirit of God before undertaking a similar work? How dare we do otherwise? Like the disciples before Pentecost, we may have the light of truth and be perfectly familiar with every point of faith, but "The preaching of the Word will be of no avail without the continued presence and aid of the Holy Spirit."

"There is altogether too little of the Spirit and power of God in the labor of the watchmen. The Spirit which characterized that wonderful meeting on the day of Pentecost is waiting to manifest its power upon the men who are now standing between the living and the dead as ambassadors for God.

In view of the tremendous responsibility that rests upon us in carrying the warning message to the great cities, it behooves us to study anew the manner and methods of Christ and his apostles. For only in this way shall we learn to reach the masses.

R. D. QUINN.

A CALL TO SERVICE

THE time is near for us to enter upon the Harvest Ingathering campaign. Already the instruction leaflets, solicitors cards, etc., have been sent to our

office. We have sent letters to the different church elders, asking them to send orders at once for the number of *Reviews* in their churches.

Now, brethren and sisters, we should throw ourselves into this Harvest Ingathering work with a zeal and earnestness that we have never shown before. The year is fast passing, and we are away behind on our ten-cent-a-week offering to missions. Now is the time to put forth strong effort to redeem ourselves, and make this the largest ingathering in our history which will help very much in making up our part.

The church elder or missionary secretary can not send his order to the office until he knows just how many *Reviews* each one will take. I wish to urge each one to cooperate with the

local church officers and with us in this matter, by giving your order at once to the church missionary secretary or elder, that we may hear from you without delay.

Those of our people who do not belong to a church or who are isolated can order direct from our office, but order with your church if you can. Be sure that all orders are sent Miss Eliza H. Morton, 1377 Washington St., Woodfords Station, Portland, Maine.

O. MONTGOMERY.

NORTHERN NEW ENGLAND

DOUBTLESS, you have looked in vain for news from our conference of late, for we have been having camp-meeting up here at Burlington, and a good one it was, too. About fifty tents were pitched with an average

attendance of two hundred and twenty-five. Although the weather was not the best during the entire time, yet no losses came from the storms and the Spirit of God came into the meetings



ELDER J. C. STEVENS

Conducting tent effort in New Haven, Conn.

in a marked manner. Seven were buried with their Lord in baptism in the near by lake.

Elder Geo. I. Butler, of Bowling Green, Fla., was present with us the entire time, giving valuable help, as he is one of the pioneers in the truth and has watched the progress of the third angel's message from its beginning. His early morning talks on the "Spirit of Prophecy" greatly inspired the confidence of the people in Sister White's writings. Elder Butler will visit his birthplace and relatives near Waterbury.

Doctors Kress and Mann represented the medical work, with Geo. E. Cornforth, who gave talks every afternoon on "Healthful Cookery."

Elders W. B. White and C. S. Long-acre with Brethren C. J. Tolf, the

book man, and F. M. Dana were our visitors from the Union Conference. L. W. Graham, of New York, spent a few days with us.

Missionary work of a different nature was introduced. The four books, "Desire of Ages," "Great Controversy," "Patriarchs and Prophets," and "Heralds of the Morning," in cloth bindings, were sold to our people during the camp-meeting for five dollars for the set, which was to be loaned out to read. Twenty-one sets were sold. About three thousand copies of the Harvest Ingathering Review were ordered by those present. Sixty "Ministry of Healing" were taken for the relief of the sanitarium. Over two hundred dollars worth of books were sold at the book stand.

The gathering was successful in every way.

F. H. RALEY, *Sec.*

WESTFIELD

SAYS one, that name sounds familiar, but I can not just place it, but that is where Brother Ulrich has his tent, with Brother Adams and Sister Wheeler for helpers. Well, I do not wonder that you did not remember the place at first, for the GLEANER family have not heard much more from Westfield than they have from Worcester and Gardner. We have no excuse to offer except the fact that our address has changed so often that we hardly know where to have ourselves addressed.

We are now in the third location of the season with a new tent, and are having the best interest yet. The first night, Sunday, August 21, Elder H. C. Hartwell gave a stereopticon lecture on Matthew 24 to an audience of about one hundred and forty. We have very much appreciated the help and counsel of our President in the effort here.

At this time, we can not say what the result of these meetings will be. The seed is being sown, and the people are interested. Our regular at-

tendance is four or five times greater than in the previous location. It has been a hard summer, and Satan is constantly at work; but we can say at this time that about all the prejudice and erroneous ideas which the people have had in regard to our work have been removed. Many precious souls are drinking in the words of truth from night to night, and are hungry for more. We feel that God will bless the persistent effort that has been put forth here, and as a result, many names will be added to the Book of Life.

We are all of good courage, and believe that the experiences of the summer will make us stronger, and more efficient in the Master's service.

Pray for the work in Westfield. I suppose that the request, Pray for me or us, is read so often that we do not consider it as seriously as we should. Brethren, it is a serious matter. I know that if God's people would pray more earnestly for the work that they would read far more encouraging reports from the workers, and also of many more souls taking their stand for the truth. Therefore, let us daily remember the work and the workers at the Throne of Grace.

ALBERT H. ADAMS, JR.,

For the tent company.

ITEMS FROM CENTRAL NEW ENGLAND MISSIONARY VOLUNTEERS

AMONG the items of special interest from our missionary volunteers last quarter, ending June, was the splendid sum of one hundred dollars reported by the Swedish society of Quincy to apply on their church. The same was reported the quarter ending March. A large amount of this money, we understand, was obtained by the sale of papers. "Where there's a will, there's a way." These figures should burn into our memories, reminding us that like opportunities are open to all.

Three of our volunteer societies are doing a good work with the "Family Bible Teacher." They are Haverhill,

Leominster, and Springfield. This is still another open field to all. The possibilities are many in this work. How glad we should be if more of our young people would undertake this line of effort among the people. Three of our Worcester girls have been engaged in this work.

We take much pleasure in our little juniors at Springfield, who produced the fruit of some of their labors in the form of a pretty quilt for the conference at camp-meeting time. Cannot more of our juvenile talent be thus developed. Think seriously, readers. What has been done, can be done again. We should use the children in God's cause.

MRS LEE S. WHEELER, *Sec.*

"We never need prayer so much as when we are indisposed for it."

The PRINTED PAGE

NOTES FROM THE CANVASSERS IN MAINE

THE canvassing work is not dead in Maine. Although the reports published are not large, yet something is being done. Those who are working are having most blessed experiences.

Sister Bishop who is canvassing in Dover writes that she met a lady in the street whom she had previously canvassed for "Great Controversy," and who stopped her and said: "I have been thinking about that book you explained to me, and it is certainly a fine work and I must have one." Sister Bishop was very glad to take her order.

Brother Townsend finds many hearts who respond to the words of truth he speaks to them. He writes, "I had a fine time delivering my books—the best I ever had. The people were anxiously waiting for them and some said, 'It seemed as though you never would come. I have looked for that book for a long time.' I found two ladies who just looked at the title of the book, 'Great Controversy,' and said, 'We read that book

years ago and want it right now. We have often wondered where we could get it. It is a wonderful book.' "

Our workers are discovering this secret: a silent prayer at the door gives power and opens hearts.

Brother Jasper Grant has had some good experiences. We hope he will continue in the work and not let Satan get his mind engaged in some other line of work, unless, perhaps, it may be to go to school. South Lancaster is his goal, and we feel sure he will get there.

The remarkable success of Sisters Estabrook and Rice canvassing in Aroostook county proves that Maine is an easy field to work.

Although we have no field agent as yet, the time is not far distant when we shall have one. Let every worker stand at his post, doing his very best and success will be the result.

ELIZA H. MORTON.

EXCUSES AND ANSWERS

Excuse. I would canvass but have no money to start with.

Answer. "Go ye also into the vineyard; and whatsoever is right, that shall ye receive."—*Matt. 20:7.*

E. I tried canvassing and failed.

A. "The reason why so many have failed in the canvassing work is that they were not genuine Christians: they did not know the spirit of conversion."—*Manual for Canvassers, page 10.*

E. I am not cut out for a canvasser.

A. "All the requisite talent, perseverance, faith, and tact will come as they put the armor on."—*M. for C., p. 72.*

E. I have a good position and pay big tithes.

A. "A great and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvassers to take up some other line of work. This order of things should be changed. God calls the canvass-

ers back to their work."—*M. for C., p. 71.*

E. I would like to be in the Lord's work, but feel it my duty to stay at home.

A. "Whosoever doth not bear his cross, and come after me, cannot be my disciple."—*Luke 14:27.*

E. I can do more good by living the truth before those in the factory than by canvassing.

A. "If there is one work more important than another, it is that of getting our publications before the people, thus leading them to search the Scriptures."—*M. for C., p. 15.*

E. How can I know that God has called me to canvass? If I felt sure he called me I would go.

A. "Christ calls for young men who will volunteer to carry the truth to the world."—*M. for C., page 22.*

"God calls upon his people to act like living men, and not be indolent, sluggish, and indifferent. We must carry the publications to the people, and urge them to accept, showing them that they will receive more than their money's worth."—*M. for C., p. 55.*

"I appeal to our church members to use for God the powers that he has given them. Everyone who, with genuine faith, believes in Christ enters his service. God's people are no longer to sit at their ease, waiting for an opening, when it is their duty to make an opening, and then go to work."—*Review and Herald, Nov. 12, 1903.*

E. A. MANRY.

ITEMS OF INTEREST

SOUTHERN NEW ENGLAND

It is time to order Sabbath-school quarterlies for the fourth quarter.

The writer spent last Sabbath with the Norwich church.

We have heard of several in this conference who are planning to attend school at South Lancaster Academy the coming year.

"Owe no man anything." We are trying to follow this rule and will succeed in doing so if all will remember us when their bills are due.

We understand that Sister Clara M. Standish will teach the church school at Hebron, and Sister Bessie Tilton will teach the school that is to be started at New London.

Sister Daggett reports the interest as still excellent at the New Haven tent. Several have taken a firm stand for the truth, and it is expected that others will soon step out and obey. From another source we learn that eight have commenced to keep the Sabbath at New Haven and the same number at Providence.

Brother H. G. Sanborn, of Bridgeport, called at the office last week to get another supply of reading matter to use as he has opportunity in connection with his work as traveling salesman through the cities of New England soliciting for an automobile supply company. He has in this way disposed of several thousand pages of message-filled tracts and books.

Fritz Metze, a German brother, living in Gaylordsville, Conn., called at the office last week. He has been keeping the Sabbath about four weeks. His attention was called to the truth by reading sent to him by his sister in Germany. He is a machinist, and lost a good position by deciding to keep the Sabbath, and is anxious to get something to do where he can have Sabbath privileges.

Word was received at the office Friday of the death of Sister D. W. Ives, of South Windham. Funeral was held Monday afternoon, Elder C. H. Edwards conducting the services. We have pleasant remembrances of Brother and Sister Ives as we have met them at the Willimantic church and in their home, and we extend to Brother Ives and the family our heartfelt sympathy in this hour of bereavement.

W. E. FORTUNE.

MAINE

WE are wondering why some of our canvassers do not report their work, for work is being done, not only selling books but also selling periodicals.

Sister Smith called at the North Deering office last week on her way to Cliff Island to open the church school there. She has many plans for its improvement.

Brother Verrill writes of a young man who is investigating the Sabbath question and who evidently will make a worker for God, if he becomes established in the faith.

Sister Montgomery and son have returned to South Lancaster, at which place they will probably spend the winter. The Gardiner family have also returned to the academy.

It is good news to the people in Maine to hear that Sister Jennie Bates has fully regained her health, and expects soon to take up her work in the State. She is now at her home in West Paris.

By the time this paper reaches its readers the Portland church-school will be well under way. Miss Isabelle Woodman will be its teacher. She is a trained teacher of considerable experience, and we predict a most successful school year.

Sister A. E. White, of Searsport, is very ill, and on what she believed to be her death bed wrote us a note expressing a desire to have one of our ministers attend her funeral. It is possible that God may see fit to raise her to health. Let us pray that his will be done.

Another member of our Isolated Band—Sister Eliza T. Filondon—has fallen "asleep in Jesus." Her daughters sent a tithe of the money she had on hand at the time of her death, stating that it would have been her wish for the Seventh-day Adventists to have it. She was faithful unto death.

If any one would like to take a dear old sister to board this winter for

THE BOOK WORK

Western New York, week ending Sept. 2, 1910

Name	Place	Book	Hrs	Ords	Value	Helps	Total
Milton Conger, Wethersfield		G C	43	11	35 00	8 85	43 85
L. B. Hill, Pavilion		G C	42	8	24 00	6 60	30 60
G. F. Evans, Caledonia		G C	34	6	18 00	7 00	25 00
Geo. Kretschmar, Beaver Dams (Del)		G C	30				
Geo. Furnival, Canandagua (Del)		G C	24				
J. S. Barrows, Ontario Co. (Del)		G C					
D. P. Evans, Rush		G C	22			11 75	11 75
Elmer Brown, Batavia		G C	9	4	13 00	3 75	16 75
Totals	8 Agents		204	29	\$90 00	\$37 95	\$127 95

Central New England, week ending Sept. 2, 1910

Wm. H. Hall, Ware		G C	20	2	8 00	7 70	15 70
H. T. Cross, Wareham		D of A	27	1	3 00	6 75	9 75
Clifford A. Wilkinson, Gloucester		G C	40	7	28 00	9 80	37 80
Totals	3 Agents		87	10	\$39 00	\$24 25	\$63 25

Greater New York, week ending Sept. 2, 1910

Berthan Van Tassel, Fishkill		C K	25	16	22 50	6 70	29 20
John Manuel, White Plains		G C		7	27 00	4 85	31 85
E. A. Manry, Brockway		C K	8	8	13 50	50	14 00
Weller Perrott, Chelsea		N T P	11	10	4 25	2 25	6 50
Dudley Newbold, Long Island		C K	14		23 00		23 00
Totals	5 Agents		58	41	\$90 25	\$14 30	\$103 55

Maine, week ending Sept. 2, 1910

Jasper Grant, Paris		B R	13	1	4 00	1 25	5 25
Jessie Bishop, Dover		G C	23	5	17 75	6 75	24 50
Totals	2 Agents		36	6	\$21 75	\$8 00	\$29 75

Northern New England, week ending Sept. 2, 1910

J. R. Mercereau, Dover		G C	104	7	24 00	3 75	27 75
Cora Bowers, Dover		G C	25	1	4 00	3 55	7 55
Adrian Clark, Strafford		P G	18	3	9 00	1 50	10 50
Fred Lord, Vernon		G C	46	6	20 00	18 00	38 00
Oris Armstrong, Waterbury		P G	28	8	24 00		24 00
D. A. Piper, Pittsfield		S of P		1	1 00	75	1 75
Totals	6 Agents		221	26	\$82 00	\$27 55	\$109 55

Southern New England, week ending Sept. 2, 1910

H. C. Wilcox, Pawtucket		G C	23	8	24 00	13 25	37 25
Clair B. Clark, Providence		D of A	20	11	34 50		34 50
Totals	2 Agents		43	19	\$58 50	\$13 25	\$71 75

A. U. C. Totals Sept. 2	Hrs	Ords	Value	Helps	Total
26 Agents	729	131	\$381.50	\$125.30	\$506.80
Totals for corresp. week last year					
17 Agents	320	60	\$277 80	\$82.60	\$360.40

THE PAPER WORK

Central New England Conference, week ending Sept. 2, 1910

Name	Hours	Misc	Lib	Signs	L & H	Wat	Tem In	Don	Amount
Mary M. Hunt	30			2	3	3		\$ 25	\$ 80

what she could do of light work about the house, we shall be glad to correspond with that person, providing it is some one who thinks more of doing a Christian act and helping one of the Lord's little ones, than of the recompense that will be given in return.

ELIZA H. MORTON.

"BLESSED are the pure in heart."

Atlantic Union Gleaner

OFFICIAL ORGAN OF THE
ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY

Subscription Price Fifty Cents a Year

PEARL L. REES - - - EDITOR

Entered at South Lancaster, Mass., as second-class matter

MARRIED

BROTHER CHARLES H. PERRY and Sister Edith S. Haynes, of Danvers, Mass., were united in marriage at the home of the writer, at Worcester, Mass., on August 24, 1910.

LEE S. WHEELER.

BROTHER P. P. LANE and Sister Mary C. Jamieson, both of Worcester, Mass., were united in marriage Wednesday afternoon, September 6., at South Lancaster, Mass. The wedding took place at the home of the writer who also solemnized the marriage. After the ceremony, Brother and Sister Lane started for Nova Scotia for a wedding trip. Their marriage announcement states that they will be at home at Worcester after the first of November.

H. C. HARTWELL.

NOTICE

Central New England Conference

At a meeting of the conference committee held Wednesday, August 31, it was voted to hold the seventh annual session of the Central New England Conference at South Lancaster, Mass., from Tuesday, October 11, till Sunday, October 16, 1910, for the purpose of electing officers for the ensuing year, and for the transaction of any other business which may properly come before the conference.

Each church should begin to plan for this important meeting so as not to leave the matter of electing delegates till the last moment.

Each church is entitled to one delegate for the organization, and one ad-

ditional delegate for each ten members. As soon as the matter of electing delegates has been attended to, their credentials should be forwarded to the conference secretary, Brother H. B. Tucker, at South Lancaster.

Matters of special interest and importance are to be considered at this meeting, and it is earnestly hoped that every church will be represented by a full delegation at the conference.

H. C. HARTWELL, *President.*

WANTED

EVERYONE who read in last week's GLEANER "One Million Dollars for Charity" to know it should have read for "Homeless Children." I am getting out a prospectus showing several views of the farm (hope to show picture in GLEANER in future), and how I propose to make this a *self-supporting* enterprise, where homeless children and unfortunates may obtain a training in the third angel's message. Your address will bring you prospectus just as soon as completed and published.

ETHAN A. BROWN,
Marlboro, Mass.

WANTED AT ONCE.—Men to do carpenter work. Inquire of

H. H. STACY,
88 Tisdale St.,
Leominster, Mass.

WANTED—Capable boy or elderly man to do chores this fall and winter. Substantial references required.

C. W. WARD,
Wilmington, Vt.

WANTED.—Three or four good carpenters and two helpers that can shingle. Steady work and good pay for good men. Correspond at once with

C. H. HARRIS,
Chathamport, Mass.

FOR SALE.—At South Lancaster, Mass., a six roomed cottage, newly

shingled; one-half acre of land, fruit trees in good bearing condition; town water; seven hundred feet from car line. Price \$2,500. Address

BARTLETT,
Bank Block, Clinton, Mass.

FOR SALE.—Mill for getting out basket and crate stock, also lumber, in good condition and good location.

E. A. SMITH,
R. F. D. 28, Stockton, N. Y.

FOR SALE.—Very desirable farm, eight and one-half acres, good ten room house suitable for two families, small barn, apples, and small fruits, situated one-fourth mile from P. O., Lancaster Mass.

O. C. THAYER,
Lancaster, Mass.

MALTSUGAR FREE

"We were especially pleased with the Malt sugar sent, which is the best thing of the kind I ever saw."—*New York.*

Our offer to include extra foods to fully pay the freight on \$10 shipments and give six pounds of Malt sugar free, east of Colorado, until September 20, is hereby extended to October 25. Cooking Oil and 45 lb. cans Nut Butter cannot apply on this offer. Half freight and three pounds with \$5 shipments. This offer is the most liberal we have ever made and will positively be withdrawn October 25. Do not miss it.

The factory is very busy, having sold more foods in August than during any previous month. We supplied foods for thirty-six camp-meetings this year as compared with twenty-five last year.

There are no better foods made than we are making and they don't taste like money either—you can afford to live on them. Order direct or through your tract society.

NASHVILLE SANITARIUM FOOD FAC'Y.,
Nashville, Tenn.