

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., SEPTEMBER 21, 1910

No. 38

GENERAL ARTICLES

GOOD WORDS FROM THE LORD

Read Carefully

(Concluded)

"THERE is no question in regard to the Lord's poor. They are to be helped in every case where it will be for their benefit. . . . Special pains should be taken to help those who for the truth's sake are cast out from their homes and are obliged to suffer. More and more there will be need of large, open, generous hearts, those who will deny self, and will take hold of the cases of these very ones whom the Lord loves. The poor among God's people must not be left without provision for their wants. Some way must be found whereby they may obtain a livelihood. Some will need to be taught to work. Others who work hard and are taxed to the utmost of their ability to support their families, will need special assistance. We should take an interest in these cases, and help them to secure employment. There should be a fund to aid such worthy poor families who love God and keep his commandments.

"Care must be taken that the means needed for this work shall not be diverted into other channels. It makes a difference whether we help the poor who through keeping God's commandments are reduced to want and suffering, or whether we neglect these in order to help blasphemers who tread underfoot the commandments of God. And God regards the difference. Sabbath-keepers should not pass by the Lord's suffering, needy ones, to take upon themselves the burden of supporting those who

are educated to look for help to any one who will sustain them. This is not the right kind of missionary work. It is not in harmony with the Lord's plan. Wherever a church is established, its members are to do a faithful work for the needy believers. But they are not to stop here. They are also to aid others, irrespective of their faith. As the result of such efforts, some of these will receive the special truths for this time.

"Through circumstances some who love and obey God become poor. Some are not careful; they do not know how to manage. Others are poor through sickness and misfortune. Whatever the cause, they are in need, and to help them is an important line of missionary work.

"All of our churches should have a care for their own poor. Our love for God is to be expressed in doing good to the needy and suffering of the household of faith whose necessities come to our knowledge and require our care. Every soul is under special obligation to God to notice his worthy poor with particular compassion. Under no consideration are these to be passed.

"The matter of caring for our aged brethren and sisters who have no homes is constantly being urged. What can be done for them? The light which the Lord has given me has been repeated: It is not best to establish institutions for the care of the aged, that they may be in a company together. Nor should they be sent away from home to receive care. Let the members of every family minister to their own relatives. When this is not possible, the work belongs to the church, and it should be accepted both as a duty and as a privi-

lege. All who have Christ's spirit will regard the feeble and aged with special respect and tenderness.

"God suffers his poor to be in the borders of every church. They are always to be among us, and the Lord places them upon the members of every church a personal responsibility to care for them. We are not to lay our responsibility upon others. Toward those within our own borders we are to manifest the same love and sympathy that Christ would manifest were he in our place. Thus we are to be disciplined, that we may be prepared to work in Christ's lines.

"The minister should educate the various families, and strengthen the church to care for its own sick and poor. He should set at work the God-given faculties of the people, and if one church is overtaxed in this line, other churches should come to its assistance. Let the church members exercise tact and ingenuity in caring for these, the Lord's people. Let them deny themselves luxuries and needless ornaments, that they may make the suffering needy ones comfortable. In doing this they practice the instruction given in the fifty-eighth chapter of Isaiah, and the blessing there pronounced will be theirs."—*Vol. VI, pages 269-272.*

"Widows and invalids are in the church to prove a blessing to the church. They are a part of the means which God has chosen to develop the true character of Christ's professed followers, and to call into exercise the precious traits of character manifested by our compassionate Redeemer."—*Vol. I, page 273.*

"I was shown that God requires his people to be far more pitiful and considerate of the unfortunate than they

are. 'Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.' Here genuine religion is defined. God requires that the same consideration which should be given to the widow and fatherless be given to the blind, and to those suffering under the affliction of other physical infirmities. Disinterested benevolence is very rare in this age of the world."—*Vol. III, page 516.*

"My appeal to the rich is, Deal liberally with your poor brethren and use your means to advance the cause of God. The worthy poor, those who are made poor by misfortune and sickness, deserve your special care and help. 'Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous.'"—*Vol. I, page 481.*

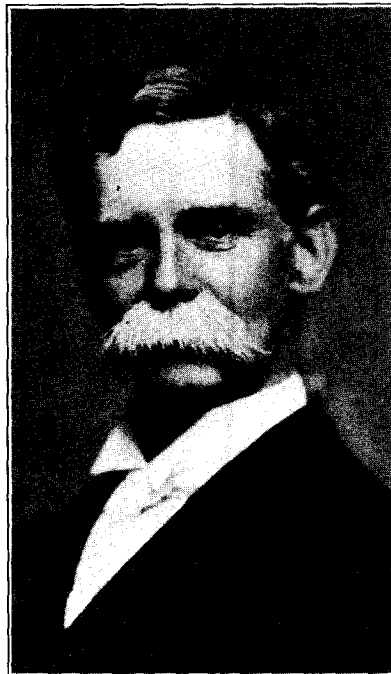
"If any professing the name of Christ so far misrepresent their Saviour as to be unmindful of their duty to the afflicted, or if they in any way seek to advantage themselves to the injury of the unfortunate, and thus rob them of means, the Lord holds the church accountable for the sin of its members until they have done all they can to remedy the existing evil. He will not hearken to the prayer of his people while the orphan, the fatherless, the lame, the blind, and the sick are neglected among them."—*Vol. III, page 517, 518.*

"I saw that it is in the providence of God that widows and orphans, the blind, the deaf, the lame, and persons afflicted in a variety of ways, have been placed in close Christian relationship to his church; it is to prove his people and develop their true character. Angels of God are watching to see how we treat these persons who need our sympathy, love, and disinterested benevolence. This is God's test of our character."—*Id. page 511.*

Again we say that we believe the

consciences of our people everywhere should be awakened and quickened with reference to the poor and needy among us. Especially should the aged and infirm, who have no relatives to see to their needs, have careful attention. The way some of our churches and conferences regard these cases, is nothing less than a positive reproach to us as a people. God can not bless when a clear responsibility is neglected or shifted. We must meet it as men of God, stand for the right, and help all the people to see their responsibility in these matters.

Deep sorrow is being caused some



ELDER S. B. HORTON, ALBANY, N. Y.

of our aged, faithful, infirm Sabbath-keepers, who need and must have some assistance, because they feel that the church feels that they are a burden. They should not be placed in this position, brethren, and should not be considered a burden. They are God's poor and he wants them among us, as a test of our loyalty, longsuffering, and patience. In our homes and churches is just where God wants them. Our hearts should

go out to them, and all should do all they can to help them.

Brethren and sisters, let us not send all our offerings across the seas to China, Japan, and Africa, and let our own faithful poor, who have endured much for this truth, suffer in our midst. In their last days, let us cheer their hearts with Christian attention and thoughtfulness, and God will reward us for the same.

W. B. WHITE.



ELDER G. ROTH, THE FRENCH WORKER

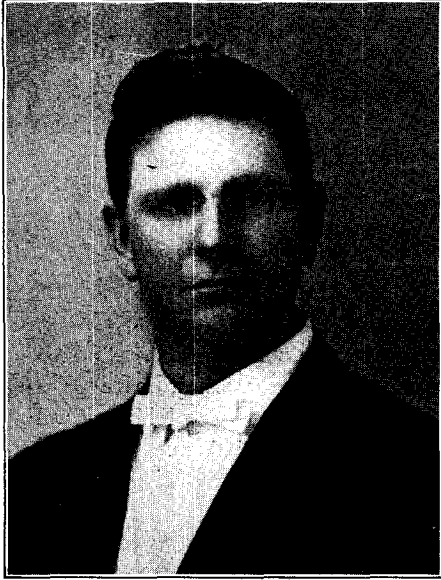
The FIELD

BURLINGTON, VT., CAMP-MEETING

WE are glad to report that our camp-meeting and annual conference seemed in every way a success. No note of discord was sounded, and the blessings of God rested upon the encampment from the beginning to the close. Especially will the writer ever remember the good time enjoyed by the workers while pitching the camp. Every day had joys sufficient to lighten the manual labor, and never did a company of men work together more harmoniously than did our brethren during those days. One hour was set apart for the workers' meeting each day, usually in the evening, and we were greatly refreshed

and strengthened by the themes considered.

The writer wishes to express his thanks to those who so generously



ELDER O. MONTGOMERY, PRESIDENT M.E. CON.
Who is conducting tent effort in Portland, Me.

aided in pitching the camp. We certainly had sufficient help, and the plan adopted by the conference committee seemed in every way a successful one. On the evening of August 24, everything was in readiness, and we were, in general, prepared to meet the guests.

Quite a number of our people had arrived on the ground before the first day of the regular camp-meeting. We held our first meeting, as advertised, at six o'clock, Thursday morning, August 25, and our first conference meeting was called at 9:00 A. M. the same day. The program as announced through the GLEANER was practically carried out during the ten days that followed, only we were disappointed in not having Dr. Laurretta Kress with us.

Elder Butler's talks on early experiences were much appreciated, and we feel sure that they will be of lasting importance to all who heard them. Our Union Conference laborers also rendered efficient and much ap-

preciated help. The Spirit of the Lord was very near in all our meetings. All of the evening services were of a marked spiritual nature, while the conversion of souls and re-consecrations bore witness to the power of God.

The attendance probably reached the two hundred mark, which we consider very good for this conference. There were one hundred and seventy present at Sabbath-school the first Sabbath; and the Sabbath-school collections for the two Sabbaths amounted to \$99.41. The weather on a whole was very favorable. Though there was some sickness in the camp, yet we can truthfully say that God was with us, and we enjoyed many special blessings from his hand.

The secretary's report, which will appear later, shows the proceedings of the conference session.

W. H. HOLDEN.

TENT WORK AMONG THE COLORED PEOPLE OF NEW YORK CITY

I HAVE been asked to say a few words about my meetings here this summer, and I cheerfully respond, influenced by a humble spirit of thanksgiving and praise to God.

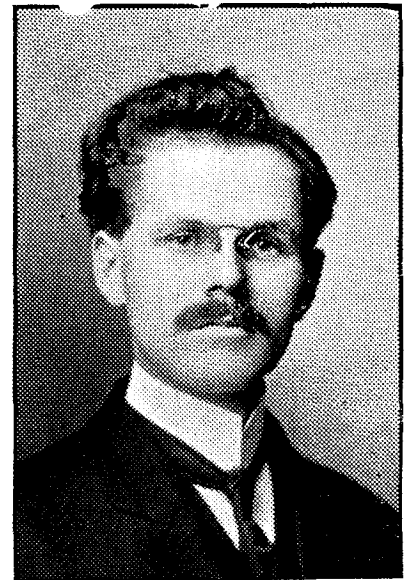
When it was decided that a great campaign should be carried on in New York City this summer, I prayed to God to give me a tent for my people, and I got it. The next step was the lot, and I may say that it is ten times harder to get a lot in this city than a tent; and so I went back to God about a lot, and I got it.

If it will not weary you, I shall briefly state my experience in securing the lot. I decided in my own mind that Harlem would be the place for the tent, and so set out to search. The very first lot I came upon (where the tent now stands) was hidden behind bill-boards at least twenty feet high, and scarcely anyone but a Seventh-day Adventist minister of New York City, who has been accustomed to look for lots, would know one was behind there.

I went straight to the real estate agent in the district, and asked him to get it for me for rent or lease. He tried for three full weeks and could not succeed.

I looked around for others and could get them, but none suited me as my first choice. I kept on praying. The real estate agent told me the man said, "No." The thought then struck me to see him myself, so I got his name and address and called. I could not even get into the house. The servant said he would speak to no stranger, and would not let me in. I went back to the agent who is also a colored man, but an acquaintance of the owner. When we got to the house, he had just retired for his noon nap, but the maid thought we could see him at about one o'clock. From eleven thirty until one, we sat in the park, near the mansion, so as not to miss him. When we called, he had gone to lunch and could not see us for that day. We therefore made an appointment to meet him next morning at nine o'clock.

At seven minutes to the hour, I was at the corner of the block, awaiting



M. B. BUTTERFIELD, PORTLAND, ME.

the agent with great anxiety. Nine came without the agent, and I went

forward in the name of God. I was let in this time, although alone, because God wanted me to be. When he came and I told him what I wanted, he would not lease it. The agent came in while I was talking with him and tried to help me to get it, but he still refused. He said it was too much trouble and he was sick and could scarcely walk. Then I said, "I will tell you what I will do, if you give me that lot I will get my people to pray for you that God may heal you." He said, "Are you a Christian Scientist?" I said, "No, but I have faith in God and prayer." He said, "You can have the lot." Let us all pray for this man that the Great Physician may heal him.

Our meetings started on the evening of June 26, with about three hundred present, and kept on increasing week after week until I had to build an addition on the outside of the tent to accommodate the people, seating about one hundred more, and yet they kept coming until no one could come in through the gate. I have never seen the like before. It was very evident that more than man's power was at the tent.

Four Sunday nights after I began, I presented the Sabbath of the Lord, but did not take an expression of the people till the end of the week, as that week was given over to the Sabbath. At that time about half a hundred declared their willingness to walk in the light of God's word. I then plunged right into the doctrines of the church, without fear or favor, declaring the whole counsel of God. At the end of eight weeks, exactly two months from the time I began, I buried twenty-five dear souls in the watery grave, accepting every phase of present truth. We give the praise and glory to God, because it was not by might nor by power, but by the Spirit of God that this work was accomplished. I am planning to have another baptism on the eighteenth of this month, when I shall again bury

in baptism between thirty and forty.

The good work is onward. I am expecting quite a harvest. I have actually begun a new effort, going through the message from the second coming of Christ right down to the giving up of the flesh pots of Egypt. It would surprise you to see how fast the people take hold of these strange things, but the time has fully come, brethren. Time is closing, and the people must be warned and saved. Remember the work in your petitions at the Throne of Grace.

J. K. HUMPHREY,
J. B. MALLORY,
SAM'L. LAVISCOUNT,
MARGARET JACOBS,
EMMA SYDNOR.

GARDNER, MASS.

As this is our closing week, we would like to say a few words regarding the situation here. Our last meetings thus far have proven to be the best of all, and the Lord is working on the hearts of the honest ones.

We have a cottage meeting where from fifteen to eighteen meet on Sundays to inquire still more into our truths. The people here are slow to accept but when they do, they stand solid. The three who accepted the Sabbath last winter are some of our strongest supporters and come to every meeting they possibly can. One of our neighbors met with us last Sabbath and enjoyed the meeting, and others will soon follow. The neighbors here are very kind to us, and seem to have profound respect for our work. It seems they are just beginning to see the importance of our message.

The editor of the daily paper has given me the privilege to answer questions through his paper every day this week. Our entire closing meeting is devoted to questions.

Pray for Gardner.

W. R. UCHTMANN.

"Faith is the hand wherewith we take everlasting life."

WILL YOU RESPOND?

Home missionary workers
Are needed
Right now.
Very many,
Even of our neighbors,
Silently long for a knowledge of the
Truth that we love.

In foreign lands the
Needs are
Great.
All eyes are
Turning to us for
Help at this time.
Every day
Requests are coming
Impartuning the mission board
Not to delay in sending laborers and
Generous appropriations.

Can any who have
A knowledge of this message
Make excuses at this time?
Plan to labor earnestly
Among your friends and neighbors
Informing them of our work, securing
Gifts, and telling them of its
Needs.

In other words, we are anxious that every one should send for as many copies of the missionary number of the *Review* as they can use and engage heartily in securing donations for the foreign work. The papers are furnished free, and the little instruction leaflet, which is furnished upon application, tells how the business man, the housewife, the aged, the invalids, and even the children, can engage successfully in this work, so that every who has a real desire to do something for the Lord may join in this effort.

As this matter is brought before the church by your elder or leader, will not all unite heartily in making this the most vigorous and successful Harvest Ingathering campaign that we have yet had in this conference.

H. C. HARTWELL.

SOMERVILLE, MASS.

OUR tent meetings in this city

closed Sunday night, September 11, with an attendance of two hundred and fifty or more inside the tent. All listened with deep interest to the subject of "Present Truth, or Meat in Due Season." We felt that it was one of the best meetings of the season. The offering for the evening was fourteen dollars.

As we review our experiences this summer, we feel very grateful to our Heavenly Father for the blessings which we have received. It was amid great difficulties that the meetings were started here in Somerville.

Satan has contended every inch of the ground, but it has been very evident from the start that God desired to have us here in this place, and he certainly has given us many victories, of which we have not time or space to write. We have had most beautiful weather all summer, and the attendance of a very nice class of people has been indeed very gratifying. On Sunday nights, from three to four hundred would attend the service, and on other nights the attendance has been from about one to two hundred.

Twenty dear souls have taken a good stand for the commandments of God and the faith of Jesus. Others have promised to obey the truth and take their stand, but we do not feel safe in reporting more as yet. We do pray and trust that there will be fifty souls before the interest is over, as there are so many here who are interested and know the truth, but as yet have not courage to step out.

Dear brethren and sisters, your prayers this summer have been heard by God and have been a great help to the work in Somerville. Will you just continue to pray for the work here that the dear ones who have taken their stand may continue faithful and develop in this precious message? Pray that many others also may have conviction and courage to take their stand for the truth.

For several weeks now, we have

held Sabbath services at the tent for the benefit of the new Sabbath-keepers. We have engaged a very nice hall, about five minutes' walk from where the tent was located, for our Sabbath services, also for meetings on Sunday nights. We are planning to conduct a strong fall and winter effort in this locality, with God's help, and trust that it may be fruitful.

As a tent company of workers, the dear Lord has blessed us with a spirit of unity and harmony, so that we have been able to work together, with the Lord, as one. All have labored hard for the Master. While weary from our summer's work, we feel to rejoice over the results, and are all of good courage to continue this fall and winter in this most blessed work, trusting for even greater returns than we have seen this summer.

We are glad to report that Sister Merrell and daughter, from New York City, are with us to unite in the work here. Sister Merrell, who has had much experience in city work, has commenced her labors with a great deal of courage and zeal, and we believe God will greatly bless her in this part of his vineyard.

Sister Ethel Sanderson, who spent her vacation with us this summer, has been a great help to the tent work, visiting, etc. September 14, she left for Athol, Mass., where she will teach the church-school this year.

Elder G. B. Starr, chaplain of the New England Sanitarium, assisted by other workers of this place, has conducted a school of health each Monday night at the tent. This has been a great help to the work. Sunday afternoon, August 28, a temperance rally was held, and was quite well attended.

Brethren C. E. Palmer and George Woodward have rendered much valuable help to the work this summer. We have had the co-operation and prayers of the brethren and sisters of the churches in the Boston district, for which we feel thankful.

Elder Hartwell, our conference

president, has visited us and helped much with advice and counsel. The last week, he gave two stereopticon lectures at the tent. The first night, it rained hard, and about fifty were present; the next night was fair, and two hundred or more were in attendance.

Our offerings this summer at the tent amounted to \$252.06. The Boston church gave us an offering the Sabbath before the meetings commenced of \$15.77, making a total of \$267.83. We have sold about eighty five dollars' worth of books and periodicals and have given away about twenty dollars' worth of tracts. With our liberal offerings and the profits on the literature sold, we are able to meet all the tent expenses of the summer, including the printing of our announcements, also the freight and teaming of the tent outfit from Worcester to Somerville by way of Quincy and back again to South Lancaster. Also we are able to pay for fifty "Christ in Song," which we have used this summer, besides paying for the tracts which we have given away. For all these many blessings, including our health, we sincerely thank our Heavenly Father. And for what has been accomplished, all honor and praise is due to his worthy name, and his alone. Brethren, pray for us.

A. E. SANDERSON,
L. T. NICOLA,
J. B. HALL,
ETHEL E. MEEK.

SOUTH PARIS AND NORWAY, MAINE

WE came here July 13, pitched our tent, and began holding meetings. The attendance has been small, averaging about forty. The people have been very friendly and kind: quite a number have acknowledged that we have the truth, but it seems hard for them to take their stand with us.

One lady who was visiting friends attended very regularly. She had planned to return home on the Sabbath, but decided to go on Friday so

as to not travel on the Sabbath, and said she should obey God and keep his commandments.

Sunday, September 3, Brother Osborne buried two in baptism. A good number of people accompanied us to the water.

Have taken down our tent, but expect to follow the interest in a hall for a few weeks. We hope that some who are convinced and very favorable may decide to keep all of God's commandments and walk with his people.

A number of our brethren, sisters, and children from the Woodstock church, ten to fourteen miles away, attended a number of Sundays and were a great help in the meetings, especially in the singing.

The meetings have been a great help to the few scattered Sabbathkeepers in this vicinity and highly appreciated by them. Remember us that the Lord may work for the people in these places.

P. B. OSBORNE,
F. B. GRANT.

TO THE ISOLATED BAND IN MAINE

DEAR ONES IN CHRIST: We are nearing the close of another quarter, and we are glad to tell you that our usual letter by mail from the State office will be written by Elder Montgomery. He has some very important matters to set before you and many words of good cheer to comfort your hearts.

Before you receive this quarterly letter we wish to call your attention to the Harvest Ingathering campaign. You will receive by mail the supplies necessary to give you a complete understanding of the plan. You should then sit down at once and send your order to the Maine Tract Society office for the number of the special copies of the *Review* which you think you can give away to advantage. The plan is to solicit with each gift a donation for the work in foreign lands. The papers and solicitors cards will be sent you free on receipt of your order.

Last year many of you had most remarkable experiences and received rich blessings. If you take hold of the work in faith, you will be rewarded even more abundantly. The sooner the orders are sent in the better. Direct your letters to the Maine Tract Society office, and not to any of the workers in it, and there will be no delay.

We will include an envelope addressed to the tract society in the supplies we send you, also a tithe and offering envelope and a blank report for a record of your missionary work. Write to the office freely, as usual, and if a reply is necessary, someone will attend to it.

There are hearts across the great waters hungering for the good news of a returning Saviour. Will you have a part in giving them the light of gospel truth? Let us hear from you.

ELIZA H. MORTON.

FOR SALE.—Mill for getting out basket and crate stock, also lumber, in good condition and good location.

E. A. SMITH,

R. F. D. 28, Stockton, N. Y.

ITEMS OF INTEREST

MAINE

A CORRESPONDENT writes in praise of the ATLANTIC UNION GLEANER, and says that the notes from Maine are eagerly read and much appreciated.

The two church-schools in the State have opened with a fairly good attendance, and the prospect is that they will be profitable.

Elder Montgomery expects to spend a few weeks in the North Deering office soon, attending to his correspondence and planning for the winter's campaign.

Misses Rachel Salisbury and Mildred Hughey left Portland for the academy last week. Maine will be well represented at the school the coming year.

Sister Abbie Webber is having many interesting experiences in connection with her canvassing work. She finds seekers after truth wherever she goes, and is in love with her work.

We ask our church missionary secretaries to be ready to send in a good full report of everything not previously reported this year, as soon as they receive a blank from this office.

There are those from outside who are eagerly inquiring if Doctor Kress will return to Portland this fall. There is a desire on the part of many to receive instruction on the subject of healthful living.

In sending money to the conference or tract society, it is always better to make out the check or money order payable to the Maine Tract Society rather than to the Treasurer, as this will avoid delay in the absence of the latter.

South Woodstock church is still thinking of a church-school, and we hope the day is not far distant when the thought will materialize. The founder of the Christian Endeavor movement is touring the country, speaking on the "Need of Moral and Religious Training in the Public Schools" and stating that some facts concerning the immorality which exists in them, and which have recently come to his attention are appalling.

The tent meeting in Portland closed with a good attendance. When the question was asked how many believed they had heard the truth spoken at the meetings, nearly two-thirds of the audience raised their hands. When they were asked how many intended to obey, seventeen raised their hands and thirty signed cards expressing a desire to receive reading matter, personal visits, and further light. Of course, we cannot tell what may result from the effort or how many will eventually come out in a decided manner to keep the Sabbath.

ELIZA H. MORTON.

SOUTHERN NEW ENGLAND

THE Hartford church is planning to hold a missionary meeting each week in connection with the mid-week prayer meeting.

Brother Fritz Metz, who lately began keeping the Sabbath through reading sent to him from Germany, is now working at the Melrose Sanitarium.

Harvest Ingathering literature is being sent out from the office this week. We hope that our church elders and missionary secretaries will immediately take up the matter with the members, and place their orders at once for the Ingathering *Reviews* which they will use this fall and winter.

In our items last week, we stated that eight had commenced to keep the Sabbath as a result of the tent effort at New Haven, but Elder Stevens informs us that our report was too low. There are eighteen or twenty. Baptism will be administered next Sabbath.

We are glad to welcome Brother Samuel Booth, of Tolland, Conn., back to our conference. For several years Brother Booth has been in the West doing self-supporting missionary work. He has sold our magazines and distributed tracts in twenty-six western cities, and says that he is now returning with the message to the East, and will devote his time doing the same work in the cities of this and adjoining conferences.

Beginning November 1, the Pacific Press will issue a Present Truth Series of the weekly *Signs of the Times*. This series will be just the thing to use in general missionary work and to place in the hands of friends to whom you wish to give this message. Order blanks and descriptive circulars are being sent to each church missionary secretary and isolated member, and we expect to soon receive many orders for this interesting series of twenty-six special numbers.

W. E. FORTUNE.

THE PAPER WORK

Maine, week ending Sept. 9, 1910

Name	Hours	Misc	Lib	Signs	L & H	Wat	Tem In	Don	Amount
Rachel Salisbury	2					25			2 50

Central New England Conference, 4 months

Mrs. A. E. McGee, and Pearl McGee	470	75	800	2175	300	366			418 60
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THE BOOK WORK

Central New England, week ending Sept. 9, 1910

Clifford A. Wilkinson, W. Gloucester	G C	40	2	6 00	6 75	12 75			
H. T. Cross, Bourne	D of A	35			2 25	2 25			
C. P. Lillie, Dalton	D of A	31	4	12 00	13 50	25 50			
R. Immonen, Worcester	Rev	40	7	10 50		10 50			
David W. Percy, Pepperell	D of A	24	4	15 00	8 80	23 80			
Totals 5 Agents		170	17	\$43 50	\$31 30	\$74 80			

Maine, week ending Sept. 9, 1910

Jessie Bishop, Foxcroft	G C	10	1	3 00	6 75	9 75			
Abbie Webber, Fairfield	M H	10	3	4 50	4 90	9 40			
Totals 2 Agents		20	4	\$7 50	\$11 65	\$19 15			

Southern New England, week ending Sept. 9, 1910

Clair B. Clark, Providence	D of A	12	10	30 00		30 00			
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Greater New York, week ending Sept. 9, 1910

John Manuel, White Plains	G C		8	27 00	5 55	32 55			
Berthan Van Tassel, Fishkill	C K	24	16	20 50	4 85	25 35			
E. A. Manry, Fishkill	C K	16	11	14 50		14 50			
Weller Perrott, Fishkill	C K	3	7	10 00	3 10	13 10			
Totals 4 Agents		43	42	\$72 00	\$13 50	\$85 50			

A. U. C. Totals Sept. 9	Hrs	Ords	Value	Helps	Total
12 Agents	245	73	\$153.00	\$56.45	\$209.45
Totals for corresp. week last year	303	44	\$146.00	\$61.65	\$218.85

OBITUARY NOTICES

RICE.—Louis W., aged 5 years and 3 months, little son of William W. and Ari L. Rice, of Acushnet, Mass., died Thursday, August 25, of Oedeina of the lungs and acute bronchitis. The funeral services were conducted at the home of M. L. Bradford, Acushnet, on Sabbath, the 27th, by the writer, from II Cor. 4:17, 18. Our little brother loved Jesus, and his sorrowing parents are comforted with the hope that soon, very soon, if faithful, he will be restored to them, in that glorious life where affliction shall never come, nor the ties of love be broken.

LEE S. WHEELER.

FILONDON.—Died in Waterville, Maine, August 12, 1910, of heart failure, caused by acute indigestion, at the home of her daugh-

ter, Mrs. F. A. Tibbetts, Mrs. Eliza T. Filondon, of South Orrington, aged sixty-three years, ten months, and twenty-one days. She embraced the Seventh-day Adventist faith about four years ago, and by her quiet Christian life had endeared herself to all who know her. She had been in poor health for some time, but unexpectedly and suddenly the change came. Our hearts are saddened, but we think of the glad reunion of the resurrection morning. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." 1 Thess. 4:14.

MRS. J. B. GOODRICH.

WANTED.—A boy fifteen or sixteen years old to do chores and milk one cow. A good chance to go to school. Must be a Sabbath-keeper. Address

MRS. ALMA WILCOX,

Waitsfield, Vt.

Atlantic Union Gleaner

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PEARL L. REES - - - EDITOR

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A WONDERFUL REVIVAL

THE South Lancaster Academy and church were visited by the Holy Spirit last Friday evening and on the Sabbath, and the most wonderful revival took place that was ever experienced in the recollection of those present. At least, that seemed to be the universal verdict of those present at the close of the Sabbath which was spent in fasting and prayer. The experiences of the day seem almost too sacred to speak about; yet I am sure that the patrons of the academy and the brethren and sisters throughout the Union will be glad to learn of the way the Lord gave us an unexpected shower of the latter rain.

At our first Friday evening students' meeting, the Lord came very near. A number came forward and yielded to their Saviour for the first time. Many others renewed their consecration. It was a splendid opening for our coming school year, and a good way to begin it.

During the Sabbath services in the church, Elder Montgomery occupied the pulpit. He set before the congregation the object of the fast-day and its importance. He read a number of important Testimonies that set before us the needs of the hour which called for a humbling before God for past neglect of duty. After ascertaining how many had actually begun the day with fasting and prayer, it was found that only about one-sixth of the congregation were observing the day thus. Elder Montgomery electrified the congregation by stating that this revelation itself was the most startling

comment that could be made upon the spiritual stupor and lethargy into which our people had fallen by not giving heed to the call of God.

After delivering a powerful sermon upon the situation, a call was made for sinners to give their hearts to God. At the conclusion of the appeal there were so many upon their feet to come forward that only the most needy were asked to fill the front seats. The most heartfelt confessions were made. A number confessed that they had fully intended the day before to observe the fast-day but that Satan got the victory over them in the morning, but that the rest of the day should be given to fasting and prayer that the work of God might triumph. While some were confessing, others were upon their knees praying. Repeated efforts were made to close the meeting, but the Lord was in control and the meeting continued nearly five hours with unabated fervency. God moved mightily upon the hearts of the ministers and people alike. The ministers plead with God and wept "between the porch and the altar," until the congregation was heard sobbing in penitence. Every one present felt as though the very heaven had been opened and they had been baptized with a new power and holier desires to enter the service of the Master.

It was a time that will never be forgotten by those who drank in the copious showers of blessings. We all felt that it marked the beginning of the return of the message to the East with power. If the consecration that was made will be put into actual service, it will mean the greatest revival of the work of God in the East that has yet been witnessed. May the baptism we all received be for service and may it be a burning flame that will set the world aglow.

C. S. LONGACRE.

"CHRIST made himself like us, that he might make us like himself."

MARRIED

A VERY quiet wedding occurred at the home of Elder J. B. Goodrich, Blaine, Maine, on Sept. 9, 1910, when Guy H. Winslow and Ruby A. Estabrook were united in the holy bonds of matrimony. They take their wedding tour to South Lancaster Academy, where they intend to study the ensuing school year.

MRS. J. B. GOODRICH.

WANTED.—Three or four good carpenters and two helpers that can shingle. Steady work and good pay for good men. Correspond at once with

C. H. HARRIS,
Chathamport, Mass.

WANTED.—Work the year around with tenement house. For reference, inquire of Northern New England Tract Society, 190 No. Winooski Ave., Burlington, Vt.

JAMES E. FARREL,
*531 So. Willard St.,
Burlington, Vt.*

WANTED

EVERYONE who read in last week's GLEANER "One Million Dollars for Charity" to know it should have read for "Homeless Children." I am getting out a prospectus showing several views of the farm (hope to show picture in GLEANER in future), and how I propose to make this a *self-supporting* enterprise, where homeless children and unfortunates may obtain training in the third angel's message. Your address will bring you prospectus just as soon as completed and published. ETHAN A. BROWN,

Marlboro, Mass.

WANTED.—An efficient, self-sacrificing young man or woman for a collector in Massachusetts. Salary and expenses paid.

CHARLES L. CLARK,
*58 Front St.,
Worcester, Mass*