

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., OCTOBER 5, 1910

No. 40

GENERAL ARTICLES

THE FAMILY AS AN EDUCATIONAL AGENCY

IN his wisdom the Lord has decreed that the family shall be the greatest of all educational agencies. The education of the child is to be begun in the home. In the home the child is to learn the lessons that are to guide it through life. From infancy lessons of honor and obedience to parents are to be taught. Never should their children be allowed to show them disrespect. Self-will and hasty words should not be allowed to go unrebuked.

Parents should realize the sacredness of family discipline. They have been entrusted with a most important stewardship, a sacred charge. They are to make their family a symbol of the family in heaven, of which they hope to become members when their day of test and trial here below shall have ended. The children are to be taught to respect themselves, because they are the Lord's property, bought with an infinite price.

The influence exerted in the home must be Christlike. This is the most effective ministration in the character-building of the child. The words spoken are to be pleasant. No boisterous, arbitrary, masterful spirit is to be allowed to come into the family. Every member is to be taught that he is to prepare to be a member of the royal family.

The father and the mother are to place themselves decidedly on the Lord's side. It is their privilege to bring light and joy and peace into the home circle. They are to exert an influence which shows that they are

*guided and controlled by the principles of heaven. They are to draw in even cords. Their every act is to be in harmony with heaven.

The parents in the home and the teacher in the school are to co-operate. The instruction given the child in the home is to be such as will help the teacher. In the home the child is to be taught the importance of neatness, order, and thoroughness, and these lessons are to be repeated in the school.

Our schools are to be built up. They are to be as the schools of the prophets. We are to expect that angels of God will be the helpers of the teachers in all the service that is done to the glory of God. But the child's first school is the home. There it is to learn lessons of the highest importance.

Parents, remember that your home is a training school, in which your children are to be prepared for the home above. Deny them anything rather than the education that they should receive in their earliest years. Allow no word of pettishness. Teach them to be thoughtful of others. Thus you are preparing them for higher ministry in religious things.

The history of every one is written in the books of heaven, that all may know that their reward or punishment is according to their works,—their service in this life. Let parents remember that every day makes part of their history, and that no neglect must be permitted in the home; because they can not know how soon sickness and death may come to them or to their children.

In the home church, children are to learn to pray and to trust in God. They are to learn that they are to pre-

pare to become members of the family of heaven, and that they must, therefore, be kind and dutiful to their parents, faithfully respecting their wishes.

The father and the mother should work together, in full sympathy with each other. They should make themselves companions to their children.

When children reach a suitable age, they should be provided with tools. If their work is made interesting, they will be found apt pupils in the use of tools. If the father is a carpenter, he should give his boys lessons in house-building, ever bringing into his instruction lessons from the Bible, the words of Scripture in which the Lord compares human beings to his building.

As much as possible, let the homes of our people be out of the cities, that the children may have ground to cultivate. It is well to let each have a piece of ground as his own. As you teach them how to prepare a garden, how to prepare the soil for the seed, and the importance of keeping the garden free from weeds, teach them how important it is to keep unsightly, injurious practices out of the life. Teach them to keep down wrong habits as they keep down the weeds in their gardens. It will take time to teach these lessons, but it will pay, yes, greatly pay.

God demands of parents a faithful study of his word, and a determined effort to make a success of the church in the home. Then parents, with their converted children—the result of their obedience to God,—can carry into the church their self denial and sacrifice and their spiritual strength.

MRS. E. G. WHITE.

SOWING, REAPING

ELEVEN persons in one town in one of our conferences have accepted the truth as a result of reading the Home Bible Series of the *Signs* last year. That is profitable missionary work; fruitful sowing of the seed. Who are rejoicing as a result of this work? Angels? Yes, and those who had an active part in the work. No doubt many prayers went to the Throne of Grace in behalf of these readers, and now they become workers in the same blessed cause—the salvation of souls.

Brethren, have you noticed that the managers of the *Signs* are now planning another series of the pioneer paper? All the main points of the message will be presented as in former issues, but in a little different way. They will begin November 1, and continue for twenty-five numbers for the sum of sixty-two and a half cents each for five or more to one address, or sixty-five cents each for five or more copies mailed direct to names and addresses you may furnish. Doubtless you will see announcements in other issues of this and other papers.

Now, it seems a very opportune work to make special effort to get these papers before as many of your friends and neighbors as shall be possible. The *Signs* is one of the best means of reaching many souls, and compared with other lines of work, it is one of the cheapest ways of reaching the people. Again, many people will read this paper when perhaps they would not read a book or receive literature in other forms or by personal distribution. So it seems that we should do our utmost as church people to see that this splendid paper shall have a large circulation, visiting families and persons who are doubtless looking for light and truth.

Let the missionary secretaries be diligent in setting before the churches the possibilities in this work. And to help in the clerical work, let all

orders go through the tract societies.

Here is another item of interest: "The Lord is blessing the work here in this place wonderfully. Three more are now keeping the Sabbath as a result of reading the *Signs*. This morning another lady expressed a desire to have Bible readings."

Probation is beginning to close in some places. God is withdrawing his spirit from some places. Think of the souls that are not only to be *warned* but to be *saved*. O, let us be faithful while we have the chance to work and do our utmost for the salvation of souls.

Order early so all may have the first number. F. M. DANA,
South Lancaster, Mass.

WANTED

TWENTY young men and women, with good health and good education, and sterling Christian character, who desire a training to work for humanity in its most urgent phase, to join the medical missionary training class at the New England Sanitarium, Melrose, Mass., beginning Oct. 1, 1910.

The blessing of God is in the institution. The sanitarium is filled with patients, and has been since April 9. A good spirit exists among the workers. The outside interest in Boston and suburbs, and in all of the large cities of New England, is calling for many more workers than we can supply.

Who will give themselves to this work and begin training at once?

We have a strong faculty of teachers. We have raised, and are determined, with the help of God, to keep the standard high. We want helpers who will assist in this.

Ten or twelve have already been accepted, but we need twenty more as the calls demand that this shall be the largest and best trained class Melrose has ever had.

Write at once to the superintendent,
W. E. BLISS, M. D.,
*New England Sanitarium,
Melrose, Mass.*

The FIELD

PROCEEDINGS OF NORTHERN NEW ENGLAND CONFERENCE

August 25 to September 4, 1910

IN harmony with the notice published in the ATLANTIC UNION GLEANER, the Northern New England Conference of Seventh-day Adventists held the first meeting of its forty-eighth annual session at 9:15 A. M., Aug. 25, 1910, on the camp-ground at Burlington, Vt., with Elder W. H. Holden in the chair.

During the entire time, thirty-nine delegates out of the sixty chosen represented the twenty-one churches of our conference.

The Chair was voted power to appoint the usual standing committees, which were as follows:—

Plans and Resolutions: F. W. Stray, A. R. Evans, A. P. Needham, F. C. Bee, and W. B. White.

Licenses and Credentials: A. J. Clark, W. E. Tatro, Herman Clark, A. V. Farnsworth, and A. D. Ladeau.

Nominations: O. O. Farnsworth, C. K. Drury, Homer Clark, W. F. Brockway, and A. W. Boardman.

The following nominations to office for the ensuing year were submitted and accepted by considering each separately:—

President, W. H. Holden; Secretary and Treasurer of Conference and Tract Society, F. H. Raley; Sabbath-school and Educational Secretary, Miss Gertrude Sims; Young People's Secretary, Mrs. W. H. Holden; Religious Liberty Secretary, A. J. Clark; Field Agent, A. R. Evans; Medical Secretary, Dr. C. F. Ball; Executive Committee, W. H. Holden, F. W. Stray, O. O. Farnsworth, A. J. Clark, A. V. Farnsworth, H. A. Clark, and A. P. Needham; Auditing Committee, Calvin Pike, H. W. Clark, G. D. Litchfield, W. F. Brockway, E. G. Farnsworth, and W. E. Tatro; Members of Sanitarium Constituency, Dr. C. F. Ball, O. O.

Farnsworth, W. H. Holden, and F. W. Stray.

The report of the Committee on Licenses and Credentials was adopted, which granted Credentials to W. H. Holden, F. W. Stray, O. O. Farnsworth, A. J. Clark, and H. J. Farman; and Missionary Licenses to E. W. Thurber, Mrs. W. H. Holden, Gertrude Sims, F. S. Hartwell, A. R. Evans, F. H. Raley, and Ruth Mercereau.



ELDER B. E. MILLER

Conducting Brooklyn tent effort

The following resolutions were presented and adopted:—

“1. Recognizing the leading of the Holy Spirit in the uniting of New Hampshire with Vermont in the present conference,

“We hereby express our thanksgiving to God for this union, and we pledge ourselves to the hearty support of the work in these states, wherever God shall lead, and we express our gratitude to God for the success which has attended the work during the year.

“Inasmuch as the Lord has been calling our people to enter the cities and preach this message for a witness, and our people are entering upon this neglected work,

“2. *Resolved*, That it is the sense of this body that we shall bend our energies to this end, and urge upon our executive committee the following:—

“(1) That in view of city conditions, in order to enter homes, lady Bible workers are essential to suc-

cessful labor, the committee endeavor to find within the borders of our own conference ladies who give promise of becoming workers in this branch, and encourage them to enter it.

“That plans also be laid for the important work of properly training them for this work.

“(2) That the committee urge in view of the great need of a better understanding of city conditions and the need of all the light possible to successfully labor, we recommend to the Union Conference the advisability of calling a city workers' convention sometime during the fall or winter,



ELDER J. J. KENNEDY

Conducting Brooklyn tent effort

with adequate time to thoroughly consider all lines of city work.

“3. That the committee urge upon our people the necessity of faithfulness to God in tithes and offerings, that there may be means to properly prosecute city work, and for their own spiritual advantage.

“Whereas, It is evident that the time has come for a great forward movement into the far away, unentered nations of the earth, and

“Whereas, the prosecution of this work calls for a large outlay of means to provide suitable homes for our

missionaries, where their life and health may be spared to the cause of God, and the providing of suitable printing facilities whereby the truth for this time may be printed in the native tongue and scattered like the leaves of autumn, and the building up of schools in which the children of our missionaries and native youth may receive a training for service; therefore,—

“4. *Resolved*, That we, the delegates of the Northern New England Conference, declare ourselves in harmony with the noble purpose of the \$300,000 fund, which the several union conferences propose to raise during the three years, dating from the fall of 1909, and willingly accept the responsibility of raising our quota, which is \$2601.60.

“Whereas, Repeated and urgent messages have of late been coming to this people, indicating that our great



ELDER J. H. ANDERSON

Conducting Swedish tent effort in Gardner cities were being sadly neglected by our conferences, and that the time has come when a mighty effort must be made to warn them and search out the honest in heart, and give them the truth, and,

“Whereas, We find ourselves at this time almost entirely destitute of

efficient workers with which to accomplish the work and means with which to support an adequate working force, and feeling our utter helplessness from a human standpoint to accomplish the mighty task; therefore,—

"5. *Resolved*, That we heartily approve of the action of the General Conference Committee in appointing Sabbath, September 17, as a day of fasting and prayer, that light and power may be received from God for this great work; and,

"*We recommend*, All our people in the Northern New England Conference to remember this day with fasting and supplications to God, that wisdom and power may be given us to warn the cities in our conference.

"6. *Resolved*, That the business of the conference be separated from the camp-meeting.

"In harmony with the recommendation passed by the General Conference Committee that an effort be made to wipe out the indebtedness upon our medical institutions by the sale of two copies of the book "*Ministry of Healing*" and five copies of the *Life and Health* each year for three years,

"7. *We resolve*, To do our part as a conference and individuals to assist in liquidating the present indebtedness upon our New England Sanitarium, as recommended.

"*Whereas*, During the past year death has entered the ranks of the Northern New England workers and has taken from our midst our faithful and devoted brother, Elder T. H. Purdon, who for many years has been an untiring servant to the cause in this conference; therefore,—

"8. *Resolved*, that while we greatly regret the loss of this tried minister of the gospel, we sorrow not as those who have no hope, believing that when Jesus comes, he will be among the number to whom it will be said, 'Well done, thou good and faithful servant, enter thou into the joy of thy Lord.'

"9. *Resolved*, That we express to the relatives our deepest sympathies in this, their hour of affliction and bereavement, and instruct the Secretary of this conference to forward them a copy of this resolution.

"*Whereas*, Two efforts have been made by this people to circulate the Harvest Ingathering number of the church paper, the *Review and Herald*, with the result that about \$30,000 each year, through this medium has been brought into our foreign mission work, and,

"*Whereas*, In view of the great need of funds to carry this truth to the nations who have heard it not, and in view of the fact that the General Conference calls us to another effort of this kind beginning October 31, and continuing one week; therefore,—

"10. *Resolved*, That the church members of the Northern New England Conference will respond to this call and will, by a faithful distribution of the Harvest Ingathering *Review*, do what we can to gather means for our foreign missions.

"*Whereas*, The Lord is calling upon his people to give their children a Christian education, and,

"*Whereas*, Our Union Conference school at South Lancaster has been erected for that purpose, and,

"*Whereas*, The sanitary condition of said school has been questioned by the public, and the board of health has demanded that we give this matter immediate consideration and remove the objectionable conditions,

"11. *Resolved*, That we express ourselves in harmony with the action of the Atlantic Union Conference in voting an invitation to Professor Longacre, asking him to visit our conference and solicit funds on the sewerage expense and interest to be borne by South Lancaster Academy this year.

"Recognizing the almost hopeless task of educating our children for the kingdom in the public schools,

"12. *Resolved*, That we encourage our churches to provide for the Christian education of our children, and that a fund to assist in this worthy enterprise be raised by an offering to be taken in all our churches each quarter.

"Inasmuch as we have poor among us, and the Lord has given plain instruction regarding our duty to them,

"13. *Resolved*, That we urge the executive committee to give careful consideration to this matter, and pledge ourselves to assist as the Lord has prospered us in caring for the poor among us." Amended, "That the Conference Committee provide a plan of collection."

"14. *Resolved*, That the committee be instructed to purchase at least ten new family tents, the same as the new ones recently purchased, both as to quality and size."

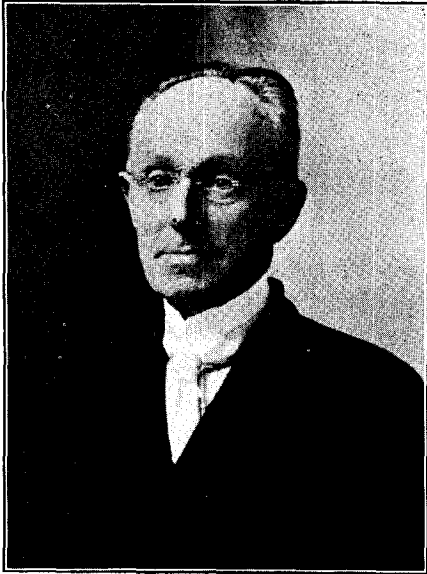
The treasurer's report was rendered for year ending Dec. 31, 1909. (A little out of date, but please notice resolution six.) A statement also was made of the first seven months of the present year. For the year 1909, \$1774.21 was forwarded from this conference to the Atlantic Union Treasurer. The amount applied to the ten-cent-a-week funds was \$1,582.01; with four hundred and thirteen members, this gives us an average per member of \$3.83. The amount donated to the local work of this conference was \$379.27. The tithe for 1909 was \$4248.13, or an average of \$10.28 per member for the four hundred and thirteen members. The tithe for the first seven months of this year amounts to \$3029.48; an average of \$5.76 for the five hundred and twenty-six members. Funds applied to the ten-cent-a-week fund for seven months of 1910 are \$1067.85; that is, \$2.03 per member, thus far.

The Auditor's statement was read, and the two reports were accepted together.

F. H. RALEY, *Sec.*

HARVEST INGATHERING

THE *Review and Herald* has a Harvest Ingathering number which is now ready. Our people are familiar with the effort we have made in the two autumns preceding this one. Ten copies were sent to each subscriber to the *Review*, and they were asked to hand them to their friends



ELDER J. W. RAYMOND
Hornell, N. Y.

and solicit an offering for foreign mission work. Last year more than 8,000 papers were used and over six hundred dollars was gathered as a result. This not only gave the people an opportunity to become acquainted with our work, but helped very much financially.

This time the papers must be ordered through the tract society. The campaign is planned for October 31 to November 4. The papers should be ordered *now*, as those first to order will be first served. Those who can not make it convenient to work these dates should set apart the week following, or a still later period. Those who can work more than one week may continue indefinitely.

None should be excused, for it is the call of the Master, we believe, to labor. The foreign missions are ask-

ing for ten cents per week to send the message to other lands. Western New York has never given this amount yet, but we hope to be able to do so this year. The Harvest Ingathering will aid very much and may accomplish this, if all will take hold. Let churches, companies, and individuals send in their orders. They will cost you nothing, and with a little of your time will count much. Send now.

H. W. CARR.

NATICK, MASS.

OUR tent meetings began in Natick Sunday evening, July 3, and were continued six meetings a week for



W. R. UCHTMANN
Gardner, Mass.

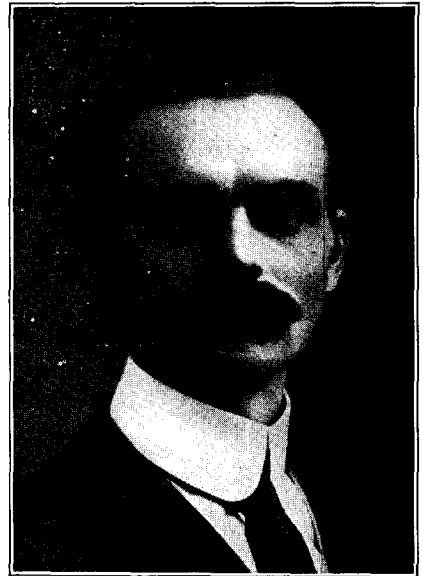
over eight weeks. The series closed Sunday evening, August 28, with a good attendance of thinking people. Seven precious souls accepted present truth.

The South Framingham brethren showed true missionary zeal by temporarily changing their place of meeting to Natick and uniting in support of the gospel effort. Sabbath meeting is now being held in Washington Hall corner South Main and Washington streets. Sabbath-school begins at 2:00 p. m., and the regular church

service follows. We have great reason to thank God for his protecting care, sustaining power, and priceless harvest.

Natick is a manufacturing town of 10,000 inhabitants, seventeen miles southwest of Boston. The great Wellesley College for girls is just two miles east. Shoe manufacturing and shirt making are the most prominent of the industries. Many foreigners are found here, especially Albanians and Greeks. In religion, Catholicism predominates.

Our company consisted of Mrs. Clapp, who did Bible work, our two daughters, and the writer. Elder Hartwell visited us twice and spoke four times, and we were also favored by a visit from Elder Longacre, who spoke twice. Many passively assented to the truth of the message given, but lacked the faith of Abra-



R. B. CLAPP

Who conducted Natick, Mass., tent effort

ham to avail themselves of its benefits. Some, however, have indeed stepped out under trying circumstances, and the Lord has wonderfully opened the way and blessed.

One who accepted the truth—a girl of seventeen—finds bitter opposition at home, but she affirms that she will

persevere in her loyalty to God. This is an especially interesting case, as she had been spiritually in the dark for some months before the tent was pitched in her town. It came as a message of cheer and has been meat to her soul.

A Baptist sister was impressed on entering the tent that we had the truth, because we kneeled when we prayed. She took her stand, and is in regular attendance on the Sabbath.

A very active convert is a Scotch girl who has been in the country only about four years. Previous to her coming to the tent, doctors had told her that she must cease going to religious gatherings entirely if she cared to live any length of time, but her love for the service of the Master led her feet to the tent, and today her earnest face just beams with inward joy and the pale cheeks have assumed the certain cast of health and vigor. She is very aggressive in her work.

A middle-aged Methodist standby was led by the Lord to the meetings. She became deeply interested, and has since been in regular attendance at the Sabbath services. She says that she has learned more about the Bible since she has attended the meetings than she had ever heard in all her life before. R. B. CLAPP.

NOTICE

Northern New England Conference

DEAR BROTHERS AND SISTERS: I am thinking this morning of the great and blessed work we have to do this fall with the Harvest Ingathering *Review*. I have ordered one hundred copies. Have you ordered yours?

Brother Raley has sent out letters and leaflets to all the churches, and I hope our church elders and librarians will do their best to co-operate with the office, and get all orders for the papers in at an early date, so we can get out among the people early, at least three weeks before Thanksgiving, that we may be ahead of every other enterprise. I am in the Melrose San-

itarium sick in bed with a hard cold and threatened fever. But I am not going to be here long, the Lord willing. Now, dear church elders and leaders, do not let the Harvest Ingathering work drag. While I am here sick in bed praying for you, just push right ahead, get our people to order the papers, and make this the banner year for foreign missions. Do not wait for someone else to do it, just do it yourself.

And now just a word to the isolated. I was in hopes I could visit all the isolated this month, but it seems that I must content myself by watching you work from a distance. Do not wait for me to come and see you. I will certainly get rid of my hundred. You just send your order in to the office at once, get a good order of the *Review*, get them early, do not fail, and be all ready to start right out the first week in November, and even before that in some cases, before somebody else gets all the Thanksgiving money.

More instruction on how to work will appear later. Get your papers.

W. H. HOLDEN.

NEW HAVEN, CONN.

WE closed our tent meetings tonight, Sunday, September 25. The interest continued excellent until the last. At the closing service, the tent was filled, with a number standing outside.

We were to have baptism last Sabbath, but during Friday night the baptistry sprung a leak and flooded the lower part of the church. However, nineteen candidates were examined, and received into fellowship, subject to baptism. Seventeen of these are from the tent interest, and there are four or five more keeping the Sabbath who we pray will come in by next Sabbath, when we have baptism.

All of our tent company have worked most faithfully. Sisters Daggett and Ellis have done the visiting

and Bible work faithfully and well, while Brother Reimers has helped so effectively in singing the blessed gospel.

We take our meeting to a hall about ten minutes' walk from the tent, and believe the interest will continue.

Our tent company is unanimous in saying, To God be all the glory.

J. C. STEVENS.

DOVER, N. H.

SINCE reporting last, several changes have occurred which have a somewhat depressing influence upon the work. The tent season past, the workers gone, our meetings removed to a hall, and our young people all away to South Lancaster, makes our numbers very small. But we are glad to report a more hopeful outlook. Last Sabbath our numbers reached seventeen. We have a nice children's class, and a few new ones attended the meetings which give promise of becoming Sabbath-keepers.

We ask for the prayers of our people that God may yet raise up a good company here. This field has been worked over and left so that it is a difficult place to awaken any real interest in the message. Two have fully decided to cast in their lot with the people of God.

H. J. FARMAN.

CHARLES F. CAMPBELL, 4 Ellis St., Lynn, Mass., desires clean copies of *Signs, Life and Health*, and other periodicals for free distribution in reading-racks.

HOMES wanted for two motherless little girls. Please write to F. N. P., 96 Chestnut Hill Avenue, Brighton, Mass.

"Prayer takes hold on God, it is true, but not that God may be brought down to self but that self may be brought up to God."

The PRINTED PAGE

THE CALL OF THE HOUR

At the beginning of the Civil War, a call for seventy-five thousand volunteers was issued by our government. Three hundred thousand responded to the call. Many of these never saw their homes again. Hardships of camp life, fevers, and battles made many a home sad. Others endured trials and privations as good soldiers, finally witnessing the freeing of the slaves.

These volunteers offered their lives for their country. They went forth with no certainty of triumph. Their generals often made mistakes. In one battle, ten thousand men were needlessly lost, yet these men did not hesitate to answer their country's call.

Today another call has gone forth for volunteers. A greater work is to be done than the liberating of 4,000,000 slaves. In the Civil War, operations were confined to the South. In this conflict, the world is the scene of action. The contest will be fiercer in some places than others. All over the world are the strongholds of the enemy, which must be taken before our cause will triumph. One of these strongholds is about to be attacked. Already some have volunteered. Others are impressed to offer their services, but, like the king of Israel, are afraid. Every one of these fearful ones is hindering the advance of his brother soldiers. This indifference is letting unnumbered souls go down in their sins, while Satan is doing all in his power to defeat God's plan.

Brothers and sisters, respond to the call of the hour. God has said that New York is ready to be worked. In this great city the truth will go forth as a lamp that burneth. The power of God is to be manifest here and our literature will be scattered as the leaves of autumn. Men are soon to be forced to great decisions, so let

us immediately help them to decide intelligently. Already the angel of mercy is folding her wings to depart never to return.

If all will consecrate themselves to the Master's service, these millions in this conference can soon have the message. For God will finish the work and cut it short in righteousness.

Our leader will not fail in this final struggle. Every one who offers himself will be fitted for the conflict, and, although the enemy is entrenched behind great walls and masses of error, yet the humble child of God will be given power to take the message to every hungry soul. Men are wanted to go forth with our valuable books. Jesus will give the fitness to every volunteer. Thousands of our medical works are to go into these homes here in this city. The call has reached you. Are you to respond as Isaiah, saying, "Here am I, send me," or will you wait until destruction falls upon our great cities? Angels will go by their side to give them success.

E. A. MANRY.

ITEMS OF INTEREST

WESTERN NEW YORK

PROFESSOR HARE, of Tunesassa, was at Salamanca the evening of the 28th. He is of good courage, and we all feel that the school must go forward.

Earl Carr has reached Loma Linda, Cal. The college opened the 29th. He writes that he is delighted with the attractiveness of the country.

Floyd Dean is expecting to enter the Medical College of Missionary Evangelists at Loma Linda, Cal. He will leave Collin's Center Sunday, October 1. He will visit his brother, Loyd, in Michigan, where he is nursing at present.

Three church-schools have opened in Western New York. Miss Edna Lowe, of Maine, has charge of the Rochester school, Miss L. L. Tarbell

teaches at Jeddo, and Miss Lucena Iden, of Rome, N. Y., at Burt.

The Harvest Ingathering effort is now on. We have sent letters to the church elders and isolated members, asking them to send in their orders at once. We trust all will be anxious to have a part in this good work.

Miss Delight Landon remained in Rochester a week or so after the camp-meeting closed, to assist the workers there in selling our good magazines. She reports a good interest in the Ingathering campaign. Nearly six hundred copies were ordered for a beginning.

Brother W. J. Frank and wife, of West Valley, expect to remain in Rochester this winter and work with our literature. Sister Frank is doing nicely in the paper work. We trust there will be permanent work done in this line in all our churches.

Miss Lore Osborn, of Rochester, who has had several years of experience as a trained nurse, has been engaged by this conference to assist Elder Piper and wife in carrying forward the work in that city. We are glad to learn through Elder Piper of some interested ones, and we feel sure the Lord will bless the efforts of these faithful workers.

Elder Westbrook and wife, accompanied by Effa and Violetta Bush, returned to Batavia to look after the interest they left when coming to camp-meeting. They are needed in Buffalo. Let us pray earnestly that the Lord of the harvest will raise up more laborers for the needy places.

MRS. H. W. CARR.

ANY Seventh-day Adventist out of employment, who is a hustler, can secure a rapid selling twenty-five cent article to canvass for by writing to

A. F. THOMAS,
63 Parallel St.,
Bridgeport, Conn.

"BLESSED are the pure in heart."

Atlantic Union Gleaner

OFFICIAL ORGAN OF THE
ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY

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PEARL L. REES - - - EDITOR

Entered at South Lancaster, Mass., as second-class matter

MRS. O. K. BUTLER, of Montreal, Canada, is visiting her parents, Elder and Mrs. W. B. White, at South Lancaster.

AN important council of all the secretaries and treasurers in the Atlantic Union is now in session at Melrose, Mass.

MRS. A. E. MCGEE sold this summer, besides other magazines, 1,016 periodicals in twenty-one different languages.

MR. HARRY EDWARDS has gone to Bozeman, Mont., where he has accepted a position as teacher in the Mount Ellis Academy.

ELDER AND MRS. H. W. CARR, of Western New York, and Elder J. W. Lair, of the New York Conference, attended services in South Lancaster last Sabbath.

EVERY young person in this conference should, if possible, become a member of one of the Missionary Volunteer Reading Courses which begin in October.

ELDER W. B. WHITE'S daughter, Miss Florence, writes that she is enjoying her work very much at Union College. She is teaching in the primary department.

LAST Sabbath was a good day for the South Lancaster church. Elder A. G. Daniells spoke to the students Friday evening and also preached a stirring discourse in the church Sab-

bath morning. Professor H. R. Salisbury gave an impressive address to the young people in the afternoon. Strong pleas were made for foreign missions at each of these meetings.

NOTICE

THE Lord willing, the writer will meet with the Buffalo church for quarterly service Sabbath, Oct. 8, 1910. It is hoped that every member will be present on this occasion. Services will begin at 10:30 A. M. Bring your lunch and stay all day.

T. B. WESTBROOK, *Pastor.*

NOTICE

Central New England

THERE will be a meeting of the auditing committee of the Central New England Conference in the conference office at South Lancaster on Monday morning, October 10, at ten o'clock.

The first meeting of our annual conference session will be held in the church at South Lancaster at 3:00 P. M., Tuesday, October 11. If any of our churches have not yet attended to the matter of electing their delegates they should do so next Sabbath.

I would like to urge that all the delegates be present promptly at the opening of the first meeting, that there may be no delay in getting organized and ready for business.

H. C. HARTWELL, *President.*

MARRIED

WEDNESDAY evening, September 7, at the home of the bride's parents, near Salamanca, N. Y., occurred a very pretty wedding, when Brother Percy H. Briggs and Sister Ethyl Inez Landon were united in marriage by Elder T. B. Westbrook, of Buffalo, N. Y. The marriage ceremony was performed in the presence of nearly ninety friends of the young people. Mr. Briggs and his young wife have the best wishes of a host of friends, and a life of usefulness in the Master's

service is desired for them. Mr. and Mrs. Briggs will reside in Corning, N. Y. MRS. T. B. WESTBROOK.

ANOTHER SPECIAL SERIES OF THE SIGNS OF THE TIMES WEEKLY

WE are pleased to announce that beginning November 1, 1910, another special series of the *Signs of the Times Weekly*, consisting of twenty-five numbers, is to be issued. It will be called the Present Truth Series, and, as its title indicates, all the main features of present truth will be presented, about the way they are given in a series of tent meetings. The articles will be illustrated, and supplemented with Bible readings, and this series will no doubt be one of the strongest, most interesting, and attractive of any ever published.

The regular departments of the paper will be kept up the same as usual; thus each number will contain something of interest for every member of the family.

This series will be just the thing to place in the hands of our friends and relatives to whom we wish to give the truth, also to use in general missionary work—in correspondence, in city mission work, in house to house visiting, etc.

The subscription price of this Present Truth Series of twenty-five special numbers is as follows:—

Single copy, 25 numbers, ninety cents; 5 or more copies of this series of 25 numbers to one name and address, each sixty-two and a half; 5 or more copies of this series of 25 numbers mailed direct from the office of publication to names and addresses furnished, each sixty-five; yearly subscription one dollar, seventy-five cents.

It is hoped that all our churches, as well as isolated members, will subscribe for a club of this special Present Truth Series of the *Signs of Times Weekly*. Address the tract society, or *Signs of the Times*, Mountain View, California.