

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., OCTOBER 19, 1910

No. 42

GENERAL ARTICLES

THE UNION CONFERENCE COUNCIL

(Continued)

IN the last issue of the GLEANER, we laid before its readers some matters that were given consideration at the recent Union Conference council at the Melrose Sanitarium. We promised at the close of the article to give a few more details in this issue.

There has been coming to us of late some urgent messages from Sister White, counseling us as a people to enter the large cities of the East as soon as possible and search out the honest in heart, saying that the Lord had many precious jewels in the cities who would now accept the truth if they could hear it. This subject is now being given careful attention in the Union Conference and by our State conference committees, and we are planning for aggressive work in the city of Boston the coming year.

At this meeting, it was voted to invite Dr. and Mrs. Kress, who are well known to our people in the Atlantic Union, to unite their labors with Elder and Mrs. Starr, who at present are working among the citizens of Boston. Dr. and Mrs. Kress have accepted the invitation, and will soon take up work in that field. All of this work will be carried on under the direction and counsel of the Central New England Conference. They have recently given missionary credentials to two graduated nurses who will connect with Dr. and Mrs. Kress and Elder and Mrs. Starr in labor. They are expecting to organize a vigorous campaign in the city this coming fall and winter. They are already seeing some favorable openings,

and it is hoped the light of truth may be brought to many souls as the result of this effort.

It was also decided at this meeting that as soon as possible we elect a Union Conference educational secretary, one who could give his entire time to the development of our educational work through the Atlantic Union. Professor C. S. Longacre at present holds this position, but his work is closely confined to the school through the year, and he is not able in consequence of this to give much time to school work outside of the academy.

At the summer school a petition was signed by all the church-school teachers and instructors, urging the Union Conference Committee to provide an educational secretary for the Union, who could give his entire time to the work. This matter is now in the hands of the General Conference Educational Department, and we hope ere long that some one may be found for this important work.

It was also voted at this council that the Union Conference pay a teacher in the academy, that his salary be apportioned to the State conferences pro rata, and this for the present be a permanent plan.

Following the council, for two days was a very important meeting of all the secretaries and treasurers of the Atlantic Union Conference. They gave this time to a careful consideration of their work, and in adopting a uniform system of blanks for accounts in their offices. More will be found in this issue about this important meeting.

We feel that this council was a great blessing to our work, and very many important matters were dis-

cussed which were helpful. May the Lord prosper the work in each State conference and carry it forward with power.

W. B. WHITE.

ITEMS OF INTEREST TO THE ATLANTIC UNION CONFERENCE

THE first meeting of all the conference secretaries and treasurers in the Atlantic Union ever held within its borders convened at Melrose, Mass., October 5 and 6. Three days prior to this meeting, the Atlantic Union Conference Executive Committee had been holding a most profitable council, but the majority of the executive committee remained two days longer, and all greatly enjoyed and were much benefited by interchanging ideas about questions pertaining to office and tract society work.

As a result of this meeting, several recommendations were passed by the Atlantic Union Conference Executive Committee that will greatly help in unifying the office work of the local conference and materially aid in producing a uniform system of accounting throughout the Union. These, we will refer to from week to week through the columns of the GLEANER until all of them have been given. Two or three recommendations will interest all the church treasurers and all the church missionary secretaries (librarians) in the Union:—

"We recommend, That the church missionary secretary (librarian) order, receive bill for, and remit direct to the tract society for all supplies naturally belonging to this department of the church work.

"We recommend, That all our tract society secretaries encourage the use of the new record book and order blanks for the librarians in their work.

"We recommend, That suitable blanks be furnished church treasurers for use in remitting funds to the conference treasurer, and also, That blanks be furnished to the librarians to make remittances to the tract society."

The record book and blanks referred to are kept in stock by the Review and Herald Publishing Association, and should be obtained from the local conference tract societies.

Immediately following this council of secretaries and treasurers with the executive committee, the meeting of the Central New England Conference convened at South Lancaster October 11-16, and passed the following recommendation:—

"In harmony with the recommendations lately passed by the Atlantic Union Conference Executive Committee,—that the church missionary secretary (librarian) order supplies of and remit direct to State tract societies;

"We recommend, Our church missionary secretaries (librarians) throughout the Central New England Conference to use the blank forms provided for their work, and make remittances direct to the State tract society office for all books, periodicals, and tracts they may have ordered, or may yet order, and that our churches allow the church missionary secretary (librarian) to become the custodian of all the fourth Sabbath donations that tracts and supplies may be obtained with which to forward the missionary work of the church at home."

The readers of the GLEANER will be glad to know that through the sale of the book, "Ministry of Healing," in the Atlantic Union, \$400 of the old debts of the New England Sanitarium have lately been paid.

We shall be glad to answer any question regarding the work referred to in the above recommendations, if an answer is desired through the columns of the GLEANER.

C. L. KILGORE, *A. U. C. Auditor.*

The FIELD

MAINE

NOVEMBER 2-6 is the date, and Richmond the place where our annual conference will be held. The time is very near, and the meeting will be a very important one. If the churches have not chosen their delegates, they should do so at once, and forward a list to the office. We trust there will be a full attendance of all delegates and conference workers, and as many others as can come. If you are not a delegate you will be welcome. We will be very glad to have as many of our people attend as possible.

Elder A. G. Daniells, president of the General Conference, Elder W. B. White, president of the Union, and Elder S. B. Horton, our new religious liberty secretary for the Union, will be with us, beside other visiting brethren who will help us to make this meeting a blessing. We are planning and praying that this may be true. Matters of importance, which will mean much to the future of the work in Maine, will be before us for consideration.

All who expect to attend this meeting should drop a card to Elder S. J. Hersum, Richmond, Maine, at once, that we may know how many to meet at trains, and how to arrange for entertainment. All should go directly from the train to the church where the committee on entertainment will assign to each one his place. We trust we shall have the co-operation in this matter of each one who comes, so that the burden of caring for the people will not fall too heavily upon a few.

The first meeting will be Wednesday, at 7:00 P. M., when the delegates will be seated and the committees appointed. We desire to get the work well started, as our time will not be long at the most, so trust that every delegate will be present at this first meeting.

O. MONTGOMERY.

PAWTUCKET, R. I.

WE could hardly blame the GLEANER readers if they thought that Pawtucket had been erased from the map, so little having appeared in its columns from this city. But if we have not been talking, we have been working and the Lord has been blessing.

Immediately at the close of camp-meeting, we purchased a lot for a church site. This lot is located very near the heart of the city. After purchasing the lot, we pitched our new 40 x 60 tent upon it July 4, and held a nine weeks' effort.

We have not such glowing reports to render as has come from the other tent companies; but we rejoice with Brethren Stevens, Wheeler, and Sanders on that the Lord has given them such an abundant harvest of souls. We took our tent down on September 12, and then set to work to develop plans to erect a building, so we could continue our work through the winter. It has taken some time to mature these plans, but last Wednesday morning, we broke the ground for a church building, just four hundred eighteen years after Columbus discovered America.

We could tell a number of precious experiences that have come to us as we have gone forward in this move; and a number of incidents show that the Lord is leading in this matter. The members of the church are taking hold willingly, and we expect to see the work move along expeditiously, "because the people have a mind to work."

The last Sunday in June, I began to supply for a Baptist church five miles out in the country, and last week they voted to continue me through the year. I am now giving them the message and some are much interested.

Sister Teats is doing faithful work, and has a number of interested ones with whom she is holding weekly readings.

Now, dear brethren and sisters,

we solicit an interest in your prayers. When the Lord is blessing and prospering you, just remember that a few of your brethren and sisters in Pawtucket are working to erect a memorial to the cause of present truth, and send us something to encourage our hearts and to help the work along.

W. R. ANDREWS,
R. F. D. 2, Attleboro, Mass.

A BIBLE TRAINING SCHOOL IN NEW YORK CITY

IN view of the great need of workers for the work in Greater New York and in harmony with the instruction from the Lord that there should be a Bible training school in the city of New York, the General Conference has, with the Greater New York Conference, laid plans for the carrying on of a school for the training of young people to become active workers in this great city.

We have the building and a complete equipment for the beginning of active work. It is situated on the outskirts of the city, in close proximity with the Bronx Park. The school will open December 1, 1910, and a course of study is provided for a term of six months.

The purpose of the school is to produce efficient workers for the city. It will be a harmonious blending of of the theoretical with the practical training. The aim of the school will be to train colporters and Bible-workers, and to associate with this the work of the medical missionary.

The management desires only students of a mature age, who have a definite burden for the work, and have a sufficient education that would be necessary to make capable workers. The school will give to such students, free of charge, their board, room, and tuition for a term of six months, with the idea that after they have received the training they become active workers in this field, unless called by the General Conference to other fields of labors. In view of

the position the entering wedge—the medical work—sustains to the message, the board would like to consider the applications of several nurses. If there are those who feel God is calling them to one of these lines of work and would like to avail themselves of this opportunity, they should make application at once. Address all communications to

A. V. COITON, *Superintendent,*
32 Union Square, Room 910,
New York City.

WANTED

TWENTY young men and women, with good health and good education, and sterling Christian character, who desire a training to work for humanity in its most urgent phase, to join the medical missionary training class at the New England Sanitarium, Melrose, Mass., beginning October 1, 1910.

The blessing of God is in the institution. The sanitarium is filled with patients, and has been since April 9. A good spirit exists among the workers. The outside interest in Boston and suburbs, and all of the large cities of New England, is calling for many more workers than we can supply.

Who will give themselves to this work and begin training at once?

We have a strong faculty of teachers. We have raised, and are determined, with the help of God, to keep the standard high. We want helpers who will assist in this.

Ten or twelve have already been accepted, but we need twenty more as the calls demand that this shall be the largest and best trained class Melrose has ever had.

Write at once to the superintendent,
W. E. BLISS, M. D.,
New England Sanitarium,
Melrose, Mass.

WANTED.—Capable boy or elderly man to do chores this fall and winter. Substantial references required.

C. W. WARD,
Wilmington, Vt.

MEDICAL MISSIONARY

THE RELATION OF THE NEW ENGLAND SANITARIUM TO THE CONFERENCES

(Continued)

MIGHT we not say the angels of God would not be holding the four winds today if God's people had united these two great factors in our work instead of widening the chasm. Again, why should it be the medical work that should suffer thus? Because the medical work is the right arm of the third angel's message and is the entering wedge, which when crippled hinders the whole work. This being the case Satan forced his darts upon that which would do the most harm; and by bringing into confusion the entering wedge, the work of God would suffer the most. Although this crisis shook our medical work from stem to stern, it has been met, and our medical work has been steadily rising upward, until today this branch of our work has reached proportions that it has never reached before in the history of this denomination. And still the Spirit of Prophecy says, A closer union between the medical and evangelical work. Have we learned the lesson, and are we going to heed it?

Sister White says, "If ever the Lord has spoken by me, he speaks when I say that the workers engaged in educational lines, in ministerial lines, and in medical missionary lines must stand as a unit, all laboring under the supervision of God, one helping the other, each blessing each."

"Christ, who is our pattern in all things, combined these two good factors in his work, the preaching of the gospel and curing all manner of diseases. Healing and teaching were closely linked together. They are not to be separated today.

"The nurses who are trained in our institutions are to be fitted to go out as medical missionary evangelists,

uniting the ministry of the Word with that of physical healing."

This same gift has given us a good extract as to what position the medical work should occupy. "There are souls in many places who have not yet heard the message. Henceforth medical missionary work is to be carried forward with an earnestness with which it has never yet been carried. This work is the door through which the truth is to find entrance to the large cities, and sanitariums are to be established in many places. Sanitarium work is one of the most successful means of reaching all classes of people. Our sanitariums are the right hand of the gospel, opening ways whereby suffering humanity may be reached with the glad tidings of healing through Christ. He has commanded us to carry forward the medical missionary work he began. I am instructed, that we are not to delay to do the work that needs to be done in health reform. I have been given special light that in our sanitariums many souls will receive and obey the truth. Our sanitariums are to be schools in which instruction shall be given in medical missionary lines. Let the Lord's work go forward. Let the medical missionary and educational work go forward. I am sure this is our lack—earnest, intelligent, capable workers. In every large city there should be a representation of true medical missionary work. Let many now ask, Lord what wilt thou have me to do? It is the Lord's purpose that his method of healing without drugs shall be brought into prominence in every large city through our medical institutions. Satan will make the work as difficult as possible, but divine power will attend all true hearted workers.

"In various places, outside of cities, schools are to be established where our youth can receive an education that will prepare them to go forth to do evangelical work and medical missionary work."

You may think that I am not following my subject very closely, but I felt it necessary to dwell somewhat upon the medical work in general, thereby laying the foundation for a work with which we are more closely connected and in which we are most interested.

What institution is more favorably located to apply the above general principles than our own institution—the New England Sanitarium? This institution, like the rest of the medical work, has had her part to play in the crisis spoken of above, but her period of doubt and confusion is a thing of the past, and it has been steadily rising above its misfortunes until today it is in a better condition financially, spiritually, and in every way, than it has ever been in its past history. Yet is this all? No. It is but the dawning of a bright and beautiful day in the annals of this institution. Let us all praise God for this. The Lord has planted this institution as a vine in his vineyard, and its influence will branch out and its thriftiness will be felt throughout all the New England States. Our patronage this last year has been on an average of fifty-three to fifty-five patients.

Through the unceasing efforts of Elder Starr and wife, the spiritual side of the institution has made rapid progress until at present the spirit that permeates the institution is one of union and harmony, and the seeds of present truth have been sown in the hearts of many, as well as a change in their physical condition. Doors have been opened to the truth through which divine blessings have been able to enter the sin-sick and suffering soul. The management rejoices that it has been called to bear responsibilities in such an important branch of the work and its prayers are for greater consecration, greater earnestness, greater zeal, that the good work begun may go on to completion. V. L. MANN.

(To be continued)

EDUCATIONAL

OUR ACADEMY AND "URCH-SCHOOLS

THE ACADEMY

THE faculty and students of the academy are looking forward for one of the most pleasant and profitable of school years. And why shouldn't they, with prospects so encouraging?

We still have the farm on which the students can work off their excess energy. Many have spent their afternoons in cutting corn, filling the silo, and picking apples; and surely the farm has abundantly supplied the dining-room with many bounties from mother earth.

Then we think of the improvements that have been made. We can now sit in our class-rooms and listen to the patter of the rain on the roof without any fear because the academy has been newly shingled. Our new laboratory and science rooms are also much appreciated by those who are delving into the sciences. Now we are all waiting for the new Bible room. Each day sees it nearer completion, and soon the walls will echo the truths of the sacred Word.

While all of these prospects are pleasant to think of, we enjoy a greater and higher consolation in that a better spirit reigns among the students than ever before. Many have had a change in their lives since arriving. The students' prayer-meetings, which have been rightly termed, "The thermometer of the school," show a high temperature. This spirit has shown its presence in another form—that of harmony between faculty and students. For the first time in the history of the school, every student was esteemed worthy of grade one in deportment.

Surely, God is blessing our school, and will bless it if each one does his part. So let each one pray for its success and for the welfare of all those connected with it.

B. H. PHIPPS.

A WORD FROM THE CHURCH-SCHOOLS OF NORTHERN NEW ENGLAND

LETTERS and reports from our church-school teachers are coming in so full of encouragement that I feel constrained to pass some of these good things on to the readers of the GLEANER.

In a letter from Jamaica, Mrs. Kelsy writes, "The school work here is moving steadily onward." Mrs. Kelsy has spent several years of faithful labor there. The school opened with a small number, but it has increased until last year there were fourteen pupils. We are glad to report that there are now sixteen, the largest enrollment in the history of the school. Mrs. Kelsy is giving her boys and girls practical training in sewing and chair-caning, as well as different kinds of busy work for the little folks.

Mr. Emil Tonjes writes from the Randolph school that he has an enrollment of nine pupils, three more than was expected. They are getting still more of the new books. Mr. Tonjes has the work outlined for each study in each grade for the whole year, and says they have started out to finish, and finish they must. After investigating the outline, I conclude that there will be no idle moments in the Randolph church-school. While there is an increase of three pupils, still there is room for more. There is opportunity for families to move into the neighborhood and reap the benefit of the school.

"Keene church-school is progressing beautifully under the direction of the new teacher," writes one of the members of the church, and Miss Smith sends in a most encouraging report of the work here eleven pupils are doing. They are getting a supply of new books, and are doing everything possible to give the children a first class Christian education.

One of the church members has organized a Bible class, outside the school work, for the young people,

and they are instructed how to give Bible readings and how to meet perplexing questions. Surely everything bespeaks a successful year for the Keene church-school.

We are glad to report the addition of one more school to our list. By the faithful efforts of Miss Florence Kidder, the school is now in good running order with its six pupils. As Elder Stray is doing evangelical work there in Center Barnstead, I am sure that the school will help to raise the standard of truth.

Miss Ismert is teaching a family school in Marlow, N. H., and is doing earnest, consecrated work. Would to God that there were more such in our conference.

By this we see that there is a steady advancement being made, but our aim is still "Onward and Upward." There are yet many more of our children that should be gathered in from the schools of Sodom.

In "Special Testimonies on Education," I read the following words: "The work that lies next to our church members is to become interested in our youth. . . . O, where are the fathers and mothers in Israel? We ought to have those whose hearts are touched by the pitiable situation in which our youth are placed, who realize that Satan is working with every conceivable device to draw them into his net. God requires that the church arouse from its lethargy, and see what is the manner of service demanded of them at this time of peril. . . . The Lord of heaven is looking on to see who is doing the work he would have done for the youth and children."

"To every household and every school, to every parent, teacher, and child upon whom the light of this gospel has shone, comes at this crisis the question put to Esther, the queen, at that momentous crisis in Israel's history, 'Who knoweth whether thou art come to the kingdom for such a time as this.'" GERTRUDE SIMS.

The PRINTED PAGE

THE CANVASSERS' INSTITUTE IN GREATER NEW YORK

THE past week has been one of profit and encouragement. As we have been studying ways and means of how to reach the people in this great metropolis with our truth-laden books, the Spirit of God has spoken to us, coming very near with his sweet blessings to endue us with power from heaven.

A good class of about fifteen earnest believers were assembled each day during the week and listened with attention to the instruction given, and applied their mind with vigor to the lessons of the day.

Some of the old canvassers who were not able to be present will soon take up the work also, as they see the great need of workers to reap the ripening harvest, warning those in danger by means of the third angel's message bound in our good books.

The prospects for the publishing work in the Greater New York Conference look very bright, and we trust that under the leadership of Brother E. A. Manry, the field agent, with the help of God, a grand and good work for Jesus and his truth will be done. We are very glad to know that every minister and worker in the conference is helping, for we know that that makes a great deal of difference.

The walls in this city are high and strongly built by the enemy to exclude us and the truth, but we firmly believe that there is some way of getting through or around them. When we do, we will have the field ourselves and a rich harvest will be reaped. We remember that God had a simple way of driving the Anakims out of their cities by way of hornets, and it may be that some very simple means will be used at this time by the same God.

What we most need is an undying

love for the souls of men. God can and will open the way if we are where he can use us. Will you be one, dear reader?

C. J. TOLF.

ITEMS OF INTEREST

SOUTHERN NEW ENGLAND

ELDER EDWARDS has secured a tenement in Providence, near the new chapel that is being built, and will move there from the "White House" in the near future.

Sister Stewart reports that one of her neighbors has commenced to keep the Sabbath, as a result of Bible readings that she has been holding with her during the past six months.

Word from Elder Edwards says that they have the foundation of the new chapel at Providence all ready for the cement blocks and these were to be laid the first of this week. The church members and many in the city are intensely interested in the little chapel and are trying to have it ready for services in three or four weeks.

The New Haven church recently sent in an order for 500 Ingathering *Reviews*, 100 November *Signs*, 50 November *Watchman*, 22 six months' subscriptions to the Present Truth series of the *Signs*, and a supply of tracts. That means that the church is going to do missionary work this winter, and a working church will be a live church.

It is encouraging to note the ready response that is being made by our churches in ordering the Harvest Ingathering *Review*. Several of them have ordered 500 copies each. The total ordered during the first fifteen days of October is 3,855. The total ordered last year was 7,152, and we are aiming at 10,000 this year. Shall we reach the mark? The needs of the hour demand it. We want to hear from more of the isolated ones.

It is recommended by the General Conference Missionary Department

that the first fourth Sabbath home missionary service be held in all our churches and companies Sabbath, October 22. In the *Review* of October 6 and 13 will be found the program, readings, and hints to the church elders and officers as to the organization of the church tract and missionary society. It is hoped that the churches of this conference will all come into line and organize in harmony with the suggestions in the *Review* and those found in the Home Missionary Leaflet, No. 3, which has been sent to the church officers, and that a work will be begun that will tell for the advancement of the truth in the home field.

W. E. FORTUNE.

WESTERN NEW YORK

MANY will be glad to know that Sister Julia Winkley has returned to LeRoy. She has been spending several months with her daughter in California.

Brother A. W. Coon and family left Rochester the morning of the 12th for Maine, where he has accepted a call to that conference to act as field agent.

IN the GLEANER of October 5, we wish to correct the last item. It was Miss Effa Gilbert who accompanied Elder Westbrook's company instead of Effa Bush, as it stated.

Brother Anson Griffis, who is our active field agent, is planning to improve the opportunities offered by attending our good school at Tunesassa to prepare for more efficient service in the Lord's vineyard.

The new church building at Hornell is nearing completion. There is a little delay in securing the slate for the roof, but soon we will be able to report another new church building for Western New York.

We are glad to learn that Brother J. W. Sypher, of the Central New England Conference, has been recommended by the Atlantic Union Conference to take the field agency for

our good books in Western New York. He will probably locate for the present in the city of Rochester. We hope next week to be able to give his address, so that all who are thinking of engaging in the holiday campaign may be able to communicate with him.

While at the camp-meeting, a number availed themselves of the opportunity of securing the books for the Missionary Volunteer Reading Course. Have you the first book? If not, send your order to the office and begin at once. We are now on the fourth lesson, but with a little effort you can soon be reading with hundreds of others who are loyal members of the Spare Minute Circle.

Three thousand six hundred eighty-seven Ingathering *Reviews* have been ordered for Western New York. It has been the united efforts in the past campaigns that has helped to send twenty-five missionaries to the foreign fields that otherwise would have remained at home. Shall we not double our efforts and publish the truth in our immediate vicinity and gather means for workers abroad?

DELIGHT M. LANDON.

NOTICE

Northern New England Conference

A LATE report from the office states that over 4,000 copies of the Harvest Ingathering *Review* have already been sent to our people in this conference. This sounds good, but, brethren, let us not stop short of six or eight thousand at least. Send your order to the Burlington office at once. Get your papers, and if you have not yet received the little leaflet telling how to dispose of the papers, with other helpful hints, ask the office to send you one. Be ready to start out the first of November before the fall money is all gone. Get rid of your papers the first week in November if you can and send for more as the Lord prospers you, and may God bless his dear children in this good work.

W. H. HOLDEN.

THE BOOK WORK

Southern New England, week ending Sept. 30, 1910

Name	Place	Book	Hrs	Ords	Value	Helps	Total
Ellery Robinson, Pawtucket		G G	28	8	26 00	6 30	32 30
Honor Robbins, Pawtucket		D of A	21	3	10 50	4 20	14 70
H. C. Wilcox, Pawtucket		D of A	7	3	9 00	6 00	15 00
Totals 3 Agents			56	14	\$45 50	\$16 50	\$62 00

Week ending Oct. 7

Ellery Robinson, Pawtucket		G C	31	7	21 00	8 70	29 70
Honor Robbins, "		D of A	14			7 90	7 90
H. B. Northrop, Providence		C K	14	7	11 00		11 00
Totals 3 Agents			59	14	\$32 00	\$16 60	\$48 60

Northern New England, week ending Oct. 7, 1910

Miss M. J. Chapman, Burlington		G C	27	6	16 00	1 40	17 40
Mrs. I. E. Solt, Burlington			7		4 25	30	4 55
Totals 2 Agents			34	6	\$20 25	\$1 70	\$21 95

Week ending Sept. 30

Miss H. B. Rice, St. Albans		N T P	15	7	1 75	70	2 45
Miss M. J. Chapman, Burlington		G C	25	4	12 00	2 80	14 80
Mrs. I. E. Solt, Burlington		Misc'l.	3		2 75	30	3 05
Ruby Roscoe, Burlington		C C	12	2	6 00	1 30	7 30
Totals 4 Agents			55	13	\$22 50	\$5 10	\$27 60

New York, week ending Oct. 7, 1910

Mrs. R. Ramsey, Albany		C K	7	5	7 00		7 00
J. H. Deeley, Amsterdam		G C	20	5	12 00	7 10	19 10
F. H. Weaver, Gilboa		G C	27	17	45 00		45 00
F. G. McAlister, Gilboe		G C	27	7	22 00		22 00
Total 4 Agents			81	34	\$85 00	\$7 10	\$93 10

A. U. C. Totals Oct. 7	Hrs	Ords	Value	Helps	Total
12 Agents	285	81	\$206 25	\$47.00	\$253.25
Totals for corresp. week last year					
21 Agents	502	80	\$178.50	\$128.05	\$306 55

NOTICE

THE first annual meeting of the Maine Conference Association of Seventh-day Adventists will be held in the Reed meeting house, Richmond, Maine, at 9:00 A. M., Friday, November 4, 1910, for the purpose of electing a board of trustees and transacting such other business as may come before the meeting. Each duly elected delegate to the Maine Conference is a member of this association and will have the right to vote and participate in all its deliberations.

O. MONTGOMERY, *President*,
W. O. HOWE, *Secretary*.

"RICHES profit not in the day of wrath."

AN accurate man is more likely to be the honest man; for his disposition will be likely to be accurate in morals as well as in knowledge.

OBITUARY NOTICES

NASON.—Died in Clinton, Maine, Oct. 2, 1910, Sister Irene E. Nason, aged 74 years. She embraced present truth many years ago, and in her last sickness spoke confidently of her hope and assurance of her Saviour's love to her. She leaves to mourn their loss, a husband, one daughter, three brothers, and other relatives. Re-

marks by the writer from 1 Cor. 15:54, 55.
P. B. OSBORNE.

COYLES.—Died at Meriden, Conn., Sept. 30, 1910, at the home of her brother, C. H. Reimers, Sister Sophie H. Coyles, of pulmonary tuberculosis, in the thirty-eighth year of her age. She suffered long, but most patiently, and finally, in full consciousness, fell calmly to sleep in hope of the resurrection. She accepted present truth, which she dearly loved, about eleven years ago in New York City. She leaves behind a father and mother, brother, and two children. Words of comfort and instruction were spoken by the writer from Ps. 17:15. She was laid to rest in Walnut Grove Cemetery, Meriden, Conn., to await the call of the Life-giver.

J. C. STEVENS.

VAN WYCK.—Mrs. Helen C. Van Wyck, of 5 Lent Street, Poughkeepsie, N. Y., died at her home Friday morning, September 23, 1910, of heart disease, aged 74 years. She was a member of the Christian Church until 1898, when she accepted the third angel's message under the labors of Elders Bristol and Ramond. The Sabbath-school and church have been held at her home since the church was organized. Her home may well be said to have been a memorial of Adventist truths. She was always ready to speak for Jesus, enlighten those around her of the second coming of Christ, and comfort the sorrowing. The funeral was conducted by E. D. Gildersleeve, a Quaker minister, who spoke words of comfort to those who are left to mourn their loss. She is survived by a husband, a sister, and a brother.

MINERVA V. BETZ.

(Review please copy.)

CLAYTON.—On September 21, 1910, the writer was called to preach the funeral sermon of Sister Laurentine Clayton, of Hartland, Vt., who fell asleep in Jesus at 11:30 P. M., September 18. Sister Clayton's death was caused by typhoid fever, after a sickness of about three weeks. Her age was 52 years, 3 months, and 21 days. Sister Clayton was the wife of Edwin D. Clayton, and after a married life of twenty-nine years, leaves her husband, four children, and a step-mother to mourn their loss. Twenty-five years ago she accepted present truth, and has been a member of the Hartland church for ten years. Sister Clayton will be greatly missed in her home, the church, and the community in which she lived, as she was a good wife, faithful mother, and kind neighbor. Brother Clayton and family have our sympathy and prayers in their bereavement.

W. H. HOLDEN.

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ACCURACY CHALLENGES CONFIDENCE
IN ALL PURSUITS, AND CONFIDENCE
YIELDS SATISFACTION.

NOTICE

Northern New England Conference

IS THERE not some Sabbath keeping family in our conference who would like to take an elderly sister to board this winter, for which the conference will pay a reasonable sum? For particulars correspond with W. H. Holden, office address. The writer earnestly hopes that some one will reply to this notice, not merely for the money, but that they are able and willing to help give our worthy sister

a good comfortable home. We might add that this sister is not helpless, but is able to take care of her own room. We must find her a home before cold weather.

W. H. HOLDEN.

OCTOBER 22

HAVE you noticed the date, and do you know what it is for? You will find a special article in the *Review* of October 13; the first part of which is for the elder or leader to study and the latter part may be used in full or in part as the circumstances require in the church service for that date.

Brethren, have you ever heard of resolutions being discussed and passed at our conference meetings regarding the *duty* of our church people in missionary lines? Have you ever wondered when something would be done in your church that would be helpful in starting something more aggressive? We believe this is the time for every one to rally to the work to which we are called. Let every one try to do something according to the talent which the Master has given.

We appeal to every church elder or leader to give this matter consideration and assist his church along the lines of this work, that it shall prove a blessing to every one who shall respond to its mission and also in souls brought to the Saviour. The long evenings are now here; the rush of the summer's work is nearly past. What an opportunity to study and work along the lines that will be building up our church work and prove a sanctifying influence upon us and our families.

Remember the special service for October 22, and every fourth Sabbath of the months following.

F. M. DANA.

A LIBRARY FOR THE GREATER NEW YORK BIBLE TRAINING SCHOOL

FREQUENTLY there are those of our brethren who have extra books of our denominational literature or other

books that would be useful in Bible study, such as Biblical encyclopedias, concordances, commentaries, also standard works of history, or books of general information. We are very much in need of books of this kind for a library in our training school.

If there are any who could make us a donation of such books, I am sure it would be very greatly appreciated. I would be glad to have such communicate with me at once.

A. V. COTTON, *Superintendent,*
32 Union Square, Room 910.
New York City.

NOTICE

NO PREVENTING providence, Elder Hartwell will meet with the brethren and sisters at Natick, Mass., next Sabbath, October 22. Sabbath-school begins promptly at 2:00 P. M. Church services immediately follow. All members of the South Framingham church please attend, as the future of the work there is to be considered.

Remember the place of meeting—Washington Hall, corner Washington Street and South Avenue.

R. B. CLAPP.

WANTED.—A Sabbath-keeping girl or woman to do general housework. Must be capable of taking entire charge in a family of two. Good wages and steady employment. Middle aged woman preferred. Address

DR. J. W. DAVIS,
Fort Fairfield, Maine.

WANTED.—Work the year around with tenement house. For reference, inquire of Northern New England Tract Society, 190 No. Winooski Ave., Burlington, Vt. JAMES E. FAREL,
531 So. Willard St., Burlington, Vt.

WANTED.—A middle-aged woman, Sabbath-keeper, for general house work and companion in family of three. Good wages. Good home.

MRS. E. P. BROWN,
R. F. D. 29, Stamford, Conn.