

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. X

SOUTH LANCASTER, MASS., APRIL 12, 1911

No. 15

GENERAL ARTICLES

THE PURPOSE OF THE YEARS

AMID the fleeting shadows,
Amid the passing show,
Amid the pain and darkness
God's purpose we may know.

Through centuries of evil
Creative power has wrought
And to the hearts disponding
New energy has brought.

O comfort ye, my people,
With no uncertain song,
The joy is surely coming,
The victory over wrong.

The vision and the service
Of that which will endure
Uplift the soul in rapture
And make our progress sure.

God's purpose is eternal
And sin will lose its sway,
Prophetic notes of freedom
Sound in the earth today.

The kingdom is God's purpose,
"Thy kingdom come" we pray,
A message full of comfort
Is sounding in our day.

ELIZA H. MORTON.

"THEY THAT DID THE KING'S BUSINESS HELPED THE JEWS"

THIS is the translation of the Hebrew text found in Esther 9:3, as given in the Revised Version. And the Lord blessed the people of the realm of Medo-Persia for the help they gave the Jews. It is evident that our work of proclaiming the gospel to all peoples, nations, kindred, and tongues, must include the Jews. It is true that the Jews have been very hard to reach with the gospel, but we must go to them with this truth, and we are sure that the Lord will impress them by his Holy Spirit to

give heed to the warning message of God for these last days.

We are glad to tell the readers that we see a great change coming over the hearts of many of the Jews, and there are among them those who are inquiring for the way of life and salvation. The literature which has been prepared for them, and which in many places has been circulated, has accomplished something in breaking down the prejudices of these people, and arousing in the hearts of many of them the spirit of inquiry.

A great many letters are being received at the office at Concord, Mass., from Jews who have read our literature. Many of them write for more. There are many Jews who write for New Testaments. Some of them are even asking us to send them a worker to teach the way of the Lord more perfectly. In one city the call has come to preach in their temple. This is conclusive evidence that the Lord is going before us, and is preparing the way for a great work to be done among these people.

Shall we not do our part in making it possible for their hearts to be reached? The Jews are a reading people, and in this country, where at the present time there are more than two millions of them, they are quite up to date, and generally keep in touch with the times. What better can we do than to place in their hands some of the messages of present truth? The Spirit of Prophecy has repeatedly said that there will yet be many of the Jews who will take their stand for the truth; but we must give them the opportunity of knowing what real Christianity is. The only way the Jews will ever know what the religion of Jesus is will be by those of God's

children in the third angel's message who will give it to them.

In the cities and in the large towns all over our conferences the Jews gather in large numbers, and a good opportunity is always presented to give them the word of God, as they can most easily be found. If the churches would just interest themselves in these people, we are sure the blessing of the Lord would attend the efforts put forth, and we should see the salvation of God.

At the last General Conference Council held in Washington, D. C., the Jewish work was placed in the Foreign Department of the General Conference, and it is the earnest desire of this department that all our people shall do what they can to bring the attention of this message to the lost sheep of the house of Israel, especially through the printed page.

The apostle says, "For as ye (Gentiles) in times past have not believed God, yet now have obtained mercy through their (Jews) unbelief: Even so have these also now not believed, that through your (Gentiles) mercy they (the Jews) also may obtain mercy." Romans 11:30, 31. Here then is an opportunity for the people of God to do something to show to the Jews they appreciate the gospel which the Jewish people once had, but through unbelief they have lost.

We have a good supply of literature on hand, and we will gladly send the reading matter to every person who desires the same. Send your orders either to your State tract society, or else to Good Tidings, Concord, Mass. If you wish to help the work along by your donations,—and we need much this year to carry on the aggressive work planned—send all donations to

your church or to your conference treasurer, and state that it is for the Jewish work. This will reach the General Conference treasury in due time.

Let us help the Jews. Let us ask God that his Spirit may move upon their hearts, and let us do all we can to place in their hands the message of God for these last days.

F. C. GILBERT,
For the Jewish Department.

MAINE

THE TEMPERANCE CAMPAIGN IN MAINE

FOR nearly sixty years prohibition has been the policy of Maine. After the traffic had been outlawed in the State for more than thirty years, the people, in 1884, put prohibition into the constitution by a vote of more than three to one. For thirty-seven years, Maine has had constitutional prohibition. Shall the sober verdict of this New England State be treated as devoid of value? Did the people of Maine know what they were doing, when, by an overwhelming majority, they put prohibition beyond the reach of the legislature by imbedding it in the organic law of the State?

These are questions which have, by the recent legislation, been made a live issue in the State of Maine and which are to be answered from the public platform, the pulpit, and the press during the next few months, and be settled by popular vote of the people next September.

The resubmission of the constitutional amendment to the people of Maine, to determine whether prohibition shall continue or not, which is one of the striking features of the Democratic administration, is an assured thing, as the bill has already been signed by the governor and has become a law.

The issue is a mighty one. The conflict will be sharp, the struggle desperate. The eyes of most

of the world are upon the State of Maine. Already forces are being marshalled on either side. The National Liquor Dealers' Association and the brewers' organization are using every known means, many of which are questionable and worthy only of men who are engaged in so nefarious a traffic. To say that the liquor crowd will leave no stone unturned, is to put it mildly. Every ounce of influence that they can command will be used in this campaign. Already, we are told, large sums of money have been pledged from the millions representing the whiskey interests of the whole country. Every means, both fair and foul, will be used no doubt to throw the State of Maine open to the liquor traffic. On the other hand the different churches and temperance societies in the State are organizing for a vigorous campaign. Some of the best speakers in the United States are being called into Maine to take the public platform in behalf of temperance.

The campaign is already opened. Several large temperance gatherings have been held in different cities in the State. The lovers of temperance are bestirring themselves and are throwing themselves into this campaign with earnestness. The question that confronts us as a people is, What position shall Seventh-day Adventists take? What part shall we play in this great struggle? It seems to the writer that this is the opportunity of a life time for Seventh-day Adventists, who so many times have been classed with saloon keepers by the zealous advocates of Sunday legislation, to put themselves on record in no uncertain way before the people of the State of Maine, this nation, and the world, as to where we stand in regard to the liquor traffic and the principles of temperance. Our people throughout the State should rally and throw themselves heart and soul into this campaign, taking a clear, positive stand in favor of prohibition.

But how can our people do this? One of the best methods is by circulating freely that most excellent of temperance periodicals, the *Temperance* number of the *Youth's Instructor*. Thousands of copies of that good paper should be scattered throughout the whole State. I have stated in private that ten thousand copies of this number of the *Instructor* should be used in the State of Maine this summer. And I am not sure but that figure is too small. This is some thing in which all of our people should have a part. Every home in the State of Maine should possess a copy of this paper, and our brethren and sisters, young and old everywhere, should make it their business to see that their neighbors are readers of this good paper. Special rates can be secured, and full information given, by writing to our tract society office. Do not put it off. Write today and order a supply to sell to your neighbors.

O. MONTGOMERY.

BLAINE

DOUBTLESS some of our friends are wondering why we do not report for the *GLEANER*. So I write just a few lines to say that we have spent the winter at Blaine, in our own home. Have enjoyed the Sabbath meetings with the few who have attended services at our house.

I have been suffering with la grippe and bronchitis for nearly a month, but am better, and of good courage in the Lord.

Expect to have quarterly meeting here next Sabbath, the Lord willing.

J. B. GOODRICH.

TEMPERANCE RALLY Richmond

A TEMPERANCE rally was held in the Seventh-day Adventist church at Richmond, March 29, 1911. The program rendered by the young people was both excellent and instructive.

Owing to the poor roads with which we had to contend, our attendance was

not very large. Many signed the temperance pledge. Following the young people's part of the program the writer gave a lecture on temperance and prohibition.

M. B. BUTTERFIELD.

ITEMS

WE are sorry to hear that Sister Phillips is very low.

We are glad to note that two new students from Maine are enrolled in South Lancaster Academy.

Brother Elmer Osborne and family visited his parents a few days last week, while on his way to Philadelphia.

Elders Montgomery and Verrill and Brethren Osborne and Butterfield are in attendance at the Philadelphia ministerial institute.

SO. NEW ENGLAND

SOUTHERN NEW ENGLAND

LAST week the conference committee met at the home of Doctor N. P. Smith, Norwich, Conn., to lay plans for the future work of the conference. We were glad to have Elder J. C. Stevens and Brethren Fortune and Reimers with us also.

It was voted to hold our annual camp-meeting at Norwich, June 1-11. This city is about as near the center of the conference as we could very well locate. The fare from any part of the conference will be very low. Brethren living at Pawtucket and Providence can reach there and return for about three dollars. Possibly those coming from Canaan, Conn., might have to pay more, but we hardly think any one else will have to exceed that price.

The prices for tents and other camp necessities will probably be about as last year. All these things will be explained explicitly in the future. We merely make these notes now in passing, so our brethren and sisters will begin their preparations to attend. We have the promise of effi-

cient help from the Union and General Conferences, and we expect this camp-meeting to be the very best we have ever held in the conference. No one can possibly afford to miss this meeting.

Orders already have begun to come in for tents, and before the meeting shall begin, we expect to be crowded to our utmost capacity. We have already ordered six new family tents, and we are fearful that even this addition will not suffice for the number who will attend. Be sure to send in your orders early, so we may have everything in readiness when you reach the camp.

It was also voted, at the recent meeting of the committee, that three tents should be put out in the field the coming summer. Elder Stevens will conduct an effort in New Haven, Conn., Elder Andrews at Lonsdale, R. I., and the writer at Providence. Each tent will be fitted out to the best of our ability with a good corps of workers. We had been in hopes that we might enter some new fields this coming summer; but, owing to the peculiar circumstances which envelop each place, it was thought best to do as we have just outlined.

We most earnestly invite the prayers of our people that the dear Lord may go out before us in a special manner, and that all may see his prospering hand in a marked degree.

Begin today to plan for the meeting if you have not already begun your plans. If you have decided to attend, then begin to encourage some one else to come also. Talk the camp-meeting at home and abroad, and never let up till every member of our conference comes to the meeting. Not one can afford to stay away, and so let all rally to this call, and make this meeting not only the best in spiritual things, but the very best in attendance.

C. H. EDWARDS.

"The eyes of the Lord are in every place."

NOTICE

Southern New England

AT a recent meeting of the conference committee it was voted to set apart next Sabbath, April 15, as the time when we would ask all of our churches in the conference to take up a special offering for our coming camp-meeting. May we not have a very liberal offering at this time? If every one would lift a little, we would have a sufficient amount of money for our needs. Let us all lift unitedly, and the necessary needs will be raised, and then we can go right on with our work without further begging for means. Please remember the date; remember the offering; and above all remember the workers at the throne of grace.

Let every church officer note this request, and see that the matter is brought to the attention of the church.

C. H. EDWARDS.

ITEMS

WE have a supply of the Year Book for 1911 on hand, and are ready to fill orders.

Elders Edwards, Stevens, and Andrews are attending the ministerial institute at Philadelphia.

April 3 the conference committee and a few of the workers met at the home of Doctor N. P. Smith, in Norwich, to counsel and plan for the summer's work.

At the recent conference council it was decided to hold our camp-meeting at Norwich, Conn., June 1-11. This will probably be followed by Bible work in Norwich and tent meetings at New Haven, Providence, and Pawtucket.

Over three thousand copies of the present issue of the *Temperance Instructor* have been ordered in this conference. Brother H. P. Waldo has recently ordered one thousand copies, and will work with them in Hartford and vicinity.

NEW YORK

WORKERS NEEDED

AS THE tent meeting season will soon be here, and our tents will be pitched in the various cities to give the message of God to the people for this generation, I am sure that the hearts of our people are turning toward heaven and pleading for help for our workers as they go forth. But these few men and women cannot carry the message to our large cities, and unless our people throughout the conference come to their rescue, they will fall under the burden.

We would like to have every church in this conference search out a good, steady, able worker—one who you know will be a credit to the truths which we profess—and that church go to that one and say, "We want you to go and help the brethren in the front of the battle this season." Cannot the church arrange to pay their board while they give their time? If every church in the conference could put one worker in the field this season, paying his board for the four months, I am sure that it would be a wonderful blessing to the church and to our tent companies. While we would be glad to have churches do this, we want to call upon individuals who feel a burden for this work, and feel that they would be willing to donate their time, and possibly bear their own expense. We would be glad to have any such write us of their willingness to labor in this cause.

We need, connected with these large city efforts, sisters, who are willing to go out and sell our monthly magazines, those who are willing to distribute invitations to the people to attend the meetings, and those who can sing. Nurses and canvassers ought to connect with some of our companies. To all such who will do this, the conference will provide a tent, free of charge, for them to live in. Those connecting with these companies will

be expected to comply with the regulations and discipline of the company. Those who are not willing to do this, need not apply.

Let me hear from the churches and individuals who are willing to consecrate their service unto the Lord.

J. W. LAIR.

CAMP-MEETING HELP

It is not too early for us to begin to plan for our coming camp-meeting, which is to be held in Rome, June 8-18.

We would like to hear from about twelve or fifteen able-bodied men who will volunteer to come and assist us in arranging and pitching our camp. We would want all such help to reach Rome and be ready to begin work at 7:00 A. M., June 1. Those who will come and put in full time and work in arranging and taking down the camp, just as though they were working for a man on a farm, we will pay their car fare to and from camp-meeting and pay their board while the camp is being pitched and taken down. All those who receive this compensation will have to make satisfactory arrangements with H. F. Taylor and the writer before coming. I will be glad to hear from volunteers to do this work.

We will have fifty new family tents to pitch this season, so there will be no measuring in fitting the poles to these tents. This will be good news to camp pitchers.

Who will volunteer?

J. W. LAIR.

SPECIAL "SIGNS OF THE TIMES"

You, no doubt, have all received the notices sent out from the office regarding the twenty-five numbers of the special *Signs*, which are to be published from May until October 24.

In looking over the topics, it is our opinion that this message-filled paper should be placed in thousands of homes during the summer. Why can not our churches and our isolated

members throughout the conference make it a point to take a number of these papers and, by the Lord's help, place them in the hands of the people. As the special circulars sent out give you the prices and rates, it is not necessary for us to call attention to it here, but get together as churches and plan for a campaign for this time.

Put these message-filled papers in the hands of good, honest people, with a prayer that God will lead them to an acknowledgment of the truth.

J. W. LAIR.

ITEMS

BROTHER W. G. TWITCHELL was a welcome caller at the office last week.

The Vienna young people's society has sent in an excellent order for one hundred Temperance *Instructors*.

Mrs. Addie H. Parker and daughter, from Vienna, spent two days last week with friends in Rome, enjoying the first meeting of the institute.

We trust that the collections which were taken for the poor on Sabbath, April 1, will be sent in directly, that we may bring this fund again into balance. It is now in the arrears about three hundred dollars.

The canvassers' institute is progressing nicely, and the attendance is much larger than we had anticipated. There is a class of about twenty in training under Brethren C. J. Tolf and H. C. White. We have arranged a dining room in the office building, and the *Indicator* printing office is converted into a kitchen, which enables us to care for the workers and keep them all together.

"HE that walketh uprightly walketh surely."

"BEAR ye one another's burdens, and so fulfill the law of Christ."

"MONEY that shrinks and shrinks when you own it swells and swells when you owe it."

NO. NEW ENGLAND

TITHE AND TRUST FUND RECEIPTS Northern New England Conference Quarter ending March 31, 1911

	Title	10c. a-week Fund	Other Funds
Amherst	\$17 16	\$ 6 96	\$ 1 32
Barre	9 00	1 00	
Bordoville	57 92	23 86	1 06
Brownington	7 32	12 84	66
Burlington	122 14	57 38	23 92
Concord	25 00		
Corinth	71 80	3 78	10 25
Dover Company		10 16	
Hartland	42 74	8 59	66
Jamaica	82 62	32 46	5 98
Johnson & Morrisville	94 79	40 00	51 27
Keene	159 19	27 08	37
Lunenburg	20 10	8 67	66
Nashua	57 14	10 15	50
New Ipswich	49 15	11 00	40
Northfield & Braintree	38 67	34 96	17 00
Rutland	162 40	37 27	21
Sharon	15 00	4 51	
Sutton	71 40	19 55	24 00
Vergennes	28 75	11 55	4 00
Washington	29 82	22 29	2 00
Windham	25 50	8 48	33
Wolcott	3 40	9 47	
Individuals	1324 45	31 57	16 26
Totals	\$2,515 46	\$433 59	\$160 85

F. H. RALEY, *Treas.*

THE CANVASSING WORK

I HAVE just returned home from the canvassers' institute that was held in Keene, N. H., March 23 to April 2. I am glad to say that we had a good institute, and most of the canvassers present were of excellent spirits. We hope for a very successful year in the canvassing field.

We are now situated where we can quickly supply our agents with books and periodicals, and we are determined to do all in our power at headquarters to make the canvassing work a success. Are there not others among our brethren who will unite with us in the canvassing field this summer to help in this great work? We know God will bless and prosper whosoever will.

We now have one of the best papers ever published for home missionary

work, the Temperance *Instructor*. Are you using it? We have sold and given away nearly one thousand of these papers in Bellows Falls, and find that it takes well with the people. We think it is the best missionary paper we have ever had for an opening wedge. It is an excellent seller. We have been surprised that our churches have ordered so few. Brethren, now is the time for both old and young to work, and here is a paper that will easily bring you back more than twice the money you put into it, right here in this world, and, if rightly handled, it will win souls to Christ for an eternal reward. You cannot afford to miss having a part in the blessed work. Send in your order with cash, for five hundred or one thousand today.

W. H. HOLDEN.

MASSACHUSETTS

"THE WHEEL OF PROVIDENCE" TURNING

"BE quick to recognize and seize every opportunity and advantage offered in the turning of the wheel of providence.—*Test. Vol. VII, p. 14.*

One matter that should receive the attention of our people everywhere is the importance of furnishing public library reading tables with our magazines. The advantage that this will give to our city work must be at once apparent to all. Our cause has already sustained inestimable loss by neglecting to look after this educational opportunity. The public library is the center of the intellectual influences in every community. Every day throughout the cities of the East, thousands are pouring over current publications, journals, magazines, etc., to which they have free access in these places. Here may generally be found literature upon Christian Science, Socialism, New Thought, health culture, temperance, and missions, but our own periodicals, it will be seen, are sadly lacking.

We have been working to change

this condition here in Massachusetts, which leads all other States in the number of its public libraries. Recently the Spirit of God put it into the hearts of Brother and Sister Mann, of Athol, to furnish every unsupplied library in the State with a yearly subscription to *Liberty* and the *Protestant Magazine*. For this they made a gift of ninety dollars, forty-five dollars each. What a mighty wave of influence this should set in motion to rock the cradle of liberty in the old Commonwealth once more! In view of the fact that New England is regarded by the Sunday law forces of the country as the storm center, we are led to say as one of old, "This is the Lord's doings, and it is marvelous in our eyes."

We are glad to have Massachusetts lead out in this good work, since in this conference we have about three hundred and twenty public libraries, more than in any other three conferences of the Atlantic Union. In the three New York conferences there are two hundred and eighty-five, the two Pennsylvania conferences contain together one hundred and eighty, Connecticut ninety-three, New Jersey about seventy-three, New Hampshire fifty-five, Maine fifty-three, Rhode Island forty-five, and Vermont thirty-five.

Are there not men and women in all these conferences, who will come forward and make short work of this matter of placing our leading periodicals before the public? Not only *Liberty* and the *Protestant Magazine*, but the *Signs*, *Watchman*, and *Life and Health* ought to be placed in these reading rooms in every town and city in the Union. This matter should not be left to local societies simply, because if it were here are many places that would not receive the light for years, as we have no churches in most of these places. If, however, this work is done without delay, an interest will be awakened in all cities to hear the truth when it is proclaimed in their midst.

Correspond with your State secretaries or religious liberty secretaries in regard to this matter.

L. S. WHEELER.

SOMERVILLE

THE Lord has blessed us in securing a good hall in the Y. M. C. A. building located in the best part of the city.

Tuesday night, April 4, we held our first meeting, and although the weather was very stormy, the hall was filled so that nearly every seat was taken.

We plan to conduct services here each Tuesday night. Pray for this opening. A. E. SANDERSON.

GREATER NEW YORK

ITEMS

HERE this copy of the GLEANER reaches you, most of our workers will be in Philadelphia, attending the special institute. While they are there, let us all pray that the Lord may come in and richly bless them all, that they may return to their field better prepared for the great work the coming summer.

We have received from one of the brethren an order for seven hundred *Signs*. He is using from five to eight and nine hundred magazines each month here in this great city. It seems to us that this is a suggestion to others, that they might carry on missionary work of this same order.

His wide circle of friends and acquaintances will be interested to learn that Elder J. K. Humphrey met with what might have been a very serious accident recently in a gas explosion at his home. While he received bad burns, yet we understand he is improving, and we trust under the blessing of the Lord that he will soon fully recover.

For the past two weeks special meetings have been held with the South Brooklyn churches by Brother R. J. Bryant, with Elders Quinn,

Martin, Nielsen, and others assisting. We hear that the Lord has greatly blessed their efforts, and that several of the young people have taken a strong hold of the hand of the Lord. We trust that he will graciously bless them all in the missionary work that will come to them in their first love.

MARRIAGE

ON Saturday evening, March 25, Sister Anna Sand, a member of the Brooklyn Danish-Norwegian church, and Brother H. P. Hansen, our Danish-Norwegian ship-missionary, were united in the bonds of holy matrimony. A large number of friends were present on the occasion. We all wish them heaven's choicest blessings on their journey through life together. Their address will be 926 Fourth Ave., Brooklyn, N. Y.

N. P. NEILSEN.

"TRUST in the Lord and do good."

WESTERN NEW YORK

ITEMS

BROTHER CLAUDE WILTSIE, of Jamestown, who has been working in Takoma Park, D. C., has returned to his home for a vacation.

The Salamanca church will hold its quarterly meeting April 15. Those who can attend are cordially invited to do so. Sabbath-school at 10:30.

Sister John Romp, of Medina, is ill at the home of Brother and Sister Westbrook, in Buffalo. Her niece, Sister Hattie Beckett, is caring for her.

Elder S. B. Horton visited the church at Buffalo Sabbath, April 1. He also had a part in the temperance rally held there Sunday, April 2.

Sister Emma Norquist and her daughter, Mrs. Ekedahl, of Jamestown, visited the Tunesassa School

MISSIONARY REPORT
WESTERN NEW YORK CONFERENCE
Month Ending March 31, 1911

	Fredonia	Newfane	Wellsville	Jeddo (3 mo.)	W. Valley (Feb., Mar.)	Salamanca	Buffalo	Lockport (February)	Elmira (January)	Individuals	Total
Missionary visits made	58		4	2		33	12	43	59		211
Hours spent in Christian help work	27		3				40		38	8	116
Sick persons assisted	15		3			3	1	3		3	28
Treatments given	3		3								6
Meals provided	2			1		8	23	1	20	2	57
Articles of clothing given away	9	25		1			2			14	51
Tracts loaned or given away	569	20	150	100	96	25	191	24	422	48	1645
Total copies of all papers rec.	39					59		662	7	5	772
Papers loaned or given away	518	16	60	14	16	94	45	504	43	25	1335
Books loaned or given away	256				4		4	3	2	1	270
Reading racks, times filled	6				2			20			28
Retail val. of lit. given away	\$3.75				\$.45	\$1.50	\$2.13				\$7.83
Missionary letters written	6		20	7	2	27	14	26	6	2	110
Missionary letters received	2		3	2	2	7	9	11	4		40
Periodicals sold			9			28	51		141	2	231
Periodical subscriptions taken	2			10	1		1	17			31
Relief books sold							2	1			3
All other books sold	5						1				6
Retail value of literature sold	\$6.00					\$2.80	\$4.60				\$13.40
Rel. lib. signatures obtained								23			23
Bible read. or cot'ge meet. held					2	6		9	6		23
Number attending Bible read.					5	45			26		76
No. of children bro't to S. S								1	1	1	3
Am't collected for missions	\$.75	\$1.25			\$.50		\$4.30		\$.50		\$7.30

one day this week. Mrs. Ekedahl's son is in attendance at the school.

A well-prepared program was carried out at the church in Buffalo on the evening of April 2, in behalf of temperance. The church was well filled, and we trust that much fruit will result from this effort.

A cheering report comes from Buffalo of the result of prayer meetings held at a private home this winter. The lady has accepted the truth, and other members of the family are deeply interested.

We are gratified to forward this week for publication our missionary report for March. We owe it to our faithful missionary secretaries for being so prompt in reporting, and trust that this may be taken as a precedent for more aggressive work.

\$191.23 on the ten-cent-a-week fund was forwarded to the Atlantic Union Conference on the last day of March. This amount falls short \$108.77 of making up our pro rata share on this offering, which is so much needed for the work in the foreign fields. We also fell behind in February. Can we not take an advance step toward increasing this fund in our conference?

OBITUARY NOTICES

SHULTZ.—Died Sunday, March 19, 1911 of bronchial pneumonia, Mrs. Lucy Schultz, aged ninety years and eight months. She had been a faithful Adventist for about sixty years, and died with a strong hope of meeting Christ when he comes. She was a member of the Mannsville church. She left one son and seven grandchildren. Her remains were placed in a tomb at Adams, N. Y. The funeral services were conducted by the writer. B. M. GARTON.

BLAISDELL.—Died in Rome, Maine, March 26, 1911, William H. Blaisdell, aged seventy-two years. Brother Blaisdell's death was caused by pneumonia. He had lived in this place for many years, and will be greatly missed. Brother Blaisdell embraced present truth about forty-five years ago, and was firm in his attitude to the truth. At one time he was engaged in active work in the

ministry, but failing health compelled him to cease active work, yet he improved the opportunities to help in the work as he was able, and he rests in hope. He leaves to mourn their loss, a wife, two sons, a daughter, two brothers, two sisters, and other relatives. May the Lord's blessing rest upon this dear family. Remarks at funeral by the writer, from John 11:23-28.
P. B. OSBORNE.

WOODS.—In the early days of the preaching of the third angel's message in New York City, Mrs. Corneilus Woods took her stand for the truth, was baptized, and joined church Number One, Manhattan.

She has been comparatively healthy until several years ago. On March 6, 1911, she had a stroke of paralysis, under which she died March 15, 1911, at the age of 68 years, 5 months, and 3 days. Her residence was at Patchogue, N. Y. Funeral services were held in her home Friday evening, March 17, 1911, by Brother Rice, who chose 1 Thes. 4:13-18 for his text. The body was taken to Greenwood Cemetery on Sabbath. Our dear sister is now awaiting the trumpet call, when the graves will give up the dead in Christ, who shall rise first, and those that are alive in Christ Jesus will be caught up together with the resurrected ones, and so be forever with the Lord. L. KLEBAHN.

THE BOOK WORK

Western New York, week ending March 31, 1911

Name	Place	Book	Hrs	Ords	Value	Helps	Total
Chas. Koons, E. Rochester		D of A	31	3	9 00	8 00	17 00
Helen Paterson, Campville		B R	20	2	6 00		6 00
D. T. Clark, Jamestown		P G	15	5	18 00		18 00
Wm. H. Cable (Del.), Fredonia		D of A	30	2	6 00	75	6 75
James Moran, Richburg		P P F	8	6	11 50	75	12 25
Eleanor Himebaugh, Fredonia		S P	1	2	2 00		2 00
Totals 6 Agents			105	20	52 50	9 50	62 00

Greater New York, week ending March 31, 1911

D. Hale, New York City		D R	26	1	5 00	5 75	10 75
A. D. Ishkanian, Rockland Co.		D R	30	2	6 00	1 75	7 75
*S. M. Leonard, Dutchess		G C	25	2	6 00		6 00
E. A. Manry, Putnam Co.		D R	15	2	7 00	8 00	15 00
*L. H. Taylor, Putnam Co.		D R	45	12	20 50		20 50
Totals 5 Agents			141	19	\$44 50	\$15 50	\$60 00

*Two weeks

Southern New England, week ending March 31, 1911

H. C. Wilcox, Pawtucket		D of A	31	7	21 00	7 20	28 20
Ellery Robinson, Providence		G C	28	4	12 00	6 50	18 50
H. G. Sanborn, Pawtucket		D of A	26	2	6 00	6 25	12 25
Wm. Wilkinson, Pawtucket		C K	5	4	6 50	1 00	7 50
Totals 4 Agents			90	17	\$45 50	\$20 95	\$66 45

Maine, week ending March 31, 1911

*G. W. Whitney, Millinocket		B R	46	15	15 00	29 45	44 45
J. W. Kenniston, Dexter		Misc		4	2 40	50	2 90
Totals 2 Agents			46	19	\$17 40	\$29 95	\$47 35

*Two weeks

Massachusetts, week ending March 31, 1911

C. A. Wilkinson, Beverly		G C	31	3	9 00	8 00	12 00
Ole Nelson, Worcester		P of J	8	2	3 00	6 70	9 70
Total 2 Agents			39	5	\$12 00	\$9 70	\$21 70

A. U. C. Totals March 31			Hrs	Ords	Value	Helps	Total
19 Agents			421	80	\$171.90	\$85.60	\$257.50
Totals for corresp. week last year			323	128	\$306.75	\$48.15	\$354.90
16 Agents							

Atlantic Union Gleaner

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PEARL L. REES — EDITOR

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BROTHER C. L. KILGORE went to
 New York City Tuesday.

ELDER S. B. HORTON was called to
 Washington, D. C., during the extra
 session of Congress to help look after
 religious liberty interests.

PROFESSOR AND MRS. M. M. HARE,
 who have been in South Lancaster
 for several days, are attending the
 Philadelphia institute.

DR. W. E. HICKS, the eye expert,
 of Lowell, Mass., will be in South
 Lancaster, April 13-15. Any wish-

ing to see him professionally can do
 so at that time.

ELDER W. B. WHITE left South
 Lancaster yesterday for Philadelphia,
 where he will attend the ministerial
 institute which begins today.

At the recent session of the Atlan-
 tic Union Conference Committee, it
 was voted that three extra issues of
 the GLEANER be published during the
 Philadelphia institute. We are sure
 our people throughout the Union will
 greatly appreciate having the proceed-
 ings of this important gathering.
 Elders S. B. Horton, C. H. Edwards,
 and L. T. Nicola have been appointed
 an editorial committee for these spe-
 cial issues.

THE SWEDISH SEMINARY

It does not seem strange, does it,
 that there is now such an institution
 in existence? It is still remembered
 that when the first angel's message
 was proclaimed in Sweden the Holy
 Spirit was poured out in a wonderful
 manner, so that even little children
 preached the "hour of his judgment
 is come." Many were persecuted,
 and, as a result, a large number came
 to this country. Some located in
 Illinois, where there are now several
 hundred thousand Swedes. The total
 number of Swedes in the United
 States is over two million. More than
 a million live east and the same num-
 ber west of Chicago. Our school is
 located in the middle of this large
 scattering of Swedes.

Thousands of these people are in
 the cities of the East. They are right
 within your gates, Atlantic Union.
 You have shown yourself to be very
 much concerned with the stranger in
 your gates, and we believe that our
 kinsmen are sharers of your sympathy.

We feel it a pleasure to tell you a
 little about our school. We believe
 that you are interested in us and that
 you are looking to us to meet the
 needs of your great field by supplying

workers for the thousands of Swedes
 there. We therefore wish to present
 to you some of our needs which we
 confidently believe will be supplied,
 in part, by gifts bestowed on this new
 born institution, by "wise men from
 the east."

The seminary property consists of
 seventy-eight acres of good land, part
 in pasture and part under cultivation.
 A large brick house has been used
 for ladies' dormitory, kitchen, and
 dining room. The two other build-
 ings, formerly barn and granary, pre-
 sent a neat appearance. In one of
 these buildings there are rooms for
 twenty students in the upper story,
 while below are chapel, business
 office, library, principal's office, and a
 small class room. In the other build-
 ing are two large class rooms and six
 student rooms. We have, also, a
 good farm house, chicken houses, and
 barns. In order to meet the needs
 some additions to the buildings and
 alterations must be made at once.

It is these needs we wish to present
 to the GLEANER family, and ask that
 you help us. In addition to the
 above, we need a good team of horses
 and about five cows. It is necessary
 for us to get a good team of horses at
 once in order to be able to properly
 care for the farm work. Any one de-
 siring to donate something along this
 line can do so by sending us the
 money. If you have farm implements
 or anything useful about a farm that
 you would like to sacrifice, just drop
 us a line, stating what you have to
 give and we will be able to direct you
 how to send it to us.

Now is the time to help us, and we
 earnestly ask you to come to our help
 that we may in turn help our country-
 men to a knowledge of this blessed
 truth which we have learned to love.

Those wishing to send cash dona-
 tions should address the undersigned
 or Harry Moon, 324 Dearborn St.,
 Chicago.

G. E. NORD, *Prin.*,
Broadview Swedish Seminary,
R. F. D. 1, La Grange, Ill.