

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XI

SOUTH LANCASTER, MASS., JAN. 10, 1912

No. 2

GENERAL ARTICLES

A KIND WORD

JUST try this, my friend,
As you journey through life:
Should you meet a weak brother,
Worn out with the strife,
Put your hand to his shoulder
And a kindly word say;
You will find, I am sure,
It is not thrown away.

A kind, friendly word,
In some trying hour,
Will oft soothe and heal
With its soft, subtle power.
Kind words are like sunshine
On a dark, cloudy day,
So scatter them freely
As you pass on your way.

As you climb up life's hill,
Though the clouds may hang low,
Many others are tramping
The same road, you know.
If you speak kindly words
As you plod on each day,
The sun will shine through
And the clouds roll away.

So try it, my friend,
You will find it is true—
The words that help others
Will surely help you;
For a kind word once spoken
Is not uttered in vain,
Like the bread on the waters,
It will come back again.

—Fred A. Campbell.

NOTES FROM THE SOUTH

Chestnut Hill Farm School

FEELING sure that our friends in Massachusetts will be glad to hear more about our work here in the South, I will tell you something of what we are doing at the present time.

As many probably know we came to Tennessee from California three years ago to become home mission-

aries here in this South-land. We spent a few months at the training school at Madison, then began to look for a location where a school might be needed. The Lord led us in a very marked way to our present location. We opened our first term soon after getting settled and have conducted school each fall since. We are now in the midst of our fourth term. As we have no school building yet, we are still holding our school in the large front room of our log house. Since we took out the big old fireplace, which was much broken down and badly in need of repair, put in a new floor, and added more windows, it makes a much more comfortable place for a school room.

The people here do not see the value of an education very much, and we have to stir them up on this point, and try to have them see the importance of having their children learn to read and write. There are whole families around us not one of whom can read or write. All they know from books or papers is what some one else tells them. They know nothing of the Bible except what their ministers tell them, and they only have preaching in their little country churches once each month. One old lady near us said that she would like to have some one read the Bible to her. This remark was the first we knew that she could not read. She is such a bright, intelligent old lady. Does this show you some of the ways in which missionary work may be done?

One drawback to our school work is the irregular attendance. But most of them seem anxious to learn when they are here, and we hope the lessons they get from the Bible and on

healthful living may be carried into the homes and do them all good.

Quite recently we were talking about the life of man being shortened after being allowed to eat meat. The next day one small boy came to school without his usual pork between his biscuits, and he said if meat would shorten his life he would not eat any more. We also try to teach them about their bodies and how to properly care for them. They are bright little people, and seem anxious to learn.

Besides our school-work we are seeking to do all we can to get the truth before the people of our neighborhood. We found that, with our school, farm, and general house-work, we could not do much neighborhood work without more help; so we sought the Lord for help, and he sent us two good workers at the opening of our school this fall. One, Miss Julia Payne, formerly a nurse at Dr. Mary Sanderson's sanitarium in Springfield, Mass., and the other, Mr. Herschel Ard, a former student at Union College, and, last year, a student at the Madison training school. They are both earnest young people, and have taken hold of the work with us in a way to advance the message here as rapidly as possible. We thank the Lord for their help and presence.

This country is thickly settled. We made a list of those in our immediate neighborhood some time ago, in order to make a more systematic visiting of the people, and find over sixty families within a little more than two miles of us, and most of them large families. This means many souls to be warned of the soon-coming of our Saviour. As we do

not have time to visit personally very often all of those around us, we feel that we must let our literature do what we cannot do personally. So, wherever we go, we carry papers and magazines with us to give to the people. The Southern Publishing Association at Nashville, Tenn., and the Pacific Press, at Mountain View, Cal., have been very kind in giving us back numbers of the *Watchman*, *Signs*, and *Little Friend*. We have also had some *Instructors* sent us from Takoma Park for free distribution, and we have given out about 2,000 papers this last year.

Our two nearest towns are Portland, nine miles away, and Fountain Head, seven miles away. We do some trading at both places, and, whenever we go to either, we take some papers with us, and leave one by each mailbox we pass, or throw one inside each farmer's gate. We hope in this way that the printed page will carry the message to those we could not otherwise reach.

As we ride along the main road we see many branch roads coming into it from the woods, or from over the hills, and if we should follow any of these we should find many little homes tucked away among the hills, or in the woods, and each of these, no doubt, shelters a large family. We often say how are all of these people to hear the truth and know of the soon-coming of Jesus unless we can get our literature to them. If our papers get to those who cannot read, we find they sometimes call in a neighbor who can read the papers to them, and then they talk it over together.

There is so much to be done all through the South and so few to do it. More workers are needed in all these Southern States. We long to see more of our people coming South to help carry on this work.

The principles of healthful living need to be put forth, so many here have stomach trouble. Their principal

diet is corn bread, soda biscuit, and pork, and this last is put into all of their food in some way. Instruction is also needed in simple treatments for the sick, etc. Teachers, nurses, Bibleworkers, good cooks, and earnest workers, who understand the truth and can make it plain to others, are needed here.

They are a kind-hearted, cordial, hospitable people, and seem glad to see us whenever we visit them, and urge us to stay all day and spend the night with them and to come again soon.

There is no better missionary training ground for foreign fields than here in the South. Here one is among our own English-speaking people, yet many lessons may be learned and valuable experience gained that will be of untold value to any who think of going to some foreign field.

We are told that this work shall close first, and we long to see many making an offering to the Lord by sacrifice and giving themselves to hasten this work in the South while there is yet opportunity to work.

MRS. H. M. WALLEN.

THE WORK OF THE CHURCH ELDER

It is supposed that all churches have had the election of their officers, and the duties may be new to some, hence a few words of instruction, perhaps, will be appreciated.

First, let there be earnest seeking of God for wisdom and grace, that each one may discharge the duties resting upon him in the fear of God, that his work may be to his glory and to the edifying of the church.

It was when Christ ascended to the Father that he gave gifts to men, for the perfecting of the saints, till we all come into the unity of the faith.

It is advisable for all officers of the church, sabbath-school, and Young People's Missionary Volunteer Society to meet together at least once a month, at which time all matter pertaining to the encouragement of the

work can be freely discussed, and when one branch of the work may be lagging, plans might be laid to stimulate the interest in that department.

Let each office-holder study and plan how the work may be more effective. Too often those holding the position of elder or leader of a church are so absorbed in the things of this life, that they give but little time either to plans or to preparations for this work; consequently, the flock is led to dry and impoverished pasture. Jesus says, "The words that I speak unto you, they are spirit and they are life." John 6: 63. Let us ever keep before us the glorious and speedy triumph of the third angel's message.

The elder or leader should have the name and address of every member and should visit them in their homes, and counsel them to be faithful in the payment of tithes and the giving of offerings, and to have the general oversight of the church. He should counsel with his fellow-officers in all business pertaining to the church. He should lead the meetings or provide another to lead, when there is no minister present. It is his duty to speak of the offering for the day, and to see that one is taken.

The General Conference is asking for fifteen cents a week per member for missions, and realizing the destitution and hardship the brethren endure in the distant lands, also knowing that there are some of our churches that do not take an offering regularly, we would urge that the church elder keep the members posted in regard to these offerings and see that an offering is taken each Sabbath.

Each church should have a supply of envelopes (which can be secured from the Tract Society, 1377 Washington Ave., Portland, Me.), and these should be given out and collected each week. We will speak about the duties of other officers in future articles.

J. F. PIPER.

"SERVE the Lord with gladness."

THE WORK BEFORE US

THERE is a very great and important work for our conferences in America to do. We are to carry the work in America in such a way that we shall be a strength and help to those who are proclaiming the message in distant countries. Every nation, tongue and people is to be aroused and brought to a knowledge of the truth. Something is being done, but there is much yet to be done.

In his labors each worker is to look to God. We are to labor as men and women who have a living connection with God. We are to learn how to meet the people where they are.

Study the first and second chapters of Acts. Light has been given me that our work must be carried forward in a higher and broader way than it has ever yet been carried. The light of heaven is to be appreciated and cherished. This light is for the laborers. It is for those who feel that God has given them a message, and that they have a sacred responsibility to bear in its proclamation.

The message of present truth is to prepare a people for the coming of the Lord. Let us understand this, and let those placed in responsible positions come into such unity that the work shall go forward solidly.

We have a great and important work to do, and God would have us take hold of that work intelligently. No one has sufficient wisdom to act without counsel. Men need to consult with their brethren, to counsel together, to pray together, and to plan together for the advancement of the work. Let laborers kneel down together and pray to God, asking him to direct their course. We must have confidence in God.

Will we carry forward the work in the Lord's way? Are we willing to be taught of God? Will we wrestle with God in prayer? Will we receive the baptism of the Holy Spirit? This is what we need and may have at this

time. Then we shall go forth with a message from the Lord, and the light of truth will shine forth as a lamp that burneth, reaching to all parts of the world. If we will walk humbly with God, God will walk with us. Let us humble our souls before him, and we shall see of his salvation.

Mrs. E. G. White.

GET THE HABIT OF SUCCEEDING

A GIRL in a high-school class in geometry was sent to the board to demonstrate an original proposition. Several members of the class had tried it, and their instructor had promptly found a flaw in their reasoning. This girl gave a neat, correct demonstration, and was cordially commended.

The effect was unexpected. The student in question was far from brilliant. She had never been particularly interested in her work. How she had chanced on that demonstration, was a mystery no one could fathom. She walked to her seat tingling with a sensation novel in her experience. She was tasting the joys of success. That night she applied herself to her work as she had never done before in the course of her school life. By the end of the year, she was acknowledged the most promising student in her class, and her record more than fulfils the pledge of those early days.

Nothing inspires like success. It is hard work to get up ambition enough to carry you on through a humdrum routine, but as soon as you have done anything splendidly, your pride and satisfaction will supply the energy you need for duplicating your achievement.

Get the habit of succeeding. Make your work easy by making it good.—*Selected.*

STRENGTH for today is all we need, For there never will be a tomorrow; For tomorrow will prove but another today With its measure of joy and of sorrow."

LORD HELP US

HELP us. O Lord, when courage fails
Because of wrong,
When longing for a kindly word
To waken song
To thee we come. Thou art the same
Unchanging Friend,
Thy goodness and thy mercy, Lord,
Are without end.
With thee are stores of wisdom, sweet,
A wealth of love,
A love unchanging, ever true;
O God above,
To thee we come. O faithful Friend,
O let us see
That all the bitterness of life
| But leads to thee.
O take our hands, we cannot walk
Life's road alone.
The light grown dim, we upward look
To thy white throne:
That which in weakness we have lost
Restore again,
And banish all the weariness
Of heart and brain.
Triumphant in unselfishness,
A victory great,
Wherein we fail we'll seek thy help,
O Lord, and wait,
Yes, wait until all thought of self
Is banished quite,
And we can humbly stand with thee
In armor bright.
The wounds that thoughtless we have made
Help us to heal,
And for our own unfaithfulness
Deep sorrow feel;
For then we know our work will be
Uplifting, true,
And thy sweet blessing then will rest
On all we do.

ELIZA H. MORTON,
Woodfords Station, Me.

WANTED.—A good Seventh-day Adventist woman for general housework in country, for family of two. Gas fires in each room. State wages expected. Address

MRS. M. S. COLLINS,
Allentown, New York.

MASSACHUSETTS

YOUR LINE OF DUTY?

THERE is great need of more of a missionary spirit among us as a people. I do not mean merely the spirit of will-

ATLANTIC UNION GLEANER

REPORT OF RECEIPTS BY ATLANTIC UNION

	Tithe	Sustentation Fund	Second Tithe to Missions	Weekly and Off'gs for Missions	Annual Offerings	S. S. Donations
Greater New York Conf.	\$2,534 20	\$1,121 82	\$1,907 08	\$1,471 37	\$1,225 10	\$1,971 42
Maine Conf.	671 73	296 43	251 86	163 99	283 69	447 73
Massachusetts Conf.	2,532 30	1,130 35	1,921 60	1,182 38	1,067 47	2,661 62
New York Conf.	1,154,92	527 64	691 77	674 99	382 64	1,273 45
N. N. E. Conf.	887 12	434 53	368 78	622 16	305 62	1,069 31
S. N. E. Conf.	993 70	454 91	387 53	501 94	443 07	862 94
Western New York Conf.	1,370 66	675 83	574 51	518 63	697 76	1,928 95
Sundry Remittances	511 08					
	\$10,655 71	\$4,641 51	\$6,103 13	\$5,135 46	\$4,405 35	\$10,215 42

ingness to give liberally to the work of God, but the spirit of engaging in the work itself, to come in personal contact with perishing souls all around us, that if by any means we might save some for the kingdom of heaven.

Commendable work is being done by many, but the facts in the case are, that in nearly all our churches there are those who either ought to be cutting loose from worldly employment to engage entirely in the work of soul-saving, or who ought to arouse themselves to do something in a systematic way during a part of their time to give the light to those around them who are in darkness.

There is no better, higher, or more effectual line of missionary work than the distribution of our literature. Those who do not feel that they have the gift of freedom in conversation can use leaflets, periodicals, and small books, which do not call forth much descriptive ability. There are many, however, who have more latent talent than they are aware of, and with a little training they can be prepared to go out and engage in the work of successfully circulating our large books which contain the solemn message for this time. There is no more dignified or important work than this.

Special opportunities for training and preparation present themselves at this time. It is useless to expect to succeed in any line of business without a preparation. This is why many have made a failure of the book work. Elder E. E. Miles is making

sacrifices, and putting forth special efforts just now to enlist and train all who feel impressed that they ought to give their lives to this work. A number are making a successful beginning. During the year 1912 we should redeem our record in the book work.

Let us remember the experience of Isaiah. "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." Let all who feel the call of God to engage in the circulation of our literature respond likewise. H. C. HARTWELL.

BOOKS 1912

SELL BOOKS! Do it now while the year is new; do it the whole year through.

Two "Desire of Ages" and four "Practical Guide to Health," (\$21.50). Aggregate time, five and one half hours, January 1,—first experience with large books. These were two new canvassers, members of our Somerville class, "home workers," each going alone. Another member of this class sold four copies of Daniel and Revelation (\$18.00) in two and one half hours, and another three copies of this same book in thirty minutes. Why not you get a little preparation and do likewise?

Do you not wish you had begun the new year in just this way? If you could be doing as well within two or three weeks from the time you read this, would you not be happy? Then let us hear from you at once and we

will tell you how. We will give you positive assurance of success, and with absolutely no provision for failure. We will let you read it right from the Spirit of Prophecy and the Word of God.

We must have field workers and home-neighborhood workers, many of them, and we must hasten as the year is passing, and this is to be the best year ever for our publications in Massachusetts.

Let everybody say "Amen," and let everybody work. Opportunity is everywhere, and we have publications suited to the time, convenience, and ability of every one,—magazines, little books, and big books; and we are prepared to tell you how to sell the big books as readily as the little ones.

Yes, reader, we mean you, and now it is your turn to talk. Let us hear from you today.

E. E. MILES,
South Lancaster, Mass.

MAINE

ANOTHER GRAND RALLY FOR MAINE

THOSE who had a part in distributing the Harvest Ingathering *Signs*, and in the fervency of their spirit solicited offerings for missions, we are sure received a blessing.

Kind friends in the West have seen the need of the work in Maine, and in Portland, especially, and have paid for several thousand copies of the *Bible Training School*, and have freely given them to us to sell for the

CONFERENCE, JAN. 1 TO DEC 31, 1911

Midsummer Offering	Ingathering	Specified Missions and Institutions	\$300,000 Fund	Religious Liberty	So. Field and Colored Work	S. L. A. Funds	Miscellaneous	Total Receipts
\$285 83	\$940 57	\$1,265 41	\$2,077 27	\$ 39 50	\$110 47	\$366 19	\$343 65	\$15,659 88
68 30	143 84	153 86	255 61	20 85	22 91	174 09	191 85	3,146 74
254 86	647 33	312 44	1,147 84	114 65	101 26	1,668 77	448 31	15,191 18
212 19	404 94	134 56	803 35	35 40	361 39	1,701 84	244 76	8,603 84
277 74	280 28	152 45	280 90	35 40	74 77	280 99	152 88	5,222 93
160 87	638 14	80 64	162 73	32 61	53 50	183 99	214 33	5,170 90
356 16	496 16	157 42	982 56	63 86	138 47	359 25	418 38	8,738 60
		15,323 11	5 00			21 36	3,384 78	19,245 33
\$1,615 95	\$3,551 26	\$17,579 89	\$5,715 26	\$342 27	\$862 77	\$4,756 48	\$5,398 94	\$80,979 40

C. L. KILGORE, *Treasurer.*

indebtedness of the Portland church. Money is very much needed to meet notes that are due at this time. As our people have always rallied to meet calls made in the past, we believe they will respond again.

Everyone can take some of these excellent magazines, pay for them, sell them and get their money back again, besides helping this worthy cause. Some could take one hundred, which would be ten dollars; others, fifty, which would be five dollars; and some more and some less; but all should take some. The papers will be sent to your address postpaid.

Now, brethren and sisters, let us all together make a grand effort in this good work. It will not only help to meet the obligation of the Portland church, but the magazines will be a blessing to the people, and taking the papers to them will prove a blessing to your own soul.

The Psalmist says, "The Lord gave the Word, and great was the company of them that published it."

Write to the Maine Tract Society, 1377 Washington Ave., Portland, Me., today. Do not delay. State how many you will take.

In the recent council of the conference committee a vote was taken to instruct all the conference laborers to take up the work of the *Bible Training School*, and to interest and solicit the cooperation of our brethren and

sisters to be responsible for, and to dispose of as many of these papers as possible, the proceeds from the same to be turned into the Portland Church Fund.

J. F. PIPER

WEEK OF PRAYER

The first part of the week of prayer we spent at Blaine. Few were in attendance, but the Lord blessed the few. The last part of the week we spent with the Oakfield and Dyer Brook church. There was quite a good attendance on Sabbath, and the Lord came very near. All felt it was good to be there.

Our present address is R. F. D. 2, Pittsfield, Maine. J. B. GOODRICH.

CLIFF ISLAND, MAINE.

I want to tell the "Gleaner Family" that the Lord is working for us on this island. About the first of November Elder Piper and wife came here for a series of meetings. The people here seemed hungry for the Word of God, and many gave their hearts to the Lord. December 31 seventeen went forward in baptism. The Lord has worked wonderfully for us. We have experienced showers of blessing and we praise Him.

And now we want to do something in return by working in some way for Him. Each week we have a missionary meeting, and prepare reading matter to send out. Last Wednesday evening packages were brought to the

church containing useful articles to be sent to Soonan, Korea, which were addressed and made ready for the mail. This was done in response to a call that was made by Dr. Ella Camp Russell through the Youth's Instructor.

We would like copies of the *Life Boat*, *Signs*, and *Protestant Magazine*, sent us postpaid for our work; we can use many of them.

There is much work to be done as this message swells into the "loud cry" and we want to have some part in this last work.

I pray that each one may work this year of 1912 as never before to hasten the truth.

"Who then is willing to consecrate his service this day unto the Lord?"

LUCY A. SMALL.

ITEMS

ELDER P. B. OSBORNE expects to meet with the Cliff Island church, Sabbath, January 13.

Miss Hilgrin, a graduate nurse of the Melrose Sanitarium, has recently connected with the Bible training school in Portland.

Elder S. N. Haskell went to Massachusetts last week, looking after business and spending a few days at the Melrose Sanitarium.

Elder and Mrs. Piper, Elder Verrill, and Elder E. E. Osborne are in attendance at the Atlantic Union Conference in Brooklyn.

Mr. and Mrs. Joseph Wieslander, of the Portland church, went to New Jersey this week to visit Sister Wieslander's brother, whom she has not seen for a number of years.

Twenty were baptized in the baptism of the Portland church, Sabbath, December 30. Seventeen of these were from Cliff Island, one from Bath, and two from Portland. Elder Piper administered the ordinance.

Elder Piper was called to Woodstock last Sabbath to preach the funeral of the little daughter of Mr. and Mrs. E. E. Thurlow. We are sure that Brother and Sister Thurlow have the sympathy of all of our people in Maine in their bereavement.

NEW YORK

TROY

It is a matter of special interest to the worker to see the truth take a deeper hold on the hearts of those who have just accepted it. The Lord has been working here in Troy. One year ago the truth had not yet been proclaimed in this city; and now, on the last day of this year, we have a good, strong church and Sabbath-school. Today we had our second baptism, five being buried with their Lord, one coming from Schenectady.

Last month our tithes were over fifty-five dollars, and this month they are over seventy-five dollars.

The tithes and offerings from this church to the work for this month will be over one hundred twenty-five dollars, besides our expenses for local work, which are quite heavy in starting a new church, paying hall rents, etc.

A spirit of labor and sacrifice is taking hold of our churches in this capital district, and we believe this means a great deal to the advancement of the work in the three cities.

Remember the work in the wicked cities in your prayers; for it is a search to find the honest in heart.

E. L. CARDEY.

WESTERN NEW YORK

Quarter Ending Dec. 26, 1911

Church	Tithe	S. S.	Annual	Ingath. and ten- cent-a-week	\$300,000
Bath	\$ 7 50	\$ 6 75	\$ 4 00	\$ 2 00	
Black Creek	57 19	3 00	1 20	1 50	
Buffalo	668 88	128 94	59 97	85 99	\$13 75
Buffalo, German,	32 95		7 50		
*Campville		17 72			
*Catonk		6 00			
Catlin	60 20			12 50	10 00
Cattaraugus	48 00	12 50	15 50	12 00	
Collins Center	22 11	13 93	10 35	2 96	
Corning	97 46	34 91	8 84	10 86	10 00
Darien Center	101 48				
*Delevan		10 10	9 50	40	
Ellicottville	79 51	8 93	12 50	2 50	
Elmira	194 66	48 13	13 14	66 50	25 00
Fredonia	85 89	29 60	9 09	13 63	
Gorham					
Hornell	121 24	23 70		11 90	
Jamestown	245 03	101 09	31 25	11 37	447 90
Jamest wn, (Swedish),	71 45	9 78	3 25	8 80	
Jeddo	169 64	48 18	11 00	15 76	6 70
Lockport	105 33	10 26	2 25	15 82	2 25
*Little Genesee		5 87			
Medina	71 11	7 63	1 50	7 76	
Newfane	346 08	105 27	144 00	3 96	1 00
Nunda	19 80				
Olean	7 60	3 50		5 50	
Randolph	64 80	24 43	35 00	7 00	10 0
Richburg	90 17	14 20	4 18	8 09	
Rochester	239 25	65 10	20 10	43 63	
Salamanca	131 59	20 12	27 50	66 00	
South Pultney	7 00		1 00	4 00	
Steamburg	67 82	15 49	6 00	3 45	
Stockton	69 70	4 59	1 00	1 00	5 00
Wallace	17 33	1 63	7 00	2 00	5 00
Wellsville	102 52	17 33	6 50	11 88	1 50
West Valley	50 55	3 82	4 40	6 00	2 00
Locke	228 80	5 83		29 35	25 00
Individuals	44 97	15	16 40	24 60	24 25
	\$3,727 61	\$808 48	\$173 92	\$498 71	\$589 35

*Sabbath-schools.

We regret that the above report is cut short a little on the last end, but it was necessary for us to hasten the funds on to the general office to get them in before the close of the year, and so the books were closed Tuesday morning, December 26. The funds which have been received at this office since that time will appear in the next quarterly report.

MRS. H. W. CARR, *Treasurer.*

ITEMS

BROTHER AND SISTER WILLIAM GROFF, of Rome, are expecting to leave soon for Florida.

Mrs. E. E. Covey has been confined to her bed the past week, but the doctor reports her a little improved.

Elder J. W. Lair was called to Keene, Sunday, December 31, to

preach at the funeral of Sister Martha Eells. Obituary will follow.

Brother H. F. Taylor visited Delphi Falls last week, and brings a good report from there. Two Sabbath-keepers from his labors there are expecting to enter the canvassing work.

E. E. Covey returned to the office

Atlantic Union Gleaner

OFFICIAL ORGAN OF THE
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 SOUTH LANCASTER, MASS.
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 Entered at South Lancaster Mass. as second-class matter

LIFE

If we live we grow,
 If we grow we hold on;
 If we hold on, we get strong;
 If we get strong, we help along;
 If we help along, we have a song.
 —Columbia Union Visitor.

ELDER S. N. HASKELL was in South Lancaster last Sabbath.

BROTHER L. W. GRAHAM completed auditing the Atlantic Union Conference books January 7.

MISS ETHEL KNIGHT, of South Lancaster Academy, is doing the editorial work on the GLEANER during the biennial session of the Atlantic Union Conference.

ELDER A. G. DANIELS occupied the pulpit of the South Lancaster church last Sabbath morning, speaking from the text found in Isa. 28: 5, 6, on the subject of "Perseverance and Victory."

ALL the Atlantic Union Conference officers are in Brooklyn, N. Y., attending the Atlantic Union Conference. In our next issue will be reports from this important gathering.

WANTED AT ONCE.—A refined lady nurse, experienced in massage and bath-room work; also an undergraduate, on a monthly or yearly contract. Reference, Elder Edwards.

L. G. WAGNER,
 89 Chapel St.,
 Bridgeport, Conn.

CHRISTIAN EDUCATION

THE January-February number of *Christian Education* contains much that all of our readers ought really to have the privilege of studying. We quote the following bearing upon the question of reading the works of good writers:—

"We must get outside of our own small circle of thinking, and consider what other men and women have thought, and said. What a man sets down in cold print for his contemporaries and for subsequent generations to read, may be safely said to be the very best he has to give. Reading the best thoughts of others is a powerful stimulus to our own thinking. By communing with the best minds, our tastes are formed. We do not expect all the product of any one mind to be all good; 'there is none that doeth good' only; but with the Supreme Book our touchstone of truth, and experience our guide, we may separate the wheat from the chaff as on the summer threshing-floor. In truth, this very exercise whets our wits, quickens our judgment, and stimulates enjoyment in a high type of culture."

A QUIET and pleasant evening was passed at the home of Mr. and Mrs. Harvey Andrews of Lancaster by some two dozen and more of their friends who bear witness to the matrimonial union of Mr. Artie E. Kibler, and Miss Edith May Goodnow, on December 20. Mr. Kibler is a recent graduate from the music department of the Academy. Many good wishes follow them on life's eventful course. A tempting variety of cake with ice cream was served ere the guests took their departure.

WANTED.—A woman or girl to assist in housework. State wages. References required and given. Address
 A. W. COON,
 R. F. D., No. 1, Bradford, Vt.

APPOINTMENT

IF all is well, I hope to meet with the company at Norfolk, at the home of Brother Mansfield, on Sabbath, January 13; and with the church at Torrington, Sunday, January 14.

Come let us worship the Lord together.

C. H. REIMERS,
 Meriden, Conn.

THE ACADEMY

ITEMS

SISTER M. E. HOXIE, with her son Lynn, of Vienna, N. Y., is spending a few days at the Academy, visiting her daughter, Miss Florence Hoxie.

Two new students have entered the school this week,—Mr. J. N. Clapp, of Burt, N. Y., and Mr. Raymond Weick, of Buffalo, N. Y.

The astronomy students have been enjoying the use of the new telescope. Some excellent views have been obtained on the clear, cold nights of the past week.

Professor Longacre will attend part of the session of the Union Conference at Brooklyn. He will speak at the first Thursday evening meeting on the subject of Religious Liberty.

Although she is yet very ill, we are glad to hear that our teacher, Miss Florence White, is thought to be on the way to recovery. During Miss White's illness, her work in the primary department is being done by Mrs. Flower.

All were pleased to see Sister A. F. Gustin and Alma Gustin again, as they returned from the state of Washington. They have been visiting relatives in the West for the past three or four months.

Several of the faculty and students attended the farewell reception and service held at his church for Dr. D. B. Scott, pastor of the Lancaster Congregational church. Dr. Scott has endeared himself to us by his many good chapel talks. We are sorry to see him go away.