

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XII

SOUTH LANCASTER, MASS., MAY 7, 1913

No. 19

GENERAL ARTICLES

FAITH

FAITH, wondrous faith that works by love,
That makes the wounded whole!
That justifies from guilt of sin,
And heals the sin-sick soul.

It makes the heaviest burdens light,
It stills the throb of pain;
It whispers in the ear at death,
"The just shall live again."

The wonders of redeeming love
By faith are understood;
It is by faith that we are fed
With richest heavenly food.

O Lord, increase my faith in thee;
Speak to my heart and soul;
Give me to make that word my own,
"Thy faith hath made thee whole."

— C. P. Bollman.

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THE THIRTEENTH SABBATH OFFERING

June 28

NO SOONER is one call for means answered than another is put before our people. Is it not strange that they do not get tired of this? We can emphatically say, No! Those who have attached themselves to this company that tread under the banner of the third angel's message, having the watchword "This Message to all the World in this Generation," see the necessity in quick and united action. All of the gold and the silver are his, and it would be possible for him to furnish means in a short time to bring this work to a close. But God, realizing that there is a great blessing in giving, and on account of his great heart of love for his people, has honored them by allowing them to reap the benefits of a liberal heart.

Dear brethren and sisters, there is a vast work still before us, and this in its fullest sense cannot be appreciated by one unless he has had the opportunity of meeting face to face the darkness of the heathen land and seeing the pitiful need. Before our brethren of North, East, West, and South India can reach out and clasp hands in the message, and before our brethren in India can join hands with the brethren in heathen Africa and China, on either side of us in this great movement, it means sacrifice on the part of you and me.

And what is *this* call for?—A training school in India for the training of medical workers, a school where the young men and women in India can receive an education along these lines after they have been liberated from heathenism and have learned to love the truth as you and I love it, and thus be of greater use in the Master's service. The object of this training school is to turn out all-around medical missionaries. A number of workers thus trained will be of great assistance to us in our medical work in India. With a strong spiritual influence, what a power for good these youth will be to those of their own country who come to them for relief from their physical ailments.

There is a great opportunity to get material for such a training school in India. The people live in such unhygienic surroundings that there is an abundance of sick people with whom we can hold good clinics. This course will be strong in the rational methods of the treatment of disease. Our object is to incorpo-

ate more of our methods of the treatment of disease into the dispensaries that we now are operating as well as those that we start in the future. But before we can do this, young men and women must be trained how to do this work. If we can increase the help and facilities at the various dispensaries that are now operating, we believe that we can gradually work in our methods of treatment which can be made to supplant the use of drugs in a great many cases. Before we provide these facilities some workers must be trained to assist in using these added facilities. A training school is necessary before we can train the workers.

Then there are our treatment rooms. We now have two, and they are doing good work. We are planning to start more of these in the very near future. Medical assistants are needed in the two already operating and we will also need them in those that we intend to start. This again necessitates a school where we can train these assistants.

To properly train assistants for these lines of work, we must have a hospital and dispensary well equipped in surgical, medical, laboratory, electrical, and hydrotherapeutic apparatus. A center of this kind will not only turn out trained assistants for our dispensaries and treatment rooms, but will allow us to work out some of the problems that our dispensaries and treatment rooms have to meet. This will make us of greater service to them.

In order for us to put in operation a plan of this kind, we must have money, and for the money God

has so planned that we must depend upon our good people the world over with liberal hearts that are longing and yearning for the closing up of the work so that they can welcome the coming of the King of kings and Lord of lords.

V. L. MANN, M. D.,
Lucknow, India.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

CAMP-MEETING

It has been definitely decided that we will hold no camp-meeting this year, but later on some rousing general meetings throughout the conference will be held. When we found out that so many of our people were to attend the General Conference, it seemed hardly best for us to try to hold a meeting here so soon after the General Conference. Then, again, the date was so late in the season that we feared it would spoil our tent season. As the camp-meeting would close July 6 we could not possibly get our tents into the field and begin our meetings before the middle of July, and thus we would lose several weeks of the best part of the summer.

We believe this plan of holding meetings among the churches will meet the approval of our people generally, and we may look forward to a time of great profit and blessing. We know this announcement will be a source of disappointment to many of our people but the conference committee and other brethren whom we consulted felt that we had taken the best course.

We expect to see a very large delegation of our people at the General Conference. On returning may we all bring the fruit of the goodly land to those who are not privileged to go to Washington. The *Bulletin* coming every day will keep our people well informed regarding the doings of the Conference, and we hope no one will fail to have it.

It has been arranged for all of our conference workers to attend the Conference, and it is believed that all will return with brighter hopes and larger conceptions of our general work.

Any communications for the writer, after this paper reaches you, should be sent to Takoma Park Station, Washington, D. C., care General Conference.

C. H. EDWARDS.

* *

NEW HAVEN, CONN.

FOUR persons followed their Lord in the sacred ordinance of baptism in New Haven Sabbath, May 3. One of these was an Armenian brother who had his first glimpse of the message from Brother Baharian in Turkey some eight or ten years ago. His father was killed in the great massacre of 1895. He was hidden in a well by some sympathizing friends and escaped the wrath of the Turks. Brother Baharian came to their home in Aintab, Turkey, and gave them two Bible readings. In his case, the seed fell in an "honest and good heart," though he did not immediately take his stand for the truth. Soon after, he came to this country with his mother and two brothers. He hoped to find Seventh-day Adventists here and had made some inquiries, when one Sabbath he accidentally passed our church in New Haven just as the service closed. Seeing the people coming out of church on Saturday, he was led to ask if they were not Seventh-day Adventists. To his joy, he had at last found them. He has attended ever since, and was baptized last Sabbath.

This case has reminded us of several promises: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing wherunto I sent it." "Cast thy bread upon the waters: for thou shalt find it after many days."

J. C. STEVENS.

ITEMS

C. L. KILGORE was at the office during the past week auditing the records.

Elder C. H. Edwards starts for Washington, D. C., May 6 or 7. He goes thus early on account of his duties in connection with the Press Bureau.

A party of eight or ten is planning to start from Hartford the night of May 12 by boat to New York, and from there by train over the Baltimore and Ohio for Takoma Park, Washington, to attend the General Conference.

At a recent meeting of the conference committee it was decided not to hold a camp-meeting this spring, there not being opportunity after the close of General Conference to the time for holding the summer tent efforts. Several general meetings will be held in the fall to take the place of the camp-meeting.

The tract society office will be closed during the General Conference and the work will be carried on from Washington. Those having business with the office may address as heretofore and the mail will be forwarded. If the business is urgent, address us at Takoma Park Station, Washington, D. C., care of S. D. A. Conference.

MASSACHUSETTS

South Lancaster, Mass.

SUGGESTIONS FOR THE TRIP TO WASHINGTON

A NUMBER have written to me inquiring about the way to go to the General Conference, how to purchase tickets, etc. Quite full directions have appeared in the *GLEANER* during the past few weeks, but supplementing what has been said I will state:—

(1) There are three days when the special rates can be secured; namely, the 13th, 14th, and 15th of May.

(2) On these dates round-trip

tickets to Washington at one and one-half the price of a one-way ticket will be issued from most of the principal cities of this State.

(3) By this arrangement baggage can be checked through to Washington.

(4) There are three routes from which to select that insure securing the one and one-half fare rate; namely, by all rail, by the Fall River line, and by the Norwich line.

(5) Nearly every one will probably leave on Tuesday, the 13th.

(6) Those going by all rail will plan to leave at 4 P. M. from Boston, 5:02 P. M. from Worcester, and 6:22 P. M. from Springfield; arriving in New York City (Grand Central Station) at 9:35 P. M. leaving on a train about midnight for Washington, and arriving there about seven or eight in the morning. This route is a little more expensive than the other ways.

(7) A very pleasant, and the most economical, way is by the Norwich line steamer. Those going by this route can leave Boston at 5:33 P. M. and Worcester at 5:05 P. M. for New London, arriving in time to get on board in good season so as to secure staterooms, which can be rented for from one dollar up. After a comfortable night's rest, you arrive in New York in time to take a train for Washington at 7:50 A. M. As the boat does not leave New London till 11 P. M., it is not necessary to leave quite as early as the hours above mentioned if you prefer to take a later train.

(8) Those going by the Fall River line may leave Boston at 6 P. M., and Worcester at 4:10 P. M., arriving at the Fall River line wharf in good season to take the boat, which arrives in New York about the same hour as the Norwich line. This is a pleasant way, but the expense is about the same as by all rail.

(9) If you buy your tickets by way

of the Baltimore and Ohio railroad from New York to Washington, we understand that after you leave Baltimore there will be an agent on board who will recheck baggage on the train from Washington out to Takoma Park.

I trust that the above directions and suggestions may be helpful to any who have not had a clear understanding. I have only mentioned Boston and Worcester as starting points, as these are centers and it will be easy to find the railroad connections between your city and the nearest of these two to which we have referred.

H. C. HARTWELL.

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FITCHBURG AND LEOMINSTER

SABBATH, April 19, another baptismal service was held in the Fitchburg church, when three more dear souls followed their Lord in baptism. This brings up the total to ten that have been baptized and united with this church.

I know it will be of interest to the GLEANER family to know that Miss Macdonald, the Catholic young lady spoken of in my last article, was one of the three that was baptized. It is a comfort to see how this dear sister, who, up to the time of attending my meetings in Fitchburg in January, was a loyal Catholic, having been brought up in a convent for seven years, but honest in heart, looking for light, and when it came was willing to walk in it. May she become a power for God and his truth.

I have opened a series of meetings in a hall in Leominster, with a most encouraging interest. I never had a hall effort, and but very few tent efforts, where there was as good an attendance as at present in Leominster. Certainly there is a work to be done here, which in reality was left unfinished some years ago. The prospects are encouraging.

Pray for the work, brethren, that we may have a rich harvest of souls for our hire. CHAS. F. ULRICH.

FINANCIAL REPORT OF THE SABBATH-SCHOOLS

	Mem.	13th.	Total
		Sab.	for Mis.
Athol	25 ⁸	\$ 8.94	\$ 27.95
Attleboro	26	3.25	15.42
Boston	61 ¹	1.40	28.85
Boston (Colored)	27 ³	.43	4.43
Brockton (Swedish)	9	1.80	6.61
Concord	7	4.55	10.92
Conway	8	2.65	7.04
Danvers	33 ⁴	9.92	28.41
Enfield	6 ¹	2.50	9.10
Everett	41	10.19	27.10
Fall River	7	1.00	2.77
Fiskdale	25 ³	2.25	11.17
Fitchburg	37	4.26	32.02
Gardner (Swedish)	5 ¹	2.35	8.33
Gloucester (German)	4	2.20	5.06
Haverhill	25 ²	3.11	30.74
Leominster	47	3.43	24.16
Lowell	19 ³	9.34	34.20
Mansfield	23 ³	4.30	15.92
Melrose	83	34.77	105.50
Natick	25 ⁶	1.41	7.76
New Bedford	61 ¹⁵	13.79	46.11
Newburyport	16	6.78	16.45
Pittsfield	8 ⁸	2.00	4.12
Plymouth	5	1.00	7.50
Quincy (Swedish)	30		5.44
Reading	12 ¹		5.52
Rosindale (German)	22	8.00	34.74
South Lancaster	375 ²⁰	86.32	285.19
Somerville	73	21.87	64.87
Springfield	47 ⁵	6.63	38.66
Taunton	40 ¹	1.59	16.74
Westfield	16	6.27	23.50
West Newton	32		36.65
Worcester	81 ²⁹	15.91	66.64
Worcester (Swedish)	24	3.00	15.55
Brookfield	5		5.35
Amos Outhouse (family school)	3	3.00	4.80
Total,	1393	\$290.21	\$1125.29

The Lord has greatly blessed our Sabbath-schools this first quarter of 1913. Two new schools have been added to our list,—Brockton and Brookfield. There were more conversions, more baptisms, and our gifts to missions are the largest we have ever had, being \$1125.29. Let us thank God and work to this end that the quarter upon which we have now entered may show more consecration, more spiritual growth and activity than any quarter that has gone before. The omens of good that we see

should be to us only the beginning of what God waits to do for us, when we count his work and the interests of his kingdom first.

If we long to see more true conversions and earnest work in our Sabbath-schools, the officers and teachers must have a more thorough preparation by daily, faithful study of the Word of God and communion alone with him through humble, fervent prayer. "Enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly." If we do this the Holy Spirit will manifest itself in our lives, and Sabbath when we stand before our classes we will not be depending upon our quarterlies but the only book needed will be our Bibles. "Angels will come near, our minds will be strengthened, each member of our class will be lifted nearer the great Teacher, and we will know that our efforts have not been in vain."

ELLA M. WILBER, S. S. Sec.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

NOTICE

ALL in the conference who plan to attend General Conference should carefully notice that the reduced fare tickets will be on sale at Rutland and Bellows Falls, Vt., and Concord, N. H. Some have been ordered for Manchester but are now largely spoken for, so do not expect to get tickets at that place. We believe that enough will be on sale at the other points mentioned to supply all who go. For all particulars concerning rates, routes, etc., read the information that has appeared in the GLEANER from Brother Graham.

In my recent visits among the churches I have been greatly encouraged by the efforts that are being made by the members to advance the message. Many are giving Bible readings, lending books, giving out

tracts, and selling literature. The visible results already are that a number have embraced the truth this winter where no conference worker has been located. Thus we begin to see the fulfilment of the message to our church-members in Volume IX. Let us all unite in finishing this work quickly.

We do not need great preachers in the pulpit so much as we need great preachers in our homes and the homes of neighbors. The five hundred or more Sabbath-keepers in Northern New England ought to finish the work in this field without ever asking for men from without, and should send forth a number of missionary workers into the great world field besides.

In the fear of God let us resolve, by his grace, that we will attempt great things for him and expect great things of him. F. W. STRAY.

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A MISSIONARY CONVENTION

THE Manchester church held a very successful missionary convention on Sabbath, April 26, and Sunday, April 27. Elder and Sister Haskell and Elder Stray were with us. The words of exhortation and encouragement from Elder and Sister Haskell were very much appreciated, and the Spirit of the Lord was manifested in a large measure. It was inspiring to hear the words of praise to the Lord from old and young; and as the children gave their testimonies, it brought to our minds the early experiences of the advent movement, when even children took an active part in the work.

Meetings were carried on all day Sabbath and Sunday, and they were seasons of blessing and refreshing to all present. At the Sabbath meeting we were made glad to see a young man for whom we had been praying and laboring, take his stand for the truth and keep his first Sabbath.

We were pleased to have with us Brother and Sister Royer, from Con-

cord. Brother Royer, the conference secretary, had come with some literature to place in the hands of the people; and, after listening to some stirring remarks from Elder and Sister Haskell, the members of the Manchester church bought one hundred five dollars' worth of literature, which will be placed in the hands of the people in the city.

The next day after the convention, although it rained all day, three of our boys went out for a little while and sold six of the books they had bought at the convention.

Visitors from neighboring churches were, Brother Derby, from Keene; Brother Brown, from Short Falls; George Clark, of Concord; and Sister Hayward and Brother Prince, from Amherst.

Sunday night, to close the convention, Elder Stray preached a very stirring sermon to a large audience.

LOUIS F. PASSEBOIS.

* *

ITEMS

MRS. GEORGE R. CLARK, of Concord, N. H., who was taken to the sanitarium at Melrose, is reported as having had a successful operation and is now recovering.

Elder F. W. Stray expects to spend the week of May 5-11 with our people in southern Vermont before going to the General Conference.

Those going to the General Conference at Takoma Park, D. C., May 15-June 8, should notify Brother L. W. Graham, 32 Union Square, New York City, stating the number going and if possible the train time out of New York City. Read carefully his announcements in recent issues of the GLEANER.

To church officers: Please be as prompt at the end of May as you have always been, and do not let the fact that the General Conference is in session deter you one moment from forwarding the remittance to the office promptly after the last Sabbath in the month. All correspondence, orders,

etc., will receive prompt attention if addressed to the office as is customary.

The old book, "Christian Education," by Mrs. E. G. White, is no longer in print by reason of the plates, etc., having been destroyed in the fire of the Review and Herald Publishing Association in Battle Creek, Mich., several years ago. It is claimed that some are willing to pay as high as five dollars for a copy of that valuable book. Our readers will be glad to know that we happen to have eight copies on our shelves which can be had at the regular price of \$1.25 postpaid.

GREATER NEW YORK

Room 904, 32 Union Square,
New York City

THE ENGLISH WORK IN NEW YORK

A BAPTISMAL service was held on Sabbath, May 3, in the beautiful and commodious Baptist church at 145th Street and Convent Avenue. Fifteen persons were immersed. Others were in readiness but were prevented from being present. The attendance was large and the order of the service unusually helpful. The music, furnished by Brother Groody on the great organ united with the baptismal hymns led by Brother Klebahn, lent impressiveness to the occasion.

It was the second large baptism in this church since the beginning of the year. The twenty persons baptized on January 4, together with those who have just gone forward in this ordinance, represent developed results of the evangelistic and pastoral work among the English in connection with our efforts here during the past ten months. A number of others who are keeping the Sabbath are expected to unite with us soon. In connection with our work we wish to mention also the efficient efforts of Sister J. M. Calvert, the English Bible worker in this field.

We earnestly solicit the prayers of

our people for the advancement of the message in this important field.

LEE S. WHEELER,

L. T. NICOLA.

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BROOKLYN CHURCH-SCHOOL

MONDAY, May 12, at 7:45 P. M., the church-school will hold its closing exercises in the Danish-Norwegian mission, 675 Hicks Street, corner of Hamilton Avenue. A special committee has arranged a program that bids well to be of more than usual interest, in which the students will take part in various ways, and music, both by the school and others, will help to make the entertainment instructive and helpful.

Miss Tefft has taken pains to arrange for her part in the school, and we take pleasure in inviting our people to this evening's program. Especially do we urge the parents of the city to come. Everybody is welcome. Remember the date, place, and hour.

F. M. DANA,

For the school committee.

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ITEMS

BRETHREN PEARL AND LANDGREBE have gone to Minneola, L. I., to canvass. We wish them success.

Brother J. Revans, of Hopewell Junction, expects his family from the South to join him his week.

Elders Humphrey and Wheeler held baptism last Sabbath. Doubtless they will report particulars later.

Remember that the elevator at the office does not run during the hour of twelve and one Sundays and holidays.

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"Be ye doers of the word."

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Look for joy in the Word, not in the world.—*Moody.*

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It is not disgraceful to any one who is poor to confess his poverty; but the not exerting one's self to escape poverty is disgraceful.—*Pericles.*

NEW YORK

317 W. Bloomfield St., Rome, N. Y.

IMPORTANT NOTICE

SPECIAL rates have been granted by the New York Central railroad to those who are going to attend the General Conference. Round-trip tickets will be sold for about one and one-half fare, good going May 13, 14, and 15, and returning by the same route, arriving at their destination by June 11.

Those who are planning on taking advantage of these rates should speak to the agent at their station in order that he may have tickets on hand for them.

Read carefully the notices in the GLEANER of last week, and if there are several planning to go together, write Brother Graham at once.

W. H. HOLDEN.

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ITEMS

MRS. METTIE BARKER, of Adams, is now keeping house for Brother C. D. Green, of Watertown.

Julia Green, who has been working for Doctor Green, at Watertown, has been called home to Williamstown by the illness of her mother.

Brother David Carr, of North Creek, writes that he has been ill since last January, having had the grippe. He is now suffering with whooping-cough, being able to sit up but a few hours daily.

"Counsels to Teachers, Parents, and Students" is the title of a new book just issued by the Pacific Press. It is along the line of the book "Christian Education," written by Sister White, but can hardly be called a revision, as it is almost a new book. It will contain six hundred pages and will be ready in May. The price in cloth is \$1; limp leather, \$1.50. Send in your orders now that you may have your book as soon as ready.

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"Do NOT live in Idleburg."

WESTERN NEW YORK

8 East Jefferson St., Salamanca, N. Y.

ITEMS

ELDER CARR and wife left Salamanca Monday night, April 28, for Takoma Park, where they will help to get the grounds fitted and plan for the coming conference session.

Brethren Manry and Tolf are holding a convention for our canvassers at Tunesassa this week. The good class of workers in attendance are learning much that will be of value to them as they go out in the field.

"Counsels to Teachers" is a new book by Sister White. While it is especially valuable for educators, the splendid instruction it contains makes it very necessary that our people generally have a copy for home study. The price is \$1 and \$1.50.

The circulation of the *Temperance Instructor* in Western New York for the first quarter of 1913 went above the four thousand mark. We are exceedingly glad for this, and now look forward to a good work with these during the vacation months.

This is the last GLEANER that will reach the readers before General Conference. Arrangements have been made to have a brief report of the meetings published in this paper during Conference, though it cannot report nearly all the proceedings. We trust that our people will, with one accord, supplicate the throne of grace for divine favor and guidance at this important gathering.

MAINE

75 Grant St., Portland, Me.

ITEMS

ELDER P. B. OSBORNE is quite sick at his home in Fairfield.

Elder and Mrs. Piper spent several days at Cliff Island last week.

C. H. Harmon, of Cliff Island, has been under the doctor's care for several days, but hopes to enjoy his usual

THE BOOK WORK									
Greater New York, week ending April 25, 1913									
Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del	
A. Danka, New York		Misc.	27			8 75	8 75		
H. P. Hansen, New York		B R						8 65	
G. D. Ishkanian, Kingston		D R	48	10	38 00		38 00	18 25	
F. Kertesz, Long Island		Misc.	10			3 50	3 50		
Geo. Laroun, New York		Misc.	23			12 00	12 00		
J. Manuel, Ulster		G C	39	6	18 00	4 15	22 15		
P. Mondics, New York		Misc.	31			14 95	14 95		
C. Nagy, New York		Misc.	35			20 25	20 25		
B. Rurcenik, New York		Misc.	8			3 00	3 00		
C. Scordo, New York		G A	26			3 35	3 35		
G. Vas, New York		Misc.	28			29 17	29 17		
Totals, 11 Agents			275	16	\$56 00	\$99 12	\$155 12	\$26 90	

Northern New England, week ending April 25, 1913

H. M. Kirtland, Windsor	D A	1	3 00	2 80	5 80	3 30
Ruby Roscoe, Burlington	D A	20	4	12 00	2 45	14 45
D. A. Piper, Concord	P G	7		1 70	1 70	4 70
F. E. Dow, Burlington	P P F		1	2 00		2 00
Adelaide Griffis, Auburn		25		7 00	7 00	
Totals, 5 Agents		52	6	\$17 00	\$13 95	\$30 95

New York, week ending April 25, 1913

P. P. Griffiths, Solon	D A	40	17	54 00	12 55	66 55	
Mr. & Mrs. E. Wilcox	B R	50	33	87 00		87 00	
J. H. Deeley, Cortland	D A	23	5	14 00	2 10	16 10	17 75
H. N. Brown, Oneida	H M		2	4 00	60	4 60	13 60
Totals, 4 Agents		113	57	\$159 00	\$15 25	\$174 25	\$ 31 35

Western New York, week ending April 25, 1913

E. A. Jones	Misc.	49		35 80		35 80	
A. R. Evans, Hornell	D A	43	13	43 50	20 55	64 05	2 55
Carrie W. Smith, Jamestown	G C	14	4	13 00	2 25	15 25	11 00
Mrs. Emily Smith, Buffalo		10					1 70
Totals, 4 Agents		116	17	\$92 30	\$22 80	\$115 10	\$15 25

Southern New England, week ending April 25, 1913

Ellery Robinson, Manton, R. I.	G C	11	8	25 00	50	25 50	
Louise Kleuser, New Haven	D A	10	14	14 90	1 20	16 10	1 00
Totals, 2 Agents		21	22	\$39 90	\$1 70	\$41 60	\$1 00

Maine, two weeks ending April 25, 1913

Raymond Farley, Portland	Misc.	35			\$20 00	\$20 00	\$24 25
A. U. C. Totals Apr. 25, 1913							
27 Agents		612	118	\$364 20	\$172 82	\$537 02	\$109 35
Totals for corresp. week last year							
33 Agents		700	140	\$431 55	\$124 50	\$556 05	\$114 15

health soon. He and Sister Harmon are planning to attend the General Conference at Washington.

Sister Eliza Morton is taking treatment for a time at the sanitarium. We hope that her health will be much benefited.

Mrs. Julia Smith is back in Portland selling our good magazines. She is having excellent success and is working hard.

Miss Blanche Johnson, of the Williamsdale Academy, N. S., is now in Portland, and expects to join our canvassing band for the summer.

Brother John Small, of Cliff Island, experienced a painful accident recently. While in his boat his feet slipped and went under the wheel of his engine, crushing the bones in the top part of one foot. The doctor says he will not be able to walk within ten weeks.

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"RELIGION is the best armor a man can have, but it is the worst cloak."

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WANTED.—Carpenters and one painter.
Address F. J. Joy,
214 Pleasant St., Leominster, Mass.

OBITUARY NOTICES

VINCENT.—Earl J. Vincent was born Dec. 26, 1895, and died suddenly April 17, 1913, aged 17 years, 3 months, and 21 days. Earl was the eldest son of Bert and Minnie Vincent. He was born and raised in West Salamanca, and met death at Salamanca while working on the Erie railroad. There are left to mourn their loss the father, mother, and one brother. Services were conducted by the writer.

T. B. WESTBROOK.

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ANDERSON.—John Anderson died in Melrose, Mass., April 18, 1913, of cancer of the stomach, at the age of forty-five years. Brother Anderson was faithful in his religious duties up to the time of his death. During his illness his hope grew brighter and brighter as life was ebbing away, and he was reconciled to the leadings of providence. He leaves behind to mourn their loss his wife, four children, and a brother, but they sorrow not as others who have no hope. Words of comfort were spoken by the writer.

CHAS. F. ULRICH.

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VAN ORNUM.—The many acquaintances of the Misses Anna and Ethel Van Ornum will be pained to learn of the death of their father on April 25 at his home ten miles south of Vergennes, Vt. Henry H. Van Ornum was fifty-four years of age. He leaves a wife, three daughters, and five sons to mourn their loss. The funeral services, conducted by the writer, were held at the house Sunday, April 27. A large number of friends and relatives, including his aged father, were present. The interment was at North Ferrisburg, Vt. May God hasten the day when these scenes of sadness and mourning shall be forever past.

R. B. CLAPP.

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BOWEN.—William Bowen was born Sept. 8, 1821, and died of influenza at Randolph, N. Y., April 13, 1913, having reached the advanced age of more than ninety-one years. He was one of the pioneers of the township in which he lived. His parents moved from Livingston to Cattaraugus County in 1825, and he was a resident of the town the remainder of his life. He was, we understand, at the time of his death the oldest man in the township. Mr. Bowen was a Christian and had kept the Sabbath for a long time, although he had never identified himself with our people. He was the father of seven children,—four

Name	Place	Hrs	Signs	L & H	Misc	Wat	T In	Amount
Lillian Bragan,	Portland		150					15 00
Mrs. G. Phillips,	Portland			400				40 00
Sadie Doughty,	Bath					100		10 00
Mrs. J. Myers						250		25 00
Mrs. Julia Smith,	Portland				196			19 60
Miscellaneous		22	65			10	100	19 70
Totals, 5 Agents		172	465	196	10	450		\$129 30

Western New York, week ending April 25, 1913

Carrie W. Smith,	Jamestown	45						4 50
Mrs. Locke,	Jamestown	38						3 80
Guy Snow,	Jamestown					2		20
Totals, 3 Agents		83				2		\$8 50

Massachusetts, week ending April 25, 1913

A. M. Sherwood		24	39				234	\$27 30
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New York, week ending April 25, 1913

Mr. & Mrs. Earl Wilcox			3					\$ 30
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Greater New York, week ending April 25, 1913

Wm. Ressler,	Kingston				12			\$1 15
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sons and three daughters. Besides these there are twenty-two grandchildren and ten great-grandchildren. Several of these are engaged in the work of spreading the third angel's message, among whom are his son, T. E. Bowen, of Washington, D. C., his daughter, Addie Bowen, of Pennsylvania, and grandsons, Lynn Bowen, of South Africa, and Ruland Bowen, of Salamanca, N. Y. Mr. Bowen passed away about twenty-four hours before his son, Harlan. His wife, Sister Bowen, was seriously ill and not able to attend her husband's funeral. Services were conducted by the writer.

T. B. WESTBROOK.

✻ ✻

REIMERS.—Henry M. Reimers, father of Brother C. H. Reimers, of Meriden, Conn., was born in Germany in 1836, and died Thursday, May 1, 1913, in his seventy-seventh year, after a few days' illness from pneumonia. Brother Reimers accepted the message as much as ten years ago in New York City, and loved it till the day of his death. In their old age, Brother C. H. Reimers invited his parents to make their home with him; so a few years ago they came to Meriden, where he was living at the time of his death. The funeral service was conducted by the writer, words being spoken from the appropriate text, "The last enemy that shall be destroyed is death."

J. C. STEVENS.

✻ ✻

BOWEN.—Harlan D. Bowen, the eldest son of William and Harriet Bowen, was born Nov. 27, 1852, and died of pneumonia, at Randolph, N. Y., April 14, 1913, aged

61 years, 4 months, and 18 days. Brother Bowen accepted present truth under the labors of Elder R. F. Cottrell, and lived an earnest Christian life to the day of his death. He was caring for his aged parents during the closing days of their lives, and caught cold while making a trip to Jamestown which developed into pneumonia, and after an illness of two weeks he passed away. His death came about twenty-four hours after his father's, and together they were laid to rest to await the coming of the Life-giver. There are left to mourn their loss the faithful wife and two sons. Ernest Bowen, the younger son, is at home, and Lynn is a missionary in far-away Africa. The funeral was conducted by the writer.

T. B. WESTBROOK.

✻ ✻

WE sell O. K. Cooking Oil, which we guarantee to be pure cottonseed oil, refined and bleached to a summer white, at following prices, F. O. B. Marlboro, Mass.: 1 gallon, 85 cents; 5 gallons, \$3.85; 10 gallons, \$7.50. Medium-sized California ripe olives, \$1.35 a gallon can; forty cents a quart can. Also a \$3 SAMPLE BOX containing 1 gallon O. K. Cooking Oil, 5-pound can O. K. Peanut Butter, 2 cans Trumete, 2 cans Nutmete, 2 cans Nut Cheese, 2 packages Ban-nana Cereal, 1 package Ban-nana Nuts, 2 packages Vegetable Gelatine, 3 cans soup.

NEW ENGLAND NUT FOOD CO.,
Marlboro, Mass.

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"WE are living sermons whether we preach a word or not."

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when published daily

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PEARL L. REES

EDITOR

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THE thing for us to do is our duty,
and not worry about whether any-
body sees us or not.—*Mark Twain.*

✽ ✽

LET us have faith that right makes
might, and in that faith let us to the
end dare to do our duty as we under-
stand it.—*Abraham Lincoln.*

THE sin which is indulged to the
greatest extent, and which separates
us from God and produces so many
contagious spiritual disorders, is self-
ishness.—*Mrs. E. G. White.*

✽ ✽

MISS EDITH BICKNELL is visiting
her parents in South Lancaster this
week.

✽ ✽

WE are sorry to learn that Mr.
George Furnival, a member of the
senior class in South Lancaster Acad-
emy, was taken ill suddenly Sunday,
May 4, with acute appendicitis and
was operated on the following morn-
ing. He is getting along nicely.

✽ ✽

WE regret that a bad typographical
error occurred in last week's
GLEANER in the article, "Railroad
Rates to General Conference." The
sentence in which the mistake ap-
peared should have read: "The Balti-
more and Ohio is making arrange-
ments to have trains met in Balti-
more, and its representative will have
local tickets from Washington to
Takoma Park for sale and will re-
check baggage from Washington to
Takoma Park, so that it will not be
necessary to go into the union station
and recheck the baggage."

✽ ✽

THE JUNE "WATCHMAN"

WE are glad to report that the
May *Watchman* enjoyed an unprece-
dented sale because of the up-to-date
flood and cyclone matter which it
contained. The people seem to be
eager to know the meaning of these
disasters. Our June issue will be, if
possible, even a better number, es-
pecially for our agents and those re-
turning from the General Conference.

Let us make the June *Watchman* go
ahead of the splendid issue we had
for May. Thus far this year our
circulation has increased 30,000 over
the same period last year, and our
subscription list is the largest in our
history. Send in your orders early
to the tract society. Rates in quanti-

ties, ten to forty at five cents; fifty or
more, four cents.

✽ ✽

FINAL NOTICE

THE railroad companies are very
willing to give us all the accommo-
dations necessary so that our journey
from New York City to Washington
will be very comfortable, but before
they put on extra coaches they must
know the trains on which we are plan-
ning to go. It is very desirable that
those who are planning to go to the
General Conference should write me
the date they will leave their home
town, when they will arrive in New
York City, and the route and time of
train on which they expect to depart.

Be sure to write me promptly, and
oblige.

L. W. GRAHAM.

✽ ✽

"THE STORY OF THE AGES"

IS AN exceptionally instructive
book, handsomely bound in full silk
cloth, 5½ x 8¾ inches, with two at-
tractive covers, and is filled with rare
information. It gives a compre-
hensive idea of the great plan and de-
velopment of creation and redemp-
tion, beginning before creation and
coming down through the history of
this world, like an unbroken chain
and continuing clear on into the re-
deemed state.

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the story is told in few words, and
deals with great subjects in short
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