

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

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GENERAL ARTICLES

TRUST

SOMETIMES the day may seem dreary,
Sometimes the pathway be steep,
And our poor aching limbs may be weary,
And the way may be rough to our feet;
'Tis then that we feel the soul yearning
For comfort and solace and rest,
Little thinking and little discerning.
God knows what for us is the best.

Though the day may bring suffering and
sorrow,

Though the night may be crowded with
pain,

Blessed hope comes to cheer with the
morrow,

And the sunlight is streaming again.
Every cloud has a silvery lining,
Every trial a glad victory,
When we think that beyond us is shining
The sunlight of eternity.

Then why be discouraged and fearful;
God's way is always the best.
We'll trust him with hearts that are
cheerful,

And lean on his strong arm for rest.
Our Saviour has marked out the path-
way;

He has conquered sin, death, and the
grave;

We'll follow his leadings till some day
He'll come all his loved ones to save.

— Clifford A. Russell.

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HOW GOD TRAINS HIS WORKERS

GOD has given to every man his work, and we are to acknowledge the wisdom of his plan for us by a hearty cooperation with him. It is in a life of service only that true happiness is found. He who lives a useless, selfish life is miserable. He is dissatisfied with himself and with every one else.

The Lord disciplines his workers, that they may be prepared to fill the

places appointed them. Thus he desires to fit them to do more acceptable service.

A life of monotony is not the most conducive to spiritual growth. Some can reach the highest standard of spirituality only through a change in the regular order of things. When in his providence God sees that changes are essential for the success of the character-building, he disturbs the smooth current of the life.

There are those who desire to be a ruling power, and who need the sanctification of submission. God brings about a change in their lives. Perhaps he places before them duties that they would not choose. If they are willing to be guided by him, he will give them grace and strength to perform these duties in a spirit of submission and helpfulness. Thus they are being qualified to fill places where their disciplined abilities will make them of great service.

Some God trains by bringing to them disappointment and apparent failure. It is his purpose that they shall learn to master difficulty. He inspires them with a determination to make every apparent failure prove a success.

Often men pray and weep because of the perplexities and obstacles that confront them. But if they will hold the beginning of their confidence steadfast unto the end, he will make their way clear. Success will come to them as they struggle against apparently insurmountable difficulties; and with success will come the greatest joy.

Again, God sees that a worker needs to be more closely associated

with him; and to bring this about, he separates him from friends and acquaintances. When he was preparing Elijah for translation, he moved him from place to place that he might not settle down at ease, and thus fail of obtaining spiritual power. And it was God's design that Elijah's influence should be a power to help many souls to gain a wider, more helpful experience.

Let those who are not permitted to rest in quietude, who must be continually on the move, pitching their tent tonight in one place, and tomorrow night in another place, remember that the Lord is leading them, and that this is his way of helping them to form perfect characters. In all the changes that we are required to make, God is to be recognized as our companion, our guide, our dependence.

There are many who are not satisfied to serve God cheerfully in the place that he has marked out for them, or to do uncomplainingly the work that he has placed in their hands. It is right for us to be dissatisfied with the way in which we perform duty, but we are not to be dissatisfied with the duty itself, because we would rather do something else. In his providence God places before human beings service that will be as medicine to their diseased minds. Thus he seeks to lead them to put aside the selfish preference, which, if cherished, would disqualify them for the work he has for them. If they accept and perform this service, their minds will be cured. If they refuse it, they will be left at strife with themselves and with others.

Many are ignorant of how to work for God, not because they need to be ignorant, but because they are unwilling to submit to his training. Moab is spoken of as a failure because, the prophet declares, "Moab hath been at ease from his youth, . . . and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remained in him, and his scent is not changed."

Thus it is with those whose hereditary and cultivated tendencies to wrong are not purged from them. Their hearts are not cleansed from defilement. They were given an opportunity to do a work for God, but this work they did not choose to do, because they wished to carry out their own plans.

The Christian is to be prepared for the doing of a work that reveals kindness, forbearance, long-suffering, gentleness, patience. The cultivation of these precious gifts is to come into the life of the Christian, that, when called into service by the Master, he may be ready to use his highest powers in helping and blessing those around him.

MRS. E. G. WHITE.

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HYDROTHERAPY IN THE APOC- RYPHA

WHILE reading in the thirty-eighth chapter of Ecclesiasticus a few days ago, my mind was impressed with a statement with reference to physicians, and also what the right use of water would accomplish in disease. The extract from the above-named book, chapter 38:1-15, is as follows:—

"Honor a physician with the honor due unto him for the uses which ye may have of him, for the Lord hath created him. For of the Most High cometh healing, and he shall receive honor of the king. The skill of the physician shall lift up his head: and in the sight of great men he shall receive admiration. The Lord hath created medicines out of the earth

and he that is wise will not abhor them. Was not the *water* made sweet with wood that the *virtue* thereof might be known? And he hath given man skill that he might be honored in his marvelous works. With such does he heal men and taketh away their pain. Of such doeth the apothecary make a confection; and of his work there is no end; and from him is peace over all the earth.

"My son, in thy sickness be not negligent: but pray unto the Lord and he will make thee whole. Leave off from sin and order thine hands aright and cleanse thine heart from all wickedness. Give a sweet savor and a memorial of fine flour; and make a fat offering. Then give place to the physician, for the Lord hath created him. Let him not go from thee, for thou hast need of him. There is a time when in their hands there is good success. For they (the physicians) shall also pray unto the Lord that he would prosper that which they give for ease and remedy to prolong life. He that sinneth before his Maker, let him fall into the hand of the physician."

The book of Ecclesiasticus is not regarded as a part of the canon of Scripture, but in it are very many precious things and much good instruction. The above extract teaches very clearly that the physician should be respected in his work, that it is an honorable work, that he should be a praying man, asking the blessing of God on the means he is using for the relief of the sick, that water among other things should be used, and that it has virtue and will heal men and relieve them of pain.

More and more as a people should we be turning away from drugs, to the simple, natural remedies which God has so abundantly provided for us.

W. B. WHITE.

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"Hold fast that which is good."

SOME INTERESTING TESTIMONIALS

ANOTHER one of our student colporteurs, Brother Anson Griffis, who has been sending out cards to his customers, has been receiving replies to the same. Some of them show much interest, as the following extracts prove:—

"We received your card, and were pleased to hear from you, also that you are enjoying your school. May God ever bless and guide you. We would like to see you again and also hear from you. We like our book very much."

"We received your card sometime ago. Thank you for it. As for the book, it is grand. I have read it through. It is the best book except the Bible. If you ever come this way, call and see us. May God bless and prosper you is my prayer."

"Your card received. Glad to hear you are enjoying your studies. Like your book very much. It made a nice present to my sick son."

"Your card received, and am very much pleased with it and thank you for it. I am more than pleased with my book. Am so thankful I could help you a little. We have thought of you many times. Will enjoy looking at your card."

"Your card received. Thanks for the kindly remembrance. Wish you the success that perseverance wins, as it did with Washington. The book is fine. Please remember us to your wife."

"Many thanks for the card. Was very much pleased to hear from you, and I wish you the best of success in your school work. The book is just grand. Would like to hear from you again."

These few quotations surely show an appreciative feeling towards both the colporteur and that wonderful book, "The Great Controversy." They do not sound as though people were much prejudiced against that book after reading it. C. J. TOLF.

WESTERN NEW YORK

8 East Jefferson St., Salamanca, N. Y.

A WORK TO BE DONE

THE events of the past few months speak plainly of the nearness of the end. Turkey has been dealt a blow from which it is staggering, and its final end is now more imminent than ever before. The church federation movement has made notable advancement in the accomplishment of its long-cherished plan—the union of church and state. Wind, storms, and floods have left disaster, suffering, and death in their path. Crime, violence, intemperance, greed, and revelry are everywhere on the increase. The Christian world is growing more indifferent, and the peace and safety word is spoken instead of a warning in this time of peril.

There are a few who are really awake to the conditions. They know the prophecies which speak of these things as definite signs of the end. They realize the awful condition of this lost world, and that a most solemn and important work is given them to do in the rapidly closing hours of probation. The question each one must ask himself is, Am I among this class?

Our relatives, neighbors, acquaintances, and strangers must hear the warning and invitation. Our children must be trained in the faith and educated to labor for souls. Schools must be supported, memorial churches erected and maintained in the cities, missionaries sent abroad and supported, canvassers encouraged, and the printed page circulated widely. Who shall do this work unless it be every one who has joined himself to the message? The work will be done, but not by those who say the calls are too frequent and the burdens too heavy; not by those who complain against the leadership and find fault with the management; not by those who murmur at their lot and lose their

love on account of trials. Such ones will never warn the careless to get ready. Amid this awful wreckage of faith true hearts will see the victory ahead, as Caleb and Joshua did. Like Gideon's army, their eyes will be on the victory. Surely, we are in the thick of the battle.

Shall we not, in view of these things, earnestly watch our opportunities to speak and act the truth, give or sell a tract, paper, or book, write a letter, watch for the calls for help, save our money, and carefully invest every cent we can in the bank of heaven? Let us look our soul's destiny squarely in the face. God loves a cheerful giver, and the gift we are called on to make is our time, our means, our life, our all. Let us work while we wait. May God grant that every Seventh-day Adventist may be true to his chosen profession.

H. W. CARR.

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CATLIN CHURCH

THE writer has just closed a short series of meetings in a district school-house in Catlin. Two persons have begun to keep the Sabbath and several others seem about to take their stand. The meetings were well attended, and the people manifested an unusual interest.

The church there had only a handful of members, and has been in a disorganized condition for years. The ordinances had not been celebrated for fourteen years. Sabbath, May 3, the church was reorganized, officers elected, the ordinances celebrated, and two members added.

The few members have been loyal to the truth and cause, and have been active in supplying literature to their neighbors. May God's richest blessings rest upon this faithful little band of workers, and our earnest prayer is that he may soon add more members.

M. W. DE L'HORBE.

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"LIFE's heaviest load is light to bear
When we another's burdens share."

ITEMS

REMEMBER the offering for church-schools Sabbath, the 17th, and let it be a liberal one.

The Salamanca office will be closed from the beginning of General Conference until about the first of June, but all mail will be forwarded and will receive attention at Washington.

We receive the encouraging word from Brother DeL'horbe, of Elmira, that he has revived the church organization at Catlin, in which church only five members remained. Two new ones were added. There are more than twenty who are deeply interested, and the outlook is encouraging.

The eighth annual announcement of the Fernwood Intermediate School, at Tunesassa, New York, is now ready for distribution. The school has enjoyed a very profitable year. The teachers and students separated Wednesday morning, the 14th, after the closing exercises the previous evening, with a firm determination to fill places of usefulness in the Master's vineyard. Those who are interested who do not receive a calendar from the school should write for one.

NEW YORK

317 W. Bloomfield St., Rome, N. Y.

CAMP-MEETING

WE have endeavored to write to all of our brethren in the conference by letter stating the time and place of our camp-meeting and conference which will be held in Rome, June 17-29, the first two days to be devoted to conference business. Every delegate should be on the ground for the first business meeting Tuesday, June 17, at 7:30 P. M. Camp-meeting proper will begin Thursday evening, June 19.

We expect Elder and Mrs. DeViney and other good help from the General Conference at this meeting, and shall endeavor to make it a good meeting for our people.

We trust the people will bring the usual amount of bedding, linen, etc., necessary for camping out. We expect to have chairs, bed springs, etc., on the ground to rent as usual. Meals will also be served in the dining tent except Sabbaths. Please bear in mind that no meals are to be served in the dining tent on the Sabbath. Bring straw ticks as we have no mattresses. It would be well to bring a few pieces of old carpet or rugs, as it will be very difficult to secure lumber for floors this season unless we buy it and pay a good price. We hope to have a few pieces of lumber for each tent, but will not be able to furnish full floors, as we have done formerly. We believe we can manage with carpets, burlap, and a few boards and perhaps some shavings to get along beautifully, as we hope to spend most of our time in the large tent except while sleeping. A few years ago our people knew nothing about floors in tents and the luxuries and conveniences which we have been introducing the past few years on the camp-ground, and which have made the camp-meeting very expensive to the conference and to our people.

Unless further notice is given the price of tents will be the same as last year: 12 x 14, \$2.75; 14 x 16, \$3.25. These have flies.

The ground is located between North Madison and North George Streets, three blocks above Linden, where the carline runs across from North James to North Madison. Upon arriving at the railroad station go up James Street to the corner where the trolleys all start, take a car marked either North James, West Dominick, or Belt Line, get off at the corner of North George and Linden, and go north three short blocks. The camp is in sight of the carline at this corner.

Do not give your baggage checks to the city hackmen, but either bring them to the book tent or give them

to Brother T. G. Scott, who will look after the baggage.

Come early and stay to the close of the feast. W. H. HOLDEN.

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MISSIONARY WORK IN TROY

Just a little over a year ago, Feb. 13, 1912, four sisters organized a ladies' aid society in Troy. Since then we have been meeting together, at first every two weeks, but later once a month. We now have seven members, and we have been making and selling aprons. One sister made hairpin holders at Christmas time and sold them for fifty cents each. We save our rags and sell them, and last fall we made about two dollars by selling old rubbers. During last year we also had mite boxes, which were handed around to the church-members, and we did very nicely with them. One sister donated a bedquilt for which we received three dollars. All the money we make is given to our church building fund. We also bought a table-cloth and an individual communion set for the church. We formed a prayer band in which all unite each day at noon to pray for friends whose names have been put on the prayer list. One for whom we have prayed is now a member of the church, and another looks very promising.

As we have not a church missionary society, we do all sorts of missionary work, aid the sick, do Christian help work, distribute and sell literature, and give tracts away. We have not a full account of all the work done with papers and books, but there has been reported given away, 150 papers, 55 tracts, 12 books, and 11 books sold, 3 books lent, 1 subscription taken, and fifty *Signs* sold.

We enjoy our meeting together. One thing noticeable is the entire absence of gossip. All are earnest, and are striving to be faithful, each doing what she can, until the time when we shall meet our Redeemer. A. M. ELLSWORTH, Sec.

VIENNA

THE Young People's Missionary Volunteer Society held a temperance rally in the schoolroom April 17. The room was well filled with young people together with the older members of the church. Many from the neighborhood were present, and the society feels that the effort was a success.

Several good papers were read, and good music helped to make the evening pleasant. Instructive remarks were made by Elders Whitney and Taylor, which were well received by those present. A good impression was made, and it is planned to have such gatherings often in the future.

Sister Longway took her pupils to Camden, where they sold the Temperance *Instructor* with good success. The money thus earned is to be used in helping to pay the church-school expenses.

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ITEMS

MRS. L. M. CALKINS and Mrs. Nellie Porter, of Rome, are among those who are attending the General Conference.

Elder S. B. Whitney is quite ill at his home in Vienna. Let us remember this aged servant of the Lord in our prayers.

Elder and Mrs. Holden left Rome May 9. They spent Sabbath in Amsterdam and went on from there to attend the General Conference, spending a day at Albany and one in New York.

A card from Elder DeVinney written in Paris says he expects to reach New York soon and go on to Washington. We are sure all will be pleased to know that he is planning to attend the camp-meeting in Rome.

The office at Rome will be open for business during General Conference. Although the working force will be short, we expect to give all important matters prompt attention, and trust you will be prompt in sending in all

remittances and orders as usual.

Brother Covey now plans to spend part of the time during the session of General Conference attending this important gathering, but we know the canvassers will exert themselves to do their best that they may be ready to do better work when he returns with new plans for aggressive work.

The canvassers' institute is in the past, and the canvassers went to their work with renewed courage. We shall look for a larger number of reports the coming week. The duties and responsibilities of the canvassers are great, and as our young men and women go out to carry this truth they need to keep in mind that they are likened to "books, known and read by all men." They have it in their power to give the people they meet a good impression of the truth they profess, or an unguarded course will drive the people away from the light God has entrusted to us. May God be with them all and give them wisdom and grace sufficient for each day.

MASSACHUSETTS

South Lancaster, Mass.

THE BOSTON FIELD

Boston, Somerville, Cambridge

ALTHOUGH the work among the Jews takes me into the Boston field quite frequently, it has been a long time since I have had the privilege of meeting with our brethren and sisters in the churches there. Last Sabbath and Sunday were days of rare privilege to me, and I, with others, felt that they were seasons of blessing and grace.

Friday evening was spent with the family at the sanitarium at Melrose, and the Lord came very near to us during that service. It seems good to see so many of the young people whose hearts are longing for a closer walk with God, and we believe the Lord Jesus will give to them the desires of their hearts.

Sabbath morning I was privileged

to attend the Somerville church, and it was indeed refreshing to see such a company of people present, especially so many young people. When we remember that not much more than a year ago there was scarcely anything in Somerville, and then see now a church well filled at the Sabbath morning service, we can indeed say, What hath God wrought. They now have a membership of sixty-eight, and such a large number seem to be of the younger class, and so devoted to the truth and the cause. Surely Elder Sanderson has great reason to thank God for the blessings which he has received during his ministry in this city.

In the afternoon we had a union meeting in the Boston church, and it was truly good to see such a large number present. The Lord helped in the presentation of the progress of the work among the Jews, and at the close of the service one of the young ladies said that she and another young girl her age wanted to distribute Jewish tracts in her community. We thank God for the seed which has been planted.

Sunday was another good day. In the afternoon Elder W. R. Uchtmann baptized five persons in the church at Cambridge, the first fruit of his faithful toils. The Lord has been blessing the labors of Brother Uchtmann, and it was very encouraging to us all to see these persons go forward in baptism. Among these was a young Jew who embraced the truth some three months ago, and he gave a good testimony before he went down into the water. We pray God to bless Brother Silverman, and keep him faithful to the truth. There was another young Jew present who is awaiting baptism, and we hope ere long he will go forward in this step.

In the evening there was a large attendance present at the Baptist church in Cambridge to hear the talk on the Passover and the meaning of the Lord's Supper. This was a

precious service, and the Holy Spirit was indeed present to impress the hearts of the people as they listened to the truth. The church was packed, and as many as four hundred people must have been present.

It seems as though the Lord is greatly blessing the labors of Elder Sanderson in the Boston field. There has been a good and helpful work built up since he came into the field, and it does seem as though he were called here to do valiant work for the Lord Jesus in building up a work in conservative Greater Boston. Any one who has worked in the cities knows it is hard to get the people out; and to see such an encouraging and steady work go on as has been going forward in this Boston field during the time Elder Sanderson has been there is indeed refreshing to the worker as well as to those who are observant.

May God continue to bless the work in this great needy center, and may there be other laborers raised up to join the forces in the field at present, that there may be many souls brought into the truth in the great Boston field. F. C. GILBERT.

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BURNED OUT IN TENNESSEE

In a letter just received from Sister Harriet W. Whalen, who, with her husband, is conducting a mountain school among the people of Tennessee, at Fountain Head, the sad news was given that while the family was away some miles from home attending a meeting, their house caught on fire, and when they returned they found that the house, woodshed, and carpenter shop were all burned to the ground. Some neighbors had arrived beforehand and had taken out the school organ, one bed, a few chairs, an old table, and the sewing machine. Aside from these things, practically everything was destroyed, and all that they had left was the clothing that they had on. They had been building a schoolhouse which was partially

completed. Fortunately this was not burned, and the neighbors have helped them to complete it sufficiently so that they are able to live in it until more permanent arrangements can be made.

Brother and Sister Whalen accepted the truth in Gloucester, Mass., and went South to take up this line of work from purely missionary motives. This unfortunate experience must be very trying for them.

We would suggest that a special offering be taken next Sabbath to assist them in their trouble. No doubt many of our brethren and sisters will be glad to contribute to assist them to get a new start in the work that they are doing. H. C. HARTWELL.

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NOTICE

THE Leominster Sabbath-school and church services, beginning May 3, are being held in Forrester's Hall, 36 Monument Square, instead of the G. A. R. hall on Water Street, as formerly. Sabbath-school at 10:30; church service at 12 M.

C. A. WILKINSON,
S. S. Secretary.

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NOTICE

SERVICES are now being held in the Haverhill, Mass., church as follows: Sabbath-school, 2 P. M.; church service, 3 P. M.

MRS. BERTHA E. PRINCE,
Clerk.

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WANTED.—Position for one of our Italian brethren,—a young man with a small family. Inside work preferred. Any one who can use a willing and faithful helper, kindly address the writer.

F. M. DANA,
Room 904, 32 Union Square,
New York City.

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WANTED.—Position for a boy of sixteen, for the summer vacation. Address

F. M. DANA,
Room 904, 32 Union Square,
New York City.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

PROVIDENCE AND PAWTUCKET

WE are glad to report that the Lord is blessing the work in these cities. The past few weeks have been seasons of special blessing. A spirit of deep heart-searching has taken hold of old and young. Recently two prayer meetings have been held which continued through the entire night, and at each of these meetings mighty battles were fought and great victories won. The tender spirit of the Lord was present, and our hearts were drawn together in sweet unity. There was not a dull moment in either meeting, and the universal testimony was, "It is good to be here." Since these meetings all the services of the church have been attended with more life and power, backsliders are returning, and the young people are being converted to God.

Sabbath, May 3, the two churches met at the riverside in Providence, where seven souls followed their Saviour in baptism. This makes thirty baptized since the close of our tent effort last fall.

After the baptism we all gathered in the Providence church, and the young people of the two churches united in carrying out the program for the day. We have a good young people's society in each church, and the program, as rendered by them, was truly inspiring. The service closed with the fathers and mothers definitely consecrating their sons and daughters to the work of the third angel's message. A score or more of the young people just as definitely consecrated their lives to this work to be used in any way and place that God may choose. As one result of the observance of Missionary Volunteer day in these churches, we believe a number of our young people will turn their feet toward South Lancaster Academy the coming year.

We are of good courage and pressing on to greater victories, and our cry is, "Deeper yet! deeper yet!" Pray for us and for the work in Providence and Pawtucket.

W. R. ANDREWS.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

HARTLAND CHURCH-SCHOOL

WE are constrained to say for the benefit of all who may have become interested, that there has been no church-school at Hartland during the past school year, the educational department discouraging the continuance of the school because of local conditions.

We do not yet see any prospect of a school at this place the coming year, and shall make no effort to start or foster a school there until we see a marked change. So we would counsel that no families plan moving there for school benefits until encouraged to do so through the educational department of the conference, which we hope may sometime be consistently done.

F. W. STRAY, Pres.

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ITEMS

A TELEPHONE message to the office brought the sad news of the death of Ray Orville Bagley, aged 5 weeks and 5 days, son of Harry W., and grandson of H. C. Bagley, residing at Braintree, Vermont. The cause of death was spinal meningitis.

Brother A. W. Coon and family, formerly of Bradford, Vermont, have recently moved to within a short distance of Concord on a small farm formerly occupied by Mrs. M. M. Marsh. Brother Coon, it will be remembered, was at one time field agent. We are glad to have them near Concord.

The Concord church has changed its time of meeting from Sabbath forenoon to the afternoon. Sabbath-school is held at two o'clock, and regular church services at three o'clock.

GREATER NEW YORK

Room 904, 32 Union Square,
New York City

ITEMS

REMEMBER the tract society and conference office hours close at 5 P. M. week-days, and at 3 P. M. on Fridays.

This is the last day for you to subscribe for the *General Conference Bulletin*. Send your order and fifty cents at once to the office, and you will have the paper each day, Sabbath excepted.

Several of the brethren from the Western States and from across the waters have called at our offices the past two weeks. Some of them have visited friends and churches during their short stay in town.

During the General Conference Brother Dana expects to be at Takoma Park, D. C., at the Conference, but the office will be open as usual. Mr. Tenny will be pleased to wait on you and receive your orders.

Most of our brethren have their tent sites secured, and their plans well under way so they can go into their work at once on returning from the Conference. Elder Quinn has been quite busy in counsel with the brethren about locations and securing the plots during the past ten days.

Note that the Brooklyn Italian church is moving to the Wallabout Mission, corner Wallabout Street and Mercy Avenue. The first service will be next Sabbath, May 17, at 2:30 in the afternoon. They will meet only on the Sabbath till further notice.

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ANOTHER BAPTISM

On Sabbath, May 10, the Swedish church of New York City had the privilege of seeing five souls follow their Lord in baptism. The Spirit of God came very near and touched the hearts of all. There are others whose hearts God is reaching and we expect to see them take this step

THE BOOK WORK									
Greater New York, week ending May 2, 1913									
Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del	
W. Landgrebe, Mineola		P P F	24	11	18 00	6 50	24 50	1 50	
J. Manuel, Ulster		G C	29	6	20 00	2 90	22 90		
P. Mondics, New York		Misc.	36			16 85	16 85		
H. Pearl, Mineola		P P F	22	11	18 50		18 50	2 40	
Wm. Ressler, Ulster		P P F	28	5	7 50	9 75	17 25	3 00	
J. Revans, Hopewell		D A	8	1	3 00		3 00		
G. Vas, New York		Misc.	25		16 01		16 01		
Totals, 7 Agents			172	34	\$83 01	\$36 00	\$119 01	\$6 90	

Northern New England, week ending May 2, 1913

E. J. Clark, Craftsbury	P P F	45	29	52 50			52 50		
Ruby Roscoe, Burlington	D A	4						3 65	
D. A. Piper, Concord	P G	25			7 95		7 95	15 60	
H. Morrill, Manchester	S P	15	6	8 50	45		8 95	3 25	
Totals, 4 Agents			89	35	\$61 00	\$8 40	\$69 40	\$22 50	

New York, week ending May 2, 1913

Mr. & Mrs. E. Wilcox	B R	88	35	104 00			104 00	65 00	
P. R. Griffiths	D A	23	9	26 00	6 40		32 40		
J. H. Deeley	D A	24	5	17 00	2 10		19 10	8 25	
Totals, 3 Agents			135	49	\$147 00	\$8 50	\$155 50	\$73 25	

Western New York, week ending May 2, 1913

F. L. Abbott, Catlin	P P F	37	11	17 50	4 20		21 70	6 00	
A. R. Evans, Hornell	D A	30	1	3 00	4 35		7 35	71 70	
Mrs. Emily Smith, Buffalo		12			1 10		1 10		
Carrie W. Smith, Jamestown	G C	7			17 50		17 50		
E. A. Jones, Catlin					23 00		23 00		
Totals, 5 Agents			86	12	\$20 50	\$50 15	\$70 65	\$77 70	

Southern New England, week ending May 2, 1913

Ellery Robinson, Manton, R. I.	G C	35	17	59 00	4 25		63 25		
* D. P. Waldo, Westville	D A	114	16	51 00	26 00		77 00	65 50	
Totals, 2 Agents			149	33	\$110 00	\$30 25	\$140 25	\$65 50	

* 4 weeks

Massachusetts, week ending May 2, 1913

E. R. Numbers, Brookfield	Misc.	15		35 50			35 50		
W. E. Bliss, Cambridge	S C	4		5 00			5 00		
Totals, 2 Agents			19		\$40 50		\$40 50		

A. U. C. Totals, May 2, 1913	Hrs	Ords	Value	Helps	Total	Del
23 Agents	650	163	\$462 01	\$133 30	\$595 31	\$245 85
Totals for corresp. week last year						
27 Agents	585	127	\$347 35	\$74 60	\$421 95	\$183 60

THE PAPER WORK

Maine, two weeks ending May 2, 1913

Name	Place	Hrs	Signs	L & H	Misc	Wat	T In	Amount
Mrs. Julia Smith, Portland					299			29 90
Frederick Smith, Portland					15			1 50
Totals, 2 Agents					314			\$31 40

Massachusetts, week ending May 2, 1913

A. M. Sherwood		18	192					\$19 20
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soon. Harmony and love reign in the church, for which we are thankful.

E. ROSENWOLD.

* *

THE June *Signs Magazine* is certainly mindful of the students or any one selling the magazine to aid in gaining an education. At the bot-

tom of the first page of the splendid educational article by Professor Howell is a foot-note commending the one selling the magazine to the prospective purchaser. Merely showing this note or reading it to the person should make a sale. It will be a great help to the agent.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when published daily

Subscription Price, Fifty Cents a Year

PEARL L. REES - - EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

A LARGE delegation of about one hundred left South Lancaster May 13 and 14 to attend the General Conference.

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THE baccalaureate sermon to the South Lancaster Academy class of 1913 was given by Elder J. C. Stevens, of Bridgeport, Conn., the subject being the class motto, "Onward to Perfection."

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ELDER J. E. JAYNE, religious liberty secretary of the Atlantic Union Conference, delivered the address at the commencement exercises of the South Lancaster Academy on Monday evening, May 12, on the subject of "Service."

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THE Atlantic Union Conference is being represented at the General Conference by the following delegates: W. B. White, R. D. Quinn, H. W. Carr, W. H. Holden, C. H. Edwards, H. C. Hartwell, F. W. Stray, J. F. Piper, W. E. Bliss, C. J. Tolf, J. E. Jayne, M. M. Hare, C. L. Kilgore, J. K. Humphrey, L. W. Graham, J. G. White, B. F. Machlan, F. M. Dana, Geo. B. Starr, and Pearl L. Rees.

❖ ❖

THE following persons graduated from the South Lancaster Academy, May 12: Ethel Lucile Scott, May Fiske Wheeler, Cora M. Bowers, Blanche Shoup, Lillian Broome,

George F. Furnival, Everard C. Henriques, Sidney E. Norton, Samuel L. Laviscount, Dudley C. Newbold, C. Roy Smith, Ralph R. Russell, George G. Kretschmar, J. Howard Weeks, Raymond D. Brisbin, and Lyman I. Bowers.

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GENERAL CONFERENCE

THOSE who will not be able to go to General Conference starting either May 13, 14, or 15 cannot receive the special reduction on tickets. Those who are going by the way of New York City would save on their railroad fare if they would ride from New York to Washington on mileage.

A mileage book on either the Baltimore and Ohio or the Pennsylvania railroad costs twenty dollars. More than one can use it. If two persons were going from New York to Washington and return nearly one whole mileage would be used. What portion is left can be sent to us as soon as you are through with the book, and we will assist you to dispose of the remainder. As the books are good for one year from the date of sale, we have no trouble whatever in disposing of them.

L. W. GRAHAM.

THE SANITARIUM

ITEMS

MR. AND MRS. J. G. WHITE made a flying trip to Portland, Maine, last week.

Miss Bertha Richardson spent several days at South Lancaster last week.

Mr. S. L. Ledington has just returned from a short vacation at Cliff Island, Maine.

The many friends of Mrs. J. B. Goodrich, of Maine, will be pleased to know that she is slowly improving.

Mrs. A. E. Clark, of Concord, N. H., is making a splendid recovery from her recent surgical operation.

Miss Eliza H. Morton, of Portland, Maine, has been a patient here

for a short time while en route to General Conference.

Miss M. E. Janvrin, of Hampton Falls, New Hampshire, brought a patient to the sanitarium and is here for a few days.

Mr. C. C. Crister, of St. Helena, Calif., and Elder Jean Vuilleumier, of Montreal, spent a few hours at the sanitarium last week.

Several members of our family made an automobile trip to South Lancaster last week to be present at the Class Day exercises at the academy.

Elder S. N. Haskell was with us a few hours recently, coming especially to unite with others here in prayer for the recovery of Mrs. Wirth, while Elder W. B. White was spending a few days here.

Professor W. G. Wirth spent last Sabbath with his wife, who is a patient here. The many friends of Mrs. Wirth will be pleased to learn that her health is rapidly returning under the blessing of God.

A large delegation from the sanitarium leaves this week for General Conference. Among them are Elder G. B. Starr and wife, Dr. J. W. Hopkins, J. G. and Mrs. White, Miss Nora Lacy, Miss Edith Frye, Miss Mabel Theil, Miss Helen Hinkson, Mr. and Mrs. J. W. Strausser, Mr. and Mrs. W. G. McKeen, and Miss Hazel Cady.

Mr. A. H. King, who for so many years was connected with the work in this place, passed through here a week ago, en route for California, where he goes to take charge of the farm work at the St. Helena Sanitarium. Our best wishes for his success and the Lord's blessing in his new field go with him. His address is Sanitarium, Napa Co., California.

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"EVERY day is a fresh beginning;

Every morn is the world made new:

You who are weary of sorrow and sinning,

Here is a beautiful hope for you."