

Atlantic Union Gleaser

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XII

SOUTH LANCASTER, MASS., JULY 2, 1913

No. 27

GENERAL ARTICLES

SEARCH THE SCRIPTURES

I HAVE a decided message from the Lord for the people who claim to believe the truth for this time. I can but present before them their danger. There are many who, though members of the church, are unconverted, having lost their first love. God will not accept any excuse for backsliding, for continuing in a cold, lifeless condition spiritually. Christ has given every encouragement for his disciples to grow in grace. "Come unto me," he says, "all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

If you remain servants of sin, the result of the consequence will rest upon you; for you have had light. We are not to turn from the One mighty in counsel to ask guidance of men. Let those who are inclined to do this read and receive the Bible as the word of God to them. The Bible is the voice of God to his people. As we study the living oracles, we are to remember that God is speaking to his people out of his Word. We are to make this Word the man of our counsel. "Search the Scriptures," Christ said; "for in them ye think ye have eternal life: and they are they which testify of me." If we realized the importance of searching the Scriptures, how much more diligently we would study them! With awe we would take up the inspired Word, and

with earnest desire search its pages, beginning a new life of genuine experiences in the things of God. The Scriptures would be read and studied as the sure evidence of God's will concerning us.

The Bible is to be studied with special interest; for it contains the most valuable information that finite beings can have, pointing out the way in which we are to prepare for the coming of the Son of man in the clouds of heaven, putting away sin, and putting on the white robes of character that will give us entrance into the mansions that Christ told his disciples he was going to prepare for them. "If I go" away, he said, "I will come again, and receive you unto myself; that where I am, there ye may be also."

If we do not receive the Word of God as food for the soul, we shall miss the greatest treasure that has been prepared for men and women; for the Word is a message to each and every soul. Christ declares that those who make its truths a part of their lives are eating his flesh and drinking his blood. If obeyed, it gives spiritual life and strength. The pure, spiritual current that enters the life in a living experience is eternal life to the receiver.

God's Word is our light. It is Christ's message to his heritage, who have been bought with the price of his blood. It was written for our guidance, and if we make this Word our counselor, we shall never walk in strange paths. Our words, whether we are in the home or associating with those outside the home, will be kind, affectionate, and pure.

If we study the Word, and make it a part of our lives, we shall have a wholesome experience, which will always speak forth the truth. We shall search our hearts diligently, comparing our daily speech and tenor of life with the Word, that we may make no mistake. With the example of Christ Jesus before us, none need make a failure of the lifework.

In our daily experience, we shall be safe in criticizing ourselves in the light of the great moral standard of righteousness which never changes. "The law of the Lord is perfect, converting the soul," and when we bring our lives into harmony with the life of Christ, it will be seen that we are eating the flesh and drinking the blood of the Son of God. The spiritual life is built up from the food given to the mind; and if we eat the food provided in the Word of God, spiritual and mental health will be the result.

Eternal interests are involved in this matter. From a diligent study and faithful practice of the principles of the Word of God, we shall obtain the highest of all education. The Word must not be neglected for other interests. No other food can build up the spiritual life. My brethren and sisters, do not depend upon minister or physician to create your experience for you. The Word of God is to be your counselor. I am deeply in earnest, because this instruction, in most forcible words, has been given me to give to our church-members.

We are each deciding our eternal destiny, and it rests wholly with us whether we shall gain eternal life.

Shall we live the lessons given in the Word of God, Christ's great lesson book? It is the grandest, and yet the most simply arranged and easily understood study book ever provided for human beings. It is the only book that will prepare men and women for the life that measures with the life of God.

Christ is the only judge of the fitness of human beings to receive eternal life. The gates of the holy city will open to those who are humble, meek, lowly followers of his, those who learn in his school, and receive from him the eternal life insurance policy, forming characters after the divine similitude.

One night I was standing before a congregation, calling their attention to the way to obtain the life insurance policy by living upon the plan of addition. Read the first chapter of Second Peter. I now call upon all who desire to obtain the eternal life insurance policy to take the Word of God as their guide. Let them not listen to the words of men who are not studying the Word with the determined purpose of carrying out the principles of the teaching of Christ, but who have come to suppose that they can be a law to themselves. If those who suppose this continue to carry on the same kind of character building that they have carried on, they will at last find themselves outside the gates of the city, with that company who think that they can take the city, and hold it as their property, though they have no right to it. They are disqualified by disobedience for being received into the kingdom of God as loyal citizens.

Let all who shall read these words, all to whose notice they shall come, remember that they are truth,—a solemn, earnest warning. I know that in the hearts of our people there is a large work to be done. O how grateful I should be if I could see a deep, thorough work accomplished

in the hearts of all! Purification of soul is needed. Let us begin at once to take out of our hearts the root of bitterness. Let us consider the time in which we are living, the nearness of the end, and the work that God expects us to do.

MRS. E. G. WHITE.

* *

PRAYER

PRAYER is the offering of our desires to God for things lawful and needful with a humble confidence to receive them alone through the mediation of Christ, to the praise of the mercy, truth, and power of God.

Prayer comes from a word in the Hebrew which signifies appeal, intercession, whereby we refer our cause and that of others unto God as judge, calling upon him, appealing to him for right, presenting ourselves and our cause unto him.

The prayers that we direct to God are the ordinary channels or conveyances of the graces we receive from him. In "Steps to Christ" page 102, we read, "Unceasing prayer is the unbroken union of the soul with God, so that life from God flows into our life, and from our life, purity and holiness flow back to God."

The parts of prayer are said to be invocation, adoration, confession, petition, pleading, dedication, thanksgiving, and blessing. It is either mental or vocal, ejaculatory or occasional, either private or public, for ourselves or for others, for the procuring of good things or the removing or preventing of things evil.

As God is the only object of prayer (Psalms 50:15), and as we must pray for others as well as for ourselves (Jas. 5:16), so we are to pray fervently (Col. 4:12), sincerely (Ps. 17:1), constantly (Col. 4:2), with faith (Jas. 5:15), not without repentance (Ps. 66:18), with patience (Jer. 36:7), and with the help of the Holy Spirit (Rom. 8:22-27).

In John 16:23 we read, "Whatsoever you ask the Father in my name

he will give it you." In John 14:13, 14, "Whatsoever ye shall ask . . . that will I do."

What a precious privilege we have in prayer! The humblest of God's creatures can, if he will, command the forces of omnipotence. God only awaits the word to pour out heaven's richest blessings. Yet we who need so much of the help that God alone can give seldom give his promises a serious thought. How much his heart of infinite love must be wounded at our manifest indifference! Jesus tells us in Mark 11:24, "Whatsoever things ye desire, when ye pray, believe that ye receive them, and ye shall have them."

O, my brother, my sister, when we seriously consider this subject and realize what a real privilege and power we have in prayer, it behooves us to make use of that power and privilege while it is ours, and obey the command of our blessed Master who urges us to "pray without ceasing."

J. J. G.

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TO THE BRETHREN AND SISTERS OF THE ATLANTIC UNION

IN a few weeks the annual mid-summer offering for foreign missions will be taken. In view of the General Conference holding so late in the spring, it was voted that the mid-summer offering this year be taken on Sabbath, July 26, or the last Sabbath in the month. A reading of unusual importance is being sent out to all our churches to be read on two Sabbaths, July 19 and 26.

At the General Conference a farewell meeting with our missionaries from all lands was held the last Sabbath of the Conference. These missionaries were seated on the platform, and they gave their testimonies of the blessings that the General Conference had been to them and also the progress of the work in their fields of labor. The readings for these two Sabbaths will be of intense interest to our brethren and sisters over the field,

and we trust they may increase in all our hearts a warmer spirit toward our foreign mission work.

Surely we have reached a day when the message of truth is going to every nation, kindred, tongue, and people, when all the people are hearing the sound of the third angel's message. In the distant parts of the earth the message is quietly making its way, and it will not be long before it will have accomplished its work. Now is the time for the spirit of sacrifice to be seen among our people everywhere; for just now means given to our foreign missionary work will accomplish more than ever before.

We are very glad indeed that at the last General Conference one hundred fifty more missionaries were selected to go to all parts of the earth with the truth. This great addition to our foreign missionary force will mean a large outlay in funds, and our people everywhere must gradually increase their offerings that these laborers may be supported in their work.

We trust that all through the Atlantic Union our brethren and sisters will make a preparation to give a liberal donation on the last Sabbath in July. Would it not be well to take the money that possibly we have spent on the Fourth of July and give it to our foreign mission work? We never shall regret the money that we are giving to God. We often do regret means that we have spent for other things, but not for the third angel's message.

We hope every church in the Atlantic Union will remember July 19 and 26, and read the leaflet that will be sent you from the General Conference. If you do not receive the reading, you had better write to your tract society secretary for a copy.

May the Lord bless our midsummer offering, and make it the largest in the history of the denomination.

W. B. WHITE.

OTHER CHANGES IN THE ATLANTIC UNION

At the last General Conference it was recommended that Elder O. K. Butler, president of the Maritime Conference, make South Africa his field of labor. This call he accepted, which made it necessary to supply a president for that conference. The General Conference Committee finally selected Professor M. M. Hare, who for two years has served the Atlantic Union as educational and Young People's Missionary Volunteer secretary. Last year Professor Hare gave very efficient service in South Lancaster Academy as teacher and preceptor, his wife also rendering splendid assistance as preceptress. These workers, however, will now make the Maritime Conference their field of labor. Professor Hare at this writing is packing his goods at South Lancaster, and he and his wife will leave for their new field of labor the first of next week.

The Atlantic Union Conference Committee, at a recent session, selected Professor M. E. Cady, formerly educational secretary of the North Pacific Union, to act as educational and young people's secretary for the Union. He is attending the camp-meetings in this field, and will now enter directly upon his work.

Professor Cady is a man of considerable experience in educational work, and will render the Atlantic Union Conference very efficient help in these lines. We trust our brethren and sisters everywhere will give him the needed cooperation and that God may greatly bless his work.

W. B. WHITE.

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"To be successful in life's race, we must keep our faces toward the future. Everything good is set before the Christian, nothing but his sins behind him. He who tries to walk or run with face turned backward is very likely to encounter trouble."

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

A RESIGNATION

HAVING accepted a call to devote my entire time to evangelical work in Brooklyn, N. Y., my resignation has been given to the Southern New England Conference Committee, and it has been accepted.

For a long time I have felt that I would much rather confine all my efforts to preaching the gospel than to be tied down to administrative work. As this call has come to me I have accepted it, and so must close my relations with this conference. In doing this it is with much sadness and regret, for I have become very deeply attached to the people of this conference. We dislike to break even the smallest tie, but in God's work everything is on the altar.

The question of a successor as conference president is in the hands of the conference committee, and it is most earnestly hoped some one may soon be found to do a work which I have never been able to do.

My address till further notice will be, Gospel Tent, Sixth Avenue and 56th Street, Brooklyn, N. Y.

C. H. EDWARDS.

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NOTICE

NOTHING preventing the first service in the South Brooklyn tent will be held next Sunday evening, July 6, at 7:45, at 6th Avenue and 56th Street. Services will be conducted every evening except Monday and Saturday.

Those coming from other sections of the city may take the Fifth Avenue elevated and transfer at 36th Street to the surface car and leave the same at 56th Street, walking one block to Sixth Avenue.

A most cordial invitation is extended to our Brooklyn people to attend the services and help us in the work.

C. H. EDWARDS.

ITEMS

COMPLYING with our request to labor in this conference, Brother F. S. Hartwell, of South Lancaster, Mass., is moving his family to Milford, Conn.

Sister S. B. Stewart was taken sick at the close of the General Conference and has been confined to her bed most of the time since her return. At present she is regaining her strength slowly.

Brother W. O. Cluff and wife have accepted the call from the General Conference to labor in Bolivia, South America, and last week they left Hartford for Washington, D. C., to take further training before sailing in August.

The first of our laborers to go from the conference was Elder J. C. Stevens. Having accepted a call from the New York Conference to conduct evangelistic work in Syracuse, he and his family left Bridgeport in time to attend the camp-meeting at Rome, N. Y.

Who will be our next president is the question in Southern New England. At our recent conference committee meeting Elder C. H. Edwards handed in his resignation to take effect July 1, that he might accept a call from the Greater New York Conference to take up evangelistic work in Brooklyn. This leaves our conference without a president and but few laborers.

On account of the draft that has been made on our conference for workers to go to other fields, we will be able to hold only two tent efforts this season. One at Auburn, R. I., will be conducted by Elder W. R. Andrews with Mrs. Eva B. Daggett, Anna O. Wykman, and Elwin Kenyon and wife as helpers. The other will be at Milford, Conn., conducted by Brethren F. S. Hartwell and Sidney E. Norton, with Mrs. R. K. Gemberling and Sarah Kinner to assist in the Bible work.

There is considerable canvassing

being done in the conference, both for books and periodicals, but for some reason we are unable to get regular weekly reports for publication. Brother Wm. Wilkinson is at work in northern Rhode Island and has sold nearly six hundred dollars' worth since the close of the school. Brethren Furnival and Kolln are working in the vicinity of Hartford and are having excellent success. Sidney Follett is also canvassing in Rhode Island and sends in a good report for his first week. Brother D. P. Waldo is still pushing the work in New Haven and vicinity, and his reports show that he is mastering the situation. Misses Elsa Mueller and Ruth Starr are selling *Signs of the Times* and *Life and Health* in the vicinity of Hartford at the rate of about one hundred each day. Papers are also being sold in New Haven by Miss Kleuser. Some of the reports appear this week, and we hope to have a full report from each agent in the next GLEANER. We were very sorry to lose Brother Ellery Robinson from our canvassing force, but it seemed best for him to go to northern Vermont for a time. That which is our loss will be gain to Northern New England.

MAINE

75 Grant St., Portland, Me.

TO ANOTHER FIELD

At the recent General Conference it was recommended that Elder Piper connect with the Western Washington Conference, making Seattle his field of labor. Elder Piper accepted this call, although it was with hesitancy, as he and Sister Piper had learned to love our Maine people dearly. They have greatly enjoyed their labor here, and many steadfast friends are left as witnesses to their faithful efforts for the upbuilding of the work.

They left Maine Wednesday evening, June 25, by way of Boston. On

their way West they expected to stop in Rochester, N. Y., for a short visit. From there they go to Battle Creek, Mich., for a week or so. Their sons, Alonzo and Albion, are already there, and will go on West with them from Battle Creek. A short visit will also be made at their old home in Iowa, and they expect to reach Seattle about July 15.

A large majority of our people in Maine had not only become personally acquainted with Brother and Sister Piper, but had also learned to love them, and this confidence had much to do with the growth of the work here the past two years.

To show their appreciation and friendship in a small way the Cliff Island and Portland churches made up a purse of money and presented it to Brother and Sister Piper before their departure.

When the conference committee met in Portland June 17, it was voted that Elder R. D. Quinn, the Union Conference president, have the immediate oversight of the work in Maine until our annual conference session the last of August.

While we regret to lose Brother and Sister Piper, we know that God will bring out all for the best, and it will be the wish and prayers of all our Maine people that he will richly bless their labors in their new field. The work is onward and the Lord will provide for us the help we need to fill the place made vacant by their change of field. So our people should look confidently to God, and press on.

A. E. EVERETT.

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ITEMS

LYMAN BOWERS, of South Lancaster, has connected with the tract society, and we gladly welcome him to Maine.

Miss Mina Pitt, of Fairfield, has recently come to Portland, where she expects to begin canvassing this week.

On Sunday, June 22, several members of the Portland church went to

Cliff Island for an outing. All enjoyed themselves, and felt that they had been well repaid for their trip. Elder and Sister Piper were there.

Miss Marian Folsom, of Dexter, sent in her first canvassing report last week. She writes: "I am enjoying my work very much. The Lord has greatly blessed me and given me courage to keep on." This experience gained one week may be had all the season through.

Brother Maurice Bailey was at the office last week. He was smiling and happy, and his confidence in the boys and girls who are canvassing here is strong. The canvassing work never looked brighter. He left Wednesday for Bangor, where Brethren Smith and Tvedt have just finished successful deliveries of books.

June 17 the conference committee met in Portland. Elders Quinn and White were here. We were glad to meet Elder White again before his departure for South Africa, and it was also a pleasure to greet Elder Quinn and welcome him as our Union Conference president.

Encouraging reports have come in from all the canvassers. The Lord is blessing them, and nearly all are getting in good time. The reports so far this season show an average of \$2.01 for every hour worked. Last year we felt that God had wonderfully blessed us with an average of \$1.50 an hour, but he evidently has greater things for us. With the week ending June 21 there had been reported \$1991.25 worth of orders received since the middle of May.

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ABOUT one hundred thousand copies of the little *Signs Magazine* circular have been distributed, and inquiries and subscriptions are coming in from all over the country. There are good experiences and a real harvest for you in following the distribution of the circular with a few copies of the magazine. Just try it.

NO. NEW ENGLAND
136 No. Main St., Concord, N. H.

NOTICE

KNOWING how much our people prize the presence and sympathetic service of our ministers when death enters the home, and that often there is confusion and time lost in trying to locate one of us, we take this occasion to suggest to all our people that in case a worker is needed for a funeral service the office be notified at once, instead of trying to find the individual minister.

The secretary will notify the minister who is nearest, unless there is a special request. The office address is at the head of this article, and the telephone number is 186-M, Concord.

F. W. STRAY.

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WEDDING

BROTHER E. W. THURBER and Sister Lilla Prince were united in matrimony by the writer at the home of the bride's parents in Amherst, N. H., at midday Wednesday, June 18. It was a very pleasant and sacred occasion. The bride's family was all present,—father, mother, two brothers with their wives and children, and a sister with her husband and children.

They will be at home in Tacubaya, Mexico, for the present while laboring to save the lost and waiting for the real home in the better land.

May the blessing of Heaven rest upon this union, and as these representatives go from us—he from the Green Mountain State; she from the Granite—into the mission field may it serve to unite us even more firmly in the supreme effort of finishing the work in all the world.

F. W. STRAY.

* *

ITEMS

THE tent meetings are now under way in Manchester, N. H., and Orleans and Richford, Vt.

The office is now ready to receive

quarterly reports from church librarians and isolated members showing missionary activities during the past three months.

An invalid sister desires some "scraps of print goods" for quilting, as she feels she wants to do something for the conference. We will be pleased to furnish the name and address of this sister.

While on her way from General Conference to Wells, Me., and Burlington, Vt., to visit relatives, Miss Hazel Wood, of Nashville, Tenn., an employee of the Southern Publishing Association, stopped a few days in Pembroke, N. H., visiting Brother and Sister Royer.

GREATER NEW YORK

Room 904, 32 Union Square,
New York, N. Y.

ITEMS

ELDER MILLER, of the Brooklyn German effort, reports one of the best openings he has had in the city.

Elder J. K. Humphrey expects to open his tent effort Sunday, June 29, at 120-124 W. 138th St., Harlem. Brother Laviscount is assisting him.

At this writing the Hungarian tent, located at 517-519 East 79th St., New York, is expected to open Sunday, the 29th. Elder John Sivak will be in charge of the effort.

Brethren Maybell and Hallahan are now making special efforts to supply the tent companies with cuts and printing. Address them at 535 W. 110th Street, New York City.

The lot once occupied by Elder O. O. Bernstein at 180th Street, West, has been secured for the New York English effort. We hope to announce more about the effort later.

At this writing we are expecting Elder and Sister McElhany to arrive and take up their work in the conference. We understand that they are to take the flat where Elder Quinn lived.

Brethren Patzkowsky and Kleiber are preparing for the opening of the New York German tent effort at 156 Elton Ave., near 156th Street, on the Third Avenue "L." Elder J. H. Schilling is to assist them as much as possible.

Elder C. H. Edwards has secured a good location for the Brooklyn English effort at 56th Street and 6th Avenue. Brother Harry Edwards and wife are also to connect with the effort for the summer. The first meeting is to be held July 6.

WESTERN NEW YORK

8 Jefferson St., Salamanca, N. Y.

ITEMS

MISS LOU LINDSAY sailed for Europe with friends July 1.

Miss Frances Brockman, a missionary from South America, is visiting relatives in Ithaca, New York.

Let everyone within reach of Salamanca remember the general meeting appointed for Sabbath, July 5.

The use of the Memory Verse cards is increasing very encouragingly. One Sabbath-school ordered forty sets for the ensuing quarter.

The Buffalo church had the pleasure of having Elder Widgery and Doctor Gaede at their Sabbath services on June 21.

Brother Roy Carr, of Hall, is suffering from a severe attack of laryngitis, which is hindering his work in the canvassing field. Let us remember this worker in our prayers.

Sister Effie Bowen and granddaughter, of Randolph, returned home from Washington last week. They came by way of New York City, and Miss Gertrude Gordon came from there with them.

An interesting report came from Leon Mason last week, which showed that from sixty-eight exhibitions for "Great Controversy" he received thirty-four orders. This is a demonstration of the power of God attending the canvassing work.

The Missionary Volunteer societies are responding in a very substantial way to the call for means for the Canary Island Rest Home. It will not take long to raise our one hundred twenty-five dollars, the amount we have been invited to furnish from Western New York. "We can if we will."

The German tent effort began in Buffalo the 26th. The English efforts in Rochester and Buffalo opened the 29th. The new tent for Elmira has been delayed, so that the opening service is planned for July 6. The Swedish tent effort in Jamestown is in progress. Let our people pray earnestly for an ingathering of precious souls this summer.

* *

"AN Adventist lady whose husband was not in the truth, observed that he often stood with his back to the stove, reading the papers pasted on the wall, while he warmed himself. She took advantage of this habit, and pasted papers where he must see them. When these were read, she unobtrusively placed others containing articles she wished him to read in their stead. She kept this up until her husband was interested enough to read Adventist papers that were not on the walls. He afterward joined his wife in obeying all of God's commandments."

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"THE BREAKING OF THE DAY"

THOSE who attended the General Conference were greatly blessed in listening to Brother and Sister Paap

singing that beautiful and most appropriate song, "The Breaking of the Day." Many of these songs were sold on the ground in single sheets for five cents a copy.

We are sure that many will be glad to know that this song is in "Songs for Service," by Charles P. Whitford. The book contains 252 pages and is brimful of the choicest hymns. It is published in the board binding, postpaid, for only thirty-five cents.

SOUTHERN PUBLISHING ASSN.,
2132 24th Ave., N.,
Nashville, Tenn.

* *

"TEACH me thy paths."

OBITUARY NOTICES

TYTHERLEIGH.—George W. Titherleigh died suddenly at the Maine General Hospital June 2, 1913, aged sixty-three years and nine months. He was of a genial disposition, a good neighbor, a kind and loving husband. He leaves a wife to mourn her loss.

MRS. A. E. BILLINGS.

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STRONG.—Mrs. Mary L. Strong, aged sixty-five years, died peacefully at her home in Brattleboro, Vt., after an illness of but one week, although she had not been well for many years. Mrs. Strong was a woman of excellent character, and of good standing in the Baptist Church of this place. She recently accepted the truth of Seventh-day Adventists through the efforts of the writer. She accepted with joy, and her tender nature responded to the call of God gladly, and urged the one who brought the truth to her to go to her neighbors with the light. She appreciated the joy of service, and has been so faithful to speak words of encouragement to the worker,

THE PAPER WORK

Northern New England, two weeks ending June 20, 1913

Name	Place	Hrs	Signs	L & H	Misc	Wat	T In	Amount
Nellie and Lillian Eastman,	Concord		100	2 00	100			40 00
I. A. Armstrong,	Waterbury					150		15 00
D. A. Piper,	Northwood			11		1		1 20
B. A. Garvey,	Burlington					50		5 00
Mrs. A. W. Coon,	Concord			25				2 50
Totals, 6 Agents			100	236	100	51	150	\$63 70

Maine, week ending June 20, 1913

Mrs. Julia Smith, Portland	17	142	\$14 20
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and also to drop words that might enlighten others.

LENA G. CHASE.

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PECK.—Hannah D. Peck, widow of Royal H. Peck, was born in Stowe, Vermont, January 25, 1827, and died in Morrisville, Vermont, June 2, 1913, aged eighty-six years, four months, and eight days. In 1859 she was united in marriage to Royal H. Peck of Wolcott. Soon after their marriage, she joined with her husband in keeping the Sabbath, remaining firm to the end. She and her husband united with the old church at Wolcott, and for a long time their home was the place of the meetings of the church. Her husband having died four years ago, she was left alone as they never had any children. One brother and two nieces are left to mourn their loss. Funeral services were conducted by Elder G. W. Tabor, First-day Adventist.

C. C. DROWN.

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SHERMAN.—Died at the home of his mother in Portland, Me., May 29, Melvin Leroy Sherman, elder son of Mrs. J. C. Marr, aged 14 years, 10 months, and 12 days. Although young in years, Melvin had developed a strong Christian character and he faced death with a firm trust in God. A sudden cold developed into pneumonia, resulting in complications, which caused his death. He will be greatly missed from our church services and especially from the young people's meetings, where he was a faithful attendant. He leaves a mother, grandmother, who loved him as her own son, a brother and sister, step-father, and one aunt to mourn their loss. The kind words of sympathy from those at the General Conference and others, and the beautiful flowers given by the church, friends, and schoolmates, spoke of their love for him. With sad hearts we laid him away to rest, but not to mourn as those who have no hope; for we know that the angels of God have marked his resting place and will watch over him while he sleeps, and ere long the voice of Jesus will call his name, and Melvin will awake to life eternal. Words of comfort were spoken by the writer from Ps. 55:22.

A. J. VERRILL.

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ANOTHER astronomy article is in the July *Signs Magazine*. These articles are certainly winning a place for the *Signs* in many homes, where other subjects are not welcome. And they carry the message, too.

THE BOOK WORK

Western New York, week ending June 20, 1913

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del
L. R. Mason, Chaut. Co.		G C	48	34	85 00	31 00	116 00	
H. B. Lundquist, Owego		G C	46	19	51 00	17 40	68 40	
Philip Schank, Corning		G C	45	16	42 00	18 75	60 75	
E. L. Parrish, Macedon		G C	42	11	28 00	52 15	50 15	
Robert Newbold, Owego		P G	38	15	45 00	6 25	51 25	1 25
Coit Mason, Harmony		D R	35	3	9 00	8 80	17 80	
A. R. Evans, Hartsville		D A	33	1	3 00	9 60	12 60	52 25
Theodore Dunham, Alabama		G C	33	15	46 00	1 50	47 50	
* Wilber Armstrong, Clarksville		G C	59	22	58 00	1 50	59 50	
Francis H. Parrish, Macedon		G C	33	4	14 00	16 40	30 40	
Everett Beach, Orleans Co.		P P F	30			8 25	8 25	
Carrie W. Smith, Jamestown		G C	31	5	21 00	1 35	22 35	13 50
Jack Spencer, Steuben Co.		H M	25	12	24 00		24 00	
S. W. Dence, Lewiston		D A	20	19	57 00	60	57 60	
Grace Price, Barker		P G	10	3	9 00	2 40	11 40	
Verna Galligar, Elmira		P P F	9	3	4 50	30	4 80	
Totals, 16 Agents			537	182	\$496 50	\$146 25	\$642 75	\$77 00

* Two weeks

Greater New York, week ending June 20, 1913

H. Clayton, Red Hook		G C	40	18	59 00	6 50	65 50	
F. Greiner, Montgomery		D A	37	8	28 50	12 95	41 45	
Mrs. J. Harding, Patchogue		P P F	15	12	18 50		18 50	23 50
G. Kretschmar, Crawford		G C	48	18	57 00	16 55	73 55	
W. Landgrebe, Hempstead		P P F	26	6	9 00		9 00	23 30
J. Manuel		G C	29	1	3 00	2 45	5 45	50 00
* J. J. Mitchell, Monticello		P P F		33	57 00	6 00	63 00	
A. E. Nelson, Hempstead		P P F	13		9 00	60	9 60	2 20
W. Ressler, Ulster		P P F	38	4	7 00	14 80	21 80	33 25
R. Russell, Mount Hope		G C	42	12	36 00	32 50	68 50	
R. J. Sype, Clinton		G C	43	10	31 00	7 50	38 50	
J. Uchtmann, Montgomery		G C	36	12	39 00	13 05	52 05	
Totals, 12 Agents			367	134	\$354 00	\$112 90	\$466 90	\$132 25

* Week ending June 13

Maine, week ending June 20, 1913

W. G. Wirth, Easton		P P F	46	48	97 50	7 25	104 75	
Louis Ahrens, Holton		D A	33	17	57 00	6 60	63 60	
Lillian Grimm, Monticello		P P F	24	20	35 00	2 25	37 25	
Lillian Day, Island Falls		G C	14	5	13 00	6 35	19 35	
C. O. Perkins, V. Haven		D A	33	6	18 00	20 50	38 50	
M. E. Folsom, Dexter		G C	11	24		9 35	9 35	
* E. E. Pringle		G C	40		205 50		205 50	
Totals, 7 Agents			201	120	\$426 00	\$52 30	\$478 30	

* Week ending May 30

Southern New England, two weeks ending June 20, 1913

Geo. F. Furnival, Windsor, Ct.		G C	41	10	35 00	6 60	41 60	60
D. P. Waldo, New Haven		D A	131	23	82 50	51 00	133 50	50 80
Sidney Follett, Rumford, R. I.		D A	20	4	12 00	4 50	16 50	
Jennie M. Smith, Hartford			61	9	28 00	4 50	32 50	
Totals, 4 Agents			253	46	\$157 50	\$66 60	\$224 10	\$51 40

Northern New England, week ending June 20, 1913

H. M. Kirtland, Clarksville		D A	21			15 35	15 35	12 10	
A. U. C. Totals, June 20, 1913				Hrs	Ords	Value	Helps	Total	Del
40 Agents			1379	482	\$1449 35	\$378 05	\$1827 40	\$272 75	
Totals for corresp. week last year			2379	786	\$2347 55	\$526 15	\$2873 70	\$520 95	
79 Agents									

"THE Lord is my light and my salvation."

* *

"BE ye therefore perfect even as your Father which is in heaven is perfect."

"THE Holy Spirit is to be had for the asking."

* *

"God's children should resemble their Father so strongly as to be easily recognized."

Atlantic Union Gleaner

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ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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PEARL L. REES - - - EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

MISS FLORENCE WHITE has been taking special work at the Washington, D. C., Dispensary since the close of the General Conference.

* *

PROFESSORS CURTIS AND CASTLE are now at work in the South Lancaster Academy building arranging the library and reading room, and also the rooms for the business department.

* *

THE editor of the GLEANER returned from Washington, D. C., Tuesday, June 24, and is glad to again be in the office. Miss Shirley Wade edited the GLEANER during the absence of Miss Rees.

* *

MISS M. E. ROBERTSON, matron and preceptress of Claremont Union College, Cape Town, South Africa, has been visiting in South Lancaster the past week. She leaves Tuesday, July 1, on her return voyage.

* *

BROTHER J. L. BURGESS and wife, for many years missionaries in India, have been visiting friends in New England the last few weeks. They are expecting to return to India after a furlough of a few months.

* *

Two students of the academy, Misses Bessie M. Brown and Marie King, were taken with typhoid fever while at the General Conference.

They have been receiving care and attention at the Washington Sanitarium, and we are glad to report that they are now convalescent.

* *

ELDERS GEORGE B. THOMPSON, F. H. DeVinney, and T. H. Okohira attended the camp-meeting at Rome, New York, and Lowell, Mass. Elder Okohira is an ordained minister, a native of Japan, but can speak quite good English. He is enjoying very much his stay in the United States.

* *

THE plastering on the new building is now going forward and the building will receive a fresh coat of paint the coming week. Work will now be rapidly pushed forward. Repairs are also going forward inside the home, and some changes will greet the eyes of the students as they return in the fall.

* *

A SPLENDID camp-meeting has been in progress the last week in Rome, New York. It is said by all who have attended that it has been one of the most spiritual meetings ever held in the conference, and many of our laborers who have been present state that it is the best camp-meeting they ever attended in their lives. This is as it should be, as we have reached a time in the development of our work when more and more our large gatherings should be of this nature.

* *

ON May 27, in the presence of friends, and amid banks of flowers with which the home of the bride's parents was decorated, Mr. Harold W. Clark and Miss Hazel Farnsworth were united in marriage, at Sonningdale, Saskatchewan, Canada.

Many will remember them as students at South Lancaster Academy, Brother Clark graduating in 1912.

The best wishes of their many friends attend them as they unite their lives for more efficient labor in the Master's service.

THE ACADEMY LIBRARY

AMONG the improvements being made to strengthen the work of South Lancaster Academy for coming years, a very important one is the remodeling of the library.

Owing to the crowded condition of the academy building it has been necessary for several years for one teacher to use the library for a classroom. With the new normal building completed, three rooms heretofore used for the lower grades will be released, and will be available for academic work, and it will no longer be necessary to hold recitations in the library. This being true the board and faculty decided to put the library in better shape, and make it a more helpful part in the school than it has been.

The writer is spending part of the summer classifying the books according to the system in use in most libraries, and making a new card catalog for them. We have also divided the room into a book and reading room, and built new shelves for several hundred books. The books now in the library are well selected, and are quite well distributed over the different classes.

We hope to make numerous additions this summer and fall, and if any one reading this column has books that would be, in his opinion, helpful additions to the school library, and which he would be willing to donate to the academy, we will be glad to hear from him. Before sending any books a list should be sent in so we can tell you whether we are already supplied with those named. We especially desire books of history, missionary biography and experience, travel, science, and our denominational books. Books could not be put to a better use than to be placed where a large body of students could have opportunity to consult them. I hope a number of readers of the GLEANER will respond to this invitation.

H. T. CURTIS.