

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XII

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No. 50

GENERAL ARTICLES

THE STUDY OF THE SCRIPTURES AND PRAYER — NO. 5 *

I WOULD be glad to say something to help us believe that we can obtain and retain the victory for which we long.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." Rom. 1:16. The gospel is not simply a string of things to believe. It is the power of God. I am sure we rejoice that there is power somewhere to save a man from his sins.

Christ said, "All power is given unto me in heaven and in earth." Matt. 28:18-20. That is great power — "all power." There is wonderful power in this world. There is great power in wind, tide, electricity, and other things, but it is not to be compared with the power given unto Jesus, and he is with us to the end of the world.

We are facing the most stupendous task since the gospel commission was given, and from Christ only can we obtain power to complete it.

Ps. 145:10, 11 states, "All thy works shall praise thee, O Lord." What renders praise unto the Lord? — All his wonderful works. Let us talk more about the wonderful works of God and less about sin and sinning. Some are continually talking about the devil, their sins, the weaknesses of others, or the weather. The

Psalmist says "Thy people shall talk of thy power."

"I will work, and who shall let it" (margin, "turn it back"). Isa. 43:13. Why not let him come into the life, purify the heart, and give the power that we so much need for the finishing of this work?

Col. 2:15 states, "And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." These principalities were not cities or temporal kingdoms, neither has he attacked or conquered them with carnal weapons, but he has overthrown the kingdoms of darkness as an invading army takes as spoils the resources of the enemy. Christ has spoiled principalities and made a show of them openly, so that when we resist the devil, we only have to battle with one whose resources are spoiled.

Christ cast out devils. Luke 4:31, 36. Christ is able to cast an unclean spirit out of a man today. Yes, he can cast them out and make them stay out. "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him." Mark 9:25. How good that sounds! — "Come out of him, and enter no more into him." Look to Jesus and lay hold of this wonderful power. Remember that by beholding we become changed. Do not look at the wrong and evil you imagine can be seen in weak humanity. Many are in midnight darkness because they have taken their eyes off Jesus and have placed them on some poor human being. Beware! for, if I get my eyes on you and continue to watch you, I will grow just like you. If

we are to carry a knowledge of the power of the Word to others, we must know the power of that Word in our own lives. It is folly for one to go to a foreign land with the idea of delivering those poor heathen from idolatry without first being delivered from the idols of his own heart.

Paul carried the Word in the power of the Holy Ghost and it had effect. 1 Thess. 1:5; 1 Cor. 2:4. In "Early Writings," from which we read this morning in regard to the shaking time, we learn of the wonderful power that is to come on the people of God for the finishing of this work. In Volume IX of "Testimonies for the Church," page 126, we read of the wonderful reformatory movement in which all the people of God are engaged. On every side, doors are opened to the proclamation of the truth. Hundreds and thousands are seen visiting families and opening before them the word of God. I am glad this is a work in which both ministers and laity may engage.

Another testimony says, "Unless advancing in our experience, we shall not be able to discern or receive the power of the Spirit when it comes upon the people of God for the finishing of the work."

I have read that we will pass through experiences like this when the Holy Spirit will be falling on the brethren around us and some will not discern that their brethren are receiving the gift, neither will they receive it themselves. I have thought of what a terrible thing it would be to me if I were sitting by a brother in a great meeting like this, and he re-

*Study by G. B. Thompson. Reported by W. H. Holden.

ceived the Spirit and I not know it.

In Deut. 3:3,4 we read of this power capturing cities, and that same power is able to capture cities today. It is the only power that is able to go into these strongholds and rescue souls for God.

From Luke 10 we learn how Christ sent his workers out two by two, and in verse 17 we read of how even the devils were subject to them. In verse 19 we have the Saviour's promise, "Nothing shall by any means hurt you." We do not need more power than that. Certain success will attend the efforts of the man in whom abides the Holy Spirit of God.

I wish to tell these young people who have given their hearts to God during this meeting that there is power to keep them. There is no retreat; we must face the enemy. God provides no armor for the back. It was power that brought Jesus from the tomb. Paul prayed that he might know that power. What power?—Resurrection power. This power is brought to us through belief. Why not believe if this power is able to resurrect a soul from sin?

"Ye shall receive power, after that the Holy Ghost is come upon you." Acts 1:8. This power will strengthen the inner man, so you can do above all you ask or think. Does the Saviour say that this gift is to be above all you *can* ask or think?—Not can ask, but, "that we ask." We do not ask enough; we do not think big enough. We must ask and think for as much as we hope to receive.

Luke 4:1, 14 gives us a picture of this power. That is the divine agency and power that is to lay hold of God's people. This can change things in these cities. My business is to look around and see how I stand. I must examine myself, not my neighbor. This is to exceed the midnight cry. This people is to be filled with a heavenly influence which is the latter rain. They will do something. I thank God for this hope.

THE SABBATH SERMON

ON Sabbath morning, December 6, Elder Evans spoke on the rewards to the overcomer, taking for his text Heb. 10:35, 36. "Cast not away your confidence." This exhortation is for us today. It is not only an exhortation, but a command, but we ourselves will have to decide whether we will retain our integrity or not. Everything in the power of the enemy has been tried to cause man to cast away his confidence—the dungeon, the rack, bribes, sophistries, riches, and earthly rewards. Every man can retain his integrity if he will; it can not be wrested away without his consent.

"Ye have need of patience, that, after ye have done the will of God, ye might receive the promise." God designed that we should keep this reward in mind. How foolish we should be to throw this reward away for what we get in this world. The man who has gained heaven has gained everything worth while; so let us, by faith, hold on to the service of God.

In Revelation 2 and 3 John presents the reward to the overcomer who puts away sin and lives the life of God on earth. To this man "will I give to eat of the tree of life which is in the midst of the garden." That tree of life is wonderful, the fruit of which will prolong life eternally. Rev. 22:1, 2 introduces the river of life. In Ezekiel we find a description of the throne of God. Daniel described it as surrounded by a fiery flame, and from it flows the river of life. The greatest illumination of this world can never be compared to that wonderful display of the glory of God. How blessed it will be to be there!

"He that overcometh shall not be hurt of the second death." Death is the worst thing that comes to us in this world. What a terrible thing it would be if there were no resurrection. Imagine the second death—a

death that is final, irretrievable. It is worse than any earthquake, fire, or calamity. Not one of those who die this death has a ray of hope. This death will come to us, our friends, and our children, if we are outside of Christ. This promise to the overcomer that he shall not suffer the second death means salvation in the kingdom of God.

"He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before the Father, and before the angels." We will not be overwhelmed with our guilt, or our past sins, for God will clothe us with the white raiment of his own righteousness, which is a free gift. Only the tested and the tried who have suffered with God and are loyal, will Christ confess before the Father. The names of all these will be recorded in the courts above.

"He that overcometh will I grant to sit with me in my throne." The angelic host, glorious and holy, will see men and women sitting with Christ in his throne, surrounded with all his glory, without sin or defect. The time is coming when we will be right in the presence of God. Moses asked to see God's glory, but the Lord could not manifest even to Moses all his glory. He said, No man can see God and live. But the wonderful promise to the overcomer is that he may sit with God in his throne, see his face, share his glory, and live eternally.

Then, there is another promise: "God shall wipe away all tears from their eyes." This world is full of tears, sorrow, and suffering. But in heaven all will be joy, and happiness will be complete. None will be filled with evil passions, but joy and peace will be in every heart.

Our souls ought to be on fire to go to all the world and tell this good news of salvation. We must get our hearts right, put away every sin, hold

on by faith to the righteousness of God, and then, with the knowledge of salvation in our lives, pass it along. When we have done this, and all the world has heard this truth, Christ will come. Our prayer should be that God will stir us to do this.

"Stir me, O stir me, Lord, I care not how,
But stir my heart in passion for the world;

Stir me to give, to go, but most to pray;
Stir, till the blood-red banner be unfurled

O'er lands that still in heathen darkness lie,
O'er deserts where no cross is lifted high.

"Stir me, O stir me, Lord, till all my heart
Is filled with strong compassion for these souls;

Till thy compelling 'must' drives me to prayer;

Till thy constraining love reach to the poles,
Far north and south, in burning, deep desire;

Till east and west are caught in love's great fire.

"Stir me, O stir me, Lord! Thy heart
was stirred

By love's intensest fire, till thou didst give

Thine only Son, thy best-beloved One,
E'en to the dreadful cross, that I might live;

*Stir me to give myself so back to thee
That thou canst give thyself again through me.*

"Stir me, O stir me, Lord; for I can see
Thy glorious triumph day begin to break;

The dawn already gilds the eastern sky!
O church of Christ, awake! awake!

O, stir us, Lord, as heralds of that day!
The night is past, our King is on his way!"

H. C. H.

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If every church-member were endowed with power from on high, how long would it take to warn each State in this Union?

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It is possible, as Dr. Kress remarked, to feel more natural on our knees than on our feet. This is surely a suggestive remedy for unnatural feelings.

SEVENTH BIENNIAL SESSION OF THE ATLANTIC UNION CONFERENCE

First Meeting

THE first meeting of the seventh biennial session of the Atlantic Union Conference was called at 8 A. M., Wednesday, November 26, 1913, in the church at South Lancaster, Mass., with the president, Elder R. D. Quinn, in the chair.

"God of Light and Matchless Splendor," was sung to open the meeting, and Elder I. H. Evans read as a Scripture lesson the twelfth chapter of Romans, after which the divine presence and blessing were sought in prayer by Doctor D. H. Kress.

Elder Quinn briefly outlined the work of the session, and showed the importance of the time in which we live, using 1 Chron. 12: 1, 14, 32, 34, 38; 13: 15 and Rev. 11: 15 as a foundation for his remarks. He cordially welcomed all visiting brethren as well as the conference delegates.

Thirty-seven of the fifty-four delegates appointed responded as the secretary called the roll, after which Elder H. C. Hartwell, chairman of the committee on seating the delegates, assigned the conferences their respective locations.

Upon motion the conference waived the reading of the minutes of the previous session.

The President, in reading his address, especially emphasized the importance of the return of the message to the East in power, and the necessity of our ministry receiving a special endowment with power from Heaven that the work might be rapidly finished. Nothing short of a fully consecrated and spirit-filled ministry and church will meet the demands of the hour, and nothing but this will bring the end in this generation.

Upon motion of Elder H. W. Carr, the Chair was empowered to appoint

the standing committees, which were announced as follows:—

Committee on Nominations: H. C. Hartwell, I. H. Evans, B. F. Machlan, J. G. White, E. L. Cardey, T. B. Westbrook, L. W. Graham.

Committee on Plans: L. W. Graham, K. C. Russell, F. C. Gilbert, N. Z. Town, W. W. Eastman, Miss E. M. Graham, C. L. Benson, R. D. Quinn, J. E. Jayne, W. H. Holden, F. M. Dana, H. C. Hartwell, H. W. Carr, F. W. Stray, J. L. McElhany, C. H. Edwards, A. E. Sanderson, J. C. Stevens, B. E. Miller, C. L. Kilgore, C. J. Tolf, B. F. Machlan, J. G. White.

Committee on Credentials and Licenses: S. N. Haskell, K. C. Russell, R. D. Quinn, A. G. Daniells, W. R. Andrews, J. K. Jones.

Pastoral Committee: R. D. Quinn, A. G. Daniells, I. H. Evans, H. C. Hartwell.

Revision of Constitution: F. M. Dana, L. W. Graham, Pearl L. Rees.

Committee on Distribution of Labor: R. D. Quinn, conference presidents, with J. E. Jayne as chairman.

At 9:10 meeting adjourned to call of Chair, and was dismissed by Elder Evans.

R. D. QUINN, *President*;
PEARL L. REES, *Secretary*.

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"THE evangelization of the world in this generation is simply the up-to-date interpretation of Christ's great commission. And let it be remembered that to accomplish its aim it must be, not a preachers' movement, nor a students' movement, nor a young people's movement, nor a woman's movement, nor a layman's movement, but a movement of the entire church of Christ in its ministry, officers, and members, altogether and all the time, under the leadership of Christ and by the Holy Ghost."

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"NOTHING will give such clear views of self as secret prayer."

NEW YORK

317 W. Bloomfield St., Rome, N. Y.

WEEK OF PRAYER

DEAR brethren, we have once more come to a very important time, the week of prayer. This week is becoming more dear to our people each year. How good God is to meet with us on these important occasions! What a blessing it is to be able to take part in this season with the people of God! Let us not neglect the privilege; let us rather seek most earnestly to lay hold of the arm of God in a special manner.

The ministers and workers of our conference have just been attending one of the most spiritual meetings in our history. At South Lancaster where this important meeting was held, the Lord came very near and blessed his people, and, as far as possible, we are planning to carry these blessings back to our churches in the home conference.

At this time we have added three new workers to our force of laborers, Elder and Mrs. Clapp, of Manchester, N. H., and Sister Jennie Dawson (Bibleworker), from New York City. Let us, during the week of prayer, especially remember our workers at the throne of grace.

As far as possible we have arranged for the workers to meet with the churches for one or two meetings during the week, and they have made arrangements with the elder or leader of your church for the day and hour. Be sure to attend the meeting. Sabbath and hear the announcements for the week. I hope every leader will make careful arrangements for the entire week. Let the churches and companies, large or small, gather together in companies for a daily study of the readings and to seek God in prayer. At this important time every family should take advantage of this privilege.

Where there are only two families,

be sure to meet together and join us in this season of refreshing. Let each lone family gather around the family altar, read the good readings from the *Review*, and pray. If you are isolated, pray. God is with you, and he will hear you wherever you are. Come and join us in this season of prayer.

God has great things for us to undertake in the future, and during 1914 we desire to see a wonderful advance movement among our churches. Pray, brethren, that it may be a year of victory in the Lord. The right note has been struck at the late ministerial institute. The call is sounded "prepare to meet thy God, O Israel." The plan is "personal work for every believer." Personally, I earnestly desire your prayers that I may be able to carry my part of the work in this field. Let us remember our own personal needs, the needs of the church, the needs of the conference, and the needs of the great harvest field beyond. And may God impress hearts everywhere to bring to the last day of the feast a most liberal thank offering for the blessings that God has bestowed upon us.

W. H. HOLDEN.

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SPECIAL NOTICE

Eastern New York

As announced in the *GLEANER* last week, a general meeting is to be held in Albany this week, beginning Friday night, December 12, and lasting until Sunday night, the 14th. Elder Daniells, president of the General Conference, Elder Quinn, president of the Union Conference, and Dr. Kress, lately of Chicago, will be in attendance at this important meeting. We feel that this is an opportunity for our people in eastern New York that has never before come to them. On Sunday afternoon the beautiful new church building is to be dedicated to God for his service. Elder Daniells will deliver the dedicatory sermon, and will also speak

Friday night and Sabbath morning.

Those coming to stay over night and wishing lodging, should address the writer at once, at 29 Second St., Albany, N. Y.

God will certainly meet with us, and we are expecting great things from him upon this occasion. Let all come who possibly can who live in this part of the State.

E. L. CARDEY.

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ITEMS

BROTHER AND SISTER JOHNSON are spending a few days visiting friends in Massachusetts.

Elder Holden and wife will make a short visit in Connecticut, where Sister Holden's sister lives.

Brother and Sister Chas. Hutchins have gone to Montgomery, Ala., to spend the winter. Brother Hutchins will canvass during the winter, and expects to return to this field in the spring.

We are glad to know that we are to have more help in our conference. Brother Clapp and wife, from the Northern New England Conference, will connect with the work in our field, and, in company with Sister Edith White, will work in Watertown this winter. Let us pray that a good church may be raised up there and that God will give renewed courage to the few faithful souls now there.

One feature of the Atlantic Union Conference is especially noticeable. Although the program was outlined to last until Sunday evening, the business of the conference was all completed Friday afternoon, and the concluding services were held Sabbath. The final exercise was a demonstration of the balopticon, an instrument for use in illustrated lectures, followed by an illustrated lecture by Dr. D. H. Kress.

Those who were privileged to attend the meetings at South Lancaster were, W. H. Holden and wife, E. L. Cardey, F. N. Johnson and

wife, E. E. Covey, C. J. Coon and wife, Miles Coon, Sister Koenig, Brother C. E. Hutchins and wife, M. W. Milks and wife, Sister Leach, Miss Edith White, Mrs. Nellie Porter, and A. L. Griffis and wife. All feel that the time has been well spent and return to their homes with renewed determination to do their part to finish the work.

We wish all could have attended the recent ministerial institute held in South Lancaster. The spirit of the Lord was present from the first, and the burden of the workers was to receive an anointing for the finishing of the work. The Lord came very near, and in many of the meetings it was manifest that his presence was with us. Our ministers are returning to their work with a deeper consecration and an earnest determination to do all on their part to finish the work in this generation.

We know that our people will regret to learn that the recommendation of the General Conference at their recent council regarding an exchange of laborers, has been confirmed at this conference. Brother Johnson is to take up the work in Virginia, and his place is to be filled by Brother A. M. Neff, from that field. We are sorry to lose Brother Johnson, but his health is such that it is thought that a warmer climate will be beneficial. Brother Neff comes highly recommended, and we feel confident that our people will find him a help in our work. The change will be made as soon as they can get moved.

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SISTER GRAHAM spoke of a new publication which is to soon be issued for the benefit of church officers. It is to be called the *Church Officers' Gazette*. You will notice that the first letters suggest another COG in the great machine that is milling out the seed to the world.

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"In every difficulty we are to see a call to prayer."

MASSACHUSETTS

South Lancaster, Mass.

WEEK OF PRAYER ARRANGEMENTS

It has been arranged that Elders R. D. Quinn and K. C. Russell and Dr. D. H. Kress are to be in Boston for several weeks to conduct a series of general meetings. Their efforts will begin with the first Sabbath of the week of prayer. They will each meet with some one of the Boston churches in the morning, and a grand rally of all our people in the Boston district will be held at Tremont Temple in the afternoon. During all the week there will be held a strong central meeting at the church in Cambridge, corner of Harvard and Inman Streets, beginning Sunday evening, with these brethren to lead out in the services. These meetings will be of no ordinary character, and every minor interest should be laid aside in order to take advantage of the opportunity of attending every service and receiving the blessing that is in store.

During the week these brethren will divide their efforts, assisted by the writer and all our conference workers, and, as far as possible, arrangements will be made to visit all our churches.

The appointments will be as follows: on Monday evening, the 15th, meetings will be held with the churches at Worcester, Springfield, Haverhill, and Newburyport; on Wednesday evening, at New Bedford and Athol; Thursday evening, at Fitchburg; Friday evening, at Leominster. An effort will be made for workers to visit the churches not mentioned. Aside from appointments arranged by workers, we trust that this week of prayer will be faithfully observed in all our churches by arranging for meetings every evening during the week, as far as possible, conducted by the church of-

ficers or others whom they may appoint.

Now, just a few words further. A most remarkable meeting has just closed at South Lancaster. The men whom God has placed at the head of this work have had a mighty conviction that the time has now come when God is to quickly finish his work in the earth. This conviction settled down upon all who were present, and hearts were made solemn at the thought that God had begun already to pour out his Spirit upon his people and that the work was to be cut short in righteousness.

We have just passed through a time of deep heart searching, and now that the general brethren have gone on their way, the Union Conference Committee is giving careful study to how to quickly carry this blessing to our brethren and sisters in the churches. We are anticipating the hearty cooperation of all our people as we meet with them during this week of prayer.

H. C. HARTWELL.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

WEEK OF PRAYER

We long for power to overcome besetting sin, gather our loved ones into the fold of Christ, and complete the work of God in all the earth.

"If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

"The effectual fervent prayer of a righteous man availeth much." The united prayer of our people will result in great blessing. As individuals we shall share in the blessing in proportion as we unite in the prayer.

Elder W. R. Andrews, Dr. B. E. Nicola, and Sister R. K. Gemberling will meet with our brethren at the Attleboro Sanitarium, Pawtucket, Providence, Slocum, and Peacedale.

Dr. Nicola will hold services in

Westerly Friday evening and Sabbath, December 12 and 13.

Elder J. B. Beckner will be in Willimantic until Wednesday, December 17, and in Westerly during the remainder of the week.

Elder F. G. Lane, Brother F. S. Hartwell, and Sister A. O. Wykman will be in Bridgeport and New Haven during the entire week, excepting that on Tuesday and Wednesday Brother Hartwell will visit the Hebron church.

Brother W. E. Fortune will visit the Hebron church upon the last Friday and Sabbath.

Brother S. E. Norton will attend to his school and do what he can in New London.

Sister Daggett will visit our people in Torrington and the northwestern section of the State, as her strength shall permit.

The writer expects to meet with churches as follows: Friday evening, New Haven; Sabbath, Bridgeport and New Haven; Sunday, New London; Monday, Westerly; Tuesday, Norwich; Wednesday, Willimantic; Thursday, Hartford; Friday, Middletown; Sabbath, Bridgeport and New Haven.

May God grant us great blessings.

J. E. JAYNE.

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PROVIDENCE AND PAWTUCKET

SABBATH, December 13, will be the first day of another annual week of prayer. We desire to rally all our forces to the services of this opening day. At these services we shall arrange the program for the week. Let all our members plan to be present.

The Lord has greatly blessed us at the Union Conference, and we greatly desire to have our brethren and sisters share in the refreshing that has come to us here. We are planning to make this week of prayer the beginning of a larger and better work for Providence and Pawtucket, and we earnestly solicit the cooperation of all.

W. R. ANDREWS.

WESTERN NEW YORK

8 Jefferson St., Salamanca, N. Y.

WEEK OF PRAYER APPOINTMENTS

December 13-20

J. J. KENNEDY: Rochester, December 13-14; Darien Center, December 15; Buffalo, December 16-17; Lockport, December 18; Burt, December 19-20.

T. B. Westbrook: Buffalo and Lockport, December 13; Burt, December 14-15; Buffalo, December 16; Hornell, December 17; Bath, December 18; Elmira, December 19; Corning, December 20.

H. W. Carr: Tunesassa, December 13; Salamanca, December 14-15; Rochester, December 16-17; Medina, December 18; Jeddo, December 19-20.

J. W. Raymond: Hornell, December 13-14; Nunda, December 15-16; Rochester, December 17-20.

G. P. Gaede: Buffalo and Fredonia, December 13-20.

H. L. Shoup: Jamestown, December 13-14; Salamanca, December 15; Tunesassa, December 16; Randolph, December 17; Jamestown, December 18; Collins Center, December 19; Buffalo, December 20.

M. W. DeL'horbe: Corning, December 13; Elmira and Catlin, December 14-20.

F. H. Hicks: Hornell, December 13; Salamanca, December 14-19; Jamestown, December 20.

E. A. Manry: Richburg, Bolivar, Olean, and Wellsville.

J. E. Belknap: Elmira, December 13; Corning, December 14; Bath, December 15; Hornell, December 16-17; Campville, December 18-20.

Mrs. E. E. Prescott: Cuba, Hornell, Corning, and Elmira, December 15-20.

Mrs. H. W. Carr: Little Valley, December 15; Ellicottville, December 17; West Valley, December 18; Delevan, December 20.

Miss Violetta Bush: Collins Center, December 15.

Miss Marie Bentz: Lockport, December 17.

H. W. CARR.

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ITEMS

It is time to order the Sabbath-school quarterlies and Memory Verse Cards for the coming quarter.

From now on the price of "Wild Life on the Rockies," the third book in the Senior Reading Course, will be \$1.75.

We are glad to receive the good Christmas orders for our small books which are coming in. This season of the year gives a splendid opportunity to circulate our literature in this way.

There have been 10,687 copies of the Ingathering number of the *Review* ordered by our conference for the 1913 campaign, and up to December 5, \$718.90 has been received from their distribution. Let us take courage and keep on till our full quota is made up.

MAINE

75 Grant St., Portland, Me.

WEEK OF PRAYER APPOINTMENTS

In counsel with Elders Verrill and Osborne and Brother Everett we have set the following dates: Milo, December 10-11; Dyer Brook, December 12-14; Blaine, December 15-16; Westfield, December 17-18; Crouseville, December 19-20; Dexter, 15-16; Dover and Foxcroft, December 17-18.

The above places will be visited by Elder Osborne or Elder Verrill, according to the condition of their work.

We are asking Elder Hersum to arrange to visit the brethren at Bath, Brunswick, and Richmond.

Elder P. B. Osborne will visit Shawmut, Skowhegan, Athens, and Norridgewock.

If possible we hope some one will visit the Oxford and Woodstock companies.

We trust this week of readings, study, and prayer will bring to our people much help and courage, and that as many as can possibly do so will arrange to meet with the brethren nearest to them for these important studies.

We hope there will be a liberal offering taken the last Sabbath. If any one is so situated as to not be able to meet with a church or company, they should send their offering to their church treasurer or to the office, 75 Grant St., Portland.

F. M. DANA.

MARRIAGE

At the home of the bride's parents, Dec. 2, 1913, Rolund L. Hurd, of Cornville, Maine, and Elsie C. Coffin, of Berwick, were united in holy matrimony. The evening was made cheerful by instrumental music, songs, and the presence of neighbors and visiting brethren. They will make their home in Cornville. We trust the new home of Brother and Sister Hurd will be a haven where many shall find salvation and help in this day of need.

F. M. DANA.

GET your Morning Watch Calendar now.

"THE tongue cuts where the teeth can not bite."

"For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts."

GOD expects personal service from every one to whom he has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods.—*Volume 9, page 30.*

THE BOOK WORK

New York, two week ending Nov. 28, 1913

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del
A. L. Griffis, Fairfield		H M		11	22 00	4 85	26 85	156 25
Alb. Whitaker, Canajoharie		H W			22 00		22 00	
J. G. Wright, Camden		H W			20 00		20 00	
J. H. Deeley		D A	3		9 00	4 50	13 50	
Mrs. Wittermyer, Schenectady		H W	9		6 20		6 20	
C. E. Hutchins								130 00
Totals, 6 Agents			23		\$79 20	\$9 35	\$88 55	\$286 25

Western New York, week ending Nov. 28, 1913

Konrad Arvin, Jamestown	H M	35	3	6 00	3 50	9 50	
A. R. Evans, Hornell	D A	23			28 95	28 95	
G. F. Evans, Wellsville	D A	12	3	9 00	4 85	13 85	
Misc.					6 10	6 10	
Totals, 4 Agents			70	6	\$15 00	\$43 40	\$58 40

Southern New England, week ending Nov. 28, 1913

* Ellery Robinson, Pawtucket			61		49 00	49 00	53 10
W. H. Seymour, Stonington	D A		15		45 00	2 25	47 25
Totals 2 Agents			76		\$45 00	\$51 25	\$96 25
							\$54 35

* Two weeks

Massachusetts, week ending Nov. 28, 1913

Miss A. M. Lyons, Camb'ge	Misc.		1		1 00		1 00
Mrs. H. E. Davenport, Camb'ge	D P	13			11 00	1 75	12 75
Totals, 2 Agents			13	1	\$12 00	\$1 75	\$13 75

A. U. C. Totals, Nov. 28, 1913	Hrs	Ords	Value	Helps	Total	Del
14 Agents	83	106	\$151 20	\$105 75	\$256 95	\$340 60
Totals for corresp. week last year						
21 Agents	241	100	\$200 35	\$139 01	\$339 36	\$29 36

OBITUARY NOTICES

HOWE.—Died of pneumonia at her home near Portville, N. Y., in her seventy-seventh year, Mrs. Mary E. Howe, widow of Brother Homer Howe, who died in December, 1908. She leaves five children, three of whom are living the truth. Sister Howe accepted the truths of the third angel's message in 1877. She was a member of the Seventh-day Adventist church at Olean, N. Y. To those who knew Sister Howe I need not speak a word in reference to her sweetness of spirit and simplicity and strength of faith. One had only to form her acquaintance to highly respect and dearly love her. She was an exemplary soul in Christ, and now she sweetly sleeps in Jesus till he comes in the glorious reunion of all the redeemed. May all the children be prepared to meet their father and mother in the ineffable glories of immortality. The funeral services were conducted by the writer.

J. W. RAYMOND.

friends to mourn their loss. She embraced the truths of the third angel's message many years ago, and continued faithful until the close of life. The funeral was held in the Adventist church, the writer officiating, using for his discourse 1 Cor. 15:51-55. We believe she sleeps in Jesus.

S. J. HERSUM.

BARKER.—Died on Nov. 23, 1913, of cancer, Charles W. Barker, in South Portland, Maine, aged sixty-five years. He leaves a companion, five children, five brothers, two sisters, and many relatives and friends to mourn their loss. Although Brother Barker had never made an open profession of religion, yet he believed the truth and was willing to die. He endured his sufferings patiently during his last sickness. The funeral was held in the Methodist church on Long Island, the pastor assisting the writer in the services. Job 14:10, 12 was read for the foundation of my remarks. We believe he sleeps in Christ and will come forth in the first resurrection.

S. J. HERSUM.

GRIFFIN.—Died, of Bright's disease, Nov. 29, 1913, on Cliff Island, Sister Sarah E. Griffin, aged 66 years and 10 months. She leaves a husband, three children, one brother, one sister, and a large circle of

WANTED.—Work by woman of thirty-two with three-year-old boy. Can help in bakery, clerk, nurse, housework.

Box 179,
Wolfboro, N. H.

Atlantic Union Gleaner

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PEARL L. REES - - - EDITOR

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WE feel that we should express our appreciation for the help rendered at our institute by our General Conference workers. With one or two exceptions, every department was represented by its leader. Even Sister L. Flora Plummer, who is seldom able to leave her office duties, was present, and our State Sabbath-school secretaries were greatly benefited by the instruction received in the Sabbath-school departmental meetings.

At the close of November 55,520 copies of the Harvest Ingathering Review had been ordered by conferences in this Union. This exceeds previous records, and we trust returns will be proportionally greater.

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We were pleased to have the assistance of Elder W. T. Knox, treasurer, and Professor J. L. Shaw, educational secretary of the General Conference, at the latter part of the ministerial institute and conference session.

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MUCH credit is due Elder J. E. Jayne, who was chairman of the editorial committee, and his helpers, for the able assistance rendered in issuing the GLEANER during the ministerial institute and Union Conference session.

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THE ministerial institute was surely a great spiritual uplift to our people, and results will be seen in the conversion of souls. Practically all the business of the conference was done in two days, the rest of the time being given to institute work. The Lord was present in mighty power, and poured out his Spirit upon his people in a marked manner, until victory was gained over sin and souls were healed of physical infirmities. We believe this is only the beginning of the blessing God has in store for those who trust him.

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A SIGNIFICANT LESSON

A FEW days ago we received a letter from a colporteur who has not had much success in selling books for several months, for which he could not very well account. In this letter he confesses that he had not been paying his tithe, for the reason that he did not see how he could.

He says, "Recently, in reading the Review I read an article on tithing by Elder Wm. Covert, and another by Elder E. K. Slade. After reading

these articles I seemed impressed as never before, and I felt that the Lord could help me to take orders so that I could return a faithful tithe to him. Friday afternoon I started out, but my faith was weak. I do not think I ever started out when I felt so little like canvassing as I did that day. Somehow it seemed that I could not. But I took six dollars' worth of orders in a very short time, and delivered the books. I laid by the tithe, and the work has been going well this week.

"Well, Brother Tolf, it shows where orders come from if we are faithful in those things that God requires of us. God has said, 'Prove me now herewith, if I will not open you the windows of heaven, and pour you out a blessing.' I believe it; I believe God. The Lord has added his blessing this week."

We wonder if some reader can not see in this experience a partial history of his own case. We trust that if there are any such they will do as this brother did, and gain a victory out of defeat. May God help us never to violate our conscience.

C. J. TOLF.

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FRIENDS AND FOES

"FRIENDS and Foes in Field and Forest," is a new book by Mrs. Vesta J. Farnsworth, which has just been published, and is now ready for delivery. It gives description of many insects and small animals found in field and forest, with stories as to their habits, and many interesting things regarding them. The book is illustrated, thus making it very attractive and the stories more real. The information it contains, given in simple language, will be of value to every child who has the opportunity of reading it. The book contains two hundred forty-eight pages; issued in cloth only; price, one dollar. Orders should be sent to your tract society.

REVIEW AND HERALD PUB. ASSN.