

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XIII

SOUTH LANCASTER, MASS., JULY 8, 1914

No. 27

GENERAL ARTICLES

"YE ARE NOT YOUR OWN"

My all, dear Lord, I give thee,
For all I have is thine;
Since thou didst give thyself for me,
I am no longer mine.

No broken alabaster vase
Is now too sweet for thee;
Enough that thy surpassing grace
Will take the gift from me.

What, Saviour, in thyself thou art,
And what for me hast done,
Have won the homage of my heart
For thee, and thee alone.

A captive, thou hast made me free;
And lost, restored by grace;
And in thy house appointed me
A portion and a place.

Since thou hast visited my heart,
Renewed my sinful soul,
I give thee, Saviour, not a part,
But gladly give the whole.

—Joel Swartz.



TRUE CHRISTIANITY

THE Lord expects his followers to reveal, in the transformation of their life and character, the power of the gospel, which converts and sanctifies the soul. He calls for all tact and energy to be educated and trained for his service. And yet there are but few who have educated themselves to take in the subject of redemption, and the responsibility which it places upon the followers of Christ. Thousands are doing nothing in real service for the Master. They have no feeling for sin-sick souls who are perishing out of Christ. Although many profess godliness, they help very little in alleviating the poverty and suffering that exist all

around them; they reach out no hand to save the perishing. Selfishness increases in every line. It is seen in the clothing of the body, in the decorating of the home, in expending money for that which is not bread, in gratifying pride, and in selfish indulgence. Compassion is becoming rare in the hearts of those who claim to be Christians. They seem to have drunk a deadly draft of Satan's "peace and safety" decoction, and to be insensible to the perils to which human souls are exposed.

The Lord of glory clothed his divinity with humanity, and came to our world to endure self-denial and self-sacrifice, in order that the moral image of God might be restored in man. All the heavenly attributes were in his heart in abundance, and flowed out in an irrepressible stream of good works. Mark how readily and heartily he ministered to those in need, how his eyes took in the situation of every tempted soul, how his heart was touched with human woe!

In Christ's unwearying efforts is our pattern. Pity for those in need and suffering will be awakened in all who will attempt this self-denying, self-sacrificing work that the Majesty of heaven came to our world to perform. Those who receive Christ by faith will represent his compassion, his goodness, and his love in a world that is marred and seared with the curse. The degree to which these graces exist in the life and character, measures the genuine likeness to God. "By their fruits," said Christ, "ye shall know them." This is the true test both in grace and in nature.

If men would but consider the souls who are ready to perish as of more value than their own pleasure and selfish indulgence, means, in small and large sums, would flow into the treasury as the price of self-denial in outward adornment, in household furniture, and many other things. God's people would act as if they were pilgrims and strangers in this world.

Those who have great light have the privilege of obtaining still greater light if they will but appreciate that which they already have. But if that light is not appreciated, if God's professed people will not themselves become light to those who are in darkness, the light they have, but do not rejoice in and impart, will become darkness. If they would put their tact and ability to use in the service of Christ, he would put his Spirit upon them. The grace and attributes of Christ, imparted to others, would draw from the treasure-house of God more grace, as circumstances should demand.

But who are walking even as he walked? Who are working in Christ's lines? Who among us have the faith which works by love and purifies the soul? Who are coming into such conformity to God as was represented in the grace of him who is our pattern? Those who yoke up with Christ will have the mind of Christ. They will garrison the mind so that it shall not become enslaved to the control of a power that will stop at nothing in its earnest zeal to win the victory.

We need to guard continually against the sophistry in regard to

geology and other branches of science falsely so-called, which have not one semblance of truth. The theories of great men need to be carefully sifted of the slightest trace of infidel suggestions. One tiny seed sown by teachers in our schools, if received by the students, will raise a harvest of unbelief. The Lord has given all the brilliancy of intellect that man possesses, and it should be devoted to his service.

True Christlike compassion will be manifested in seeking to save those who are lost, looking for them not only in the churches, but also in the world. The woes of men are to be met by all who believe in Christ: the lost are to be sought for on every side; restoration is to be begun. Compassion manifested for the physical necessities opens the way for the soul to be reached.

What excuse can be made in the great day of God for the neglect of souls for whom Christ has died? Wasted opportunities will be presented before those who might, with their God-given abilities and influence, have accomplished a work for God. Then they will see how their unfaithfulness has left souls unassisted, unwarned, unenlightened. Then they will realize that the blood of these souls is upon the garments of those whose duty it was to work in Christ's lines to save the souls for whom he died.

Many of us have a serious account to settle for the misuse of our God-given faculties. For the misuse of the talent of time that has been wasted in selfish pleasure, the waste of the influence which God requires to be employed in his service in response to the service he is constantly doing for us, for the neglect to carry unselfish burdens in this life, God will call us to account. He declares: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the begin-

ning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

MRS. E. G. WHITE.

WESTERN NEW YORK

8 Jefferson St., Salamanca, N. Y.

CONFERENCE PROCEEDINGS

FIRST MEETING

THE organization of the conference convened on the Salamanca camp-ground, Friday morning, at 9 A. M., June 19, 1914, with the President in the chair. After singing, prayer was offered by Elder Erickson. Following remarks by Elder Carr, the delegates were seated by responding to the roll call. Out of thirty-two churches, thirty had delegates present.

It was moved and supported that the usual committees be appointed by the Chair, the following being selected:—

Committee on Nominations: H. L. Shoup, G. A. Simkin, J. E. Belknap, George Owens, G. P. Gaede.

Committee on Credentials and Licenses: R. D. Quinn, H. W. Carr, H. L. Shoup, J. W. Raymond, G. P. Gaede.

Committee on Plans and Resolutions: T. B. Westbrook, E. A. Manry, Alta Carr, George Owens, Mrs. S. N. Haskell, Ruland Bowen, Ruth DeL'horbe.

Committee on Auditing: Conference Committee and J. E. Belknap, G. A. Simkin, Ruland Bowen, Henry Clapp, F. H. Hall, E. F. Breitsman, P. H. Hilkman.

These committees were unanimously elected.

The report of the President gave a vivid picture of the great work to be done by the people in the Western New York Conference, in carrying this message to the homes of their neighbors and friends upon their return home from this camp-meeting.

Conference adjourned to the call of the Chair.

SECOND MEETING

The second sitting of the conference was at 10 A. M., Sunday, June 21, 1914. The blessing of the Lord was sought by Elder Shoup. Delegates were seated who had arrived since the last session.

At 9:30 A. M., Monday, June 22, all joined in singing, "Wholly Thine." Brother DeL'horbe offered prayer. The minutes of the previous meeting were read and approved.

The secretary read the names composing the different committees. By request, Brother DeL'horbe was placed on the Committee on Plans and Resolutions instead of Elder Carr.

A very important letter from Elder Evans was read by the President on the importance of all the churches arousing to action in missionary endeavor. Interesting and profitable discussions by Elder and Mrs. Haskell and others followed.

THIRD MEETING

Tuesday, June 23, at 9:30 A. M., the delegates were in their places for the consideration of the Lord's business. Prayer was offered by our dear Brother Peabody. After some very earnest remarks concerning missionary work, the Committee on Plans and Resolutions submitted a partial report as follows:—

1. *Resolved*, That we, as the Western New York Conference assembled for counsel, worship, and study of the sacred Word, express our gratitude to our Heavenly Father for his preserving watch-care since our last gathering, and the marvelous manner in which he has overruled the attacks of the enemy. Viewing the multiplied evidences that this work to which we have set our hands is to be quickly finished, we furthermore—

Resolve, And definitely decide, to devote our lives unreservedly to the work of saving souls.

2. *Resolved*, That as a conference

we individually plead with God for a burden for souls for whom Christ died, and do all in our power to bring the light before our neighbors and friends by personal work, and the judicious distribution of books, periodicals, and tracts.

Whereas, The work of enlightening the world is to be accomplished to a large degree by the scattering broadcast of our books and magazines,—

3. *Be it resolved*, That we do all in our power to secure permanent canvassers for our books and periodicals.

Earnest remarks were made to the effect that the second resolution should not be written on paper until it was first written upon the hearts of the members of the conference.

FOURTH MEETING

Wednesday, June 24, 1914, at 9:30 A. M., most earnest prayer was offered by Brethren Bowen, Westbrook, and Gaede, in the opening of the fourth session of the conference. The minutes were accepted as read.

The finances of our conference were next considered by listening to the splendid report of the treasurer, Brother Bowen, which portrayed a vivid picture of the real standing of the conference and tract society. It was moved by Sister Mighells, and supported by Brother Jenks, that the report be accepted, which was so voted.

Brother Carr called attention to that part of the report which showed a decrease in funds for the support of the laborers, and asked the delegates to earnestly consider the shortage.

The meeting adjourned to the call of the Chair.

H. W. CARR, *President*;

MRS. H. W. CARR, *Secretary*.

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"YE have not, because ye ask not."

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THE very flowers that bend and meet
In sweetening others grow more sweet.

—O. W. Holmes.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

OUR TENT EFFORTS

BEFORE my election to the presidency of the Eastern New York Conference at its recent session, it was decided that I conduct a series of evangelistic meetings in Albany. Accordingly I proceeded to make arrangements for the meetings. A lot was secured and a month's rent was paid in advance for the same. Our advertising matter had been submitted for publication, our company of workers had been arranged for, besides we had announced to a number of families in house-to-house visitation that we were to conduct a special series of gospel meetings in their community. In view of all these arrangements and our limited number of experienced workers, it was thought best, notwithstanding the fact that I had been chosen to take the responsibility of directing the affairs of the conference, that I should also conduct the tent effort in the city of Albany according to previous arrangements.

Though a minister is called to take the oversight of a conference, I believe that he should, when at all consistent, do regular evangelistic work. It will appear evident to all that, when a minister carries the responsibility of directing the work of a conference in addition to his regular work along evangelistic lines, he can not visit the churches so much as he otherwise could during the tent-meeting season. In view of these considerations, I feel confident that all of the members of our churches in the Eastern New York Conference will do their best to make the work in their respective churches a growing success. With this assurance, I can engage heartily in aggressive work in Albany—the most important center in our conference—this summer.

Besides the meetings in Albany,

there will be three other tent efforts, one each in the cities of Syracuse, Utica, and Watertown.

Elder J. C. Stevens will have charge of the Syracuse effort. Mr. and Mrs. Harold Howe, Mrs. Celia Koenig, and Miss Ella Iden will be associated with him.

Elder R. B. Clapp will conduct a series of meetings in Watertown, and will be assisted in the effort by Mr. Harold Snide, Miss Edith White, and Miss Florence Hoxie.

Mr. Clinton Coon and Professor C. H. Castle will conduct a series of tent meetings in Utica, and will be assisted by Miss Ella Chatterton.

In Albany the writer will be assisted by Mr. Miles Coon, Mr. and Mrs. Joseph Schnetzler, and Mr. and Mrs. Kenneth Adams.

I would urge all of our people in the Eastern New York Conference to set apart some time between the hours of 12 M. and 1 P. M. each day for special prayer in behalf of these tent efforts. I am sure that, if we all unite heartily in prayer at the time suggested for the success of all these tent efforts, there will be greater results realized from the meetings than otherwise.

K. C. RUSSELL,

288 Morton Ave., Albany, N. Y.

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THE MIDSUMMER QUARTERLY MEETING SERVICE

DOUBTLESS all understand that the quarterly meeting services should be held on the last Sabbath of each quarter instead of the first Sabbath in the new quarter. I would urge the churches which were in attendance at the camp-meeting, and therefore were unable to engage in this most important service at the regular time, not to allow it to go by default this quarter even though they can not hold it until Sabbath, July 11. Let each church elder give this matter his first attention.

Respecting the celebration of the ordinances, I will quote the follow-

ing words from "Early Writings," page 116:—

"Duties are laid down in God's word, the performance of which will keep the people of God humble and separate from the world, and from backsliding, like the nominal churches. The washing of feet, and partaking of the Lord's supper, should be more frequently practised."

If there ever was a time when everything possible should be done to keep the people of God humble and separate from the world and from backsliding, it is now. Let us therefore heed the foregoing instruction from the servant of the Lord by celebrating the ordinances of the Lord's house.

K. C. RUSSELL.

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QUARTERLY MEETING NOTICE

THE Watertown, N. Y., church will hold its quarterly meeting next Sabbath, July 11. Let there be a general rally of all the members on this occasion. Any who may not be able to attend should be sure to report by letter. All other Sabbath-keepers, not members, will find a special welcome and rich blessing by joining with us upon this precious occasion.

The Sabbath services for the day will begin promptly at 1:30 P. M. Remember the location, corner Clay and Academy Streets.

R. B. CLAPP, *Pastor.*

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TAKE NOTICE

AT the recent session of the New York Conference held in Utica, N. Y., it was voted that the name of the conference be changed to "Eastern New York Conference."

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ITEMS

WATCH the columns of the New York items for a notice regarding the tract packages which we have in stock.

The laborers are busy getting things in shape for the summer efforts. When the companies are finally made up, we will give a list

of the workers with the different tent companies.

We have become acquainted with the name of Percy R. Griffis through the columns of the canvassing reports for a few years, and will rejoice with him in the arrival of a baby girl at his home on June 20.

Our excellent camp-meeting is in the past, and we are busy getting our work caught up after being away from the office two weeks. We are unpacking the books, and find that we have a few bargains that we will list in a future issue of this paper. Watch for them.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

SWANTON AND BURLINGTON

ON Sabbath, June 27, the little company of Sabbath-keepers from Swanton and Highgate gathered at the home of Brother Frank Root. Elder Passebois and the writer met with them and held a baptismal service. The Lord came very near to each one present, and greatly blessed all.

We went to Swanton with the expectation of baptizing two candidates, but when Elder Passebois made the call for those who wanted to follow their Lord in baptism to make it manifest, a brother who had been putting it off surrendered completely to the Lord and won a great victory, and was baptized with the other candidates.

Our last public meeting in Burlington was held June 28. When the call was made for those who wanted definite help from the Lord that they might serve him aright, five adults came forward to seek help from God. While we are leaving Burlington to take up work somewhere else, the interest there will be left in the care of Sister Scribner.

F. L. ABBOTT.

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"Be gentle unto all men." •

RICHFORD

THE Lord has greatly blessed the church at Richford during the past year. We have seen the wonderful workings of the Holy Spirit in many ways. The entire church praises God that he, in his infinite love, has called our attention to the Laodicean message, and for our eternal good has rebuked and chastened us. We can plainly see that we are numbered with those who are lukewarm, and that we are also wretched, and miserable and poor, and blind, and naked. All feel our need of the tried gold that makes rich, the white raiment that clothes, and the eye-salve that opens the eyes that we may see our spiritual condition. We have decided to obtain these necessary graces before it shall be too late.

The church was greatly strengthened as a result of the tent effort held here last summer. A number of influential men and women accepted the truth, and today are rejoicing in the third angel's message.

The untiring labor of Brother F. L. Abbott during the past winter has also proved a source of strength to us. As he now goes to his new field of labor, our prayers go with him, that he may prove as great a blessing there as he has at Richford.

Sabbath, June 27, the Lord came very near by his Spirit. Brother H. W. Ingham gave a very stirring discourse, speaking from Luke 17:32: "Remember Lot's wife," from which he pointed out the danger of mingling with the world, or even looking back to its weak and beggarly elements when once we have started in the Master's cause. We then held our quarterly meeting, and each returned home feeling that he had received a blessing.

C. L. GLADDEN.

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ELDER I. F. PASSEBOIS and family and Brother F. L. Abbott are now located in Barre, Vermont, and will conduct a tent effort there this summer. Sabbath-school officers in

Northern New England, and any who wish to communicate with the State Sabbath-school secretary should address all communications to Mrs. L. F. Passebois, Gospel Tent, Pearl Street, Barre, Vermont.

MASSACHUSETTS

South Lancaster, Mass.

**FINANCIAL REPORT OF
SABBATH-SCHOOLS
Quarter ending March 31, 1914**

	Mem.	Tot. for Mis.	13th Sab.
Amherst	9	\$ 13 90	\$ 5 00
Athol	34 ⁶	44 15	18 55
Boston	60 ¹	50 63	10 75
Boston (German)	18	36 62	15 23
Boston (Colored)	29 ³	11 10	4 66
Brookfield	25	16 26	5 83
Concord	13	12 58	2 50
Conway	8 ³	2 79	1 00
Danvers & Beverly	27 ²	25 77	8 70
Enfield	7 ¹	11 31	5 00
Everett	37 ⁴	33 26	7 81
Fiskdale	32 ⁴	14 25	5 90
Fitchburg	31	36 67	10 15
Gardner (Swedish)	5 ¹	12 50	3 54
Gloucester	6	6 40	2 00
Haverhill	23	24 63	7 53
Leominster	47	45 13	8 85
Lowell	42 ⁸	29 05	7 26
Mansfield	17 ²	38 81	14 64
Melrose	131	136 00	34 61
Methuen	6	10 28	2 00
Natick	22 ⁶	18 00	6 50
New Bedford	54 ¹⁴	53 33	22 40
New Bedford (Fr.)	22	18 46	2 64
Newburyport	11	30 52	7 80
Pittsfield	7 ⁴	3 35	1 34
Plymouth	5		
Quincy	18	6 27	1 83
Reading	11 ⁴	2 74	1 00
South Lancaster	400 ¹⁸	309 16	111 51
Somerville	53	85 43	20 44
Springfield	37 ¹	37 17	11 15
Taunton	49	48 56	9 46
Westfield	10	16 57	5 30
West Newton	27 ⁵	66 68	7 91
Worcester	79 ²⁰	58 84	12 16
" (Swedish)	28 ¹	13 90	40
Amos Outhouse (Family School)	3	3 38	2 00
State Home Dept.	3	1 50	1 00
Totals	1440	\$1379 95	\$406 41

I am wondering how many have faithfully learned the book of Romans, as we started out to do when we

began its study a few months ago, and how many have set apart a little time each day for the study of the Sabbath-school lesson. I know that some have done this, and have been greatly strengthened. "We have a grand work to do for the Master, to open the word of God to those who are in the darkness of error," but before we can do this the Word must be a part of our life by careful study. Satan would rob us of the spiritual life food that God provides us in his Word. When this daily study is omitted, one becomes weak spiritually, soon loses taste for spiritual things, and has a great lack of spiritual growth. If any feel that they have not reached the aim that was their purpose during the past, let them start again. Now we are to study the Second Epistle of Peter for a few weeks. I wish that all would learn every verse of this epistle, for it is just the instruction that we need now to prepare for the future conflict. I am resolved to do it.

"There is the most imperative necessity of urging the injunction of Christ upon the minds and hearts of all believers; men and women, youth and children: 'Search the Scriptures.' Study your Bible as you have never studied it before. Unless you arise to a higher, holier state in your religious life, you will not be ready for the appearing of our Lord."—"Testimonies for the Church," Vol. 33, page 245. I pray that we may all heed this instruction before it is too late.

You know we have three distinct things in our goal: First, daily study of the Sabbath-school lesson. Second, personal work for every pupil. This is as necessary as the first part of our goal. Every teacher should carry each one of his pupils on his heart before God. The Sabbath-school teacher should gather his pupils into the fold of Christ, as well as sow the seeds of life in the heart. If one single member of the class is not converted, united prayer should

be offered for that one until he yields his heart to God. Talk and pray with the wayward one, and the Holy Spirit and love will win.

The third part is, "A million dollars for missions as soon as possible." What does that mean?—The salvation of many who would not have been saved had it not been for the means that you gave to the Lord with a prayer that it might save some soul.

The Lord is calling upon Seventh-day Adventists everywhere "to consecrate themselves to him and to do their very best, according to their circumstances, to assist in his work. By their liberality in making gifts and offerings, he desires them to reveal their appreciation of his blessings and their gratitude for his mercy."—*Id.*, Vol. IX, page 132. Let us see that our Sabbath offerings grow every week in every school to the glory of God and the salvation of souls.

You will note that this report is for the first quarter of 1914. You will soon get the report for the second quarter. I trust that each quarter will show steady growth in all these lines of Sabbath-school work till Jesus comes.

ELLA M. WILBER, Sec.



TAUNTON

SABBATH, June 27, was the occasion of a beautiful scene in Taunton, when five Portuguese adults were buried in baptism by Elder Hartwell. It was inspiring to see these dear souls, each one directly from Catholicism, follow their Lord in baptism, and to note their shining countenances as they came forth from their watery graves to follow their Lord in the new life to which he has called them.

This was the first baptism in New England in which all the candidates were of this nationality. As the baptized believers now number twelve, the matter of organizing a Portuguese church was earnestly discussed. At

present there is no Portuguese Seventh-day Adventist church in the United States, and only the loss that would come to the English church here prevented the organization. Two others desired baptism, but the bitter antagonism of their husbands deterred them.

This baptism is largely the result of the work of Brother Gonsalves, who is truly being led of God in working for his own people. There is yet a live interest among others to hear the word of God, and so we confidently look to the near future for more results.

The prayers of God's people are still besought for the work in this place. WM. W. RICE.

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A REQUEST FOR PRAYER

A LETTER from Sister Florence Payne, of the Springfield church, states that her sister, Mrs. C. A. Cushing, also a member of that church, is ill with consumption, and feels that she is not gaining as she should. She desires the prayers of our ministering brethren and will appreciate the prayers of our people that she may be healed of this affliction. Let us remember her at the throne of grace. H. C. HARTWELL.

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OUR ATTITUDE

WHAT ought to be our attitude toward a paper and its circulation of which thousands say: "It's the best I ever saw"; "It contains just what the people ought to know and presents it in a way any one can understand it"; "It revolutionizes communities, changes homes of strife and poverty into homes of peace and prosperity, and reforms individuals"? That paper is the *Instructor* Temperance Annual. It is the most popular paper among all classes of any of our publications.

* *

"THE Lord will send his angel with thee, and prosper thy way."

THE BOOK WORK

New York, week ending June 26, 1914

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del
Mr. and Mrs. E. Wilcox		B R	63	65	125 00	8 45	133 45	
W. C. K., Easton		H M	76	50	103 00	15 75	118 75	
A. L. Griffiths, Potsdam		D A	75	30	93 00	6 75	99 75	
Edwin Montgomery		P P F	77	46	81 50	14 25	95 75	1 65
Miss C. W. Smith, Amsterdam		B R	31	15	49 00	9 10	58 10	
Lyman Peck		D A	40	14	45 00	6 00	51 00	
R. L. Russell, Albany		B R	55	9	28 00	20 25	48 25	
C. E. Barrows, Greenwich		H M	38	17	38 00	2 25	40 25	
Frank Gallagher, Albion		D A	55	9	33 50	6 75	40 25	
H. P. Gram, Taberg		P P F	42	20	36 85	75	37 60	
J. H. Deeley		D A	56	9	25 50	10 10	35 60	2 50
Tamar Swinyer, Amsterdam		B R	15	7	25 00	4 64	29 64	
An Agent, Georgetown		H M	23	10	20 00	5 25	25 25	
P. R. Griffiths, Otselic		D A	12	5	13 00	75	13 75	75
J. Van Valkenburg, Otego		B F	32	7	10 50	2 75	13 25	
C. W. Fisher, Brookfield		D A	29	3	11 60	75	12 35	
Totals, 17 Agents			719	316	\$738 45	\$114 54	\$852 99	\$4 90

Massachusetts, week ending June 26, 1914

Vieva Barrows, No. Adams	D A	43	9	27 00	10 15	37 15	
* Corinne Brewer, Spencer	D A	63	5	16 50	6 75	23 25	7 50
E. S. Burgess, Haverhill	D R	2		4 00	4 00	8 00	
Clara Catudal, Lawrence	D A	29	1	1 50	4 90	6 40	
Edna Colebrook, Palmer	D A	20	2	6 00	3 50	9 50	
Helen A. Colebrook, Palmer	G C	22	8	24 00	11 25	35 25	
C. Feltus, Everett	D A	36	1	3 00	9 00	12 00	8 00
Ethel Kesses, No. Adams	D A	29	11	33 00	12 35	45 35	
Mrs. E. Laycock, Cambridge	D A	48	2	6 00	3 00	9 00	44 50
Roy C. Twing, No. Grafton	D A	44	3	9 00	75	9 75	
Amalia A. Umlandt, Spencer	D A	33	4	12 00	3 75	15 75	34 25
Forest E. Wilson, E. Chatham	G C	40	11	34 00	15 75	49 75	
Totals, 12 Agents		407	59	\$176 00	\$85 15	\$261 15	\$94 25

* Two weeks

Greater New York, week ending June 26, 1914

M. Fryer, Greenport	D A	29	3	9 00	11 35	20 35	7 25
Hazel Gordon, Greenport	D A	29	8	24 00	4 50	28 50	
Anna Saxild, Greenport	D A	28	9	27 00	16 50	43 50	75
Jno. Manuel, Greenport	B R	36	9	29 00	9 85	38 85	
* Jos. Revaus, Matteawan	D R	78	7	30 00	1 50	31 50	
Lawrence Halstead, Ellenville	B R	38	8	25 00	3 00	28 00	
Wm. Landgrebe, Slate Hill	B R	21	3	11 00	6 75	17 75	50
G. Gaskell, White Plains	B F	15	7	13 50		13 50	
G. R. Meyers, New York	G C	10	4	13 00	2 40	15 40	1 70
N. J. Burrell, Brooklyn	C K	12	6	7 00	1 00	8 00	
Mrs. F. Constantina, W. Plains	B F	5	2	3 00	60	3 60	60
Totals, 11 Agents		301	66	\$191 50	\$57 45	\$248 95	\$10 80

* Two weeks

Northern New England, week ending June 26, 1914

Elmer Putney, E. Haven	D A	26	11	36 00	3 10	39 10	
Clyde Bishop, Barret	H M	19	9	18 00	9 00	27 00	
I. A. Armstrong, Waterbury	H M	22	6	12 00	3 00	15 00	
F. E. Knight, Grafton	P P F	40	2	3 50	10 15	13 65	
Ruby Roscoe, Chittenden	P P F	20	12	20 50	90	21 40	65
Rose Cushman, Barton	P P F	28	6	9 00	4 25	13 25	1 95
Marguerite Coffin, Rutland	P P F	14	4	6 50	5 70	12 20	
H. M. Kirtland, Laconia							10 00
H. E. Nelson, Wheelock	H M	2	3	6 00	3 00	9 00	5 00
Totals, 9 Agents		171	53	\$111 50	\$39 10	\$150 60	\$17 60

Southern New England, week ending June 26, 1914

R. Hanson, Cumberland	B R	33	7	25 00	1 25	26 25	4 00
Mabel Broome, Guilford	D A	31	7	21 00	10 80	31 80	
H. C. Wilcox, Guilford	D A	30	11	36 00	3 75	39 75	
Louise E. Kleuser, Montowese	D A	15	6	18 00	12 65	30 65	
Lillian Blackburn, Faxon	D A	13	2	6 00	3 75	9 75	
Wm. Wilkinson	D A	9					140 00
Totals, 6 Agents		131	33	\$106 00	\$32 20	\$138 20	\$144 00

Western New York, week ending June 19, 1914

James Moran, Wirt	D R	51	10	23 00	9 15	32 15	
Philip Schank, Potter	G C	48	16	50 00	16 50	66 50	
Julian Tvedt, Torrey	G C	44	16	48 00	12 75	60 75	
Coit E. Mason, Wirt	D R	42	3	9 00	7 00	16 00	
* Carl Carlson, Jamestown	D R	85	29	99 00	1 50	100 50	5 00
John S. Keeler, Hartland	D A	30	12	37 50	9 60	47 10	
Totals 6 Agents		300	86	\$266 50	\$56 50	\$323 00	\$5 00

* Three weeks

A. U. C. Totals, June, 26, 1914	Hrs	Ords	Value	Helps	Total	Del
61 Agents	2029	613	\$1589 95	\$384 94	\$1974 89	\$276 55
Totals for corresp. wk. last year						
47 Agents	1450	573	\$1740 65	\$367 10	\$2116 75	\$398 44

THE PAPER WORK

New York, week ending June 26, 1914

Name	Place	Hrs	Tracts	Signs	L&H	Misc	Wat	T In	Amount
A. L. Griffin		120							7 13
F. Gallagher						11			1 08
An Agent									1 25
J. H. Deeley		24							90
Lyman Peck						12			1 20
P. R. Griffin		40							1 11
Totals, 6 Agents		184				23			\$12 67

Northern New England, week ending June 26, 1914

Marguerite Coffin, Rutland					75				7 50
Clyde Bishop, Barnet								10	1 30
D. A. Piper, Derry					4	6	23		3 30
L. G. Chase, Brattleboro						10			1 00
Sundry						5		5	1 00
Totals, 4 Agents					79	24	23	15	\$14 10

OBITUARY NOTICES

GONSALVES.—Alice Gonsalves, daughter of Frank J. and Mary Gonsalves, of Taunton, Mass., was born about a year after they had renounced Catholicism, and died June 29, 1914, after a brief illness of double pneumonia and diphtheria, at the age of 3 years, 3 months, and 11 days. Being a very bright, lovable child, the youngest of six, she was the pride of the whole family, and her death is keenly felt. Brother and Sister Gonsalves are bravely, though sadly, bearing their cross, and are looking forward with eager hope to the coming of the Life-giver. Though they were denied the consolation of a funeral, the writer had a season of prayer with them.

WM. W. RICE.

ADVERTISEMENTS

NASHVILLE FOOD FACTORY TO CLOSE

As we have decided to close out our food business as soon as possible, we are offering special inducements to purchasers for the next sixty days, or until the stock is sold.

If you are at all interested in health foods at low prices, drop us a card giving your address, and we will be glad to send you our latest circular and price-list. The circular gives some inside history that will be of interest whether you wish foods or not. It will cost you only the price of a postal card, and will give you much information relative to the food business.

NASHVILLE FOOD FACTORY,
Madison, Tenn.

✻ ✻

FOR SALE.—Tent-masters and others will be interested in our line of woolen blankets. TACOMA WOOLEN COMPANY,
1123 Broadway, New York City.

✻ ✻

EXPERIENCED grocery buyer and store-keeper with knowledge of bookkeeping wanted at once at the New England Sanitarium, Melrose, Mass.

✻ ✻

FOR SALE.—Paying business. Owners desire release from its care on account of old age. Will give advantage to Seventh-day Adventist buyer. School and church privileges. Address

K, GLEANER OFFICE.

SEVENTH-DAY Adventist lady desiring a home should correspond with

MRS. LILLIAN RUTHERFORD,
26 Billings Ave., Troy, N. Y.

✻ ✻

WANTED.—Situation by steam-fitter on high or low pressure. Sanitarium work preferred. Wife could also work.

H. M. GORE,

R. F. D. 2, Lowell, Mass.

✻ ✻

I AM offering my stereopticon for sale, together with eighty-four miscellaneous slides. The original cost of the outfit was:

Stereopticon, with acetylene generator and burner,	\$62.50
Electric arc lamp	15.00
Rheostat and connections	10.00
84 miscellaneous slides	17.90

Total cost \$105.40

Price for quick sale, \$55. For further particulars address,

STEREOPTICON, GLEANER OFFICE.

✻ ✻

OUR HEALTH FOODS

are being sold in larger quantities than ever before, showing that they are being appreciated by the consumer. If you try them once you will continue to use them, and we assure you that we shall appreciate your orders.

We offer the following combinations:—

For \$1 we will send you: 1 lb. can O. K. Peanut Butter, 1 lb. can Delicious Mete, 1 lb. can Nutmete, 1 lb. can Nut Cheese, 1 can red kidney beans, 1 can pea beans, and 1 lb. package Ban-nana Nuts.

For \$3 we will send you: 5 lb. can O. K. Peanut Butter, 1 lb. can Delicious Mete, 1 lb. can Nutmete, 1 lb. can Nut Cheese, 1 quart cooking oil, 1 quart olives, 3 cans red kidney beans, 3 cans pea beans, and 1 package vegetable gelatine.

For \$5 we will send you: 5 lb. O. K. Peanut Butter, 1 3/4 lb. can Delicious Mete, 1 3/4 lb. can Nutmete, 1 3/4 lb. can Nut Cheese, 1 gallon cooking oil, 3 lb. package Ban-nana Nuts, 3 lb. package Ban-nana Cereal Coffee, 1 package vegetable gelatine, 1 quart olives, 6 cans red kidney beans, 6 cans pea beans.

For \$10 we will send you: 10 lb. O. K. Peanut Butter, 3 cans Delicious Mete, 3 cans Nutmete, 3 cans Nut Cheese, 1/2 dozen cans soup, 1/2 dozen cans red kidney beans, 1/2 dozen cans pea beans, 1 gallon cooking oil, 1/2 dozen packages Ban-nana Nuts, 1/2 dozen packages cereal coffee, 3 packages gelatine, 1 gallon No. 1 olives.

GOOD TIDINGS FOOD AND CANNING CO.,
Concord, Mass.

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OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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PEARL L. REES - - - EDITOR

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* *

THE institute for church-school teachers in the Atlantic Union began in South Lancaster today.

* *

PROFESSOR H. T. CURTIS is assisting Brother Kilgore in auditing the Massachusetts Conference books.

* *

MISS ETHEL KNIGHT, who graduated from South Lancaster Academy in 1912, now in charge of the music

department in Keene (Texas) Industrial Academy, is spending the summer in the East. Her friends in South Lancaster are enjoying her visit with them.

* *

IN one of his addresses on the subject of education, at the Boston camp-meeting, Professor J. L. Shaw said: "We now have twenty-six thousand pupils in all of our schools, and yet not one half of our young people are attending. In five churches with a membership of two hundred, eighty-five per cent left the truth who did not attend our schools." This statement should cause Seventh-day Adventist parents to pause and reflect.

* *

WITH the Maine meeting, which closed July 5, the early camp-meetings in this Union are over. The Lord has been present and greatly blessed in these gatherings. We trust that all who attended have returned to their homes with new determination to let Christ abide within. Every opportunity should be improved of placing ourselves in the channel of blessing that God may continue to impart warmth and moisture to the soul, that the blessing received may be retained.

* *

A TEMPERANCE SOUVENIR

HAVE you seen the striking souvenir of the Temperance *Instructor*? It is a six by eight, twenty-four-page, two color, profusely illustrated, liquor-traffic destroyer—a veritable six by eight temperance-dynamite shot. It is a "temperance campaign document that catches the eye and forces conviction."

These souvenirs may be had for campaign purposes for \$10 a thousand when sent by freight, and \$1.50 a hundred when sent by post.

* *

"I APPEAL to our church-members to use for God the powers that he has given them. Wherever there is true conversion there is a reformation, a

consecration to God. Every one who, with genuine faith, believes in Christ, enters into his service. Our faith must now be a faith that is constantly increasing. God's people are no longer to sit at their ease, waiting for an opening, when it is their duty to make an opening, and then go to work."—*Mrs. E. G. White, in Review, November 12, 1903.*

* *

MARRIED

MR. MILES COON, of Lincklaen Center, N. Y., and Miss Minnie L. Longway, of Vienna, N. Y., were united in marriage at high noon Thursday, July 2, at the home of the bride's parents. The bridal party stood under an arch of ferns and roses attractively arranged on the front veranda. Mr. Lane Coon, brother of the bridegroom, acted as best man, and Miss Celia Richmond as bridesmaid. The guests enjoyed refreshments, after which Mr. and Mrs. Coon left to connect with the Albany tent effort.

J. C. STEVENS.

* *

PORTLAND CHURCH

Notice

SABBATH, July 11, will be a rally day for the Portland church, and a special service will be conducted which will be interesting and helpful to all who attend. During the service plans will be considered and acted upon for the furtherance of the work of the Lord in Portland during the next six months. Every member, and all who are interested, should be present. A large attendance is expected.

Inasmuch as so many were away at camp-meeting Sabbath, July 4, the midsummer offering for missions will be received Sabbath, July 11; so let us come prepared for this also.

A. E. SANDERSON.

* *

CAMP-MEETINGS FOR 1914

No. New Eng., Claremont, Aug. 20-30
So. New Eng., New Haven, Aug. 27-Sept 6