

Atlantic Union Gleaser

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XIII

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No. 31

GENERAL ARTICLES

THE CRISIS AT HAND

WE seem to have reached the time spoken of by our Saviour when men's hearts would fail them for fear, and for looking after those things which are coming on the earth. The times are ominous and the conflict has begun. No one can say what even a day will bring forth. Not even do the kings of the earth, nor the great men, nor the rich men, nor the chief captains, nor the mighty men pretend to know what the immediate future has in store for this world. The nations are angry, and there are wars and rumors of wars. Men stand appalled at the probabilities of a huge war that may involve all that is "most civilized and powerful in Europe in a dangerous and calamitous contest."

Such a well-seasoned warrior as General Miles, in commenting on the imminence of a general war in Europe during the past week, says it is a terrible thing to contemplate, that it will be one of the bloodiest wars of all history, and it may very probably be the last great war. Thank the Lord, brethren, we have not been left in ignorance concerning the meaning and outcome of these things. For years we have been told that great changes are soon to take place in our world, and that the final movements will be rapid ones; and further, "As these things surround God's people, they began to press together, and cast aside their little differences."

At this time, while the work of

God is closing and trouble is coming upon the earth, the latter rain, or refreshing from the presence of the Lord, will come to give power to the loud voice of the third angel. In order that the work of God may not be hindered, the message "Sell that ye have, and give alms" will be given in its true light and meaning. Brethren, that time is here. The servant of the Lord has said, "The call for means to advance the cause of truth will never be more urgent than now. Our money will never do a greater amount of good than at the present time. Every day of delay in rightly appropriating it is limiting the period in which it will do good in saving souls." Brethren, how much more evidence do we need to be convinced that the time of trouble is upon us, and that the end is near?

The great reformatory movement has begun, and the message is returning to the East in power. Notwithstanding, we have been told that in this very time "Some refused to be converted. They were not willing to walk in God's way, and when, in order that the work of God might be advanced, calls were made for free-will offerings, some clung selfishly to their earthly possessions. These covetous ones became separated from the company of believers."—*Vol. IX, page 126.*

"I was shown that it is the will of God that the saints should cut loose from every encumbrance before the time of trouble comes, and make a covenant with God through sacrifice. . . . Then they will be free in the time of trouble, and have no clogs to weigh them down. I saw

that if any held on to their property, and did not inquire of the Lord as to their duty, he would not make duty known, and they would be permitted to keep their property, and in the time of trouble it would come up before them like a mountain to crush them, and they would try to dispose of it, but would not be able. I heard some mourn like this: 'The cause was languishing, God's people were starving for the truth, and we made no effort to supply the lack; now our property is useless. Oh, that we had let it go, and laid up treasure in heaven!' I saw that a *sacrifice* did not increase, but it decreased and was *consumed*."—*"Early Writings," pages 56, 57.*

"I was directed to James 5:1-3: 'Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.'

"*I saw that these fearful words apply particularly to the wealthy who profess to believe the present truth.* The Lord calls them to use their means to advance his cause. Opportunities are presented to them, but they shut their eyes to the wants of the cause, and cling fast to their earthly treasure. . . . He calls for their substance, but they selfishly, covetously, retain what they have. They give a little now and then to ease their conscience, but have not overcome their love for the world.

They do not sacrifice for God. . . The work is closing; and soon the means of those who have kept their riches, their large farms, their cattle, etc., will not be wanted. I saw the Lord turn to such in anger, in wrath, and repeat these words: 'Go to now, ye rich men.' He has called, but you would not hear. Love of this world has drowned his voice. Now he has no use for you, and lets you go, bidding you, 'Go to now, ye rich men.'

"Oh, I saw it was an awful thing to be thus forsaken by the Lord,—a fearful thing to hold on to a perishable substance here, when he has said that if we will sell and give alms, we can lay up treasure in heaven. I was shown that as the work is closing up, and the truth is going forth in mighty power, these rich men will bring their means and lay it at the feet of the servants of God, begging them to accept it. The answer from the servants of God will be, 'Go to now, ye rich men. Your means is not needed. Ye withheld it when ye could do good with it in advancing the cause of God. The needy have suffered; they have not been blessed by your means. God will not accept your riches now.'"—*Volume I, pages 174, 175.*

According to the foregoing testimonies, the time will come when men will bring their means and lay it at the feet of the servants of God begging them to accept it. But it will not then be needed. And this, too, while the truth is still going forth with mighty power. Who can tell how soon the time will come when our money will be of no value in advancing the work? We have been wont to apply James 5:1-3, "Go to now, ye rich men," etc., to well-known millionaires and multimillionaires of the world. But God has said these fearful words apply particularly to the wealthy who profess to believe the present truth.

Brethren, as we read these lines

are we reading our own history in advance? or shall we heed the admonition, "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also"?

R. D. QUINN.

* *

WAR! WAR! WAR!

Now is the time for Seventh-day Adventists everywhere to place in the hands of the people literature that will tell them what the Bible says concerning a universal war, which will not cease until Christ comes and puts an end to war and bloodshed. With such a knowledge all may know how to interpret the news with which the public press is now daily filled regarding a general European war that is about to burst upon the nations.

Such a tract as "The Alarm of War," or any other that presents what the Bible says upon the war question, should now be freely distributed until our publishers shall produce something better. Furthermore, any who can prepare articles for their local papers on the subject of what the Bible says on the war question should do so. Matter for these articles could be selected from our numerous books and periodicals. Editors everywhere would welcome matter of that nature just now.

K. C. RUSSELL.

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THE SPECIAL RELIEF FUND FOR FOREIGN MISSIONS TO

JAN. 1, 1915

ATLANTIC UNION

Name	Weekly pledge
S. N. Haskell	\$ 1
Mrs. S. N. Haskell	1
R. D. Quinn	1
Mrs. R. D. Quinn	1
D. H. Kress	1
Mrs. D. H. Kress	1
W. E. and Mrs. Bliss	1
B. F. Machlan	1

Mrs. B. F. Machlan	1
H. C. Hartwell	1
J. L. McElhany	1
H. W. Carr	1
K. C. Russell	1
F. W. Stray	1
J. E. Jayne	1
F. M. Dana	1
C. L. and Mrs. Kilgore	1
L. W. Graham	1
C. J. Tolf	1
Irene J. Cady	1
Pearl L. Rees	1

\$ 21 00

MASSACHUSETTS

South Lancaster Church, mem. 362

H. B. Tucker	1
L. J. Smith	1
E. E. and Mrs. Miles	5
J. E. and Mrs. Cross	4
W. A. Whitman	1
Mrs. W. A. Whitman	1
Mrs. M. N. Cross	1
Oscar Davis	1
J. R. Booth	1
Ella M. Wilber	1
R. T. Brooks	1
Mrs. R. T. Brooks	1
J. H. and Mrs. Battersby	1
F. B. and Mrs. Grant	1
F. M. Howard	1
Henry Choffin	1
Julius LaGrave	1
C. R. Chant	1
Celia Richmond	1
Ruth Meleen	1
Stillman Brown	1
Mrs. H. E. Osborne	1
A. C. Stevens	1
Mrs. A. C. Stevens	1
Mrs. J. L. Smith	1
Ray and Mrs. Kilburn	1
Henry Perkins	1
Geo. B. Mason	1
S. Herbert Miles	1
Inez Miles	1
Blanch Lord	1
Madge Moore	1
Mrs. Kershaw	1
A Friend	1
Mrs. M. A. and May Wheeler	1
Mrs. S. E. Sherevoy	75
Mrs. Amy T. Wheeler	50
Mrs. W. J. Beckwith	50
A Sister	50
Mrs. L. A. Steadman	50
Andre Roth	50
Mrs. F. M. Howard	50
E. E. Thurlow	50
Mrs. E. E. Thurlow	50
E. E. Pringle	50

A. S. and Mrs. Miller	50
Edna S. Farnsworth	50
Mrs. Laura Kelsey	25
Mrs. Celia Belden	25
Mrs. Agnes Sinclair	25
Ruth Roth	25
W. H. Hall	25
Mrs. W. H. Hall	25
Rufus Gibbs	25
Richard Shepherd	25
Mrs. E. M. Farrow	25
Milton Howard	25
A Friend	25
Grace Steves	25
Floyd Walleker	25
Mrs. M. S. King	25
Mrs. H. S. Tay	25
Gladys Machlan	25
Robert Steves	25
Mrs. C. A. Israel	25
Rhona McGee	25
Bula R. Botsford	25
Mildred Howard	25
Harold Machlan	25
Harry House	25
Mrs. C. S. Botsford	25

Sanitarium Church, membership 123

J. G. White	2
Mrs. J. G. White	1
J. W. and Mrs. Hopkins	1
Estella M. Houser	1
G. B. and Mrs. Starr	1
Lenora Lacey	1
Claude Blandford	1
F. W. Munn	1
B. R. Rowell	1
H. K. Presley	75
Geo. E. Cornforth	50
O. C. Warner	50
Chas. Porter	50
Anna Frey	50
Dora V. Simon	50
Ruth Cline	50
Bertha Umlandt	50
L. E. Peterson	50
Joe Langille	50
Ellen Arvidson	25
Ruth Williams	25
Mabel Hawthorne	25
W. W. Webster	25
Mrs. W. W. Webster	25
Opal Kightlinger	25
Dorothy Haberly	25
W. P. Saxby	25

Springfield Church, membership 43

W.W. and Mrs. Rice	1
Lena K. Matson	1
C. W. White	1
Mrs. F. E. Treuchet	1
W. C. Myers	1

Miss M. B. Judd	1
Mrs. W. H. Sutherland	1
Mrs. M. J. Bryant	1
A Member	1
Mrs. Dow	25
Master Frank Treuchet	20

Fitchburg Church, membership 38

Chas. Mason	1
C. M. Gleason	1
Mrs. Hughes	50

Leominster Church, membership 31

H. H. and Mrs. Stacy	1
L. A. Cousins	1
Mrs. E. A. Warner	50
H. L. Warner	25

Westfield Church, membership 11

Mrs. M. A. Pardee	1
Mrs. A. M. Porter	1
Karl Schmidt	1
W. W. Whelply	50
A Member	25

Boston, membership 143

A. V. Cotton	1
F. E. Hinkley	1
Mrs. M. S. Boyd	1
Miss Jennie Bailey	1
Mrs. Emma S. Noyes	1
C. J. Springer	1
C. A. Warner	1 25
Miss M. Stewart	1
Mrs. C. C. Patten	1
Mr. and Mrs. C. E. Hooper	5
Miss A. M. Philips	1
Mrs. M. C. Howlett	1
Mrs. A. Morgan	1
Miss Ethel Burt	1
Mrs. F. W. Leonard	1
Mrs. I. M. Lufkin	1
Mrs. F. L. Hardy	50
Mrs. M. J. Wood	50
Mrs. R. M. Tait	50
Mrs. C. A. Flemming	50
Miss Loretta MacDonald	50
B. F. Holt	50
A Member	50
Miss A. Neason	50
Mrs. A. Kennedy	25
Mrs. I. W. Paul	25
Mrs. Edith Laycock	25
Mrs. E. L. Messenger	25
Mrs. M. J. Ormsby	25
Mrs. H. E. Davinport	25
W. F. Childs	25
Mrs. F. E. McGregor	25
Miss E. M. Mooney	25
Mrs. A. E. Morrissey	25
W. R. Taylor	25
Mrs. Moses Johnson	25

Somerville, membership 76

Miss Ethel Meek	1
Mrs. A. E. Olesen	1
Mr. and Mrs. Allen Smith	1
Mrs. B. L. Grant	1
E. L. Rochussen	1
A Member	1
W. R. Uchtmann	1
Miss J. M. Joy	50

Mrs. B. Macbeth	50
Mrs. C. E. Russell	50
Mrs. A. E. Orr	25
D. D. Whitney	25
Mrs. Mary Peach	25
Mrs. M. J. Estes	25
Mrs. A. S. Godfrey	25
Mrs. Agnes Marden	25
Mrs. R. Glover	25
Miss Mary Bell	25
Mrs. E. D. Hoffman	25
Mrs. E. J. Joy	25
Mrs. D. E. Dodd	25
Mrs. A. Bain	25

New Bedford, membership 61

E. P. Auger	1
M. O. Bradford	1
Mrs. M. O. Bradford	1
Guy Miner	1
Mrs. Louise Winterlottom	1
Mrs. Harriett Chase	1
Mrs. Arline Collins	1
Ira Collins	50
Mrs. Delia Wood	50
Mrs. Evelyn S. Wood	25
Mrs. Caroline E. Wright	25
Mrs. Mary Kilburn	25
Mrs. E. P. Auger	25
Mrs. W. J. Maxon	25
Olive Piffy	25
James MacGinn	25
Annabel MacGinn	25

Worcester (Swedish), mem 28

Clara Lindberg	25
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Worcester, membership 69

P. P. Lane	1
Mrs. P. P. Lane	1
Cora A. Spencer	1
George Bowers	1
H. L. White	1
James G. Hardie	1
Chester Murphy	1
F. A. Luce	1
D. P. Waldo	1
A. Cutting	50
Mrs. Julia A. Hazard	50

Natick, membership 15

J. W. Sypher	1
Mrs. J. W. Sypher	1
J. R. Foster	1
Hilma Nelson	1
Benj. H. Hartman	50
Mrs. H. M. Rice	50
Helen Redmond	25
Maria E. Hammond	25
Mrs. Josie Travis	25

Haverhill, membership 42

F. S. Burgess	1
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Lowell, membership 30

Florence Campbell Wheeler	25
Mrs. R. L. Clark	50

South Amherst, membership 9

W. H. Dickinson	50
Mrs. W. H. Dickinson	50
A Member	50

Gloucester

Mrs. Wm. Nelson	50
Mass. Totals	\$158 25

EASTERN NEW YORK

Albany	
Mrs. Olive Strawford	I
M. Perry	I
Mrs. F. Whitney	50
Mrs. Adele Dewey	25
	2 75
Amsterdam	
Miss B. Bell	25
Harriet A. Kipp	30
	55
Binghamton	
D. E. and Mrs. Wood	50
East Galway	
Mary A. Greenfield	25
Schenectady	
Elsie Mac Wood	I
Syracuse	
Mrs. Abbie Chapman	50
Hattie Ghee	25
	75
Rome	
Henry S. Reid	2
E. E. and Mrs. Covey	I
John and Mrs. VanValkenburg	50
Mrs. J. A. Kling	50
A. L. Griffis	25
Mrs. A. L. Griffis	25
	4 50
Utica	
Mrs. Rose Mingst	25
E. N. Y. Totals	\$10 55

NORTHERN NEW ENGLAND

Burlington	
Benton Haynes	I
Mrs. A. H. Rugg	25
	I 25
Claremont	
R. A. Johnson	50
Mrs. R. A. Johnson	25
Mrs. Lois Sage	25
	I 00
Jamaica	
Calvin N. Pike	I
Floyd C. Hurd	25
	I 25
Northfield and Braintree	
M. F. and Mrs. Cram	75
Chas. E. Sumner	25
	I 00
Conference	
Mary A. Sanders	25
N. N. E. Totals	\$4 75
MAINE	
Hartland	
Annie F. Clark	25
Portland	
Mrs. Florence N. Norton	I
Sadie Pearson	25
	I 25
Richmond	
Mrs. H. E. Briggs	25
Shawmut	
Luther L. and Mrs. Allen	2 50
South Woodstock	
Wm. M. Russell	I
J. H. Pratt	50
	I 50

Skowhegan

Mrs. Jane Barrows	25
Conference	
Mrs. Nellie M. Pratt	25
S. C. and Mrs. M. L. C. Davis	50
J. E. and Mrs. Dow	25
	I 00
Maine Totals	\$7 00

SOUTHERN NEW ENGLAND

Bridgeport	
M. L. Pence	I
Hartford	
W. E. Fortune	I
Mrs. S. B. Stewart	I
	2 00
Middletown	
Arthur A. Curtis	25
New Haven	
Mrs. J. Martin	25
Norwich	
Master Fawce Rainville	25
Pawtucket	
Mrs. R. K. Gemberling	I
Providence	
Leonard L. Potter	I
Minnie Anderson	I
Alma Carlson	50
	2 50
Westerly	
S. C. and Mrs. Peckham	I 25
Rasmus Rasmussen	I
	2 25
Conference	
Samuel C. Mansfield	25
S. N. E. Totals	\$9 75

WESTERN NEW YORK

Buffalo	
Mary J. Delano	I
Buffalo (German)	
G. P. Gaede	50
Elmira	
J. E. Belknap	I
Hornell	
Mrs. O. P. Foster	25
Jamestown	
Paul F. Hilekman	I
Mrs. Emma Carr Nordquist	I
	2 00
Jeddo	
Mrs. R. E. Hall	25
Rochester	
T. B. and Mrs. Westbrook	I
A. W. Force	25
	I 25
W. N. Y. Totals	\$6 25

GREATER NEW YORK

Brooklyn (Danish-Norwegian)	
W. C. J. Walleker	25
Bronx	
Mrs. J. A. Jenny	I
G. N. Y. Totals	\$1 25
Grand Total	\$218 80

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"SMILING Christians are the best advertisement of the gospel."

WESTERN NEW YORK

8 Jefferson St., Salamanca, N. Y.

PRESIDENT'S ADDRESS *

SEVENTY years ago the twenty-second of next October, prophetic time ended, and the third angel's warning commenced. The effort at first seemed very weak. Elder and Mrs. White drove from place to place in New England, confronted with innumerable hardships. They were compelled to labor with their hands for means to continue the work. Often weary and sick, they met with opposition from false brethren and stubborn apostasy from those they had loved and trusted. But they had been given a work; it was of God, and their strong faith impelled them onward, for they believed the plain Bible doctrines which they had received.

Wonderfully and miraculously these simple Bible truths took root, first in the Eastern States, then the Middle West, on the Pacific Coast, in the islands, Australia, New Zealand, every part of Europe, Africa, South America, China, Japan, and among the negroes of the South. The rich, the poor, the learned, and the unlearned have recognized the reformation as a work of God.

The greatest of all Christian movements stands today with hands clasped over every land and sea. The fellowship of like precious faith encircles the entire inhabitable world in the lives of every class, and is communicated in a hundred tongues and published in fourscore languages. It is the same standard of truth which the veterans of this cause labored, prayed, and sacrificed to establish more than sixty years ago against very forbidding circumstances. Those who have received and departed from these truths, as well as those who having heard, resisted, and opposed them, have followed a

*Delivered at the conference session, June 19, 1914.

multitude of false teachings and confused theories. They have hindered the advance of the truths of God, and become a reproach in the world. But the truth, at first like a grain of mustard seed, has slowly grappled with the difficulties of earth, gained strength from the difficulties encountered, and now stands, like a sturdy oak against the sophistries of false brethren and boasting apostasy, as a light in the world and a blessing to those who hunger and thirst for righteousness.

We have reached a crisis in this message. Many who accepted the truth with joy and gladness have lost their first love, and have but little more than a form of their first faith. The outside world is not moved by Bible arguments as in times past, but, instead, manifests a stolid indifference; while enemies of the cause are confederating with a clandestine purpose of enlisting the powers of the state against the movement. The alarming and distressing signs and perils of the times do not appeal to our people as did the fewer evidences of the faith to our fathers. We have allowed the cares of life or the love of the world to take the place of reading, prayer, and active missionary work. The condition of poverty, blindness, and lukewarmth is upon us too distressingly manifest to be denied.

In the past few months, the Master has been earnestly asking his people how they will cooperate with him in finishing the work in this generation. Why is this not a proper and most pertinent question to ask of these delegates and those assembled at this conference? There are reported to be 890 believers in Western New York. They responded to the call to serve God in this message. They accepted the responsibility of becoming God's special messengers to accomplish this work. Their representatives are at this meeting. The crisis of this movement is upon us.

Heaven's appeal is, "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem: . . . loose thyself from the bands of thy neck, O captive daughter of Zion." "I counsel thee to buy of me gold tried in the fire that thou mayest be rich; and white raiment that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see." "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Shall the beautiful light of God, which has been shining with steady and clear refulgence upon us for the past years, be removed? Shall the warmth and love of the truth which we have known be absorbed by the dissolute spirit of these days, which are unrivaled for leading the hearts of believers away after pleasure, wantonness, intemperance, display, and riches? Shall these delegates be aroused by the enormity of the peril that is upon us? Is it possible that the solemn threatenings of God in his Word, through his Spirit, and by increased signs and perils on land and sea, shall fail to arouse the sleeping believers in Western New York?

In the conferences which preceded this one, we have attempted to bestir ourselves by recognition of needs, and formal resolutions to accomplish the work. But a change must come,—a call away from these old covenant proceedings,—a writing, not on the records of conference proceedings, assented to by the people, and filed away in the conference office and forgotten. No, that can never do the work in demand at this hour. It must be written in the heart. There must be a realization of the real condition. The word of God can not fail. This generation is almost passed. The end will come.

The church is now awakened, as it were, by the cry, "Behold, the bridegroom cometh."

It has never before been made so plain in all the unfolding of the gospel that entire consecration of life, a bringing of every thought into captivity to Christ, overcoming in every thought, word, and action, prayer without ceasing, and self-examination and watching with all diligence in studying the Word of God and the Testimonies, are woven into the fabric of the wedding garment in which the king's guests must appear. The sore need in Western New York is conversion, a complete change of heart, a realization of our Laodicean condition, a calling out unto God for help. Unless this is done, it is vain for us to attempt to help in this message.

There never was a time when money was so sorely needed as now. We could not have had a camp-meeting this year if we had not purchased these tents, and they are not paid for. The home and foreign mission funds are very low. The leading brethren have resorted to almost every device to awaken an interest in the Lord's pleading cause. Most earnest appeals have been made to parents to assist in saving their children from drifting into the world. Sabbath-school and church-school advantages have been urged. The home missionary and religious liberty work, the canvassing work, and health and temperance work, are departments which must be carried forward. Are recommendations and resolutions sufficient for the emergencies of the present crisis? This is an individual call. The responsibilities and burdens of these duties must come upon every soul. We must turn away from all selfish gratifications and desires, all demands of the flesh, all confidence in what we can provide for ourselves, and seek God with all our hearts and with all our souls. We need to pray as we have

never prayed before that God will enlighten us regarding our true condition, and strengthen us by his Holy Spirit to do what we have so long failed to do in our own strength.

And now, brethren and sisters, the eleventh hour has struck. Shall we arise in the strength of Israel's God and finish this work? or shall we cling to the pleasures of sin until the harvest is past? The God whom you serve in this crisis is the one you must trust by and by. H. W. CARR.

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APPOINTMENT

PROVIDENCE favoring, I will meet the Sabbath-keepers of Campville and vicinity at said place, as Brother Belknap may arrange, Sabbath, August 8. J. W. RAYMOND.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

A WEEK'S TRIP ABOUT THE CONFERENCE

MONDAY, July 27, I left Albany for a short trip through the conference. It was the first opportunity that I have had to visit in the conference.

My first visit was with the Utica tent company. Notwithstanding it was Monday night and rainy, there was an attendance of forty or more interested listeners. The brethren were presenting the Sabbath question. One unfortunate feature in connection with this effort is the fact that August 3-10 is to be devoted to "Old Home Week." This function will be more than a tent effort can cope with, and coming when the Sabbath question is being presented, it may produce a serious effect upon the meetings. The workers will do all they can, by visiting and meetings, to hold the interest over this critical stage of their effort. Let all pray that God will in some way overrule this unfortunate experience to the glory of his name.

Wednesday, July 29, I spent in

Rome with the workers at the office. I learned from the treasurer that for some reason the tithe has been coming in slowly this month. I would kindly urge that all our churches and isolated members forward their tithe in order that we may not be embarrassed in meeting the demands upon the office each month in carrying on our tent meetings and other lines of conference work.

Wednesday night and Thursday morning, I spent in Syracuse with Elder J. C. Stevens and his company of workers. The outlook is favorable at this writing for good results from the tent effort that is being conducted there. I was greatly pleased with the excellent site that has been chosen for the Syracuse new church building. The substantial cement walls upon which the church edifice is to be erected are now completed, and the construction of the building has begun and will be rapidly carried forward.

Thursday evening I reached Watertown, where Elder R. B. Clapp and his associates are conducting a series of tent meetings. In the evening I spoke to a fair congregation on the "Law of God and Its Relation to the Gospel." This city is a staid and conservative one, and therefore it is difficult to arouse the people by the means of a tent effort, as in some other cities. Let all pray that the honest may be sought out and brought to take their stand for the truth. I was pleased with the neat and substantial church edifice that the Watertown church has secured. Brother Clapp and his company are planning to systematically work Watertown with literature showing what the Bible says concerning the question of universal war. I was pleased to meet Brother C. D. and Doctor Green, and to observe their continued zeal for the speedy finishing of the work.

Friday, July 31, I went on to Amsterdam, where, in the evening, I con-

ducted a service at the home of Sister Jackson. Sabbath, August 1, we went to the home of Brother and Sister Kennedy at Fort Johnson, which is located some three miles in the country from Amsterdam. After a sermon on the question of baptism, we repaired to a beautiful stream of running water, where we buried in baptism three willing candidates; namely, Brother Thomas Fitzgerald and Sisters Olive Johns and Ada Howcroft. In the afternoon the ordinances of the Lord's house were celebrated, after which another meeting was held, which proved to be a fitting climax to another blessed Lord's day. K. C. RUSSELL.

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SYRACUSE

We began our tent meetings Sunday, July 12, with a small audience. On the following evening twelve not of the faith were present. It is well known that we are Seventh-day Adventists, as the writer had purchased a church lot immediately across the street from where the tent is now pitched, and on the same morning that we began to erect the tent, the cellar of the church began to be dug across the street.

We are glad to report that the attendance and interest have increased. Between one hundred fifty and two hundred have been present on the last two evenings. Not quite so many are attending as last summer, but we fully expect as many and more to accept the truth. We earnestly believe that God will bring out the honest in heart.

Not indeed as a matter of form do we earnestly solicit the prayers of the brethren and sisters throughout the conference that the Lord will be with us this summer, and bless us in winning souls to the message for this day. We also solicit help on our new church building. We should be pleased to receive some financial help from our brethren and sisters, whether it be little or much.

Let the isolated members of the Syracuse church take note of this request, please, and send us help. But above all things pray for the prosperity of the work.

J. C. STEVENS,
716 Cortland Ave.

✻ ✻

UTICA

WHEN this appears in the GLEANER we shall have begun our fourth week in Utica. The attendance each Sunday evening has been very good, our tent being well filled. The meetings other evenings, of course, have not been as well attended, but still our audiences have numbered from fifty to one hundred most of the time, except during the past week we have had some quite cool evenings and considerable rain, which has made it very disagreeable in the tent. However, we have the satisfaction of seeing a goodly number of regular attendants.

While it is too early to announce converts, yet we are pleased to say that several have repeatedly told us that they were convinced that this is the truth.

We are laboring under a difficulty with which probably all do not have to reckon, and that is the "Old Home Week" for Utica. We fear this may interfere with our meetings August 2-8, but we shall do what we can during the time, and trust the Lord to care for the results. On account of the contemplated break this will likely make in our work, and after considering the matter well, it was thought best to present the Sabbath question a week earlier than we should otherwise have done, but having done the best we could we trust that the Lord will work out all to his praise and glory.

Several hundred families have been visited, and given a personal invitation to attend the meetings. This work has brought some out who otherwise would likely not have come. We have scattered tracts freely, and Brother and Sister Turk

have sold many of our magazines, and as opportunity presented have talked with the people.

Our tent is in a community of well-to-do people, and there is none of the rough element present, except a very few boys who come from a distance bent on mischief. But we are also surrounded with quite a Catholic element.

We are all of good courage, and by God's grace hope to win many precious souls for the kingdom.

Elder Russell was with us one day last week, and we appreciated his presence and counsel very much.

The newspapers are liberal with us, and we are using considerable space each day.

UTICA TENT COMPANY.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

CAMP-MEETING

Claremont, N. H.

August 20-30

THE following quotation should be carefully read, and we hope it will be an encouragement to all to attend the camp-meeting, which is so centrally located this year.

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save our money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You can not afford to lose one such privilege.

"This is a time for every one to come up to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do his work without the cooperation of the human agent. Go to the camp-meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey his commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor his cause and advance his work." — *"Testimonies for the Church," Volume VI, pages 38-40.*

Did you notice these words in the testimony: "God will do great things for his people"? Where? — At the camp-meeting, and we confidently expect that Claremont will be a place of blessing this year.

F. W. STRAY.

NORTHERN NEW ENGLAND CONFERENCE

THE fifty-second annual session of the Northern New England Conference of Seventh-day Adventists will be held at Claremont, N. H., in connection with the camp-meeting, August 20-30, 1914. The first meeting for organization, appointment of committees, etc., will be held August 24, 1914, at 9 A. M. Church clerks are requested to place on file with the secretary of the conference, previous to this date, a complete list of delegates. Each church is entitled to one delegate for the organization, and to one additional delegate for each ten members of the church.

F. W. STRAY, *President*;
D. K. ROYER, *Secretary*.

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NORTHERN NEW ENGLAND CONFERENCE ASSOCIATION

THE first meeting of the regular annual session of the Northern New England Conference Association of Seventh-day Adventists will be held in Claremont, N. H., in connection with the Northern New England Conference camp-meeting, Tuesday, August 25, 1914, at 5 P. M. The purpose of this meeting is to elect a board of trustees for the ensuing year, and to transact such other business as may properly come before the association. Accredited delegates to the regular session of the Northern New England Conference of Seventh-day Adventists (unincorporated) are members of the association.

FREDERICK W. STRAY, *Pres.*;
DAVID K. ROYER, *Clerk*.

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NORTHERN NEW ENGLAND CONFERENCE (INCORPORATED)

NOTICE is hereby given that a meeting of the Northern New England Conference of Seventh-day Adventists (incorporated) will be held at Claremont, N. H., in connection with the regular conference camp-meeting, August 20-30, 1914, for the purpose of dissolving the corporation and of transacting such other business as

may be necessary. The first meeting will be held Monday, August 24, 1914, at 5 P. M. Accredited delegates to the regular session of the Northern New England Conference of Seventh-day Adventists (unincorporated) are members of this corporation.

FREDERICK W. STRAY, *Pres.*;
CLARENCE F. BALL, *Clerk*.

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ITEMS

PLEASE order your tents, rooms, etc., of D. K. Royer, Concord, N. H., at once.

We acknowledge with many thanks the receipt of \$7.10 tithe and \$2 midsummer offering from "Anonymous."

We are glad to report the success which Sister Bernice Gamell is having in the sale of magazines. She sold about two hundred in six hours while in Barre, Vt.

Over the telephone we learned the sad news of the death of Sister L. M. Gay, of the church at Nashua, N. H. The funeral services were held at her home in Hudson, N. H. Elder Stray spoke words of comfort.

We trust all our churches will be prompt in sending lists of the names chosen to represent them at our conference session at Claremont, N. H., at the time of our camp-meeting. We have thus far heard from but few churches.

SO. NEW ENGLAND
51 Whitmore St., Hartford, Conn.

CAMP-MEETING

THE eleventh annual session of the Southern New England Conference of Seventh-day Adventists will be held in connection with the camp-meeting in New Haven, Connecticut, August 27 to September 7, 1914.

Already quite a number of tents have been ordered; more than our faith had led us to expect. Apparently we shall have a very helpful meeting. We need it. We are la-

boring and praying that it shall be such.

Elder S. N. Haskell will have charge of the Bible study at the early morning hour. The period at 10 A. M. each day will be occupied by representatives from the General and North American Division Conferences. One hour each day will be devoted to a school of health. There will be special educational, health, and missionary days.

One or more of our physicians and trained nurses will be on the grounds. A consultation tent will be properly equipped for their use and medical consultation will be free to the campers.

Sister S. N. Haskell will have charge of our young people's work. She will have the assistance of experienced brethren from Washington, who will visit the grounds, and from Professor Machlan, of South Lancaster Academy.

The General Conference has provided especially fine lessons for our children. These are in the hands of a corps of teachers who are receiving special preparation for their work. The children will have a big tent all by themselves, and from present indications it will be well filled.

Family tents will be furnished free of charge to those who write for them soon. We have provided twenty-five extra tents because last year we did not have enough, and had to order extras by express at heavy expense. Kindly order tents as soon as possible, so that if we have not provided a sufficient number we can do so. Send all orders to Mr. W. E. Fortune, 51 Whitmore St., Hartford, Connecticut.

The customary charges will be made for straw, beds, springs, cots, chairs, and floors.

Next week the GLEANER will contain further announcements and directions for reaching the campground.

J. E. JAYNE.

MASSACHUSETTS

South Lancaster, Mass.

"THE SOUND OF A GOING"

NOTHING could be more encouraging than the way that our people are responding to the proposition with reference to increasing our foreign mission offerings. The writer enjoyed two splendid meetings with the Somerville and Boston churches Sabbath, and Elder Quinn, Professor Machlan, Brother H. B. Tucker, and Sister Wilber visited the churches at Worcester, New Bedford, Natick, and the company at Brookfield. As a result of the united effort, pledges were secured aggregating \$66 a week till the end of the year. This is really the equivalent of sixty-six twenty-two-dollar pledges, for this is what it amounts to, or a total of \$1,452.

These pledges may be paid each week in the tithe envelope, or, if preferred, they may be paid into the Sabbath-school donations, and some are dividing the amount, and paying part into the Sabbath-school and the rest into the tithe envelope, which is perfectly proper. Members of churches where the matter has been presented in public, and who have not previously decided on the definite amount that they will contribute each week, may feel free to send in their names at any time to be added to the list. It is hoped that all who have received Elder Quinn's card, and who feel able, will return it promptly with their names and the amount that they will give.

The printing of the names is not with the idea of heralding our good works, but as an indication that as people we are presenting a solid front, and unitedly carrying out a plan that is entirely in harmony with the principles set forth in the Spirit of Prophecy for the support of the work of the Lord. In view of the terrible war crisis that has so sud-

denly come upon the world, it is a question as to how much longer we shall have the privilege of giving to the Lord, and it seems proper that we should "provoke one another to good works." H. C. HARTWELL.

✱ ✱

LOWELL

IN our last report of the tent effort here, Pastor C. T. Russell's moving picture craze had struck the town; and since so many were attending his lectures, we feared we might possibly lose some who came to our tent. However, his pictures did not seem to hurt our attendance to any great extent, and we continued to hold what we had gained.

Sunday nights three hundred attend our meeting. The tent is packed and many stand outside. People are attending our services from all over the city. Business men, such as bankers, architects, and merchants, are to be seen in our audiences, and in talking with them, they say they never heard a message like this one. Last Sunday night six or more large touring cars brought passengers to the tent. While our week-night audiences are not so large, still they are of a very encouraging nature. The Sabbath question has just been presented, and while it is too early to predict results, four or five at least have thus far promised to obey God and keep his holy rest day.

One of the pleasant events thus far in our effort was the visit to our tent of Elder Hartwell, our conference president. He delivered a stirring stereopticon lecture Thursday night to over two hundred persons. It rained only an hour or so before the service, but a good crowd came out. His visit was much appreciated by the audience, as well as by the workers. He expects to speak for us again in the near future.

We are leaving results to the Lord, and are making strong efforts to let this whole city know this summer

why we are Seventh-day Adventists. We are pushing the use of the newspapers, and it brings results. Our workers are of good courage, and our company is working together in perfect unity. Pray for the work in this city. J. K. JONES.

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AT THE CAMBRIDGE TENT

WE opened our meetings Sunday night, July 12, with a very interesting audience, and we have had meetings every night since, excepting Saturday nights. We have also held up to this time Sunday afternoon services; but it has been thought best by some of the workers that we should discontinue these services, as it is not customary to hold meetings on Sunday afternoon.

We are thankful to say that the Lord has given us many omens of encouragement in the work thus far. The interest seems quite encouraging. The attendance is fairly good every night during the week, and on Sunday night the audiences are very good. An intelligent class of people attend, and many of them are seen in the tent every night.

Although several nights have been damp and cold, still the people came. We do not think that we have had an evening meeting with less than sixty or seventy present. Last Friday night between one hundred fifty and two hundred were present.

The writer did not know until recently that the city of Cambridge is more than sixty-five per cent Catholic. Every night we have a number of Catholics in attendance. Some come in the tent, but many more remain on the outside. I suppose the reason they do not come in is for fear they will have to confess it at the confessional. But some Catholics seem interested and we hope that the Lord will so impress their hearts by the Holy Spirit that they will be led to accept the testing points of the message as they are presented.

Thousands of Jews are in the city

of Cambridge, and we are especially concerned about these poor, lost sheep of the house of Israel. We are hoping and praying that the Holy Spirit will reach the hearts of some of these.

On this coming Sunday evening we hope to begin a study of the Sabbath question, and we ask a special interest in the prayers of the children of God that the Lord will help us so to present the message that many hearts will be impressed to see the importance of obeying the truth.

We are getting out some special cards in Yiddish which we plan to distribute among the Jews, telling them why Christians are under obligation to observe the seventh day for the Sabbath. We hope this will be the means of drawing many to the tent, and of their becoming interested in the gospel.

We are glad for our loyal company of workers. We are also glad for the assistance the sanitarium is rendering, and we are especially glad for the faithful services of the Doctors Kress. Pray for the work and the workers in this effort for both the Jews and the Gentiles.

F. C. GILBERT,
For the tent company.
* *

WESTBORO

Our tent company arrived on the ground ready for work July 13, and we advertised that our first meeting would be held Sunday evening, July 19. We had our tents pitched by Tuesday evening, and thanked God for helping us make such progress.

On Tuesday evening, while I was away on an errand, about thirty-five young men appeared on the ground, and deliberately let go every rope, and the large tent went down with a crash. It seemed providential that no damage was done. We saw God's hand in this, and started very early the next morning to clear away and once more raise the tent. By eight o'clock the tent was up again. The

THE BOOK WORK

Massachusetts, week ending July 24, 1914

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del
Vieva Barrows, Williamstown	D A		26	5	15 00	4 25	19 25	1 50
Linda Block, Wakefield	P G			1	3 00		3 00	
Corinne Brewer, Brookfield	D A		36	3	9 00	6 25	15 25	
Clara Catudal, Lowell	D A		31	11	39 00	7 50	46 50	
Edna Colebrook, Springfield	D A		22	4	13 50	3 00	16 50	
Helen Colebrook, Springfield	G C		22	9	30 00	4 50	34 50	
Hazel A. Felton, Somerville	P G		35	1	4 00	7 45	11 45	6 20
Bessie Jamieson, Dracut	D A		34	9	30 00	11 25	41 25	
Ethel G. Kesses, Adams	D A		19	5	15 00	7 50	22 50	
Mrs. G. Laycock, Cambridge	D A		30	5	18 00	6 00	24 00	2 50
* J. S. Silverman, Upton	D A		73	9	27 00	21 05	48 05	
Roy C. Twing, Upton	D A		39	4	12 00	6 75	18 75	
Amalia Umlandt, Brookfield	D A		35	4	13 50	12 50	26 00	
F. E. Wilson, Sheffield Co.	G C		40	13	42 00	6 75	48 75	
Totals, 14 Agents			442	83	\$271 00	\$105 65	\$376 65	\$10 20

Western New York, week ending July 24, 1914

A. R. Evans, Hartsville	D A		40	11	32 50	6 50	39 00	4 50
E. W. Chrisolm, Chemung	G C		39	3	9 00	6 00	15 00	
John S. Keeler Roylton	D A		37	9	27 00	12 50	39 50	
James Moran, Genesee	E S		42	6	19 00	21 85	40 85	7 65
G. F. Evans, Canisteo	D A		35	4	13 50	15 10	28 60	1 00
Floyd Bellinger, Jasper	D A		34	5	15 00	6 75	21 75	
Konrad Arvin, Jamestown	C K		25	6	10 00	75	10 75	45 55
Carl Carlson, Jamestown	D R		23	6	21 00		21 00	11 00
Mary Chrisolm, Elmira	C K		22	9	14 00	6 00	20 00	
Louise Allison, Forestville	D A		20	3	9 00	3 00	12 00	
Julian M. Tvedt, Yates Co.	G C		20		27 25		27 25	
F. N. Stanley, Buffalo	D R		7	16	27 00		27 00	
Emery Peterson, Belfast	D A							11 25
Totals, 13 Agents			344	78	\$224 25	\$78 45	\$302 70	\$80 95

Maine, week ending July 24, 1914

Clarence Gerald, Sangerville	H M		27	39	84 00	6 55	90 55	
Wm. Edwards, Sangerville	H M		32	29	66 00	1 78	67 78	
Chester Perkins, Houlton	P G		44	14	43 00	28 75	71 75	3 75
Forest Pratt, Westfield	P H		35	15	50 00	15 75	65 75	5 50
August Kaelin, Westfield	D A		25		12 00	23 75	35 75	
Theodore Shaw, Presque Isle	D A		25	8	30 00	3 50	33 50	
Sadie Doughty, Dexter	H W		24	38	25 80		25 80	
Marion Folsom, Dexter	B F		24			9 50	9 50	
Hiram Morrell, Lewiston	H H		13	1	2 50	1 75	4 25	1 00
Bruce Chase, Livermore	D A		24	1	3 00	75	3 75	5 25
Cora Dow, Mexico	H H		7	1	2 50	75	3 25	
Totals, 11 Agents			280	146	\$318 80	\$92 83	\$411 63	\$15 50

Eastern New York, week ending July 24, 1914

E. Wilcox, Keeseville	B R		107	23	71 00	2 55	73 55	332 00
J. Anon, Lemox	P P F		40	36	63 90	8 25	72 15	
E. Montgomery, Horicon	P P F		31	18	32 50	7 50	40 00	2 00
A. L. Griffin, Parishville	D A		17	11	34 50	75	35 25	
T. Swinger, Albany	B R		15	8	29 00	1 65	30 65	
W. C. Presley, Wash. Co.	H M		32	10	20 00	6 75	26 75	
F. Gallagher, Albion	D A		15	4	13 50	3 75	17 25	
G. H. Scott, Oswego Co.	B R		6	1	4 00	2 10	6 10	
D. J. Claus, Oneida	P P F		10	3	4 95	75	5 70	
John VonVaulkenburg	B F		27	1	3 00	2 25	5 25	49 00
H. P. Gram	P P F		40					200 00
Totals, 11 Agents			280	146	\$318 80	\$92 83	\$411 63	\$15 50

Greater New York, week ending July 24, 1914

Mrs. M. Fryer, Sag Harbor	D A		64	8	24 00	15 80	39 80	10 80
* W. F. Gaskin, White Plains	B F		19	5	10 50	10 50	21 00	10 50
L. Halstead, Middletown	B K		20	5	12 00	2 00	14 00	
Anna Hansen, Brooklyn	Misc.			1	2 75	4 00	6 75	3 60
Wm. Langrebe, Slate Hill	B R		8	1	3 00	9 30	12 30	40 60
A. Lewis, Harlem	D R		43	10	30 00	13 75	43 75	6 00
J. Manuel, Arlington	B R		46	8	25 00	5 05	30 05	
J. Revaus, Matteawan	D R		34	9	30 00	2 00	32 00	6 00
Annie Saxild, Riverhead	D A		14	6	18 00	4 50	22 50	6 00
Totals, 9 Agents			248	53	\$155 25	\$66 90	\$222 15	\$83 50

* Two weeks

Northern New England, week ending July 24, 1914

Paul Quimby, Barton	H M	20						160	35
Nella Eastman, Dover	CK	24	7	10	50	2	00	12	50
Lillian Eastman, Dover	CK	26	12	19	00	1	50	20	50
Ruby Roscoe, Burlington	PPF	8	4	6	50			6	50
Rose Cushman, W. Derby	PPF	15	3	5	00	4	75	9	75
Marguerite Coffin, Rutland	PPF	15	1	1	50	1	40	2	90
F. E. Knight, Westminster	PPF	21	7	11	00	2	65	13	65
* Elmer Putney, Concord	DA	30	10	30	00	38	10	68	10
Totals, 8 Agents		159	44	\$83	50	\$50	40	\$133	90

* Two weeks

Southern New England, week ending July 24, 1914

Cora M. Thomas, Peace Dale	DA	17	2	\$7	50	\$	75	\$8	25
A. U. C. Totals, July 24, 1914									
67 Agents		1830	521	\$1336	65	\$431	28	\$1767	93
Totals for corresp. wk. last year									
46 Agents		1251	387	\$977	00	\$327	51	\$1304	51

THE PAPER WORK

Greater New York, week ending July 24, 1914

Name	Place	Hrs	Tracts	Signs	L & H	Misc	Wat	T In	Amount
Mae Briggs					250				25 00
Gertrude Gordon					250				25 00
An Agent						200			20 00
Benj. Hohensee						300			30 00
Anna Hansen						127			12 70
Totals, 5 Agents					500	627			\$112 70

Maine, week ending July 24, 1914

Mrs. J. S. Smith, Portland					100				10 00
Wm. Edwards, Sargentville					34				3 40
Helen Smith, Portland					8				80
Totals, 3 Agents					142				\$14 20

Northern New England, week ending July 24, 1914

L. G. Chase, Brattleboro					10		10		2 00
N. F. Eastman, Dover					100		100		20 00
Totals, 2 Agents					100		110		\$22 00

Eastern New York, week ending July 24, 1914

Frank Gallagher									\$33 40
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Catholic element here, as elsewhere, is strong, and we have been threatened that as soon as we say one word against their church, they will cut down the tent again. During the first week we had to have a special officer at one dollar a night, but now we have one of our young men sworn in as a special officer, thus saving that expense.

We have a good interest thus far, and the meetings are fairly well attended by a good class. Sunday, July 26, Elder Hartwell delivered a lecture on Daniel 7 to about one hundred inside the tent and quite a large number outside. We are all of most excellent courage.

Our tent company consists of the following persons: Sister Cora Spen-

cer, Bible worker; Brother L. Barnes, tent-master; Sister Murphy, soloist and organist; and the writer.

Pray for our success.

W. R. UCHTMANN,
For the tent company.

* *

"FAILURE is sin against God."

MAINE

75 Grant St., Portland, Me.

WOODSTOCK

Notice

If all is well, I will be with the Woodstock church for special services, August 13-16. If desired, the believers will meet for quarterly meeting, Sabbath, August 15.

F. M. DANA.

ITEMS

REMEMBER that next Sabbath, August 8, is to be educational day.

Miss Pearl Ellis is now in Camden assisting Elder Osborne in the tent effort.

Sister Wood, who has been laboring in Camden, is leaving to visit her son in Bingham.

Elder Hersum is visiting the brethren in Aroostook County. His health is very much improved.

All will be glad to learn that the Portland young people have formed a Missionary Volunteer society, with Brother Ray Farley as leader.

We are glad to see some new names among the canvassers this week. We believe that they will have the prayers of God's people as they go forth in his work.

* *

"THERE is that scattereth, and yet increaseth; and there is that with holdeth more than is meet, but it tendeth to poverty."

ADVERTISEMENTS

FOR SALE.—Six-room house, bath, barn, four or more acres land; beautiful location; everything convenient; five-cent fare to church-school. Address

MRS. I. M. GLENDENNING,
137 Pierce St., Leominster, Mass.

* *

CLASSES in nurses' training course, started in July, will be open to others until October. Any one wishing to enter the course should arrange to do so as early as possible.

ATTLEBORO SANITARIUM,
Melrose, Mass.

* *

FOR SALE.—Six-room house with electric lights, hot and cold water, bath and toilet, clothes closets, cellar, barn and shade trees; good lot 100-feet street frontage; property in good repair; three blocks from academy, church, and street-car line. Also large building lot one block from academy on street-car line. These will be sold at a bargain. Prompt response will be given all inquiries. Address

A., GLEANER OFFICE.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when published daily

Subscription Price, Fifty Cents a Year

PEARL L. REES - - - EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

CAMP-MEETINGS FOR 1914

No. New Eng., Claremont, Aug. 20-30

So. New Eng., New Haven, Aug. 27-Sept 6

* *

HOW QUICKLY!

A FEW days ago, considerably less than a week (at the time of writing), the idea of war was farthest from the thoughts of men; when, suddenly, with cyclonic swiftiness, the war cloud bursts.

By the hundreds of thousands, troops are engaged in actual battle. The nations of Europe, great and small, can, before this paper reaches its readers, have fifteen million soldiers in the field prepared for the conflict.

Great ocean liners cancel their sailings. Vessels, already twenty-four hours from shore, are recalled by wireless, and return to friendly ports. Sailors belonging to the reservists are dismissed and sent home to fight for their fatherland.

So quickly do great events occur that soon all the nations of earth could be engaged in a great scene of carnage. The word "Armageddon" is freely used by newspaper writers to describe conditions which may shortly come to pass.

The events of the past few days show us beyond the shadow of a doubt that we have reached a time when the history of this world could

be finished; but has this gospel of the kingdom been proclaimed to every nation, kindred, tongue, and people? Has the work of the angel who comes with great power and lightens the earth with his glory, been completed?

Right now there are millions who at a moment's notice have been forced to leave their employment and engage in warfare for their king. Has the time not arrived when every one of us should cease to do the work of the world and become a herald for our King?

We read, "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory." Also, "The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals."

The literature is prepared and on hand, both in English and foreign languages. Trained men are ready to give those assistance who need it. The nations of earth are ready for the harvest. All heaven is waiting for us to do our part. Recruits to the number of five thousand are wanted in our Union to circulate literature, large and small.

Would that the people would say, "All that the Lord hath spoken we will do," and do it.

L. W. GRAHAM.

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PLEDGING

For various reasons some may prefer not to have their names appear in the GLEANER opposite their pledges. We would like to say that the Atlantic Union Conference Committee gave this considerable thought and discussion before the present plan was adopted. It was decided that the end would justify the means; and

the plan of publishing our gifts, when done with the right motive, is not out of harmony with Bible examples.

When David was gathering material for the building of the temple, as recorded in 1 Chronicles 29, he states that with all his might he prepared gold, silver, brass, iron, wood, and precious stones in abundance, and then he tells what he gave on his own personal account; namely, three thousand talents of gold of Ophir and seven thousand talents of refined silver. The chief of the fathers were provoked to good works when they had seen the liberality of David, and the record is that then they also "offered willingly." In the time of the acts of the apostles "Joses, who by the apostles was surnamed Barnabas, . . . having land, sold it, and brought the money, and laid it at the apostles' feet." The Holy Spirit has seen fit to record these personal gifts and sacrifices as an inspiration and object lesson for us to follow for all time.

"God works through human instrumentalities; and whoever shall awaken the consciences of men, provoking them to good works and a real interest in the advancement of the cause of truth, does not do it of himself, but by the Spirit of God which worketh in him. Pledges made under these circumstances are of a sacred character, being the fruit of the work of the Spirit of God. When these pledges are canceled, Heaven accepts the offering, and these liberal workers are credited for so much treasure invested in the bank of heaven. Such are laying up a good foundation against the time to come, that they may lay hold on eternal life."—"Testimonies for the Church," Vol. IV, page 473.

R. D. QUINN.

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"He who is plenteously provided for from within, needs but little from without."