

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XV

SOUTH LANCASTER, MASS., FEBRUARY 16, 1916

No. 7

GENERAL ARTICLES

RELIGIOUS LIBERTY SECRETARY'S REPORT *

DURING the past two years we have enjoyed the blessings of freedom in the prosecution of our work, for which we praise the Lord. While this is true, the promoters of religious legislation have been active in seeking to mold public sentiment in favor of more strict Sunday laws and other forms of religious legislation.

The New England Sabbath Protective League, of New England, and the New York Civic League, of New York State, are working through their representatives to urge to the front all legislation that is designed to bring about a union of church and state in this country. Scarcely is there a session of a State legislature without a Sunday bill is introduced seeking a more rigid observance of Sunday.

Our people in this Union did some most earnest work in the circulation of the *Protestant Magazine* containing Doctor McKim's lecture against the Catholic peril in this country.

* Delivered at the Atlantic Union Conference January 4-10, 1916.

During the winter of 1914 and 1915, we did something along the line of a publicity campaign through the medium of the public press in the dissemination of religious liberty principles. We supplied a number of our church elders with carefully written articles on live religious liberty topics, requesting that they se-

The forces of evil are gathering for the final conflict. At the present time seven of our brethren have cases before the courts for Sunday violation; two in Oklahoma, and five in Tennessee. Elder Longacre expects to attend their trials, which are to be held soon.

Four Sunday bills have been introduced into the present Congress, and two others to restrict the freedom of the press. The following is a copy of the bill just introduced into Congress to restrict the freedom of the press:—

"Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That whenever it shall be established to the satisfaction of the Postmaster-Gen-



MASSACHUSETTS COLPORTEURS (See page 3)

cure their publication in the local papers.

We have feared that some might conclude that the question of warning the people against the dangers which threaten our religious rights is not so vital since everything has been eclipsed during the past year and a half by the great world war. We should never think for a moment that the question over which the mightiest battles of the ages will be waged has become a dead issue.

eral that any person is engaged, or represents himself as engaged, in the business of publishing any obscene or immoral books, pamphlets, pictures, prints, engravings, lithographs, photographs, or other publications, matter, thing of an indecent, immoral, or scurrilous character, and if such person shall, in the opinion of the Postmaster-General, endeavor to use the post office for the promotion of such business, it is hereby declared that no letter, packet, parcel, newspaper, book, or other thing sent or sought to be sent through the post

office by or on behalf of or to or on behalf of such person shall be deemed mailable matter, and the Postmaster-General shall make the necessary rules and regulations to exclude such nonmailable matter from the mails."

Last year the New York State Legislature passed a resolution urging Congress to pass the bill restricting the freedom of the press. I am also informed that other States in the East have done likewise.

The following paragraphs from "Testimonies for the Church," Volume IX, pages 227-231, reveal very clearly the conditions that are to prevail from now on:—

"A season of great trial is before us. It becomes us now to use all our capabilities and gifts in advancing the work of God. . . . The time is right upon us when persecution will come to those who proclaim the truth. The outlook is not flattering; but, notwithstanding this, let us not give up our efforts to save those ready to perish, for whose ransom the Prince of heaven offered up his precious life. When one means fails, try another. . . . Soon there is to be trouble all over the world. It becomes every one to seek to know God. We have no time to delay. . . . The night of trial is nearly spent. Satan is bringing in his masterly power because he knoweth that his time is short. The chastisement of God is upon the world to call all who know the truth to hide in the cleft of the Rock, and view the glory of God. The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn."

In view of the foregoing statements and the movements that are on foot to restrict the liberties of God's people, it is high time to awake as never before, and sound the warning against the evils that threaten our liberties. All will be called upon again to circulate petitions against the wicked

measures now pending in Congress, and to place in the hands of the people literature that contains the warning against the beast and his image and the reception of his mark.

No other people can do this work but those who are free from these errors. I trust that every delegate will feel the importance of doing all within his power to place *Liberty* in the hands of the people everywhere, and also other literature that is now giving the trumpet a certain sound.

"Those who have access to God through Christ have important work before them. Now is the time to lay hold of the arm of our strength. The prayer of David should be the prayer of pastors and laymen: 'It is time for thee, Lord, to work; for they have made void thy law.' Let the servants of the Lord weep between the porch and the altar, crying, 'Spare thy people, O Lord, and give not thine heritage to reproach.' God has always wrought for his people in their greatest extremity, when there seemed the least hope that ruin could be averted. The designs of wicked men, the enemies of the church, are subject to his power and overruling providence. He can move upon the hearts of statesmen; the wrath of the turbulent and disaffected, the haters of God, his truth, and his people, can be turned aside, even as the rivers of water are turned, if he orders it thus. Prayer moves the arm of Omnipotence. He who marshals the stars in order in the heavens, whose word controls the waves of the great deep,—the same infinite Creator will work in behalf of his people if they call upon him in faith. He will restrain the forces of darkness, until the warning is given to the world, and all who will heed it are prepared for the conflict."—*"Testimonies for the Church," Vol. V, pages 452, 453.*

K. C. RUSSELL.

* *

"THE Lord's hand is not shortened, that it cannot save."

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

RELIGIOUS LIBERTY DAY

February 26

WE hope that all our churches will carry out the program appearing in the *Church Officers' Gazette*, and bring a liberal offering, in order that literature, especially *Liberty*, may be placed in the hands of our representative men, who mold public opinion and legislation.

We are not of those who dare predict what will be after the war, not having any human evidence or divine prophecy that it will end before the Lord comes to fight against the nations at Armageddon. From the beginning the nations have known that the real purpose of the war on each side is to control the waterway from the Black Sea to the Mediterranean, and from the Mediterranean to the Indian Ocean, which means the control of Constantinople, and later Palestine including Jerusalem, in order that the controlling power may invade and rule in Africa and India. When we see that this is the prize for which the nations are willing to contend to the last possible sacrifice of blood and treasure, we prophesy nothing after the war but the coming of the Lord and the establishment of his kingdom. There may be a temporary lull at some stage,—we do not know,—but we are sure that we are rapidly drifting into a time of trouble such as never was since there was a nation. None of us know how soon the seven last plagues will begin to fall, and the battle of Armageddon will be fought.

We do not need to wait to be aroused to the peril of our liberties either at home or abroad. The startling statements by Professor Longacre in the article in the program for the day, appearing in the *Gazette*, and which should be read in all the churches, shows that the most

relentless efforts are being made during this time of comparative peace in this country to secure the passage of laws aimed primarily to bring upon us the force of governmental tyranny.

Who does not know that across the water our men are subjected to the choice of death or Sabbath breaking, in military service, liberty of conscience being held as subordinate to the demands of the state? In this country, the issue at present is simply prosecution for Sunday labor, but from that it will be only a step to enforced Sabbath labor, once the principle is adopted by the federal government, as it is now planned.

With this terrible object-lesson before us, we should arouse and do our utmost to educate, warn, and save men from the wrath of God, which will be infinitely worse than the anger of the nations.

F. W. STRAY.

* *

NEW HAVEN

THE New Haven church was glad to welcome Elder Daniells as he made his first visit to us on Sabbath, February 5.

Sabbath evening we listened to his interesting stereopticon lecture on missions. Quite a number of interested persons were present and were greatly impressed with the mission work done by our people, and it was a source of strength and encouragement to us all.

Isaiah 49:1-12 were the words chosen for his Sabbath morning sermon. Many of our people from neighboring churches were present, and the church was well filled. We all felt the presence of God's Spirit. In the congregation, I noted the presence of one of the Baptist ministers of this city. In the afternoon Elder Daniells again spoke to us, choosing as his text John 17:18, 19.

The work in New Haven looks very encouraging. Already we are confronted with more work than we can do; but the church, which has

been recently organized for service, is loyally doing its part, and many are giving Bible studies. A training class has been organized for home workers, and we earnestly believe God has souls in New Haven who will yet accept this message. The seed sown by our tent efforts here is bound to produce a harvest.

At present we are holding Sunday evening meetings in the church, and do earnestly solicit your prayers for our work here.

SIDNEY E. NORTON.

* *

ITEMS

ABOUT one hundred were present at the Sunday evening service in Hartford, although a severe storm raged all day. Thirty additional names were secured of interested persons. We request your prayers to continue for the work in this city.

In a report just received from Brother Graham, of the Review and Herald branch, we learn that our subscription book sales were twenty-one per cent larger, and our total literature sales sixteen per cent more, during 1915 than for the preceding year. We have reduced our stock in addition to this. We do not know where the report given at the Atlantic Union Conference, showing them less, was obtained. We hope to greatly increase the 1916 sales over the good increase of 1915.

MASSACHUSETTS

Rooms 606-608, Tremont Temple,
Boston, Mass.

COLPORTEURS' INSTITUTE

Boston

It was my privilege to be present nearly every day during the session of the recent colporteurs' institute held in Boston, January 23-February 1. I have had the pleasure of attending other institutes for colporteurs conducted in past years, but must confess that the one recently held was the best I ever attended. The

workers did not arrive one by one, but were all present at the beginning and all, with one or two exceptions, remained through to the closing day.

The instruction given daily by Brother Cole, the Atlantic Union Conference field agent, and Brother E. R. Numbers, the Massachusetts field agent, was most helpful and thorough. These brethren put a great deal of snap and energy into the instruction they gave. It was interesting to hear the different colporteurs giving canvasses for the books they intend to sell. I have never faced a brighter band of workers than these brethren and sisters who are going out to place our literature in the homes of the residents of Massachusetts.

The spiritual side of the institute was emphasized, there being a Bible study and consecration service each day. I appreciated the opportunity to each day lead out in this study. I am sure God was with us.

Twenty-four were present who plan to enter the field, about equally divided between men and women. One feature that interested me was the fact that out of the twenty-four present eight were four brethren and their wives. It looks good to see our dear brethren and their wives giving themselves to the canvassing work. May God bless these dear canvassers, is my prayer. Some have only recently accepted the truth, and have lost positions as a result of this. They are giving themselves to the colporteur work, and they need our prayers and cooperation.

The institute was held in Tremont Temple, the workers getting their meals in nearby restaurants. Towards the close of the institute a picture of the canvassers present was taken, and it appears in this issue of the GLEANER.

I know the colporteurs enjoyed the help given them by Brethren Cole and Numbers, and I believe all will go forth with strong faith in God

trusting him to give them good success.

These workers are dear to my heart, and I shall watch their work with interest. Let us pray for them as they go forth to do this great work.

J. K. JONES.

* *

APPOINTMENTS

WE are planning to begin a series of district meetings in this conference beginning with the New Bedford church, which meeting will have been a thing of the past by the time this issue of the GLEANER reaches its readers.

The next appointment will be the one at Springfield,— an all-day meeting, Sabbath, February 26. We hope the brethren and sisters of the churches in the western part of the State will be able to meet with us, at least, that their officers will plan to be present. We hope to have definite instruction for church officers.

The Worcester meeting begins Friday evening, March 3, and will continue all day Sabbath, March 4. We trust the churches near Worcester will send representatives.

The meeting of the northeastern district will be held in Odd Fellows Hall, Post-office Square, Methuen, beginning Friday evening, at 7:30 p. m., March 10, and lasting all day Sabbath. The Newburyport, Lowell, Haverhill, and Danvers churches are invited to participate in this meeting. We hope a number from each church will be in attendance.

Dates for other district meetings will be announced later. At these meetings we expect to have with us Brother E. R. Numbers, Sister E. M. Wilber, representing the Sabbath-school work, and myself. We wish to make these meetings instructive, and we are hoping that all of the churches in these districts will do all they can to encourage their officers to attend, and any others who may be able to take advantage of these services.

J. K. JONES.

NORTHAMPTON

As a result of the tent effort held in Northampton last summer, conducted by Brother W. W. Rice, nine persons were buried in baptism in Springfield, Sunday, February 6. Elder J. K. Jones, president of this conference, officiated at the baptism. Two others were ready for baptism, but were not able at this time.

The Springfield Seventh-day Adventist church gave us the use of its baptistery and helped during the service with good music.

After the baptism, the little company returned to Northampton for organization, accompanied by Elder Jones and Brother H. B. Tucker. We were very glad to have Brother Tucker with us. Being the treasurer of the conference, he was pleased to meet the new Sabbath-keepers. Brother Jones organized the church with eight new Sabbath-keepers, two subject to baptism, and three by letter. One sister who was baptized will unite with the church a little later by her request. The writer was chosen elder, and other usual officers were elected.

Of the Northampton company that were baptized two were men, one of whom was baptized with his wife. Brother Jackson, of Springfield, who has been waiting for baptism for nearly a year, was also immersed at the same time. He will unite with the Springfield church.

WM. A. BUTLER.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

SYRACUSE GENERAL MEETING

THE general meeting held in Syracuse, February 4-6, was indeed a precious season to all who attended. We were favored with the presence of Elders Quinn and Russell. Good weather prevailed throughout the entire time, and the brethren and sisters of Syracuse were faithful in attendance at all the meetings. We

were disappointed in not seeing more of the brethren and sisters from the surrounding churches. Those who were not present missed one of the best meetings it was ever my privilege to attend. There was nothing superficial about the meeting. It was deep and earnest throughout. The key-note of every meeting was the finishing of the work, and the part we as individuals may take in it. An earnest spirit of consecration took possession of every heart.

Sunday afternoon a thousand copies of the Temperance *Instructor* were taken for use in Syracuse, and orders for thirteen full sets of the Testimonies were taken, and for ten copies of Volume IX. We know that the placing of these books in the homes of the members of the Syracuse church can result only in the deepening of the spiritual life, and will mean much to the support and prosperity of the church.

Plans for carrying on a larger work in Syracuse were considered at this meeting. We are glad to state that the Lord is blessing Elder Stevens and his co-workers with a good interest in their Sunday night meetings at the church. The outlook is that a goodly number of souls will be gathered there this winter.

W. R. ANDREWS.

* *

GENERAL MEETINGS

IT has been decided to hold a general meeting in Rome February 25-27. Help has been promised us from the Union Conference. This will be the closing Sabbath and Sunday of the colporteurs' institute, which is to convene in Rome, February 17-27. We hope that the brethren and sisters in the nearby churches and our scattered Sabbath-keepers who can do so will attend this gathering. Those who desire accommodations over night will kindly write to Brother May at the office address.

March 3-5 a general meeting will

be held at Watertown. Help from the Union will also be in attendance at this meeting. Those who contemplate attending should write to Brother C. D. Green, Route 5, Watertown, so that arrangements can be made for your entertainment.

March 10-12 a general meeting will be held in Albany. We expect good help for this meeting also, and hope that the brethren and sisters throughout the eastern section of the conference will plan to be in attendance.

I am sure that these meetings will be a great blessing and spiritual profit, and I hope that every one will feel the importance of being present that we may seek God together, and get all the help we can, that we may be able to advance the work in the best possible manner. W. R. ANDREWS.

* *

ITEMS

MONDAY morning Elders Quinn and Russell came with us to Rome, and the brethren gathered there at ten o'clock for the auditing and other committee work. We had a very blessed time together as we planned for future aggressive effort throughout the conference. It was a very sweet and harmonious meeting, and the brethren left with good courage in every heart. As we go forward to carry out the plans adopted, we earnestly desire the special prayers of our brethren and sisters that a good work may be done.

The time is right upon us when another offering must be taken in all our churches for our poor fund. The demands upon us come regularly each quarter, the amount to be paid being fifty-two dollars. We have decided to call for a special offering in all our churches on the third Sabbath of the present month, which will be February 19. This will be the Sabbath following the reception of the GLEANER containing this announcement. We can easily raise this amount if we all do a little.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

A TWELVE-THOUSAND-DOLLAR INSTITUTE

THE institute which has just closed in Burlington, Vermont, was the most successful held in this conference in recent years. The Bible instruction given by Elder R. J. Bryant was to the point. He brought vividly before each one the great necessity of a personal consecration that will connect him continually with God, the source of all power and wisdom. Deep conviction of the needs and opportunities of the colporteur took hold of all, and unitedly we consecrated ourselves anew to the Lord for service.

Believing that we are living in that time when the message is to go with power in the East, that we are in the territory spoken of in the testimony, and that God is anxious for us to succeed in this work, we have determined to enter the field this year with a definite aim before us, and each colporteur present set a goal to be reached during the year. The total of these amounts is \$12,100, and we are confident that Christ, "our mighty Captain," stands ready to help us reach this goal. The individual goals are as follows: F. W. Valentine, A. R. P. Johnson, R. N. Atwood, Miss Ruby Roscoe, each \$1,000; F. B. and Mrs. Nelson, \$1,000; W. C. T wing, Weston Cheney, Miss Agnes Domina, and Mrs. A. E. Arling, each \$800; Miss Ruth Wilcox, Wm. E. Linscott, H. A. Surprise, \$600; Harold Bryant, Mrs. F. E. Dow, and Mrs. Eva E. Johnson, each \$500; Mrs. A. D. Ladeau and daughter Evelyn, \$300; and Gilbert Sundberg, \$300.

The general instruction was given by Brother Cole, our Union field secretary, assisted by L. W. Graham, manager of the New York branch of the Review and Herald, D. K.

Royer, and the writer. A spirit of unity, harmony, and earnest determination was manifest throughout the institute.

The Burlington church-members were very liberal in their gifts of food, and in the entertainment of the colporteurs. Their many kindnesses will long be remembered by those in attendance. The meals were served in the upper rooms of the church. Sister F. W. Valentine did very efficient work as cook, and the appetizing meals were enjoyed by all.

The services conducted each evening by Elder Bryant were mostly illustrated with the stereopticon, and were published in the daily papers of the city. The church was well filled each evening, and we are sure that some of the hearers received a better understanding of the times in which we live, and of the great need of preparation to meet the Master at his coming.

The consecration and devotion to the work manifested on the part of each one present forecast success to this branch of the work, and we are confident that 1916 will see wonderful results accomplished for God. Truly it was "good to be there."

J. A. APPLGATE.

* *

GENERAL MEETING

A GENERAL meeting will be held in Barre, Vermont, all day Sabbath, February 19, 1916, to which the Northfield-Braintree, Randolph, and Montpelier churches are invited; also any other members who may be near enough to attend.

Professor C. S. Longacre, of Washington, D. C., religious liberty secretary of the General Conference, will be present unless plans miscarry. Elder R. J. Bryant and others will also be in attendance; so let all come who possibly can.

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NOTICE

I WISH to repudiate the report which has been circulated to the ef-

fect that I have been drafted to serve in the French army. I am still a free American citizen.

I wish also to announce that my book, "From Infidelity to Christianity, and Why I Am a Seventh-day Adventist," is now in the hands of the printer, and the orders which have been received will be filled as soon as it is ready.

L. F. PASSEBOIS.

* *

ITEMS

SABBATH, February 26, is the time for our regular annual collection for the cause of religious liberty.

You cannot afford to be without the *Review and Herald* beginning with the next issue. Order at once from the office in Concord.

By the time the readers of the GLEANER get this issue, Brother Royer expects to be back in the office after an absence of nearly four weeks.

Brother Elton A. Jones has been called by our conference committee to the position of Home Missionary secretary in our conference. Since his appointment to this position, Brother Royer is carrying the office work alone as heretofore.

On account of two Roman Catholic bills recently introduced into Congress aiming to establish a Roman censorship of the press, the *Review and Herald* Publishing Association is printing a special edition of the *Liberty*. The price will be one dollar a hundred, or eight dollars a thousand, which are the same rates as the *Protestant* extra formerly were. The last two pages of this extra contain petition blanks. These can be torn out, signed, and sent to congressmen. Several Sunday bills have also been introduced, and now is the time for our people to earnestly work. We hope many orders for this edition of *Liberty* will be sent to our office at once.

GREATER NEW YORK

Room 902, 32 Union Square,
New York, N. Y.

NOTICE

THE Greater New York Corporation of Seventh-day Adventists will hold its annual meeting in the church building, 166-170 Adelphi Street, Brooklyn, New York, February 24, at 10 A. M. This meeting will be for the purpose of the election of trustees and the transaction of such other business as may come before the corporation.

J. E. JAYNE, *President*;

L. W. GRAHAM, *Secretary*.

* *

COLPORTEURS' INSTITUTE

March 30—April 8

THIS institute will be held in the First Seventh-day Adventist church of Brooklyn, situated on Adelphi Street near Myrtle Avenue. We expect this to be the largest and best institute ever held in our conference.

Many are called to this work who are making excuses. It is dangerous now to delay. Soon the door will be closed. The twilight hour of probation is drawing near; the night will soon come when no man can work. So, while the opportunity affords, let us embrace it, get into the work before it is too late, and give to Christ the best we have,—our energies, talents, and all. If we make an unconditional surrender to Christ and his work, he will react in showers of blessings.

As there is a dining-room and kitchen connected with the church, our meals will be served there.

Those coming from out of town will please address me at the office, so I can arrange for their rooms. We extend an invitation to our church librarians, missionary leaders of our young people's societies, and any members who desire instruction to canvass for our small books.

We advise those who have decided

on their book to learn their canvass by heart before coming to the institute. By so doing, they will receive much more from the institute, and a big part of the battle will have been won.

J. M. CALVERT.

MAINE

75 Grant St., Portland, Me.

ITEMS

ELDER SANFORD is spending a few days at Richmond.

Sister J. C. Marr has been dangerously ill for the past few weeks.

Miss Marie A. Tippet, one of our trained nurses, is spending a few weeks on a case in Portland.

Mrs. A. R. Smith, of Wiscasset, made us a very pleasant visit one day last week. She reports excellent courage in her Christian life.

Mrs. Erlon Townsend called at the office on her way home to Farmington, after accompanying a patient to Lynn, Mass.

The Portland church orchestra furnished the music for the special lecture on the "Signs of the Times," delivered by Elder Sanderson at Keith's Theater, Sunday night.

Mrs. Marian Howe Bowers, of the New England Sanitarium, is spending a short time in Portland. Her husband expects to be with her here a few days and accompany her home.

Quite a number of Miss Sanderson's pupils are selling "World's Crisis," and they have good success. Some sold twenty last week after school hours. It shows what can be done.

Scores of names with addresses are waiting at the office to be supplied with Elder Daniells' lectures. Many of them wish "World's Crisis" also. The Bible workers are calling on these persons, and find that much interest has been awakened.

Brother W. J. Dunscombe fell from a scaffold, where he was working last week, and had the misfortune of dislocating his wrist.

Brother and Sister Gerald left

Portland Monday morning. Brother Gerald had many interesting experiences in meeting the people of the city with "World's Crisis." He sold more than one hundred and fifty.

Many hearts were touched with the impressive solo rendered by Miss DeL'horbe at the City Hall, February 6. Some present endeavored to secure her services for public gatherings in the city.

The Portland prayer-meeting Tuesday night was a season of unusual interest. Nearly every one present reported being in touch with persons interested in the truth. It was difficult to close the meeting, owing to the joy and enthusiasm each was anxious to express. Every believer in Maine should begin now to bring at least one soul to Christ this year.

Have you carefully considered the quotation from "Ministry of Healing" in your Morning Watch for February: "He who becomes a child of God should henceforth look upon himself as a link in the chain let down to save the world, one with Christ in his plan of mercy, going forth with him to seek and save the lost"?

We quote this paragraph from the February *Gazette*: "How is the Twenty-cent-a-week Fund going in your church? Have you looked into the matter? If not, you should do so *at once*. The time to begin to raise this fund is at the beginning of the year. Begin when the year begins, and keep going each month. This will mean success."

Elders Carr and Sanderson visited Lewiston Monday, February 7. Sister W. E. Hutchins has been a great sufferer for more than a year, and is in a very feeble condition. Sister Pratt is also in a serious condition of nervous trouble. Brother George McKeen, of Gray, was also visited. We are glad to report that the Lord has heard and answered prayers in behalf of these souls. Let us not forget to pray for the sick.

THE BOOK WORK

Eastern New York, week ending Feb. 4, 1916

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del
P. R. Griffiths, Syracuse		B R	36	28	89 00	15 75	104 75	
P. VanBenscoten, Watertown		B R	25	18	64 00	1 50	65 50	
J. H. Deeley, Syracuse		B R	38	17	56 00	5 00	61 00	13 00
L. A. Edick, Syracuse		B R	22	7	24 00	1 75	25 75	5 00
E. W. Hampton, Gouverneur		P P F	28	14	22 50		22 50	
P. E. Quimby, Williamstown		B R	25	2	7 00	14 50	21 50	
A. R. Saxby, Albion		B R	24	2	6 00	4 60	10 60	
E. L. Kennedy, Oswego Co.		D R	65	1	3 00	10 75	13 75	16 75
R. F. Cossentine, Broom Co.		B R	26	2	5 00		5 00	30 00
Totals, 9 Agents			289	91	\$276 50	\$53 85	\$330 35	\$64 75

Maine, week ending Feb. 4, 1916

Ray Farley, E. Hiram		B R	45	17	53 00	17 25	70 25	
M. H. Barter, W. Baldwin		B R	40	10	31 00	6 00	37 00	
Austin S. Brown, Eastport		B R	7	9	28 00	3 00	31 00	
W. C. Knight, Eastport		B R	8	6	19 00	4 50	23 50	
Madge Brown, Eastport		B R	6	5	15 00	3 75	18 75	
E. M. Townsend, Farmington		G C	35	3	9 00	4 50	13 50	
Roy W. Carson, Mt. Vernon		B R		3	9 00		9 00	
Totals, 7 Agents			141	53	\$164 00	\$39 00	\$203 00	

Massachusetts, week ending Feb. 4, 1916

Mrs. Beckwith, Framingham		B R	15	3	11 00	50	11 50	
C. B. Beckwith, Framingham		D R	10	2	6 00	50	6 50	4 75
Mrs. M. R. Hood, Leominster		B R	7	4	14 00	2 00	16 00	
Lily Heisler, Waltham		B R	3					11 00
W. F. Johnson, Medford		B R	4	2	6 00		6 00	
Chas. Lynes, Waltham		B R	12	3	11 00		11 00	
J. Elmer Whelpley, Waltham		B R	8	1	3 00	1 35	4 35	
Totals, 7 Agents			59	15	\$51 00	\$4 35	\$55 35	\$15 75

Greater New York, week ending Feb. 4, 1916

Mr. A. J. Addicks, Iona Island		B R	25	15	48 00	14 25	62 25	2 25
Mrs. Countryman, Staten Island								16 85
John Manuel, Brewster		B R	21	2	7 00	1 75	8 75	
Totals, 3 Agents			46	17	\$55 00	\$16 00	\$71 00	\$19 10

Western New York, week ending Feb. 4, 1916

Harry M. Minier, Waverly		B R	24		14 00	75	14 75	
A. R. Evans, Hornell		B R	21	1	3 00	3 00	6 00	2 00
Totals, 2 Agents			45	1	\$17 00	\$3 75	\$20 75	\$2 00

A. U. C. Totals, Feb. 4, 1916	Hrs	Ords	Value	Helps	Total	Del
28 Agents	580	177	\$563 50	\$116 95	\$680 45	\$101 60
Totals for corresp. wk. last year	31 Agents	878	\$527 25	\$152 55	\$679 80	\$182 00

ADVERTISEMENTS

FOR SALE.—New fifty dollar visible typewriter little used, thirty dollars. Write quickly. Mrs. LYMAN PARMALEE, Sheffield, Mass.

FOR SALE.—Farm of twenty-five acres, suitably divided for tillage, pasture, and woodland. Comfortable buildings, spring water piped to house. Large hen-house, apples, pears, plums, and berries in abundance. Very healthful location in southern New Hampshire, near church school. Will sell for considerably less than \$1000. Address F. W. STRAY, Amston, Conn.

WANTED AT ONCE.—Position on farm. Capable taking full charge; married; references exchanged.

H. E. VERGASON, R. F. D. 1, Conklin, N. Y.

WANTED.—Home for healthy boy of six years, who can do chores and help in the home.

GEORGE PRATT, Edward Street, Saranac Lake, N. Y.

WANTED.—Single man (Sabbath-keeper) for farm work. Must know how to milk cows and drive horses.

L. K. BOWEN, Route 1, Randolph, N. Y.

Atlantic Union Gleaner

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ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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PEARL L. REES - - - EDITOR

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COLPORTEURS' INSTITUTES

Eastern New York, Rome, . . . Feb. 17-26
Western New York, . . . Feb. 28-March 8
So. New England, Hartford, March 19-28
Greater New York, Brooklyn, March 30-April 8.

* *

CALLS frequently come to us for extra copies of the GLEANER. These can be secured for one cent each, and stamps may be enclosed when ordering.

* *

If you have friends who are not interested in the truth or who are prejudiced, hand them a copy of the March *Watchman*, and ask them to read two articles, "Palestine and the War" and "Sinai and Suez."

* *

WE understand that Professor and Mrs. M. M. Hare, formerly of this Union, now connected with the Canadian Union, have accepted a call to connect with the educational work in India.

* *

MR. AND MRS. HENRY W. BARROWS, who left positions of trust in South Lancaster Academy to complete some special work in Washington College over a year ago, are visiting their friends and relatives in the Atlantic Union. They expect to sail in March for China, where Brother Barrows is to occupy the position of treasurer and auditor of the Asiatic Division Conference.

WE regret to learn that Miss Alma Gustin, of South Lancaster, is seriously ill at the New England Sanitarium.

* *

A NUMBER of persons from South Lancaster Academy have accepted calls to foreign fields, and expect to sail next August. Professor and Mrs. Frost go to China, Professor Frost having been appointed educational secretary of the Asiatic Division. Professor and Mrs. Steinel go to the Philippine Islands to have charge of a school there. Messrs. Nathan Brewer and Lyman Bowers go to China, the former as field missionary agent, and the latter to enter the evangelistic work.

* *

THE weekly *Signs* has secured the manuscript of the three lectures given by Elder Daniells in Portland, Maine, and the articles will appear in that paper about the first of March. The subjects are, "Changing the World's Map," "Miracles of Modern Missions," and "Preparedness and Armageddon." Many of our people in the Atlantic Union will wish the papers containing these articles to distribute. The price will be two and one-half cents a copy in lots of five or more to one individual. Order from your tract society.

ACADEMY

ITEMS

MISSSES FLORENCE JACKSON and Avis Kemp have recently entered the school family.

Mrs. Elizabeth Mathison, of New York City, has been visiting her daughter, Miss Louise, for a few days.

Mr. Harold Miller, of Batavia, New York, a former student, has been spending a few days in the village, visiting friends. His piano and vocal solos have been much enjoyed.

The annual sleigh ride of the school was highly enjoyed by about one hundred students and teachers

on last Thursday afternoon. The weather was excellent for the occasion, and all partook heartily in the enjoyment of the open.

Elder Daniells gave two illustrated lectures on last Saturday and Sunday evenings in the academy chapel, showing many views from the Far East. These were pictures which had not been shown here before, and were very interesting indeed. The proceeds from these lectures will be used to help in reseating the science room.

The Young People's Missionary Volunteer Society of South Lancaster is doing a good work. The interest in this department is perceptibly growing, and the attendance at the meetings gains each week. A program recently given consisted of talks by several canvassers, in which they gave some of their experiences, and showed what the real motive of the worker is.

A canvassers' band of one hundred thirty members has been organized in the academy, and considerable enthusiasm is being manifested in regard to the colporteur work. Professor Pringle is supervising this work this year. South Lancaster Academy seems to be the place for goals, so a goal has been set for fifty scholarships for next year. We fully believe that, with the help of the Lord, this goal will be reached; and to this end, the prayers of all our people are desired.

On Wednesday, February 9, the graduating class met in the principal's office. The principal, acting as temporary chairman, superintended the election of the class officers, which was done by ballot, and an unprecedented unity of sentiment in this respect was shown. Mr. Chester O. Perkins was elected as president; Miss Ethel Hennessy, for vice-president; Miss Gladys Bowen, as secretary; and Mr. Gerald Miles, as treasurer. The class numbers thirty, and others may join us later.