

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XV

SOUTH LANCASTER, MASS., APRIL 19, 1916

No. 16

## GENERAL ARTICLES

### THE WORK IN PITTSBURG

"Behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt." Jer. 16:14.

It seems that the experience of the people of God will, at the time referred to in this prophecy, be a living, present one. To them it is not so much what the Lord did for their fathers and forefathers, but what he is doing for them personally and collectively as they engage in his work of soul-saving. This is what they relate as they gather for worship, or as they meet each other on the street or in the home. "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard. . . . And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels." Mal. 3:16, 17.

We are living in the gathering time; the time of harvest; the time of which it is said, "Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the

holes of the rocks." Jer. 16:16.

"In the day of affliction, the Gentiles shall come unto thee from the ends of the earth." We have reached the time here predicted. We are living in the "day of affliction" of the Gentiles, when hearts will be touched by the Spirit of God, and

God is calling today for *many* fishers and *many* hunters to go into the high places, occupied by men of prominence, and into the holes, occupied by business men, and into the homes of the people. "This is the special work now before us. All our praying and abstinence from

food will avail nothing unless we resolutely lay hold of this work."

In the city of Pittsburg a beginning has been made to do this work, and results which bring courage and good cheer to the hearts of the workers are already witnessed. The names of those who requested reading-matter, after listening to the addresses given at the Pitt Theater, have been divided among the workers. These



SOUTHERN NEW ENGLAND COLPORTEURS  
(See page two)

will turn to him for help. At that time God will send forth "*many fishers*" and "*many hunters*," "and they shall fish them," "and they shall hunt them." The work referred to here is *personal work*. Most of the fruit that is gathered from this time forth will be hand picked. Every consecrated church-member will have a part in it.

The question has often arisen, "How shall we reach the people of our large, populous cities?" In the verses here quoted we have the an-

persons are being sought out. We are surprised to find how willing these men and women are to listen and how attentive they are to all that is said. This affords opportunity to hand them other literature in which they manifest special interest. We see wonderful possibilities before us, as this work is taken up in the Spirit of Christ by the leaders and by members of the church.

This is what may be termed true medical missionary work. We go out in the fear of God to do as occasion

may serve. It was evidently to this work Sister White referred when she said, "I wish to tell you that soon there will be no work done in ministerial lines but medical missionary work."

To do this work it is necessary for workers to meet frequently for prayer and counsel, and to learn in the school of Christ the best methods to adopt in helping the people. "The message from the Lord is, 'That the long neglected cities, which have had so little attention, are now to be entered. God says, 'Enter the cities.' Give the inhabitants in the cities the call to prepare for the coming of the Lord.'"

"My message is, Let companies be organized to enter the cities. Seek proper locations for holding the meetings. Circulate literature, make earnest efforts to reach the people." We are told, "If our cities are to be worked, *every one of us who knows the truth* must put on the gospel armor, and through sanctification of the truth we shall receive from the Lord the help that we must have."

The workers in this city request the prayers of our people everywhere. We are assured that results will be seen as this work is taken up.

D. H. KRESS, M. D.

---

## SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

---

### COLPORTEURS' INSTITUTE

For some months there has been an uplift in our colporteur work, several new men beginning work and making good records. We have now held the institute, and others have come into the ranks, and we expect to see at least twelve persons giving their time to this line of work during the spring until summer, when we expect to see another increase of workers by the addition of several students working on the scholarship plan.

Brother Cole, the Atlantic Union secretary of this department, was present all the time, and his practical instruction, together with that of Brother Griffis, our own secretary, was greatly appreciated. The institute was held in the Hartford church building, sleeping and dining-room accommodations being provided in the conference headquarters building. The dining arrangements were in charge of Sister Fortune, every meal being served on time and without confusion. Everything along this line was ideal.

It is a source of great satisfaction to the writer that his predecessors have provided such splendid conference headquarters, and should be to the whole conference to know that the income from the property is more than sufficient for its up-keep and interest on the investment, the principal being all provided for in other real estate in the city deeded to the conference.

Not only the Bible studies, but all of the instruction, was of a practical, deeply spiritual nature. We were favored by the presence for several days of Brother J. D. Snider, who is to have charge of the Eastern branch of the Review and Herald in New York City. Professor Percy T. Magan was with us Sabbath and Sunday, and his message was especially helpful.

Sabbath day was a time of special blessing to the institute and the Hartford church as well. A real revival came in, converting souls who had been defeated in their experience. Confessions and surrender of sins were made, and souls who had been under conviction as a result of the effort's being conducted in the city, began to take their stand for the message immediately following this Sabbath day's experience by the church.

The following Monday two of the employees at the headquarters of the Southern New England Telephone Company, without counsel with each

other, served notice that they were through working on Saturday. A young lady operator was discharged, and entered the institute and will take up the colporteur work. The other was the toll wire chief, holding one of the most responsible places in the office, being in charge of all the wires in the State with reference to repairs, etc. He was informed that he would be continued if he would work Sundays.

Thus it is demonstrated that the institute is a wonderful means of grace and uplift to the church where it is held. The key-note of the institute was seeking the lost rather than seeking dollars. If all our people could hear a canvass given on such books as "Coming King" and "Bible Readings," they would be impressed with the value of the work done by the colporteur who goes into a home and actually preaches a sermon on the coming of the Lord and kindred subjects to many who are never approached on religious subjects, and many others who never hear a sermon on the coming of the Lord.

After the institute, it is a very important matter to give these beginners a right start and training in the field. All were given territory, and dates to begin when Brother Griffis might be expected to join them for two days' work by their side in the homes.

We solicit your prayers in his behalf, that he may be especially blessed in this work. Frequently pray for the colporteurs in the field, and speak encouragingly to them when they visit your church. Let no one ever say that the territory in which they are working is difficult, and others have failed in it. Satan must delight in hearing us make such statements to these house-to-house preachers of the message, hoping that it will discourage them. Let every one encourage and strengthen the hands of the colporteurs.

F. W. STRAY.

## EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

### HOME MISSIONARY WORK

#### The "Signs" Magazine

If there is one thing above another in which we are all especially interested, it is the work of giving the message to our friends and neighbors. As the Lord has definitely told us that this work can never be finished until all are engaged in some line of work, it devolves upon us to awaken to the situation, and go to work as never before to spread the knowledge of God's closing message in the earth.

Perhaps nothing better in the way of a publication to place in the hands of the people has come to us than the May number of the *Signs Magazine*. Just now the thought that is prominent in the minds of many is preparedness. The *Signs Magazine* has taken up this thought, and the May number is devoted almost exclusively to it. Every article is strong, and ought to arouse persons to a solemn sense of the times in which we live, and the need of making a decided preparation just now for the greatest of all events that have ever transpired—the coming of Jesus. The magazine is full of it. We should circulate it by the thousands.

We wired for a first order of one thousand copies. In two days they were all gone to the three churches of Rome, Utica, and Schenectady. We wired another order last evening, and shall be obliged to follow it with another soon, we expect. We should get a copy of this number into the hands of our neighbors far and near, and make a strong effort to do the same. We believe the magazine will be an excellent seller. Send your orders direct to the office. Brethren and sisters, we pray that you will take hold of this matter with earnestness and zeal, and push this piece of literature as you have never pushed

any other publication, and help us to spread it far and near. We shall pray that God will bless you in this work.

We must arouse. We must go to work in earnestness. The burden of souls must come upon us. May God help us to win souls for his kingdom, that there may be stars in our crowns for our rejoicing in the days of his coming.

W. R. ANDREWS.

\* \*

### GOUVERNEUR

THE Gouverneur Sabbath-school has added a kindergarten department. We feel fortunate in having Sister Hampton, from Jacksonville, Florida, to help us start this branch of the Lord's work for the little ones. Please remember we need the prayers of all who are interested in the Sabbath-school work. We extend a hearty invitation to all to make us a visit when in this locality.

L. E. ATHERTON.

\* \*

### TRACT SOCIETY SERVICE

THE tract society office endeavors to give the best possible service to all its customers; and, as an aid to better service, always welcomes letters telling of mistakes, as this enables us to correct any errors we may make. But, while we are always glad to get such letters, we are human, and do appreciate a word of commendation for service. The following letter, from one who handles a large number of our books, although not a regular colporteur, was very encouraging to us here in the office:—

"I was very pleasantly surprised tonight when my books came. I was afraid that they would be a week or two on the road. I never knew of such quick work before. I do not see how all the letters and parcels got around so quickly. Thank you for your promptness."

We do try our best to be prompt in filling orders, and are glad to know that the service is appreciated.

The increased activity of our

church-members in the home missionary work, together with the large number of colporteurs in the field, has greatly increased the volume of work for the office force. Thinking that it would be interesting to know just how much mail is being sent out from the office, we started on March 1 to keep a record of each piece of mail matter sent out. We give below a result of this record, compared with a similar record for one month during the busiest part of last summer:—

	1916	1915
Letters:		
Sealed	711	677
Unsealed	410	432
Postal cards	59	55
Packages	134	62
Second class matter	326	121
Totals	1640	1347

You will notice that the number of packages sent out during March is more than double that sent during the month last year. In this connection I might mention another matter which has increased our work somewhat. For a long time the letter carrier had an extra sack of mail left at our office for him, and when the parcel-post man left it, he gathered up all our packages. A few months ago, the routes were changed all over the city, and now the extra bag of mail has to be left at another place, and we have to take all our packages to the office.

On April 1 Elder Andrews moved to Rome, and now all of his correspondence will be handled from the office, which will increase our work materially. If you write us, and do not get a reply quite as soon as you think you ought, please be patient. We make it a practise that all orders are handled first, and then the correspondence; so there is no delay in filling orders no matter what else has to wait.

H. A. MAY.

\* \*

"SWALLOWS, that skim the surface, fly in companies; the eagle flies alone."

---



---

## WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

---



---

### THE OUTLOOK

WHILE all of the plans for the coming season are not fully developed, some items may be mentioned that will doubtless be of interest to our dear people in Western New York. The date of the camp-meeting has been set for June 15-25, and it has been voted to hold it in Buffalo. Inasmuch as we had no camp-meeting last year, it is expected that the attendance will be large this year. Full details will be given later.

In view of the seriousness of the times into which we have entered, it is the conviction of the conference committee that special attention should be given to the large cities this coming season, especially Buffalo, Rochester, and Elmira. Efforts in other places may be held, but it is intended that the campaigns conducted in these places shall be especially strong, and arrangements are being made to secure a good corps of workers in order to carry out these plans. It will also be necessary to have a good supply of funds for the campaigns in these cities. This is why the ten-cent-a-week fund for city work was recently introduced.

It has been recommended by the Atlantic Union Conference Committee that Elder F. C. Gilbert come to Western New York beginning with camp-meeting time, and he is planning to spend a number of months in this field. His first labors will be in Buffalo, conducting a strong effort in that city, assisted by as efficient a corps of workers as we can get together.

Several announcements concerning the transfer of laborers in various parts of the Union have already appeared in the GLEANER, and doubtless all have noticed the call of Elder Shoup to Eastern New York to complete the chain of transfers which be-

gan with the call of Professor B. F. Machlan to Washington, Professor W. G. Wirth, of Greater New York, to South Lancaster Academy, and Elder J. C. Stevens to Greater New York. While ordinarily speaking we could hardly be expected to release Elder Shoup, inasmuch as we do not have a very large force of ministers in this field, yet at the time that the call was made we were expecting to secure at least two new ordained ministers from outside of our Union. One of these men has accepted the invitation to come to this conference and will be in the field within a few weeks. We expect to hear favorably from another within a few days.

Brother Guy H. Winslow, who has been helping us in our intermediate school work during the past year, and who has recently been invited to connect with the faculty of the Normal Department of South Lancaster Academy, is expecting to connect with our evangelistic work during the coming season. A number of good auxiliary workers, such as Bible workers, tent masters, etc., have been secured, and the names of these will be given later when the companies are finally made. It might be mentioned that we are in touch with a German worker that we hope to secure for our German work in Buffalo, and we expect that this brother will be in the field shortly.

The outlook for a successful season the coming summer is very encouraging. We trust that all our readers will pray that God will direct in the selection of the campground and in all the plans for aggressive work.

H. C. HARTWELL.

\* \* \*

### BUFFALO

WE have noticed the good reports from other parts of the field, and it may seem good to hear again from Buffalo. Our aim is always onward and upward. This winter we have succeeded in paying into the confer-

ence the last remaining debt on the church, and we have settled an old standing tract society account.

Our Sabbath-school is flourishing. Fourteen have handed in their names to receive cards of honor which we offer for attendance and for being on time every Sabbath in the quarter. If only we can lessen the tardiness and increase the attendance by this little device, it will prove a wonderful uplift in all of our schools.

Some promising children are in the Buffalo Sabbath-school who will in due time be ready for baptism. The Missionary Volunteers are awakening to do better work. They have taken hold of the Temperance *Instructor* with good success, and are very happy to hand in money towards their goal from their own efforts.

The home missionary society, under the leadership of Sister Mabel Shotwell, is full of hope and courage. The weekly reports of personal work are intensely interesting. One hundred copies of "Armageddon" have been sold, and five hundred more are bought and paid for. We meet at homes where we are invited, and the attendance has been good, ranging from twenty-two to twelve each week. Elder Shoup manages to drop in, as he has opportunity, to advise and strengthen the work.

Brother Shoup has labored unselfishly to build up the church here, and has won many precious souls to the truth in Buffalo. We regret that he is so soon to leave us to go into another conference.

EMMA E. PRESCOTT.

---



---

## MAINE

75 Grant St., Portland, Me.

---



---

### PORTLAND

"CHRIST is no longer in this world in person, to go through our cities and towns and villages, healing the sick; but he has commissioned us to carry forward the medical missionary work that he began. In this

work we are to do our very best. *Institutions for the care of the sick are to be established*, where men and women suffering from disease may be placed under the care of God-fearing physicians and nurses, and be treated without drugs."—*Testimonies for the Church*, Vol. IX, page 168.

"A well-balanced work can be carried on best when a training-school for Bible workers is in progress. While the public meetings are being held, connected with this training-school or city mission should be experienced laborers of deep spiritual understanding, who can give the Bible workers daily instruction, and who can also unite whole-heartedly in the general public effort being put forth. And as men and women are converted to the truth, those standing at the head of the city mission should with much prayer show these new converts how to experience the power of the truth in their lives. *This united effort on the part of all workers would be as a nail driven in a sure place.*"—*Id.*, page III.

In harmony with these statements, the Maine Conference has stepped out by faith and purchased the treatment rooms fitted and equipped by Doctor J. L. Maroon at 760 Congress Street.

In connection with these treatment rooms, which are located on the first floor, the nine rooms above have been furnished for the workers as a mission home. Happiness and contentment reign in this home, which is under the supervision of Elder K. C. Russell. From day to day the workers, after prayer and Bible study, go out to search for perishing souls. Doors are open on every side, and there is a widespread interest throughout the city.

The treatment rooms are under the charge of Doctor and Mrs. Maroon, and an excellent class of patients are coming daily for help, seeking by our rational methods of treatment to regain their health and strength.

God is blessing the labors of Brother and Sister Maroon, not only in aiding the sick to find physical health, but they are endeavoring to point their patients to the great Physician who can help both body and soul. Many such patients are very grateful. One family that is very influential, not only in Portland but throughout the State, as a token of appreciation and manifestation of their continued interest, recently sent to the conference office a check for three hundred dollars to be used in the interests of the medical missionary work.

We trust that the evangelistic and medical missionary work in this city may be remembered daily in the prayers of the GLEANER family.

A. E. SANDERSON.

\* \*

#### ITEMS

BRETHREN BARTER AND FARLEY were wonderfully blessed in their delivery of books last week, as only one order was lost and that was a small book.

The funeral services of the mother of Sister Evelyn Russell were conducted by Elder S. W. Walker at Long Island, Sunday, April 9. The bereaved ones have the sympathy of their many friends.

A word of appreciation is due our Sabbath-school secretaries through the GLEANER, as well as to them personally, in acknowledgment of the quarter's work of their Sabbath-schools for their promptness in sending their reports. Nearly all have been received, and no doubt the rest will reach us this week.

We are so pleased to note the continued success of Brother W. R. McLaughlin in his canvassing work. He has been setting his goal at one hundred dollars a week, and his report in this issue shows that he more than reached his aim. He is praying and working hard to make his goal this week. We all join in wishing him much success.

We are hopeful of receiving a report from every missionary secretary in the Maine Conference for the past quarter. The last three months have been the best of the year for missionary endeavor. We feel sure there are many experiences of encouragement that have been reported, or should be, which will materially strengthen this phase of the work, when every church-member has been faithful in this privilege and duty.

A very interesting temperance program was rendered by the Missionary Volunteers, under the direction of Miss DeL'horbe at their Friday evening meeting. Definite plans were made to use several hundred copies of the special Anti-Tobacco number of the *Youth's Instructor*. Public-school teachers, Sunday-school superintendents, and others of prominence will be visited to secure their cooperation in this temperance campaign.

---

## MASSACHUSETTS

Rooms 606-608, Tremont Temple,  
Boston, Mass.

---

#### ITEMS

DURING January and February three of our brethren sold six hundred magazines in Lawrence on Sundays.

Mr. and Mrs. J. W. Ryder, of Haverhill, are receiving congratulations on the arrival of a daughter, born March 18.

The funeral of Sister A. R. Bailey, for many years a resident of South Lancaster, was held in the church Thursday, April 13.

Elder E. L. Cardey spoke Sunday afternoon at the People's Temple (Methodist) in Boston, on the subject "The Vatican and the War." The large church was well filled, about fifteen hundred being present. The lecture was well received, and a large number of "Vatican and the War" were sold. The brethren also gave away a large amount of literature.

## NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

### REPORT OF HOME MISSIONARY WORK

Quarter Ending March 31, 1916

Number of churches and companies	27
Membership	435
Number of persons reporting	194
Letters written	321
Letters received	85
Missionary visits (personal work)	331
Bible readings or cottage meetings held	230
Subscriptions taken for periodicals	54
Papers sold	1988
Papers mailed, lent, or given away	13506
Books sold	249
Books lent or given away	317
Tracts sold	76
Tracts lent or given away	2922
Hours of Christian help work	922
Articles of clothing given away	266
Number of meals provided	246
Treatments given	32
Signers to the temperance pledge	10
Offerings for home missionary work	\$28.74
New Sabbath-keepers reported	3

E. A. JONES, Sec.

\* \*

### INTERESTING EXPERIENCES

A MEMBER of the Burlington church accidentally left on one of the street-cars a copy of "Christ's Object Lessons." When she called at the office of the traction company to make inquiry for the book, the superintendent was reading it. It seemed to appeal to him, and the book was left for him to read. When he had finished it, he said he had enjoyed reading it.

An incident was brought to my attention which leads me to believe that the young people can do effective missionary work. A girl about fourteen years old went quite regularly to the home of an acquaintance to help take care of the baby. While there she would often speak of the interest which the Bible had for her. This resulted in creating sufficient interest for the housewife to read a copy of "World's Crisis." The little missionary kept going and speaking of the Bible and how it is perfectly true.

### THE PAPER WORK

Greater New York, month ending March 31, 1916

Name	Place	Hrs	Tracts	Signs	L&H	Misc	Wat	TIn	Amount
Lena Lewis				50			50		10 00
Mrs. Countryman							150	50	20 00
C. S. Countryman				50			150		20 00
W. Woods				50		19	50		11 90
J. L. Johnson				68	6		100		17 40
C. F. Durr				200	225	162	388		97 50
Beulah Walleker				25	50		75	50	20 00
Miss Hohensee				150	445	100	550		124 50
Mrs. C. Adams				50			50		10 00
Mrs. Harding				25		45	25		9 50
Mrs. Leffler				400			100		50 00
H. P. Hansen						858			85 80
Misc. Workers				873	185	806	710		257 40
Totals, 12 Agents				1941	911	1990	2398	100	\$734 00

### Eastern New York, two weeks ending April 7, 1916

G. B. Jenkins				10			1	37	4 80
G. F. Weller				25				25	5 00
Mrs. M. Barringer								100	10 00
Schenectady church								1000	100 00
Albany church								1000	100 00
Syracuse church								1500	150 00
L. W. Kurz				12					40
E. L. Kennedy				2					15
Mrs. L. A. Edick									60
Totals, 6 Agents				14	35		1	3662	\$370 95

Finally she asked if the lady had a Bible, and was told that there was one in the house somewhere, but that its whereabouts was not known. The Bible was found in the writing-desk and studied. Later the lady bought a copy of "Bible Readings" from one of our colporteurs. She is now keeping the Sabbath, and her husband is earnestly studying the message.

A member of the Barre church had an interesting experience while selling "World's Crisis." He placed a copy in a Catholic home, and afterward sold a copy of "Coming King" in the same home. Still later this lady bought two copies of "Bible Readings," keeping one for herself and giving one to a friend. She had no Bible, but since reading the books sold to her, has bought one. She is not now attending the Catholic church, and it is hoped that she will see the truth as we see it.

In the city of Burlington several persons have been found keeping the Sabbath who were first impressed by reading "World's Crisis." If this book had that result, most assuredly the new book "Armageddon" will

have a similar result. It appears to be an easy seller, and we know that it contains the message.

We are told to sow beside all waters, not knowing whether this or that shall prosper, or both shall be alike good.

E. A. JONES,

Home Missionary Secretary.

\* \*

### COLPORTEUR NOTES

MISS RUBY ROSCOE is being signally blessed in her work in the largest city of the conference. She says: "You will see by the report [\$50.75] that the Lord blessed and gave me a successful week. Tuesday I did the best of any day, although the weather was the worst of all the week, for it snowed all the forenoon and rained and drizzled all the afternoon, but I worked ahead and sold six 'Bible Readings.' I was very tired when I reached here, and I naturally thought ahead and did not see how I could go through five or six months in that way and be on expense. I sought the Lord constantly, and he answered my prayer. My sales since coming here are nearly sixty dollars, and if I continue to do

as well I shall have quite a delivery for the first of June."

The Lord has been calling upon us for a number of years to work the large cities, and here is a sample of the way that he will work with us as we are faithful in obeying his call. Who else wants to respond to the Master's call to service?

J. A. APPLGATE.

**ADVERTISEMENTS**

FOR RENT.—Eleven-room house, barn, hen-house, garden, firewood for cutting, two miles to station and church-school. \$5 a month.  
GEO. T. BECKNER,  
R. F. D. 1, Athol, Mass.

\*\*\*

STUDY AT HOME.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address

C. C. LEWIS, Principal,  
Takoma Park, D. C.

\*\*\*

FOR SALE.—Good fourteen-room house, including bath, newly painted and repaired; barn, two hen-houses; about 1 3/4 acre of land with fruit-trees; post-office, stores, electrics, and depot about 1/2 mile away.  
C. W. BERGMANN,  
95 School St., Webster, Mass.

\*\*\*

FOR SALE.—Dwelling house, two stores connected; large lot of land for garden; apple, pear, plum, and peach trees; grape vines, strawberries, currants, etc. Desirable place, lighted throughout with electricity, hot and cold water, modern improvements, best place of the kind in South Lancaster, near church and academy. Will sell at a great sacrifice on account of old age and very poor health. For particulars address

P. O. Box 256,  
South Lancaster, Mass.

\*\*\*

**THAT NEW BOOK**

"Rays of Light on the Sabbath Question"

has been delayed somewhat in the publication, but will be ready soon. Its strong features are newspaper style and objections covered by affirmations. A book for the times. Prices: 25 cents, paper; 50 cents, cloth. Order of the Maine Tract Society, or of the author, Eliza H. Morton, Woodfords, Maine.

**THE BOOK WORK**

**Eastern New York, week ending April 7, 1916**

Name	Place	Book	Hrs	Ords	Value	Help	Total	Del
R. F. Cossentine, Delaware Co.	BR		34	21	66 00		66 00	
L. W. Kurz, Rome	BR		38	22	62 00	2 50	64 50	6 00
G. F. Weller, Hudson Falls	BR		34	17	58 00	50	58 50	
W. H. Smith, Syracuse	DR		35	7	21 00	28 25	49 25	1 50
W. S. Lawrence, Syracuse	DR		27	11	38 00	2 30	40 30	
J. H. Deeley, Syracuse	BR		21	9	36 00	1 00	37 00	8 50
Asa Whittaker, Syracuse	DR		16	8	24 00		24 00	
L. A. Edick, Syracuse	BR		20	5	15 00	8 00	23 00	17 35
P. E. Quimby, Fulton	BR		21	7	23 00		23 00	120 75
E. L. Kennedy, Onondaga Co.	CK		34	8	14 00	3 75	17 75	
V. VanBenscoten, Watertown	BF		14	9	13 50	3 00	16 50	
H. D. Longway, Syracuse	BR		20	3	11 00		11 00	
G. B. Jenkins, Pulaski	BR		11	1	4 00	7 00	11 00	
F. H. Walling, Norwich	BR		30	1	4 00	2 50	6 50	
Mary Millington, Syracuse	DA		15					48 50
<b>Totals, 15 Agents</b>			<b>370</b>	<b>129</b>	<b>\$389 50</b>	<b>\$58 80</b>	<b>\$448 30</b>	<b>\$202 60</b>

**Southern New England, week ending April 7, 1916**

Wm. B. Higgins, Washington	CK		46	20	41 00	4 90	45 90	
A. H. Christenson, Harwinton	CK		43	24	55 00		55 00	1 90
Oris Armstrong, Woodstock	BR		41	9	32 00	2 25	34 25	
* H. C. Wilcox, Hartford	BR		66	16	57 00	8 25	65 25	92 00
Andrew Krukovsky, Bridgeport	CK		31	8	17 00	75	17 75	84 00
D. P. Waldo, East Hampton	BR		20	24	80 00	1 50	81 50	
Irene J. Richardson, Winsted	CK		20	5	10 50	3 85	14 35	4 35
J. E. Osterbloom, Hartford	BR		13	5	19 00		19 00	
Paul Broome, Jr., Coventry	BR		13	7	21 00	1 50	22 50	
Viola F. Appleby, Winsted	CK		11	5	10 50	35	10 85	
B. M. Preston, Mansfield	BR		7	2	7 00	2 70	9 70	75
<b>Totals, 11 Agents</b>			<b>311</b>	<b>125</b>	<b>\$350 00</b>	<b>\$26 05</b>	<b>\$376 05</b>	<b>\$183 00</b>

\* Two weeks

**Massachusetts, week ending April 7, 1916**

S. W. Porter, New Bedford	BR		35	6	19 00		19 00	50 75
Chas. Lynes, Waltham	BR		34	11	35 00	75	35 75	6 00
J. E. Whelpley, Waltham	BR		33	8	28 00	3 75	31 75	4 00
N. N. Witter	BR		31	7	22 00	4 55	26 55	1 30
W. F. Johnson, Medford	BR		31	5	20 00	75	20 75	20 75
A. Houghton, West Newton	DR		21	10	32 00	2 00	34 00	
Harold Bee, Greenfield	BR		19	3	12 00	2 55	14 55	
Mrs. B. M. Bee, Greenfield	BR		17	4	15 00	3 60	18 60	5 75
G. W. Field, Lowell	DR		17	2	10 00		10 00	
Mrs. E. Laycock, Somerville	BR		13	5	17 00	1 50	18 50	
Mrs. G. W. Field, Lowell	DR		6	2	6 00		6 00	
<b>Totals, 11 Agents</b>			<b>257</b>	<b>63</b>	<b>\$216 00</b>	<b>\$19 45</b>	<b>\$235 45</b>	<b>\$88 55</b>

**Northern New England, week ending April 7, 1916**

F. W. Valentine, Dover	BR		29	1	4 00	2 25	6 25	22 75
Agnes Domina, Portsmouth	BR		41	2	6 00		6 00	37 00
Roy N. Atwood, Swanzy	GC		10	1	5 00		5 00	70 25
Wm. E. Linscott, Rutland	HM		41	7	14 00	1 00	15 00	
Weston Cheney, Rutland	BF		5					42 00
Rubie Roscoe, Manchester	BR		35	13	46 00	4 75	50 75	1 50
<b>Totals, 6 Agents</b>			<b>161</b>	<b>24</b>	<b>\$75 00</b>	<b>\$8 00</b>	<b>\$83 00</b>	<b>\$173 50</b>

**Maine, week ending April 7, 1916**

W. R. McLaughlin, Patten	BR		44		102 00	3 00	105 00	
A. S. Brown, Calais	BR		25		27 00	10 60	37 60	18 00
Ray Farley, Hiram	BR		27					240 00
M. H. Barter, Baldwin	BR		40					218 00
<b>Totals, 4 Agents</b>			<b>136</b>		<b>\$129 00</b>	<b>\$13 60</b>	<b>\$142 60</b>	<b>\$476 00</b>

**Western New York, week ending April 7, 1916**

H. M. Minier, Waverly	BR		28	2	6 00	1 57	7 57	11 00
Effa Gilbert, Salamanca	DR		21			1 30	1 30	42 30
Ivan Saddlemire, Owego	BR		17	4	13 00	2 00	15 00	
<b>Totals, 3 Agents</b>			<b>66</b>	<b>6</b>	<b>\$19 00</b>	<b>\$4 87</b>	<b>\$23 87</b>	<b>\$53 30</b>

<b>A. U. C. Totals, April 7, 1916</b>			<b>Hrs</b>	<b>Ords</b>	<b>Value</b>	<b>Helps</b>	<b>Total</b>	<b>Del</b>
50 Agents			1301	348	\$1178 50	\$130 77	\$1309 27	\$1176 95
<b>Totals for corresp. wk. last year</b>			<b>1161</b>	<b>281</b>	<b>\$902 50</b>	<b>\$139 60</b>	<b>\$1042 10</b>	<b>\$395 61</b>

# Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when published daily

Subscription Price, Fifty Cents a Year

PEARL L. REES EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

## COLPORTEURS' INSTITUTES

Western New York . . . . . April 13-22  
South Lancaster Academy . . . . May 2-11

✻ ✻

ELDER H. W. CARR, president of the Maine Conference, spent the Sabbath in South Lancaster, speaking at the students' meeting Friday evening and at the service Sabbath morning.

✻ ✻

A PHOTO of Lerolle's beautiful and impressive painting, "The Arrival of the Shepherds," ten by thirteen inches in size, will be sent *free* as long as the supply holds out, with a single subscription for the *Sabbath School Worker*—the *Worker* and the photo for fifty cents.

✻ ✻

It has been decided to re-establish the International Branch in Brookfield, Illinois, near Chicago. A building is being erected which will be ready for occupancy by June 1. The time has come for a mighty forward movement in behalf of the foreigners in America, and now that better facilities are being provided, all should unite in circulating our foreign literature more widely than ever.

✻ ✻

ELDER DANIELLS' lecture, "The World War; Its Cause and Its Meaning in the Light of Bible Prophecy," is now being issued in pamphlet form,

and can be secured from any of our conference offices for five cents a copy. This is the address which so interested the leading men of Portland that they asked to have it repeated at a banquet given in their club rooms. It will interest your friends and neighbors, and thousands of copies should be distributed in this Union immediately. Order at once.

✻ ✻

## WE MUST SAVE OUR YOUTH

It has been said, "He who saves the children saves the church." Surely youth is the harvest time for souls, and we as tenders of the Lord's vineyard should be awake to the possibilities that are right at our hand in the work of soul-saving by winning our own dear children and youth for Christ.

Mrs. S. M. I. Henry, in one of her leaflets, says: "O, my heart goes out to the young people of the remnant church! They stand in a peculiar situation,—with the heart of youth, quick, alert, eager,—just the same kind of heart that is in youth everywhere, the same desires, the same impulses after that which is attractive, the same longing for companionship, for music, for light, and gladness,—the natural heart of youth, just as God intended it should be, except for the touch of sin. Man is at this period more like what God intended him to be than he can ever be again until he has been born to immortality. The child is nearer than the man to the original thought of God, and every year which is added takes him as a rule further away from it. Except your boy and girl shall know why they are Seventh-day Adventists; except in addition to the knowledge of the *theory*, they have also the *personal revelation* from God to their own souls that it is true, and unless the theory of the truth is vitalized by the Holy Spirit in them, it is not to them a living power, but only a dead form."

A prominent worker for our young people writes: "Yearly a stream of young people slowly wends its way from our Sabbath-schools and churches, not to be about their 'Father's business,' but to engage in the world's work. It causes our hearts to bleed. The hearts of fathers and mothers are wrung with anguish, shoulders are stooped, heads are streaked with silver and bowed low; but still the plague spot spreads. Thousands of our brightest and most capable young people have been lost to the cause of God, millions of heathen have passed unwarned to Christless graves, the Son of God has been put to an open shame in the house of his friends; but what are we doing to stop it?"

Shall we not make Young People's Day, Sabbath, May 6, a day long to be remembered by our youth in every church in the Atlantic Union Conference? The following program will appear in the *Review* of April 20, and it is intended that this be given by the entire church, and not the Missionary Volunteer society alone.

Song: "Christ in Song," No. 480.

Scripture Lesson: Joel 2:12-17; 28-32; Isa. 49:24, 25.

Prayer.

Reading: Conference Greetings.

Reading: "What the Missionary Volunteer Work is Accomplishing," by M. E. Kern.

Special Music: "As a Volunteer" (quartet, in the *Instructor* of February 29).

Reading: "The Missionary Volunteer Work and the Mission Fields," by A. G. Daniells.

Song: By the children or the young people.

Reading: "The Missionary Volunteer Work a Preparation for Service," by I. H. Evans.

Report: Annual report of Missionary Volunteer work in your church, by the society secretary.

Presentation: Presentation of certificates by church elder.

Song: "Christ in Song," No. 678.

Closing prayer.

MRS. R. D. QUINN.