

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XV

SOUTH LANCASTER, MASS., MAY 24, 1916

No. 21

GENERAL ARTICLES

"AND THE ISLES SHALL WAIT FOR HIS LAW"

THE writer was glad for the privilege of meeting the brethren and sisters of the Bermuda church, and of enjoying a ten days' general meeting with them. This island church, although seven hundred miles from any other Adventist church, has the same spirit of devotion to the cause as churches that are near one another in our local conferences in this country.

Although some have been keeping the Sabbath on the island for nearly twenty years, they never were visited before by any workers aside from the regular worker who was stationed on the island. There are some good, substantial Sabbath-keepers in Bermuda, and we believe there are great possibilities of many more being added to the faith. The people of the island are very courteous and friendly; and there does not seem to be that reserve we sometimes find in this country.

The brethren and sisters were ready for the general meeting. Elder Le-land, who has been in charge of the work in the island for nearly two years, had been preparing the people for these meetings. The brethren and sisters entered most heartily into the services. Although it was a very busy time with them, a number came many miles to attend the evening meetings. They do not have the transportation facilities in Bermuda that we have in the homeland. The horse and the bicycle are the only ways of transportation from one part

of the island to the other. A number of the brethren had to come eight, ten, and twelve miles; but all gladly put forth the effort.

The members desire to see the work go, and they rejoice in its progress. The interest manifested by our people the last Sunday night when Elder Quinn gave a talk on his trip around the world showed that they were glad to be part of this great movement which today is encircling the earth.

God helped his servants to preach the word in its simplicity, and there was a hearty response on the part of the believers. A good work could have been done for the outside people, but it was felt that the time should be spent strengthening the faith and hope of the church. This we trust with God's help was accomplished. Some who had back-slidden made a new start, and others who had not been faithful in tithing, health reform, and other phases of the message, renewed their consecration to the Lord. We hope that the Holy Spirit will make the work lasting.

We came in contact with the war situation as we had not faced it before. The island is under martial law. Everywhere you go you see the soldiers, and everything is officered by the army or the navy. One cannot even visit a ship without getting a permit; and the soldier is on the boat to see if any suspicious persons are lurking around.

We trust that the brethren and sisters in Bermuda will continue to be loyal to God. We expect that a great work will yet be done in this island;

and if all, young and old, will consecrate themselves to the Lord and cooperate heartily with the onward progress of the message, many souls will be ready to meet the Lord from this island when Jesus shall return. May God grant this to be so.

F. C. GILBERT.

WESTERN NEW YORK 60 Grand Ave., Rochester, N. Y.

CAMP-MEETING AND CON- FERENCE

A VERY desirable location for the camp-meeting has been secured in Buffalo, at the corner of Humboldt Parkway and East Ferry Streets. This is very central for a large camp-meeting in a big city. All matters in connection with sanitary arrangements, light, water, etc., have been looked into, and we are glad to be able to announce that the matter of our camp-ground has been definitely settled.

All those coming to the camp-meeting who will arrive over the New York Central; Buffalo, Rochester, and Pittsburgh; Pennsylvania, or Erie railroads can take an East Ferry Street car right from the station and get off at the corner of East Ferry Street and Humboldt Parkway without any change. Those coming via the Lackawanna or Lehigh Valley railroads can take a Main Street car and transfer to the East Ferry Street car.

The regular annual conference session will be held in connection with the camp-meeting, notice of which will appear later. Church elders and leaders should attend to the

matter of electing their delegates at once. Credential blanks will be sent from the office to the various churches in a few days. Each church is entitled to one delegate for its organization, and one additional delegate for each ten members.

Sister Prescott informs us that after the Salamanca camp-meeting was over, two years ago, a box was lost containing all our sheets, pillow-cases, and towels. We shall need quite a good supply of these, and it has been suggested that a call be made through the GLEANER for donations of these various articles between now and the opening of the meeting. We would remind our readers, in this connection, of the call that was made last week for bed quilts, and trust that our good sisters in the various churches will favor us with a present of some good, warm bedding for use on the camp-ground this year.

The indications are that we shall have a large attendance at this annual gathering; so send in your orders for tents and furniture without delay, if you have not already done so.

H. C. HARTWELL.

MASSACHUSETTS

Room 606, Tremont Temple,
Boston, Mass.

WHY WE SHOULD PLAN TO ATTEND CAMP-MEETING

We are planning to have a camp-meeting in the Massachusetts Conference this summer June 8-18, to be held in the town of Methuen.

We have secured a very desirable location high and dry with a beautiful grove of pine trees surrounding the camp on one side, the trolley cars passing in front of the camp-ground.

There has been a strong call for a camp-meeting this year, especially so in view of the fact that we did not have one last year.

Now, brethren and sisters, this camp-meeting will be either a success

or a failure according to the way that you wish to have it. We have been told not to forsake the assembling of ourselves together, and perhaps camp-meeting does more for our people than any general meeting we might be able to conduct. Each reader of this paper can look back and think of the blessed experiences he has received at a camp-meeting that perhaps he would not have received at any other time. This is the place where we expect to receive special blessings from the Lord, and where we are to have the very best help that our brethren can give us.

We are expecting to have several of the general brethren with us, and we are hoping that Elder W. A. Spicer and Professor J. L. Shaw will be among them. Surely these brethren will have much for us that will be helpful. Brother Spicer's experiences in the mission fields ought to be of great interest to our people at this time. The times in which we are living demand greater consecration, and we are planning with God's help to make this the best camp-meeting we have ever had in Massachusetts. We feel sure that if you fail to attend, you will miss a great feast. Let no personal considerations or business matters keep you at home. Let some one else look after the stock and poultry, also the picking of the berries, and come to this meeting without fail. We should come prepared to receive a great blessing from heaven and have our souls watered at this time.

If you have not already ordered a tent, please do so at once. The prices, etc., have appeared in previous copies of the GLEANER.

Buy your ticket to North Lawrence, Mass., and take a trolley car marked "Lowell" or "Willows," getting off at the camp-ground, as the trolley car runs past the grounds.

Bring all baggage checks to the camp-ground, and give them to Brother E. R. Numbers, who will look after the location of all persons

on the grounds, and have charge of the handling of the baggage.

Sister Florence C. Wheeler, one of our Bible workers who is living in Methuen, will look after the securing of rooms, and will see that your needs are supplied along that line.

Meals will be served on the cafeteria plan, but no meals will be served at the dining tent on the Sabbath.

We shall try to accommodate transients as formerly at 25 cents a night for a bed, as we have done in the past. We trust you will come and bring a good spirit of cheer with you.

J. K. JONES.

* *

ITEMS

OUR new conference treasurer and his wife are now living in Everett, Mass., their address being 1 Washington Place, which is of easy access to our office.

Orders for tents and accommodations for our camp-meeting are now coming in. All those desiring good accommodations should send a list of their wants to the office at once.

We wish all our churches would kindly arrange to remit the funds for May immediately after the last Sabbath which comes on the 27th of the month. This will enable the office to handle the matter promptly and get things in readiness for the camp-meeting. If all our church treasurers could send their funds not later than May 28 or 29, it will greatly facilitate matters and be very much appreciated.

During our camp-meeting, June 8-18, our office in Boston will be closed from June 4 until after the camp-meeting, so that beginning June 4 all mail intended for the Boston office should be sent in care S. D. A. camp-ground, Lawrence, Mass. We are assured of mail delivery at that point twice a day, whereas mail addressed to Methuen would not reach us but once a day and not until a day after.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

CAMP-MEETING

WE are beginning to make definite plans for the 1916 camp-meeting. At our last committee meeting it was decided to favor the idea of holding the camp-meeting in Concord, N. H. The reasons when understood are very plain.

It will be necessary for the writer to conduct a tent effort in this city this coming summer; and as it has been planned to conduct a very strong city effort, it is clear to all that it would not do to take down the tent and close the meetings right at the very time when we would be in the most critical part of our work. It was also thought that at such a time as this it would be an excellent idea to bring our camp-meeting to the same city, and thus bring before the people of Concord a strong force of our people as a fitting climax to the large city effort.

The time of the camp-meeting has been set for August 24 to September 3. It will be very easy for all our brethren in New Hampshire to attend this meeting, and on looking up railway connections we find it will be comparatively easy for most of our Vermont brethren to come, as there are many lines of railway centering in Concord. Indications are that this is going to be one of the greatest camp-meetings ever held in the conference, and we are glad to make known some of the plans thus early so that our brethren and sisters everywhere will begin to lay plans to attend.

Already a corps of workers are in this city carrying on a strong preparatory work for the tent effort. Miss Mabel Hawthorne, a graduate nurse from the New England Sanitarium, has charge of the medical work that is being carried on. She is assisted by Misses Ruth Wilcox and Anna

Blythe, who are going from house to house with health magazines and conducting health studies in the homes. Miss Agnes Domina, of Richford, Vermont, is also connecting with our work, and at the present time is carrying on a strong work with our evangelical literature.

A few days ago Brother and Sister Abbott arrived, and have taken charge of another line of work. We hope very soon to have several lines of work in operation, all working independently just now, but when our tent is erected these various workers, with the persons who have become interested through their work, will center in the tent effort.

For this purpose a large tent has been ordered, and we believe that a harvest of souls will be the result of a well organized city effort, such as we are planning to hold in Concord. In order to secure this tent and a number of small ones for our camp-meeting, it will be necessary to create a tent and camp-meeting fund, and this our conference committee has done. Already nearly three hundred dollars has been received, but at least one thousand dollars is needed. When received and expended in the right way it will bring a valuable equipment to this conference.

Last year it became necessary to rent tents for our camp-meeting, and if this is done two or three years in succession we shall soon more than pay for the tents and then be no better off than we were before renting. It ought not to take very much thought on the part of our brethren and sisters to see that this is a poor financial policy. A better way is for us to make a substantial offering to the tent and camp-meeting fund, and thus equip our conference as it ought to be with its own tents.

I trust that before the month of May has closed every brother and sister in the conference who can possibly give to this effort will do so as the Lord may lead. Will you not pray

over the matter and ask God to impress you with the amount that you should give? Then give it to your church treasurer, stating that it is for the tent and camp-meeting fund. I should also be glad to get a line from every one who will make such an offering.

I trust that all will come forward at this time, and that our brethren and sisters everywhere will plan to attend the camp-meeting for the purpose of receiving a great spiritual blessing.

R. J. BRYANT.

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NOTICE

A GENERAL meeting will be held at Randolph, Vt., beginning Friday night, May 26, and continuing until Sunday night, the 28th. Elder R. J. Bryant, president of the conference, and possibly other help, will be in charge of the meetings. It is hoped that all the friends who can possibly reach the Randolph church for these meetings will attend.

* *

ITEMS

BROTHER F. L. ABBOTT and wife have arrived in Concord. They are beginning to plan for the aggressive campaign which is to be conducted in this city.

Sister E. I. Purdon, of Rutland, Vt., widow of Elder Purdon, has been very ill with the grippe. We are glad to know that she is fully recovering and is of good courage.

A general meeting will be held at West Burke, Vermont, June 2-4. Elder and Mrs. Quinn, Elder Bryant, and possibly others will be in attendance. Let all in the vicinity of this church plan to attend.

Sister Bourne, at the Randolph Sanatorium, who requested prayers that she might recover from serious burns, is praising the Lord for the strength she is gaining daily. We hope now that she will have a complete recovery.

Brother H. B. Tucker, our new secretary and treasurer, has arrived and

already has the work well in hand. We are sure our brethren and sisters everywhere will be glad to hear from him at any time, as he will also be glad to hear from them.

Elder R. J. Bryant visited the Derry (N. H.) company Sabbath, May 13. He found a real live interest, and a large number of small children are gathered in by the friends there and given a part in the Sabbath-school work. One hundred dollars was pledged by this small company for the tent and camp-meeting fund.

By the time this reaches our brethren and sisters, a strong army of student canvassers will have begun systematic work in almost every one of the northern counties of Vermont, as well as some of the southern. Two or three will also be working in New Hampshire, and we believe that a great many pages of precious truth will be placed in the homes of the people of these two States this summer.

Brother E. A. Jones, our home missionary secretary, visited Laconia a few days ago, and found quite a large pile of our literature in the hands of the missionary society. After a few days of labor among the believers there, this literature was placed in the homes of the people where it ought to be. The brethren and sisters in Laconia are of good courage and working with a determination to bring the truth before the people of that city.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

COLPORTEURS' DELIVERIES

"YES, they take a great many orders, but how do they deliver? Brother — always took orders, but when he came to deliver half the orders were lost, and he had a hard time to get along." This is what I have heard, and it is time to report that the new dispensation in South-

ern New England includes the delivery of practically every book ordered.

New methods of labor in the book work make delivery certain. In the first place, the method of canvassing awakens such a real desire for the book that the people are longing for its delivery. There is a real science in delivery. One of our colporteurs reports a delivery of over three hundred dollars' worth recently, delivering every order except two or three books which he hardly counted as orders. He realizes that a new order of things has come to pass, and is rejoicing in it. When he visited the office after his delivery, and laid down every dollar due for his books, having met his expenses through the many weeks of canvassing from deposits made by the purchasers, and still having a balance left on hand for himself, he "rejoiced mightily," as he wrote me, at the success now attending the colporteur work.

It is of interest to know that our sales for the first four months of this year now exceed the total sales of last year, and we are starting on a duplication of the sales of 1914. This we hope to report finished in a few months.

Let none think that Satan does not oppose the colporteur work. Some of the inventions designed to further the message are used to hinder its extension. One colporteur, showing "Bible Readings," found a lady who had a copy of the old edition, who was very much opposed to its teachings on the state of the dead and the second advent. After talking harshly about it, she began to telephone ahead to friends, warning them against it, so that the colporteur found a very cool reception and no orders. One lady who had already ordered, rescinded the same, although she had deposited \$1.50 on the book, and changed the order to two "Best Stories" to cover the amount of the

deposit. Another canvasser writes that, when seeking a night's lodging, a man railed on him and telephoned ahead so that people turned their lights down and would not open the door when he advanced. He finally secured lodging with a foreign family.

All this is campaigning, and is a university training in hard knocks which helps men to meet and overcome difficulties in life. To those who enter in the right spirit, and take a keen interest in studying human nature, and how best to present the truths contained in the books to awaken an interest and lead to a decision, such experiences only add zeal and relish to the work, while pitying those who are so foolish as to fight against God, whose work cannot be overthrown.

In view of the necessity for faith, endurance, and charity in their service, our colporteurs all unite in an earnest request for the prayers of all our people who know how to lay hold of the throne in behalf of others.

F. W. STRAY.

MAINE

75 Grant St., Portland, Me.

PORTLAND

SEVERAL other precious souls have taken their stand for the truth since our last report.

A brother from Saco, Maine, an adjacent town, attended a Bible reading and a few meetings here. As the result of these studies, he embraced the Sabbath. He at once urged that the truth be presented in his city, and said he would assist financially in the effort. Believing this to be a call of the Lord, we at once arranged to have a series of meetings conducted there with Elder S. W. Walker in charge. The first service was held Sunday night, May 14, with a good attendance. The meetings will be held Sunday, Tuesday, Wednesday, and Thursday nights of each week.

Brother Maurice Bailey is assisting Elder Walker in this effort.

The cooking school now being conducted by Brother G. E. Cornforth for the benefit of the public in Pythian Temple, is being well attended.

The Second Maine State Exposition is to be held in Portland June 5-17. This will be conducted in a mammoth exposition building especially built for this purpose. It has been decided to secure a booth in this exposition where our literature will be exhibited and our health principles demonstrated. It is expected that one hundred thousand persons will visit this exposition.

All of the daily papers in Portland still continue to publish excellent reports of our lectures.

K. C. RUSSELL.



RALLY DAY

THIS occasion, which is something new, promises to be a most important event in the history of the Sabbath-school work.

The plan to have a rally day in all our Sabbath-schools on June 3 is sure to succeed if the proper interest, enthusiasm, and preparation are given to it. No effort has been withheld by the General Sabbath-school Department. The May number of the *Worker* and the booster leaflet abound with the richest material for making a most interesting program.

If rightly conducted, rally day will be a strong factor in reaching the ideal—all the church in the Sabbath-school and all the Sabbath-school in the church. How often the thought arises, If every church-member were a regular attendant at the Sabbath-school, what strength and encouragement it would bring to the school. It is hoped that the services of this special day will be made so interesting that all who are there may keenly feel the loss they are sustaining in not attending regularly, and that many will definitely plan to join the regular Sabbath-school or be-

come a Home Department member.

All can share in making this occasion, which will be no common one, a complete success. Write to the isolated brethren and sisters to come. Invitation post cards are provided which may be mailed for one cent. On one side are several announcements concerning the Sabbath-school and a printed invitation. On the other side is space for a few words of personal invitation. Let us begin now to extend a welcoming hand to every one within our reach who is not a member of the Sabbath-school.

The luncheon, which will be an enjoyable feature of the program, especially for the children, should not be overlooked. Look for the nice, simple menu in the *May Worker*.

May our prayers be so earnest, and our plans so perfect, that the Sabbath-school on June 3 will be a service that will cause each to say in his heart, "What I have tasted is good, and makes me long for more."

MRS. H. W. CARR.



ITEMS

MRS. HAZEL DODGE, of Medford, Mass., is enjoying a visit with relatives in Bath.

Brother V. O. Cole returned home last week, after spending a few days in Portland.

Misses Cora Bowers and Ruth DeL'horbe went to South Lancaster last week to attend the graduating exercises.

Brother W. A. Wigg is enjoying several days' visit with friends in Portland and Fort McKinley before starting for his canvassing field.

We are glad to hear favorable reports from the sanitarium regarding the recovery of Sister Carr. We trust she may soon be able to return home.

Elder S. W. Walker reports a very good attendance at the meetings he is conducting at Saco in connection with the Portland effort.

GREATER NEW YORK

Room 902, 32 Union Square,
New York, N. Y.

SABBATH-SCHOOL CONVENTION

THE Sabbath-schools of New York, Bronx (English) and New York Number One, held an all-day convention at the Washington Heights Baptist church, 145th Street and Convent Avenue. At 10 A. M., a good congregation was present to begin the convention.

After the opening song, "Wake the Song of Joy and Gladness," prayer was offered by Professor C. T. Eversen. Mrs. H. Allison gave an address of welcome, after which the object of the convention was given by the chairman, Elder J. E. Jayne. The use, progress, and purpose of the Sabbath-school was told by Brother L. W. Graham. We were carried back to the early days of the Sabbath-school, when, with only their Bibles and an earnest desire to seek after truth, we found them each Sabbath searching for the "pearl of great price." The children studied with the parents. Later the books prepared by Professor G. H. Bell were a welcome asset to the Sabbath-school. Now we have our many lesson helps, and we are so thankful for the progress that has been made.

Doctor C. W. Symonds' paper, "How to Make Opening, Closing, and General Exercises Most Profitable," was listened to by an appreciative audience. All enjoyed the well-rendered sketch "How Children Can Help Give the Message."

Papers were read on the Home Department and on the training of Sabbath-school workers. Brother L. Klebahn presented some practical thoughts on how to conduct the review exercises. The perplexing problem, "How to Secure Better Recitations," by Professor W. G. Wirth, encouraged the many teachers who were anxious for their pupils.

Professor C. T. Everson's stirring remarks on "Duties of Each Member" made all feel a deeper interest in each department of the Sabbath-school.

We believe the results of this convention will be seen in our schools.

MRS. M. R. JAYNE.

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ITEMS

MRS. BELLE KERSHAW has returned from her trip to Kansas.

Miss Mary F. Marsh has sufficiently recovered from her recent illness to be able to take up work at the Newburgh sanitarium.

Brethren J. M. Calvert and A. J. Addicks have returned from South Lancaster, where they attended the institute of the student canvassers.

Eleven persons were baptized Sabbath, May 13, by Elder Everson. This increases the number baptized in our conference this year to ninety-four.

Elder and Mrs. Everson and Elder Walleker and family attended the commencement exercises at South Lancaster. They will spend a few days' vacation at Melrose before returning to New York to begin the summer campaign.

The contract has been signed for the purchase of the Jewish synagogue on 131st Street, near Lenox Avenue, for the Harlem Seventh-day Adventist church, which for a long time has been handicapped by the small quarters on 135th Street, which seats only about half the membership of the church. Possession of the new church will be given on June 30.

OBITUARY NOTICES

BECKNER.—Judson Bartlett Beckner was born in Laporte, Ind., Feb. 6, 1851, and died at the home of his son in Athol, Mass., May 9, 1916. When but a small boy he moved with his parents to southern Illinois. At the age of twenty-three he was married to Marguerite A. Thornton. To this union were born one daughter and three sons,—Mrs. E. T. Otis, who is a

THE PAPER WORK									
Massachusetts, week ending May 12, 1916									
Name	Place	Hrs	Tracts	Signs	L & H	Misc	Wat.	T In	Amount
W. E. Gerald					700		250		95 00
Hope Appleby				1000	500	300	500		230 00
Violet Webber				1000	500	300	500		230 00
Mrs. R. L. Clark				50					5 00
J. W. Mowatt					100				10 00
Miscellaneous				425	50		100		57 50
Totals, 6 Agents				2475	1850	600	1350		\$627 50

Eastern New York, week ending May 12, 1916									
Mrs. J. Barringer						211			21 10
G. F. Weller						23			2 30
Totals, 2 Agents						234			\$23 40

SUMMARY OF COLPORTEUR WORK IN THE ATLANTIC UNION CONFERENCE FOR APRIL, 1916

Conference	Agts.	Hrs.	Val. Ords.	Val. Del.	Val. Mag. Sales
Eastern New York	13	2292	\$2720 50	\$691 95	\$377 87
Southern New England	12	1190	1417 05	230 35	
Massachusetts	12	719	932 15	371 25	722 50
Maine	6	559	755 65	634 45	
Greater New York	8	495	657 85	332 10	580 00
Northern New England	6	412	263 75	233 25	22 50
Western New York	5	223	119 57	115 65	
Total	62	5890	\$6866 52	\$2609 00	\$1702 87
Value of orders April, 1915			\$5237 37		
Gain			\$1629 15		

V. O. COLE.

physician in San Domingo; Geo. T. Beckner, of Athol, Mass.; Harry S. Beckner, of Johannesburg, South Africa; and R. A. Beckner, of Mandalay, Burma,—all of whom have been engaged in the Lord's work. Elder Beckner entered the Lord's work in 1886, later being ordained to the gospel ministry. He labored constantly until 1913, eight years being spent in Missouri, two in Arkansas, as president of that conference, and five in Texas. In 1901 the home was broken up, the two single sons going to South Lancaster Academy, the married son to the South Sea Islands, the daughter to the New England Sanitarium, and Elder and Mrs. Beckner to the West Indies. He was in Jamaica six years, five years of this time acting as president of that conference. From there he went to British Guiana, where he contracted the malaria. He went from there to Trinidad, thinking to come to America for a rest, but he gained in health so that he was asked to act as president of the South Caribbean Conference. Here he remained for five years more, working in his energetic way for the cause he loved so much. He attended the General Conference in 1913, but was not able to stay throughout. After a year's rest, he went to Virginia, where souls were given him for his work. At this place he again contracted the malaria, which so weakened his already worn heart that he never re-

covered sufficiently to enter the field again in active work, yet his great energy and desire to be useful led him each week to give a Bible study in the church school held in the neighborhood. He hoped to live until the Lord came, but said just the day before he died that if the Lord thought best he was willing to go. All the children and a faithful companion, who shared all his burdens, remain to mourn their loss. Of him it may truly be said, He rests from his labors, and his works do follow him. The writer conducted the funeral service basing his remarks upon words found in Job 5: 26. Brother Beckner was buried in Petersham, Mass., in a beautiful spot selected by himself sometime before his death.

P. F. BICKNELL.

(Review and Herald, please copy)

ADVERTISEMENTS

WANTED.—Board for girl seventeen and boy two for summer. Healthy place. State price, etc.

J. M. CALVERT,
2537 Amsterdam Ave.,
New York City.

✻ ✻

HAVE a missionary garden. Send 20 cents for one hundred or \$1 for seven hundred small gladioli bulbs. Large ones at \$1 a hundred. Do you want lists of

THE BOOK WORK

Eastern New York, week ending May 12, 1916

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del
P. VanBenscoten, Watertown	B R		30	17	57 00		57 00	
P. R. Griffiths, Syracuse	B R		37	15	50 00	2 25	52 25	5 00
E. W. Hampton, Hailsboro	P P F		29	13	24 00	3 05	27 05	5 00
G. F. Weller, Hudson Falls	B R		18	8	27 00		27 00	
H. J. Parker, Montgomery Co.	B R		33	5	15 00	8 00	23 00	
Mary Millington, Syracuse	D A		21	5	22 50		22 50	10 50
F. A. Sutton, Cortland	B R		58	6	20 00	2 25	22 25	
J. H. Deeley, Syracuse	B R		37	6	20 00	1 00	21 00	23 00
P. Quimby, Montgomery Co.	B R		36	4	14 00	4 50	18 50	
E. L. Kennedy, Chenango Co.	C K		46	9	13 50	4 75	18 25	
W. Demeree, Broome Co.	C K		17	8	12 00	1 00	13 00	
G. B. Jenkins, Onondaga Co.	B R		21	3	11 00		11 00	
David Coon, Oneida Co.	B R		39	2	6 00	3 25	9 25	
Mrs. M. E. Chase, St. Regis Falls			7	7	3 75		3 75	3 75
R. F. Cossentine, Broome Co.	B R		25					48 00
Miscellaneous					1 75		1 75	
Totals, 15 Agents			454	108	\$297 50	\$30 05	\$327 55	\$95 25

Southern New England, week ending May 12, 1916

W. B. Higgins, Roxbury	C K		48	33	69 00	4 70	73 70	3 95
A. H. Christenson, Litchfield	C K		37	14	28 00	10 08	38 08	3 33
Irene Richardson, Winsted	C K		29	6	10 00	1 50	11 50	35
Andrew Krucovsky, Easton	B R		28	3	10 00	3 00	13 00	
H. C. Wilcox, Hartford	B R		26	6	19 00	5 75	24 75	12 50
Benj. Preston, S. Coventry	B R		26	3	9 00	2 25	11 25	
Paul Broome, Jr., S. Coventry	B R		24	3	11 00	2 25	13 25	
D. P. Waldo, Cromwell	B R		20	9	33 00		33 00	
Totals, 8 Agents			238	77	\$189 00	\$29 53	\$218 53	\$20 13

Western New York, week ending May 12, 1916

Effa Gilbert, Salamanca	D R		42	13	45 00	11 15	56 15	6 75
E. M. Evans, Hornell	B R		33	4	13 00	4 00	17 00	75
Ivan Saddlemire, Candor	B R		31	5	15 00	3 00	18 00	
L. E. Valentine, Rochester	Arm.		30	30	7 50		7 50	
Emma B. Rea, Auburn	B R		30	7	23 00	2 00	25 00	7 00
Mrs. A. Lindberg, Jamestown	B R		27	7	21 00		21 00	
W. E. Haynes Spencer	B R		10	4	12 00		12 00	
Totals, 7 Agents			203	70	\$136 50	\$20 15	\$156 65	\$14 50

Greater New York, week ending May 12, 1916

J. Anderson, Rockland Co.	B R		38	10	34 00	1 00	35 00	
W. A. Burgess, New York	B R			24	84 00		84 00	40 00
Mrs. J. Harding, Great Neck	B R		40	15	50 00	7 60	57 60	13 60
John Manuel, Somers	B R		47	8	27 00	5 50	32 50	76 40
J. Revans, Dutchess Co.	B R		44	24	78 00		78 00	
Totals, 5 Agents			169	81	\$273 00	\$14 10	\$287 10	\$130 00

Massachusetts, week ending May 12, 1916

J. E. Whelpley, S. Sudbury	G C		49	16	53 00	3 25	56 25	
Chas. Lynes, Newton	B R		38	21	69 00	5 05	74 05	
A. Houghton, E. Walpole	D R		32	11	40 00	2 20	42 20	
Mrs. C. Beckwith, Leominster	B R		6	1	3 00	75	3 75	
Totals, 4 Agents			125	49	\$165 00	\$11 25	\$176 25	

Northern New England, week ending May 12, 1916

Ruby Roscoe, Manchester	B R		21	7	24 00	6 75	30 75	75
W. Cheney, W. Moreland	B F		27	14	21 00		21 00	
W. E. Linscott, Shrewsbury	H M		43	4	8 00	1 75	9 75	
R. N. Atwood, Winchester	G C		6			75	75	53 25
Totals, 4 Agents			97	25	\$53 00	\$9 25	\$62 25	\$54 00

Maine, week ending May 12, 1916

Ray Farley, Harrison	B R		33	13	42 00	14 75	56 75	
Maurice Barter, Bridgton	B R		43	4	13 00	10 50	23 50	60 00
Totals, 2 Agents			76	17	\$55 00	\$25 25	\$80 25	\$60 00

A. U. C. Totals May 12, 1916	Hrs	Ords	Value	Helps	Total	Del
45 Agents	1362	427	\$1169 00	\$139 58	\$1308 58	\$373 88
Totals for corresp. wk. last year						
43 Agents	1601	555	\$1688 75	\$161 39	\$1850 14	\$845 30

dahlias and hardy plants and shrubs?
Write and send names of friends.

OXFORD FLORAL CO.,
Oxford, N. Y.

✻ ✻

WANTED.—Reliable S. D. A. man to
work on small place. Middle-aged or
elderly man preferred.

J. H. PECKHAM,
Gales Ferry, Conn.

✻ ✻

WANTED.—Good carpenter and ap-
prentice. Give experience, wages expected
in first letter. S. D. A. preferred.

F. J. JOY,
167 Pleasant St.,
Worcester, Mass.

✻ ✻

WANTED.—Position as baker in any line.
German, strict Sabbath-keeper, capable of
taking charge of shop.

O. KOPPENBERG,
246 East 10th St.,
New York City.

✻ ✻

FOR SALE.—Six-room cottage with all
modern conveniences. Shop attached, 30
x 40 feet, two floors. Can be easily made
over into tenements if not desired for fac-
tory. Price very reasonable.

J. E. CROSS,
South Lancaster, Mass.

✻ ✻

WANTED.—Place to work among Sab-
bath-keepers by young man, strong and
willing. Fair wages expected. Will do
farming or rough carpentry. References
given and required.

EDWARD GUERRIER,
South Lancaster, Mass.

✻ ✻

THIRTY NURSES WANTED.—To meet the
needs of the growing work both within the
sanitarium and without, it is desired that
the nurses' class to be formed Sept. 15,
1916, shall be the largest in the history
of the institution. Catalogs and full in-
formation will be sent to all who desire
them. Applicants should be twenty years
of age and have the equivalent of ten
grades of school work. Applications are
in order now. Those entering the fall
class are given preference during the sum-
mer working for wages.

NEW ENGLAND SANITARIUM,
Melrose, Mass.

✻ ✻

"MULTITUDES will never be reached
by the gospel unless it is carried to
them."

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when published daily

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PEARL L. REES

EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

CAMP-MEETING

Massachusetts, Methuen..... June 8 to 18
W. New York, Buffalo June 15 to 25
E. New York, Oneida .. June 22 to July 2
So. New England Aug. 17 to 27
No. New England Aug. 24 to Sept. 3
Maine Aug. 31 to Sept. 10

✻ ✻

We were glad that Elder E. R. Palmer could spend commencement week in South Lancaster. Many other friends of the school were present at this time.

✻ ✻

The class motto, "Loyalty to God; Faith in the Unseen," was chosen by Elder C. T. Everson, of New York City, as the subject of the baccalaureate sermon delivered in the South Lancaster church Sabbath, May 20. The inspiring words of this sermon surely anchored the words of the motto securely into the hearts of the class of 1916.

✻ ✻

A FAREWELL reception was given by the people of the village and the academy in the chapel Saturday evening, May 20, in honor of Professor and Mrs. Machlan, Professor and Mrs. Frost, and Professor and Mrs. Steinel. An appropriate program was rendered during which Professor and Mrs. Machlan were presented with a beautiful leather chair, and steamer rugs were given to the other teachers, who are soon to sail for foreign fields.

ELDER AND MRS. A. G. DANIELLS spent most of commencement week with us, although Elder Daniells had to return to Washington College to give the baccalaureate sermon on Sabbath. He was appropriately chosen to deliver the commencement address here, the subject being the class motto, "Our Anchor: Loyalty to God; Faith in the Unseen."

✻ ✻

We have been promised the very best help for our camp-meetings this year. Elder W. A. Spicer will come fresh from the great mission fields of Africa and the West Indies, and we shall all wish to hear his thrilling talks on the progress of the work in the lands he has recently visited. Professor J. L. Shaw, who has recently been appointed assistant secretary of the General Conference, will also be in attendance. In addition to these strong laborers, the Atlantic Union will supply a number of workers. In consideration of the days in which we are living, it would seem that our camp-meetings this year should be the best attended of any that have ever been held in the East.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

ITEMS

SISTER GEMBERLING, of Southern New England, has arrived in the conference, and will labor in Oneida.

Brother Covey returned from the institute at South Lancaster last week. He reports that several students are planning to come to Eastern New York for the summer. We are glad to welcome them, and trust that the Lord will give them success in their summer's work. Brother Covey is now in Watertown, where he is helping Sister VanBenscoten with a large delivery.

We have received inquiries as to the address of Elder Cobb from some of his friends who wish to write him in this time of trial. His address is

Miles, Queensland, Australia. The postage is five cents on a letter, and if this is not prepaid, it costs the one who receives the letter ten cents to get it. No doubt Brother Cobb would be pleased to get a letter from any of his old friends.

I believe the following extracts from a letter received from Brother P. R. Griffis, who is canvassing in Syracuse, will be of interest to the readers of the GLEANER: "I have already seen fruit of my labor here—especially one family to whom I sold 'Bible Readings' about two weeks ago. While giving the exhibition, the lady asked for an explanation of the beast of Revelation 13, so I showed that this book would explain that subject. She was so interested that she called her husband to hear. She said 'I cannot wait for it,' and, as I had one with me, I let her have that. I called again within two days, and she had already come to the Sabbath question, the state of the dead, and many other subjects. She said, 'I believe every word of it, and told my husband I will keep the Sabbath and work Sunday and will come to your church. I have prayed that the Lord would send me light and the right way to live.' She believes that God sent me there to answer her prayer. I have had similar experiences, and am still having them. While passing a house where I had sold 'Bible Readings,' the boy saw me and said that the lady next door said she would take one of the books, so I went there and took her order. She said that she had seen her neighbor's book, and it was just the book she wanted. She would not let me in before. So you see, Brother May, the good work is still going on." I know that all are glad that the good work is still going on, and that you will pray that the Lord will bless this important branch of his work. Only eternity will reveal the honest hearts that have been turned to God as the result of the book work.