

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XV

SOUTH LANCASTER, MASS., JULY 26, 1916

No. 30

GENERAL ARTICLES

THE HARVEST INGATHERING CAMPAIGN

THE readers of the GLEANER are aware that the Union Conference has purchased an automobile for the home missionary work. The first week's work with it has demonstrated its usefulness.

We started from South Lancaster July 14, the first day making over two hundred miles. We stopped at Concord, N. H., to counsel with Elder Bryant and several members of his committee. The brethren decided to send for fifteen thousand copies of the Harvest Ingathering Signs, and before we left the city the order was on its way.

About sunset we reached Portland, Maine, where we spent the Sabbath. A car strike was on in Portland, and had it not been for the automobile our attendance at the Sabbath service would have been small, but we gathered quite a number to the church in the automobile. After a stirring talk by Elder F. C. Gilbert, who has been asked to spend a little time in Portland and vicinity, the Harvest Ingathering work was considered. Brother W. J. Dunscombe, who has made such good records in the past, suggested that the church set its goal at one thousand dollars, and set his personal goal as one tenth of it. Elder Carr also decided on one hundred dollars for his goal, and the church voted to raise the thousand dollars during the campaign.

On Sunday we made several calls

on members of the Falmouth church, and thirty dollars was subscribed for the campaign.

Monday we started on a trip to visit all the churches and companies in the State, making our first stopping place Lewiston. After a service attended by a number of outsiders, we considered the Harvest Ingathering work with the believing brethren, and the church planned to raise one hundred dollars for the Harvest Ingathering work.

After being royally entertained at the home of Brother and Sister McCausland, we started for Mechanic Falls on Tuesday morning. In the afternoon a meeting was held at the home of Elder Verrill, the automobile gathering a number of persons who could not have otherwise attended. We had a blessed service, and, while but few were present, over sixty dollars was promised for the Harvest Ingathering work. Among those present were six children and young people who entered into the plans commendably, and the Lord will surely bless them in their endeavor.

The same evening found us at Woodstock, about twenty miles away. After the auto had run around a number of miles to gather the people to the meeting, we had an audience of twenty-five. They promised to visit their friends and neighbors during the campaign with the Harvest Ingathering Signs.

After a good night's rest, we started to West Peru. In the afternoon we reached Brother Tyler's home; and, after traveling about twenty miles, we brought in twelve

persons to the meeting from Ridgely, Mexico, and Rumford Falls. The Spirit of the Lord attended the service, and over one hundred dollars was promised for the ingathering work for missions. The people were taken back to their homes thanking the Lord for the privilege of such a good meeting on such a short notice.

Thursday forenoon we left for Norridgewock, where we held a general meeting on Sabbath with the brethren from Fairfield, Shawmut, and Skowhegan present.

Elder H. W. Carr, president of the Maine Conference, is with us on this journey. While it will be impossible for him to visit every family on this trip, those who are being visited are enjoying it. It is expected that many will attend the camp-meeting this year.

Thus far a number of subscriptions have been taken for the Review and the GLEANER. We plan, with God's help, to place these papers in every home, as well as the Testimonies, that the brethren may draw nearer to God as they begin the home missionary work this fall.

Pray for the work and workers in this campaign. Pray that the rich blessing of the Lord may rest upon the work and the people in the State of Maine, and especially upon us as we tour Aroostook County this week to visit the brethren and sisters.

A. E. SANDERSON,
Sec. Home Miss. Dept.

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"WHOSOEVER therefore shall confess me before men, him will I confess also before my Father."

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

THE MIDSUMMER OFFERING

FOR many years it has been the custom among us as a people to make an offering for foreign missions in midsummer. Doubtless nearly all have learned by this time that the day set for the offering this year is Sabbath, July 29, but it seems fitting to mention this matter again and to bring it to the attention of our brethren and sisters in Eastern New York. If all of our people do their part faithfully it is not necessary that any one should make unreasonable efforts to respond to the various appeals that are constantly coming for means with which to carry on our work in the foreign lands. Every genuine Seventh-day Adventist should desire to have a part in everything connected with our organized work.

I take this opportunity to invite all the members of our churches to remember the midsummer offering and to make it as liberal as consistent with the prosperity which has attended each one. The Lord is good to us all and is constantly providing for our needs, and surely we must feel glad to do what little we can to show our appreciation for the blessings we receive by making it possible for the message of truth to be taken to those in distant lands who have not yet had an opportunity to know it.

H. C. HARTWELL.

* *

FULTON

PREVIOUS to the camp-meeting in Oneida, plans had been completed for a tent effort at Fulton to begin as soon after the conference as possible. In harmony with this program, Elder and Mrs. W. H. Holden, Brother and Sister Schnetzler, Professor and Mrs. Castle and daughter, and Misses Laura Richardson and Theressa Hacker went

to Fulton July 6. The next day we pitched our large meeting tent, prepared the ground, and arranged family tents, and by Tuesday were ready to open our meetings.

We have a very favorable location in the midst of the best residential section of the city. The attendance at the first meeting was not all that we hoped for, but the number has increased from night to night, from fifty-seven the first night to over one hundred fifty Sunday night.

Brother and Sister Milks, who have been about the only Sabbath-keepers in the city for some years, have contributed in every way to the success of the work.

The Syracuse papers have been very liberal in publishing daily reports of the sermons of from one thousand to twelve hundred words written by ourselves.

As a company, we are of one heart and mind in the work, and trust that the Lord will give us a harvest of souls who shall be saved in his everlasting kingdom. In distributing the announcements, the workers were most cordially received, and those who have come out are becoming very much interested. Pray for the work and workers in Fulton.

C. H. CASTLE,

For the tent company.

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RESOLUTIONS PASSED AT THE CONFERENCE

(Concluded)

11. *Resolved*, That we place ourselves on record as favoring the national prohibition of the liquor traffic as the most effective measure for the elimination of this national curse.

Whereas, The Reading Course books selected by the Missionary Volunteer Department this year are especially instructive and interesting,—

12. *We recommend*, That in every family where there are children or young people a set of senior or junior, or both sets, be secured.

Realizing that the serious times in which we are living should cause all, both old and young, to become thoroughly acquainted with all points of our faith,—

13. *We recommend*, That in every church and company Standard of Attainment classes be formed where old and young unite in studying the lessons on Bible Doctrines and Denominational History.

For some reason the circulation of the Morning Watch Calendar has fallen off more than ten thousand the last two years. Believing that this work is worth while and should be on the increase instead of the decrease,—

14. *We recommend*, That more attention be given in the churches to the circulation of the Morning Watch Calendar.

Whereas, God has crowned the efforts of the laborers with good success the past year, prospered the work throughout the conference, preserved the lives of his servants, and given us peace,—

15. *We recommend*, That we give expression of our gratitude by increasing our gifts to support the message, and devote our lives to finish the work.

Whereas, The goal idea has proved successful in raising funds for missions in many of our Sabbath-schools; therefore,—

16. *Resolved*, That we as a conference set a goal of \$7000 for 1916.

Whereas, The Lord has given to this people very definite instruction on the subject of health reform, and has said that our health work sustains the same relationship to this movement that the right arm sustains to the body,—

17. *Resolved*, That we dedicate ourselves anew to this part of our message by studying the Testimonies on this subject, and strive to follow the light contained therein.

Whereas, The Review and Herald, our denominational organ, comes to

us each week filled with instruction, admonition, and counsel from leading workers and men of experience in this cause, as well as reports from the mission fields and different departments of our work,—

18. *Resolved*, That we urge upon our people the necessity of having the *Review* each week in our homes.

Whereas, The Division Conference has organized and is operating a Home Missionary Department, the work of which is to enlist the cooperation of every Seventh-day Adventist in some definite line of missionary work in the spread of the third angel's message,—

19. *We recommend*, (a) That the conference continue to appoint a home missionary secretary to help organize our churches so that the strength and ability of each individual may be utilized to the best advantage in spreading the third angel's message.

(b) That our churches be organized into one or more working bands, according to size and ability, with a suitable leader for each band, and that the bands be organized for the following purposes:—

(1) The distribution of periodicals, magazines, tracts, pamphlets, and forty-per-cent books.

(2) For holding Bible readings and cottage meetings.

(3) For medical missionary work.

(4) For missionary correspondence.

(c) That we urge upon our church officers to give special attention to the encouraging and fostering of the missionary spirit among the church-membership.

(d) That companies of believers who have recently been brought to the truth be organized to carry on this missionary work.

(e) That each family of Sabbath-keepers supply themselves, as far as possible, with the volumes of the Testimonies, and undertake to read them this fall and winter.

(f) That the service on each fourth Sabbath in the month be given to the consideration of plans and methods of home missionary work by using the programs in the *Church Officers' Gazette*.

Whereas, The Harvest Ingathering for missions has proved a great blessing both in acquainting the world with this great movement, and in raising funds with which to extend the work; therefore,—

20. *Resolved*, That we undertake to raise an average of five dollars a member during 1916, and that we use the pledge cards prepared for this special campaign. H. A. MAY, Sec.

* *

ITEMS

TUESDAY, July 18, a nine-pound baby girl was born to Brother and Sister Walter Dence, of Rome.

Encouraging reports are coming from the tent companies at Fulton and Oneonta. We conclude, however, that the intense heat has been somewhat of a drawback to the attendance, but the audiences are increasing and the workers are of good courage.

Elder Hartwell has been in Rome for a number of days looking for a house in which to move. He has visited Vienna, and last Sabbath met with the churches at Rome and Utica. He hopes to be able to get settled with his family in his new home within a week or two.

Mr. and Mrs. Rolland J. Brines and their young daughter, Lauretta Elizabeth, who have been spending the school year at Washington, D. C., came north in June, making farewell visits among relatives and friends previous to bidding farewell to native land. They spent a short time at the Eastern New York camp-meeting, meeting former class-mates and friends made dear by the tie of Christian association.

Mrs. Brines (née Celia Richmond) will be remembered as a kindergarten leader, canvasser, Bible

worker, and church-school teacher. Mr. and Mrs. Brines were former students and graduates of South Lancaster Academy. Mr. Brines was also graduated from the Washington Foreign Missionary College at Washington, D. C., in the class of 1916. They have started on their trip across the continent, and will visit relatives in California before sailing for China August 1. Let us pray for a safe and prosperous journey for the steamer "China" and the company of gospel workers who are leaving friends and native land.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

MIDSUMMER OFFERING

Sabbath, July 29

THIS midsummer offering should really be to every Seventh-day Adventist a thank offering. Of all people in the world who should be thankful it is a people who are the recipients of the third angel's message that reveals the things which are to take place in this world and the final victory to all who heed its warnings.

How thankful we should be that probation has been extended a little longer in which we can warn those who are still enshrouded in darkness concerning the things that are soon to overtake the inhabitants of earth. How many times during the past year it has seemed as though our country would be involved in war, but the angels have continued to hold the winds a little longer, giving us further opportunity to give the message of mercy to those who know it not.

How thankful we should be for the degree of prosperity that has been afforded us who are blest by living in this land of plenty.

How thankful we should be for what God has wrought in the winning of precious souls during the year that has passed.

Shall we not, in view of all these blessings that have been showered upon us, make our midsummer offering on Sabbath, July 29, the most liberal of any previous year?

K. C. RUSSELL.

* *

NIAGARA FALLS

THE Niagara Falls tent effort opened Sunday evening, July 16, with a good attendance. Several automobile loads of our people came from Buffalo and assisted us greatly in the opening service. The tent is located on Main and Cedar Streets in the center of the city.

The Lord has greatly blest in the securing of this lot, which is city property. We have a permit from the city manager granting us the use of the lot for eighty days absolutely free, during which time we shall endeavor to present the gospel as it is in Jesus.

The attendance has increased each evening since the opening service, instead of falling off as is sometimes the case; and, although this is a city of transients, the most of our congregation are regular attendants. We are situated in the most representative community, and the people attending are among the better class.

This is a wicked city, given over to every form of pleasure and sin, religion being the thing least desired. Ninety-seven per cent of the people are Catholic. Thousands from all parts of the United States spend their vacation here. Our meetings have been attended by prominent people from Chicago, New York, Washington, and other cities. Among these are several clergymen, some of whom have attended every service, and have expressed themselves as believing that our message is a "message for these times," "the truth," etc. Some of the seed sown here may be reaped in other distant cities.

The city papers are giving us liberal space for the accounts of the

lectures, for which they require our frequent patronage of their display advertisement columns. Our workers are laboring very earnestly in this campaign from door to door and are finding many interested souls. Besides Mrs. Coon and the writer, Brother and Sister W. J. Frank, Brother and Sister Ernest Longway, and Sister Clara Keith are connected with the effort. We solicit the prayers of our brethren and sisters that God may greatly bless in his work in this city.

M. R. COON.

* *

ITEMS

THE address of Elder and Mrs. M. R. Coon is now 609 Elmwood Avenue, Niagara Falls, N. Y.

A child's rain coat, lady's rubbers, two metal purses, and a letter opener that were found at the Buffalo camp-meeting have not as yet been claimed.

MASSACHUSETTS

Room 606, Tremont Temple,
Boston, Mass.

THE PORTUGUESE WORK IN MASSACHUSETTS

DOUBTLESS the readers of the GLEANER will be glad to hear of the growth of the Portuguese work in the Massachusetts Conference. This work is under the direction of Brother Frank J. Gonsalves, our Portuguese worker, who is now laboring in New Bedford. The Lord has evidently given him a good location, and he is having some interesting experiences. I shall now quote from a letter I have just received from him:—

"I have rented a hall in the north part of New Bedford, very nicely located for the Portuguese. I furnished it with the chairs brought from the conference. It seats very comfortably eighty persons. It is a new place, having been built for a store, situated where thousands of persons pass to and from the mills. I am holding meetings Sunday and

Tuesday nights, also Sabbath afternoons. I have not had any difficulty in getting crowds. It has been a full house and a full street on the outside. Those who come inside behave very well, but the ones outside are worse than savages. At first they came with clubs and stones in their hands, and struck the building so hard on the outside that it sounded to us as though we were inside of a drum. We could not hear ourselves talk for the noise they made. They threw stones and dirt in the door and smashed one of the windows. This time I telephoned to the police station for help. They sent one officer up, but he was afraid to do anything because there was such a crowd. I reported the situation to the police department, and the next night we had two officers present, but still the crowd continued to throw stones into the open windows. The third night three policemen came, two standing at the door, and the other one went around the building, still the crowd shouted so loud they could be heard far off.

"There have been articles in the American and Portuguese papers about it. We now have five Sabbath-keepers in New Bedford, and others are looking for positions where they can keep the Sabbath.

"I also have the use of a church in the south part for Sunday afternoons. This was a Methodist church, but they sold it because they could not make it go. I tried to get this place when I first came here, but when I told the minister I was a Seventh-day Adventist, he said he could not let me have it because he thought we were doing more harm than good. I told him this work would go on, and nothing would stop it, if I had to preach it on the street corners. I took the matter to the Lord in prayer, and he made it so they had to sell the church. I secured the use of it through those who bought it. The lady who directed

me to the minister at that time was one of his flock, but she is today keeping the Sabbath with us. The American brethren of the New Bedford church are paying for the use of this church Sunday afternoons."

I know that the brethren and sisters in Massachusetts are very glad to hear these words from Brother Gonsalves. Surely the work in this State is onward, and we should all work as never before because the night is soon coming when no man can work.

J. K. JONES.

* *

BOSTON

We began tent meetings in Boston, Sunday, July 16, this being the first series of tent meetings held by our people in Boston proper. After considerable difficulty, a site was secured in a central location easily reached from all parts of the city, and where thousands of persons pass daily.

Elder E. L. Cardey is associated with the writer, and is sharing equal part in the speaking.

The day before our meetings began, a man, somewhat under the influence of liquor, set fire to the platform decorations, which but for the prompt action of the tent master and the fire department, would have resulted in considerable loss. Fortunately the damage was slight. It resulted, however, in giving us considerable publicity in the newspapers, which was desirable from our viewpoint.

The attendance at the services has been good all week, the audiences being made up of a very good class of people. The public press has been very liberal in giving space to the reports we have made, in several instances granting space on the first page. We feel very hopeful that God will greatly bless this effort in Boston, and the workers and people are earnestly praying to this end.

A. V. COTTON.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

A VISIT TO SOUTHERN NEW ENGLAND

BEFORE leaving for our new field of labor in Western New York, Mrs. Russell and I concluded to spend Sabbath and Sunday, July 15 and 16, with our son, Mr. Glenn C. Russell, his wife, and our daughter, Berenice, who at present are connected with a tent effort in Providence, R. I., that is being conducted by Elder F. W. Stray.

Sabbath morning the writer visited the Attleboro Sanitarium, which is under the supervision of Doctors B. E. and Mary B. Nicola. It is now eight years since they began work in the sanitarium at Attleboro, and I am informed that the last two years have been the most prosperous in the history of the institution. After an interesting Sabbath-school, I spoke to a congregation composed of the members of the sanitarium family and a number of guests of the institution.

In the afternoon the doctors and others accompanied me to the Pawtucket church. This is the church in which Elder W. R. Andrews labored for several years and was successful during his pastorate in erecting a neat, commodious church building. It was a pleasure to meet at this meeting Brother Ellery Robinson, with whom I had formerly been associated in labor in Washington, D. C.

Sunday evening, July 16, I spoke to an interested audience at the big tent in Providence. It was indeed a pleasure to study with the workers in Providence concerning our great need as laborers in the finishing of the work in this generation.

Monday evening, July 17, my wife and I left on the boat for New York City, en route for Rochester, N. Y.

K. C. RUSSELL.

NO. NEW ENGLAND

136 No. Main St., Concord, N. H.

NOTICE

Change of Camp-ground

As no suitable lot could be obtained in Concord for the camp-ground, the camp-meeting committee met Sunday, July 23, and, after careful consideration, it was decided that the camp-meeting be held at White River Junction, Vermont, on the same grounds as last year. Particulars concerning this change will appear in the GLEANER next week.

H. B. TUCKER, Sec.

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COMPARATIVE HOME MISSIONARY SUMMARY

First and Second Quarter, 1916

	1st Quar.	2nd. Quar.
New H. M. Societies	2	3
Fourth Sab. programs	15	18
Members reporting	194	190
Miss'y society membership		215
Letters written	321	346
Letters received	85	135
Missionary visits	331	527
Bible readings or cottage meetings held	230	268
Subscriptions taken for periodicals	54	41
Papers sold	1988	4008
Papers mailed, lent, or given away	13506	11608
Books sold	249	440
Books lent or given away	317	521
Tracts sold	76	269
Tracts lent or given away	2922	2440
Hours Christian help wk.	922 1/4	775 1/4
Articles of clothing given away	266	325
No. of meals provided	246	412
Treatments given	32	46
Signers obtained to temperance pledge	10	4
Offerings to Home Missionary work	\$28 74	\$116 40
Conversions	3	4

This comparative summary should encourage every believer. That the home missionary work is onward in Northern New England is very apparent. These figures tell the story of hard work done by our members in the various churches and compa-

nies. Figures will never tell the results of this work, for we may not know the good accomplished until our work is done.

The new home missionary societies reported are, Derry, N. H., South Vernon, Vt., and Conference Missionary Society, which is comprised of isolated members.

We are much encouraged by these good gains, and are planning to gain more in the future.

E. A. JONES.

* *

CANVASS FOR "WORLD WAR"

GREET your customer, pass him a copy of the pamphlet, and say, "This is the last word on the war. It is a lecture delivered in Portland, Maine, and repeated by special request to the business men of the city at their expense. Mr. Daniells has, in times of peace, traveled over all the countries now at war, and speaks from his knowledge of conditions.

"It is not a repetition of what is in your newspaper, because he is not a newspaper correspondent, and he does not speak from the newspaper viewpoint. The lecture is now printed in this form, selling for five cents, the price of a car ride."

E. A. JONES.

* *

COLPORTEUR ITEMS

BROTHER WM. WILKINSON has been kept from the field for three weeks by sickness, but we hope to see him at work again soon.

We did not quite reach the goal of the thousand-dollar week, but the sales are growing weekly, and we soon shall see the goal reached and more, we feel confident.

Thursday Sister Ladeau and daughter, Miss Evelyn, sold nineteen dollars' worth of books in White River Junction. They are handling "Bible Footlights."

Brother Cheney reports that he will be back in the field very soon. Word comes from others in the conference that they hope to take up the

work in the near future, and we trust that soon we may have a large corps of all-the-year-round canvassers.

Miss Myrtie Porter was obliged to return home on account of illness, but hopes to return shortly.

Several are making deliveries at this time, and we rejoice in the placing of so many of these precious volumes in the homes of the people. We trust all our people will remember the workers in prayer.

J. A. APPLEGATE.

GREATER NEW YORK

Room 902, 32 Union Square,
New York, N. Y.

ITEMS

ELDER W. A. SPICER called at the office before taking his boat for Europe.

Elder and Mrs. W. R. Andrews spent a few days in the city the past week.

Elder and Mrs. K. C. Russell stopped over a day in New York on their way to Western New York.

Miss Nora Davis, who, for the past five years, has been engaged in Bible work and nursing in Montevideo, South America, returned on furlough with Professor and Mrs. Prescott. Miss Davis spent a few days with friends in New York City, then went on to her home in California.

Sunday night, July 23, Professor Everson gave a very interesting lecture in the tent at 146th Street and Amsterdam Avenue on "Spiritism." He used a number of stereopticon views showing the appearance of spirits as photographed by the camera.

Professor W. W. Prescott and wife arrived in New York the past week on their return from South America, where they have spent about six months visiting the conferences and mission fields. They spent a few days visiting relatives in and near New York.

MAINE

75 Grant St., Portland, Me.

ITEMS

SISTER H. W. CARR reports rapid recovery. She is still in Jamestown, N. Y., but plans to come home in a few weeks.

Mrs. Erlon Townsend is spending a few weeks at the New England Sanitarium assisting in the work during the busy season.

Elders Sanderson and Gilbert spent Sabbath, July 15, with the Portland church in the interest of the Harvest Ingathering campaign. The church set its goal at \$1000 for 1916.

Sister Eliza Morton returned home last week from the sanitarium accompanied by her nurse and Sister W. O. Howe. Sister Morton's courage and faith in God never falter even though her pain is intense at times.

Elder Gilbert spoke to an interested audience at Saco last Sunday evening. Several have accepted the Sabbath at that place, and we trust that we may have the pleasure of organizing a church there soon.

Sabbath, July 29, is the day set for the midsummer offering. We anticipate a liberal contribution from our brethren and sisters at this time. This will help us reach our Twenty-cent-a-week Fund goal, which was a little short last quarter. It will also greatly assist our work in the foreign lands.

Brother W. R. McLaughlin, who has made so many excellent reports this summer, made the banner record last week, taking \$228 worth of orders, with \$25 in deposits on the same, in sixty hours. This is certainly good for one week, and proves what can be done by the help of the Lord and earnest endeavor on the part of the individual.

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"WHAT a different place some people can make the same place!"

THE BOOK WORK

Eastern New York, week ending July 14, 1916

Name	Bk	Hrs	Value	Helps	Total	Del
L. W. Kurz	BR	50	95 00	5 00	100 00	
G. F. Weller	BR	50	63 00	12 50	75 50	
Baroudi Bros.	BR	46	128 00	3 95	131 95	
H. Snide	BR	42	81 00	5 25	86 25	1 00
F. Snide	BR	40	52 00	3 50	55 50	50
P. Van Benscoten	BR	39	49 00	2 00	51 00	8 00
E. W. Hampton	BR	35	33 00		33 00	
Paul Quimby	BR	28	39 00	5 50	44 50	
Sarah M. Fuller	CK	22	22 50	7 75	30 25	
R. Carr	BR	22	6 00	75	6 75	
G. Eaton	BR	21	16 00	3 75	19 75	
E. Montgomery	BR	16	21 00	3 00	24 00	
P. R. Griffith	BR	14	16 00	4 00	20 00	21 75
G. B. Jenkins	BR		12 00	2 10	14 10	7 00
J. H. Deeley	BR			1 00	1 00	28 50
Asa Whittaker	Misc.		23 00		23 00	23 00
A. Whittaker, Jr.	DR					6 00
Mrs. J. Barringer	Arm.		3 25		3 25	3 25
19 Agents		425	659 75	60 05	719 80	99 00

Western New York, week ending July 14, 1916

James Moran	BR	64	47 00	4 00	51 00	4 50
J. W. Cole	BR	52	51 00	3 00	54 00	2 25
John M. Kennedy	DR	47	61 00	3 00	64 00	1 50
Myron Boss	BR	47	50 00	9 25	59 25	2 00
R. M. Barnhardt	BR	41	49 00	4 75	53 75	
Irving Harris	CK	40	10 50	15 50	26 00	
Lowell Valentine	GC	36	45 00	1 50	46 50	1 50
Mrs. A. Lindberg	BR	35	19 00		19 00	
Matilda Thaler	BR	30	24 00	5 25	29 25	
Mrs. G. Winslow	BR	30	14 00	1 50	15 50	
Grace Price	BR	26	25 00	2 00	27 00	
Florence Fay	BR	25	10 00	6 00	16 00	50
Howard Drew	BR	25	6 00	75	6 75	
W. E. Haynes	BR	24	15 00	75	15 75	75
Ivan Saddlemire	BR	24	9 00	3 00	12 00	
H. M. Minier	BR	6				8 00
Helen Scotland	Misc.	8	6 50		6 50	
17 Agents		560	442 00	60 25	502 25	21 00

Massachusetts, week ending July 14, 1916

R. R. Holloway	CK	41	41 50	2 50	44 00	
J. E. Whelpley	BR	41	76 00	75	76 75	
H. G. Heddon	BR	36	35 00	5 50	40 50	12 50
Bessie P. Jamieson	BR	29	32 00	10 75	42 75	
C. H. Matthews	DR	25	6 00	4 25	10 25	
Alice A. Lunt	BR	22	9 00	7 75	16 75	
Louise Swanson	BR	22	18 00	13 00	31 00	
Mrs. C. B. Beckwith	BR	21	9 00	3 25	12 25	
Mrs. E. Laycock	BR	21	28 00	8 25	36 25	
Olga Swanson	BR	11	19 00	8 00	27 00	
F. S. Burgess	BR		18 50		18 50	18 50
A. Houghton						98 00
12 Agents		269	292 00	64 00	356 00	129 00

ADVERTISEMENTS

BIG INTRODUCTORY OFFER

For Limited Time Only

\$2 05 worth for \$1.50

TRUE MEAT

LOOKS like meat; *tastes* like meat; has the *fibre* of meat. Our new food, palatable and nutritious. We will send you six 1-pound cans of True Meat at 30 cents, \$1.80,

and one 1-pound can of Koffray to pay express charges, 25 cents, making a total of \$2.05, for \$1.50. This offer is *limited*, so order *now*.

GOOD TIDINGS FOOD AND CANNING CO.,
128 Essex St., Melrose, Mass.

* *

STUDY AT HOME.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address

C. C. LEWIS, Principal,
Takoma Park, D. C.

Northern New England, week ending July 14, 1916

Gerald Miles	BR	58	67 00	34 60	101 60	
Victor Barrows	DR	57	100 00	24 00	124 00	
Charles Farley	DR	52	59 00	26 00	85 00	
Irmin Burke	CK	50	105 75		105 75	
Herbert Dawson	BR	49	60 00	10 50	70 50	4 50
Bishop Brothers	BR	44	134 00	17 85	151 85	
Clyde Miles	BR	43	37 00	3 80	40 80	
Paul Bradley	H M	38	112 00	75	112 75	
A. Worcester	CK	33	17 50	3 55	21 05	
Irville Armstrong	BR	31	44 00	6 75	50 75	
Ruby Roscoe	BR	30	16 00	4 55	20 55	
H. Sandberg		17	17 00	3 35	20 35	
Mrs. Ladeau	BF	16	10 50	1 75	12 25	
Evelyn Ladeau	BF	16	1 50	1 25	2 75	
Myrtle Porter	BF	11	1 50		1 50	
An Agent		10	17 80		17 80	
Wm. Wilkinson	DA	10	6 00	3 05	9 05	
18 Agents		565	806 55	141 75	948 30	4 50

Maine, week ending July 14, 1916

W. R. McLaughlin	BR	60	228 00		228 00	
Raymond Farley	BR	48				300 00
Edith M. Simkin	BR	41	35 00	9 75	44 75	
Mabel Strand	BR	40	25 00	9 00	34 00	
C. O. Perkins	BR	31	44 00	7 50	51 50	
M. K. Nash	BR	14	12 00	1 75	13 75	1 75
Harold Clayton	BR		65 00		65 00	
Forest Pratt	BR		43 00	9 85	52 85	
8 Agents		234	452 00	37 85	489 85	301 75

Southern New England, week ending July 14, 1916

Andrew Krucovsky	BR	36	48 00	2 25	50 25	
Albert Christenson	CK	36	32 00	4 70	36 70	
H. C. Wilcox	BR	26	55 00	6 75	61 75	61 00
L. A. Benzinger	BR	24				221 25
B. M. Preston	BR	23				135 50
Viola Appleby	CK	22	37 50		37 50	
Irene Richardson	CK	15	4 50	3 75	8 25	
Marguerite Coffin	BR	10	11 00	1 70	12 70	18 85
8 Agents		192	188 00	19 15	207 15	436 60

Greater New York, two weeks ending July 14, 1916

J. Revans	BR	59	21 00	2 50	23 50	97 00
Read N. Calvert	BR	45	76 00	8 50	84 50	16 00
Mrs. Countryman	BR	40	19 00	4 25	23 25	37 25
Joseph Anderson	BR	31	30 00	14 75	44 75	75
Mr. Banfield	CK	18	22 50		22 50	
W. F. Gaskin	P P F	17	4 00		4 00	7 50
6 Agents		210	172 50	30 00	202 50	158 50

Totals, July 14, 1916	Hrs	Value	Helps	Total	Del
88 Agents	2455	3012 80	413 05	3425 85	1150 35
Totals for corresp. wk.					
73 Agents	2376	1996 00	379 25	2393 25	312 30

WANTED AT ONCE.—Capable man who understands common farming. Must be consecrated and well recommended.

MRS. MINNIE L. BLISS,
Union, N. H.

* *

WANTED.—Woman to help with light housework in family of four until spring, for good home, church privileges, some wages. Church references.

MRS. NELLIE POST,
278 Conkey Ave.,
Rochester, N. Y.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE

OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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PEARL L. REES - - - EDITOR

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APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

ELDER QUINN was called to Washington, D. C., last week to attend an important council.

* *

BROTHER C. L. KILGORE spent last week in Concord, N. H., auditing the Northern New England Conference books. He was assisted by Mr. Andre Roth.

* *

JULY 29 has been selected as the day for the midsummer offering. Our offering should be unusually large at this time, as our Twenty-cent-a-week Fund is short. We can easily overcome this shortage by a liberal midsummer offering.

* *

SISTER MORTON is now in her own home surrounded by kind neighbors and friends. It seems as if they can not do enough for her. She wishes to send a card of thanks for the many letters, notes of sympathy, and kind expressions of regard which she has received from her many friends. These are a great comfort to her while suffering extreme pain.

* *

A SISTER in one of our enterprising western towns wrote us recently as follows:—

"In last week's *Review* I saw the announcement of the plan to send the Present Truth Series to our relatives and friends beginning September 1 for six months. I at once made

up a list of ten or twelve names for myself, and further resolved to visit every member of our church and lay before them the plan.

"I cannot go away to do missionary work, either at home or abroad, but I can do this. I fear many will read about this plan and think they will use it, but fail to do it unless some one keeps them reminded of it. Others may not even see it; so I am going to visit all of our members.

"If every church librarian or elder would appoint some one who has a real interest in it, much might be accomplished with this excellent plan to get the truth before those especially dear to us. My plan of work is my own thought and desire. I wish you would send me a few sample copies of the Series."

A suggestion to the wise is sufficient.

* *

HOME MISSIONARY CAMPAIGN JOTTINGS

STRIKES cannot hinder the work of God. In a little while we gathered twenty-five persons and had them at the Sabbath service in the Portland church. The home missionary automobile was doing duty.

Many of the people of God are praying for increased faith to work for souls. The Lord is answering their prayers. Many have set their faces as a flint to distribute many papers, and bring in many dollars for missions. Go do likewise.

It is expected that every church and company will be visited in the State of Maine. This we hope will be accomplished in about two weeks by having the use of the Union Conference automobile. Every conference may have a similar visit.

The Lord says that his people shall be willing in the day of his power. This spirit of willingness which we see in the hearts of the people in this campaign thus far is indicative that God is going to use

his people mightily this fall. Get ready.

Think of going about thirty miles and gathering twenty persons together for meeting in two hours! This is what happened at West Peru, Maine. This is the time when God is doing great things.

Every one can have a part in the campaign this fall. A large number of children have already caught the spirit of work. Will you pray for your child to have a part this fall? May God help you.

The Atlantic Union Conference goal for the Harvest Ingathering for the year 1916 is twenty thousand dollars, and two hundred thousand copies of the special *Signs*. What are you going to do to help? Let us attempt great things for God, and expect great things from God.

* *

EDUCATIONAL DAY August 5

SOON the summer vacation will be over and the children will be gathering their books and starting to school. Parents, what will be the environment of your children this coming year? Are you planning for them to be under the training of a Christian teacher? or are you willing to risk their eternal salvation by sending them from you each day to associate with worldly young people, and to have their minds trained according to the world's standard?

On Sabbath, August 5, the subject of education is to be considered in all our churches. Our Missionary Volunteer program is also arranged on the same theme. We trust that Educational Day will be observed all over our Union, and that as a result many of our youth will plan to enter our schools to receive a Christian education, and also that plans may be laid in all the churches where are a number of children to conduct church schools.

MRS. R. D. QUINN.