

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVI

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No. 22

## GENERAL ARTICLES

### DAILY READING COURSE ON THE SPIRIT OF PROPHECY

Number 21

#### The Angel's Message to Laymen

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Isa. 60:1-3.

SABBATH, JUNE 2

#### The Call to Service

"IN a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import,—the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.

"Christ says of his people, 'Ye are the light of the world.' It is not a small matter that the counsels and plans of God have been so clearly opened to us. It is a wonderful privilege to be able to understand the will of God as revealed in the sure word of prophecy. This places on us a heavy responsibility. God expects us to impart to others the knowledge that he has given us. It is

his purpose that divine and human instrumentalities shall unite in the proclamation of the warning message.

"Are we to wait until the fulfilment of the prophecies of the end before we say anything concerning them? Of what value will they be then? . . . Where is our faith in the Word of God? Must we see things foretold come to pass before we believe what he has said? In clear, distinct rays light has come to us, showing us that the great day of the Lord is near at hand, 'even at the door.'

"My brethren, you cannot afford to bury yourselves in worldly enterprises or interests. You cannot afford to neglect the commission given you by the Saviour. . . . Every church-member who has a knowledge of the truth is expected to work while the day lasts; for the night cometh, wherein no man can work."—*Testimonies for the Church*, Vol. IX, pp. 19-20, 25, 26.

SUNDAY, JUNE 3

#### Who Are Called?

"So far as his opportunities extend, every one who has received the light of truth is under the same solemn and fearful responsibility as was the prophet of Israel, to whom the word of the Lord came, saying: 'Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in

his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.'

"The great obstacle both to the acceptance and to the promulgation of truth, is the fact that it involves inconvenience and reproach. This is the only argument against the truth which its advocates have never been able to refute. But this does not deter the true followers of Christ. These do not wait for truth to become popular. Being convinced of their duty, they deliberately accept the cross, . . . 'esteeming the reproach of Christ greater riches than the treasures in Egypt.' . . . To men of principle, faith, and daring, the world is indebted for its great reforms. By such men the work of reform for this time must be carried forward."—*Great Controversy*, pp. 459-460.

"It is the privilege of every soul to make advancement. No one is to be an idler in the vineyard. If all who claim to believe the truth had made the most of their opportunities and ability to learn all that they were privileged to learn, they would have become strong in Christ. No matter what may have been their occupation,—farmers, mechanics, teachers, or pastors,—if they had wholly consecrated themselves to God, they would have been efficient agents to work for the heavenly Master."—*An Appeal*, p. 5.

MONDAY, JUNE 4

**A Necessary Qualification**

"It is not only by preaching the truth, not only by distributing literature, that we are to witness for God. Let us remember that a Christlike life is the most powerful argument that can be advanced in favor of Christianity, and that a cheap Christian character works more harm in the world than the character of a worldling. Not all the books written can serve the purpose of a holy life. Men will believe, not what the minister preaches, but what the church lives.

"It is the purpose of God to glorify himself in his people before the world. He expects those who bear the name of Christ to represent him in thought, word, and deed. Their thoughts are to be pure and their words noble and uplifting, drawing those around them nearer the Saviour. The religion of Christ is to be interwoven with all that they do and say. Their every business transaction is to be fragrant with the presence of God."—*Testimonies for the Church*, Vol. IX, p. 21.

"Men of stamina are wanted, men who will not wait to have their way smoothed, and every obstacle removed, men who will inspire with fresh zeal the flagging efforts of dispirited workers, men whose hearts are warm with Christian love, and whose hands are strong to do their Master's work.

"Some who engage in missionary service are weak, nerveless, spiritless, easily discouraged. They lack push. They have not those positive traits of character that give power to do something,—the spirit and energy that kindle enthusiasm. Those who would win success must be courageous and hopeful. They should cultivate not only the passive but the active virtues. . . . There is in true Christian character an indomitableness that

cannot be molded or subdued by adverse circumstances. We must have moral backbone, an integrity that cannot be flattered, bribed, or terrified."—*Ministry of Healing*, pp. 497-498.

TUESDAY, JUNE 5

**The Need of Earnest Effort**

"This home missionary work, this home field, has been shamefully neglected, and it is time that divine resources and remedies were presented that this state of evil may be healed. . . . Let the church awake, let every member take up his individual work, and vindicate the name of the Lord by which he is called.

"Every means should be used to get the knowledge of the truth before the thousands who will discern the evidence, who will appreciate the likeness of Christ in his people, if they can have an opportunity to see it. There are those among us who, if they should take time to consider, would regard *their do-nothing position as a sinful neglect to use the talents which God has given them.*

"God has given his messengers the truth to proclaim. Then the churches are to voice the truth from the lips of the messengers, and use their talents in every way possible to make the ministry a power to communicate truth by their catching the first rays of light, and diffusing the same. *Here is our great sin. We are years behind.* The ministers have been seeking the hidden treasures, and have been opening up the casket, and letting the jewels of truth shine forth, but *not one-hundredth part has been done or is being done by the members of the church, that God requires of them.* They will, in that great day, be self-convicted and self-condemned for their slothfulness. May the Lord lead them to self-penitence, and to now see themselves and exclaim, 'Lord, I

am that fruitless fig-tree.' May the Lord forgive his people who are not doing the work in his vineyard that he has given them to do."—*An Appeal*, pp. 8-11.

WEDNESDAY, JUNE 6

**Development through Service**

"Many who are qualified to do excellent work accomplish little because they attempt little. Thousands pass through life as if they had no great object for which to live, no high standard to reach. One reason of this is the low estimate which they place upon themselves. Christ paid an infinite price for us, and according to the price paid he desires us to value ourselves.

"Remember that in whatever position you may serve, you are revealing motive, developing character. Whatever your work, do it with exactness, with diligence; overcome the inclination to seek an easy task.

"The same spirit and principles that one brings into the daily labor will be brought into the whole life. . . . Those who need to be watched, and who work only as every duty is specified to them, are not the ones who will be pronounced good and faithful. Workers are needed who manifest energy, integrity, diligence, those who are willing to do anything that needs to be done.

"Many become inefficient by evading responsibilities for fear of failure. Thus they fail of gaining that education which results from experience, and which reading and study and all the advantages otherwise gained, cannot give them.

"Man can shape circumstances, but circumstances should not be allowed to shape the man. We should seize upon circumstances as instruments by which to work. We are to master them, but should not permit them to master us.

"Men of power are those who have been opposed, baffled, and thwarted. By calling their energies into action, the obstacles they meet prove to them positive blessings. They gain self-reliance. Conflict and perplexity call for the exercise of trust in God, and for that firmness which develops power."—*Ministry of Healing*," pp. 498-500.

THURSDAY, JUNE 7

#### Evils of Inactivity

"There are scores who have real ability, who are rusting from inaction, and yet many of these do not know how to set themselves to work for the Master. But let some one who has ability to devise ways whereby this talent may be utilized, lay out before these inactive ones the line of work that they could do, and let them understand that this is expected of them, and many who are now unemployed will become true laborers.

"The parable of the talents should be explained to all. The members of the churches should be made to understand that they are the light of the world, and, according to their several ability, the Lord expects that his professed followers will enlighten and bless those around them. Those who have heard so much preaching ought certainly to know that if they undertake to work for the Lord, they will have divine aid.

"Do not pass by the little things and look for a large work. You might do successfully the small work, but fail utterly in attempting a large work, and fall into discouragement. Take hold wherever you see that there is work to be done. *Whether you are rich or poor, great or humble, God calls you into active service for him.* It will be by doing with your might what your hands find to do that you will develop talents and aptitude for the work, and it is by

neglecting your daily opportunities that you become fruitless and withered. This is why there are so many fruitless trees in the garden of the Lord."—*An Appeal*," pp. 12-13.

FRIDAY, JUNE 8

#### The Holy Spirit Our Guide

"Without the cooperation of the Spirit of God, no amount of education, no advantages, however great, can make one a channel of light. Before one book of the New Testament had been written, before one gospel sermon had been preached after Christ's ascension, the Holy Spirit came upon the praying disciples. Then the testimony of their enemies was, 'Ye have filled Jerusalem with your doctrine.'

"We cannot use the Holy Spirit; the Spirit is to use us. Through the Spirit, God works in his people 'to will and to do of his good pleasure.' But many will not submit to be led. They want to manage themselves. This is why they do not receive the heavenly gift. Only to those who wait humbly upon God, who watch for his guidance and grace, is the Spirit given. This promised blessing, claimed by faith, brings all other blessings in its train. It is given according to the riches of the grace of Christ, and he is ready to supply every soul according to the capacity to receive.

God takes men as they are, and educates them for his service, if they will yield themselves to him. The Spirit of God, received into the soul, quickens all its faculties. Under the guidance of the Holy Spirit, the mind that is devoted unreservedly to God, develops harmoniously, and is strengthened to comprehend and fulfil the requirements of God. The weak, vacillating character becomes changed to one of strength and steadfastness. Continual devotion establishes so close a relation between

Jesus and his disciples that the Christian becomes like his Master in character. He has clearer, broader views. His discernment is more penetrative, his judgment better balanced. So quickened is he by the life-giving power of the Sun of Righteousness, that he is enabled to bear much fruit to the glory of God."—*Gospel Workers*," pp. 284-286.

E. R. NUMBERS.

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#### THE HOME MISSIONARY WORK

THE report of the home missionary work for the first quarter of 1917 is most encouraging. Especially is this true in view of the fact that during a larger part of the time only one conference had a home missionary secretary. Now that our field is well manned we are expecting greater results this quarter.

There are a few items of interest. Our faithful people mailed, lent, and gave away 56,662 papers, and sold 17,828 magazines; 1429 books were sold; 21,617 tracts were given away; and 3,026 Bible readings given. Such work brings results in souls saved, which is the most encouraging feature of all. Seventy-five conversions are reported. This certainly pays for the effort put forth.

When studying these figures, I thought of what this means to our field. A tent meeting is considered successful if ten or fifteen souls are saved as a result of a summer's effort. We shall enlarge upon that, and allow twenty-five souls saved during a tent season; thus we have secured the equivalent of three tent efforts through the efforts of our people, and this at no expense to our conferences. This has helped me to realize what God means when he says, "The work will never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with ministers

and church officers." I believe, brethren, that we have just made a start. Think of what it will mean when all are doing their duty!

There is but one item that troubles us, and that is the number reporting. Our membership is nearly 7,000; only an even 1,000 reported. Possibly this has been because many of our churches are not organized. But now that the field is being organized, we expect to see more reporting.

The prospects are bright for the future. Orders have been pouring into the various offices for literature. This is a good omen. Then many are selling the new book, "World War." Every believer should take from ten to one hundred of these books. We plan to sell not less than 50,000 copies this year. Time is short, and we trust that all will do their duty.

V. O. PUNCHES.

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#### 1917-18 READING COURSES

THE following interesting letter was recently received from Washington which gives full information concerning the new reading courses:—

At last we have the Reading Courses for 1917-18 under full swing. Hundreds of books have already been shipped. All English course books will be ready for shipment from the Review and Herald by May 25. Orders are just "pouring in," Brother Mace says. What will it be after our announcements are out?

After strenuous effort we found suitable books for both seniors and juniors on Luther and Arabia—our "majors" this year. While the prices are a little above last year, we have four excellent books in each course. Here they are:—

##### SENIOR COURSE NO. 11

"Luther the Leader"	\$ 50
"Good Form and Social Ethics"	75
"Life Sketches of Ellen G. White"	1 00
"Ventures Among the Arabs"	1 00

Total \$ 3 25

Club price, postpaid, \$2.75; at camp-meeting, \$2.50.

##### JUNIOR COURSE NO. 10

"Martin of Mansfeld"	\$ 60
"Fifty Missionary Heroes"	1 00

"Topsy Turvy Land" 65

"Elo the Eagle" 1 00

Total \$ 3 25

Club price, postpaid, \$2.35; at camp-meeting price, \$2.20.

##### PRIMARY COURSE NO. 1

"Uncle Ben's Cloverfield" \$ 1 00

Reading Course price, 75 cents; camp-meeting price, 60 cents.

##### GERMAN COURSE NO. 6

"Life Sketches of Ellen G. White"

"Luther Album"

"The Dawn in China"

Prices not yet learned.

##### SWEDISH COURSE NO. 3

"Uganda's White Man" \$ 60

"Life Sketches of Ellen G. White"

(English)

1 00

"Good Form and Social Ethics"

(English)

75

"Martin Luther"

60

Total \$ 2 95

Club prices not yet learned.

##### DANISH-NORWEGIAN COURSE NO. 3

This year the Danish-Norwegian young people will take the regular Reading Course No. 11, and will read, in addition to these four books, "Peeps at Many Lands; Norway." Price, 60 cents. Total, \$3.85.

Club prices not yet learned.

We hope that every secretary will begin right away to work up a big interest in the sale of these books. Also encourage the reading of back courses, for certificates issued for any course will count on your goal, and all the books are good. We wish all our young people would read at this time the book "History of the Waldenses," which is included in the senior number 10 course. The Waldensian youth stood firm for principle and for the faith of their fathers, even though it brought upon them bitter persecution. May we have the same courage and fortitude to always stand for the right.

MRS. R. D. QUINN.

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"CAST thy burden upon the Lord, and he shall sustain thee."

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"CALL upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

## MAINE

75 Grant St., Portland, Me.

### VISITS AMONG THE PEOPLE

THE work which has been done at Ridlonville is an illustration of what others can do, if they awake to the present opportunities. Brother Leavitt and Sister Palmer accepted the truth through the efforts of Elder Verrill a few years ago. Through them Sister Toothaker became interested. These three have been praying and working for others until seven adults have joined them in keeping the Sabbath; and when Mrs. Carr and the writer visited them on Sabbath, May 19, we were pleasantly surprised to find about thirty in all assembled for Sabbath-school.

Sunday afternoon and evening we held meetings in a public hall, which had been secured for the purpose. There was a good attendance. At the close of the services several who had not been attending the Bible studies said they were very much interested, and warmly invited us to their homes that they might learn more fully of our work.

Sister Toothaker directed in Bible study a few that had been invited to the homes of our people. The simple truths were believed, and those who attended called the attention of others to the weekly readings. Papers and tracts were sent to names which they could not reach personally. Five adults are keeping the Sabbath, and as many more about ready to take their stand. We expect to return in a few weeks and baptize the believers and organize a church. We wish that all of our brethren and sisters could realize their privilege to do this much-needed work.

There is no limit to what might be accomplished in a short time.

We spent one evening with the

company at West Peru. As they came together, we missed our dear Brother Chase. He had fallen asleep since our last visit, and his son, Brother Bruce, had left his school work in the academy to help make up the breach. We were glad to meet Miss Angie Blaisdell, who is teaching a successful school at that place. There is a nice company of young people there, and we were deeply impressed that the Lord is preparing their hearts for active service in the near future. The meeting was continued until midnight.

We found active workers at Livermore Falls. Sister Wyman and her daughter, Sister Merrill, from Foxcroft, have settled there. Their influence is being felt throughout the village. We were very glad to find these sisters of such excellent courage, and we believe there will be results from their earnest efforts to introduce the truth in that place.

We spent some time in Lewiston looking for a camp-meeting site. Elder Sanderson will continue to interest himself in selecting one of the places which seemed available, and we expect to begin plans soon for one of the most interesting and profitable meetings we have ever had in the State. The date selected is August 23 to September 2. We hope all will begin to plan early, for if conditions continue we shall not have the privilege of attending many more camp-meetings.

H. W. CARR.

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### GENERAL MEETING FOR AROOSTOOK COUNTY

#### Special Notice

A GENERAL meeting will be held at Westfield, Maine, June 8-10 for Aroostook County, and we are very anxious that all the brethren and sisters make special efforts to be present at all the meetings. Elders H. W. Carr and F. C. Gilbert will

be present, also the departmental secretaries of the conference, which will make this meeting an important one for the work in this section of the State.

Please let all who plan to come drop the writer a card, that the committee on entertainment may have every arrangement made for your comfort while here. The church here will be pleased to welcome all who can come from other parts of the conference.

The new church building will be dedicated at this meeting. Read Heb. 10:24, 25, and come to get the blessings God has in store for his people in these days of peril.

E. E. OSBORNE.

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#### NOTICE

WE take this means of notifying all our brethren and sisters that the Maine Tract Society and Conference office will be closed for a week beginning June 8 and ending June 15. This action was taken in order to allow the office workers an opportunity to attend the general meeting to be held in Westfield in connection with the dedication of the new church at that place. If all the members of the conference will bear this in mind and order any supplies desired during the first week in June, it will save delay. Please pray that the Lord will abundantly bless the coming meeting.

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#### ITEMS

MISS FLOSSIE CHASE reached her home at Westfield on May 22, from South Lancaster.

Sister E. E. Osborne and children arrived in Fairfield May 22. Sister Osborne immediately joined Elder Osborne in his labors at Westfield.

Sister Hiram Morrell, of Litchfield, went to Lewiston Tuesday to meet her son, Wm. Henry, on his return from a successful school

year at South Lancaster Academy.

Brother and Sister E. A. Jones spent a few hours in Portland May 18 on their way to Dover, N. H., the home of Sister Jones' parents. She will remain a short time to visit and later join Brother Jones in South Lancaster, Mass.

Sister Elizabeth Moultrup, of Fairfield, attended the graduation exercises at South Lancaster last week. She was joined there by her daughter, Marie, and together they went on to Philadelphia to spend the summer with Mrs. Moultrup's sisters. Their many friends wish them a pleasant vacation.

Eugene Arlington is the name of the baby boy that recently came to cheer the home of Mr. and Mrs. E. A. Merrill, of Livermore Falls, formerly of Foxcroft. Sister Merrill and her mother, Sister Wyman, are the only Adventists in that place.

We were glad to greet our student canvassers last week when they stopped at the office on their way to the field. They all seemed full of enthusiasm and expressed great courage in anticipation of this summer's work. We hope our brethren and sisters will not forget to pray for these earnest laborers.

The Missions Quarterly has been sent to our Sabbath-schools. June 2 is the date designated for the first reading. China is the field we are asked to help this quarter. We are glad for the interest our superintendents are taking to make all the exercises pertaining to the thirteenth Sabbath so profitable. We believe that June 30 will record the largest thirteenth Sabbath offering ever taken in the Maine Conference, if all will begin now to make it so.

It is hoped that Health and Temperance Day will be observed in every church on Sabbath, June 2. This feature of the message should

receive more attention than ever before. We must make a persevering effort to have our bodies in a condition to withstand the perils and diseases coming upon the world. The offering, which will doubtless be a liberal one, will be used to assist the worthy poor in receiving medical attention.

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**MASSACHUSETTS**  
Room 606, Tremont Temple,  
Boston, Mass.

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**MASSACHUSETTS CAMP-  
MEETING**

**Reasons Why You Should Attend**

SINCE our camp-meeting is right upon us, beginning June 21, it might be well to state a few of the reasons why you should lay your plans to attend. We hope a large number of our people will come prepared to stay the entire ten days, for we are anticipating a most excellent camp-meeting. Perhaps a few quotations from the Testimonies will show each of us the importance of such gatherings.

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation."—*Testimonies for the Church,* Vol. VI, page 31.

"If our camp-meetings are conducted as they should be, they will indeed be a light in the world."—*Id.*, page 33.

"A great work is to be accomplished by our camp-meetings. The Lord has specially honored these gatherings, which he has called holy convocations."—*Id.*, page 70.

"And our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own people."—*Id.*, page 32.

"Those who gather at camp-meetings must be impressed with

the fact that the object of the meetings is to attain to a higher Christian experience, to advance in the knowledge of God, to become strengthened with spiritual vigor; and unless we realize this, the meetings will to us be fruitless."—*Id.*, pp. 45-46.

"Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. . . . Angels who are commissioned to minister to those who are heirs of salvation will accompany you."—*Id.*, page 40.

"It is important that the members of our churches should attend our camp-meetings. . . . Strengthen the meetings all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people. . . . Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. . . . You cannot afford to lose one such privilege."—*Id.*, pp. 38, 39.

In view of the world condition existing now, there is all the more reason why you should attend the camp gathering this year. Startling developments are taking place in this old world, and God's people should embrace every opportunity to get together for prayer and study. An added reason why you should come this year is that our conference session convenes during the camp-meeting; consequently, if you attend the camp-meeting, you will learn more about the way the work is progressing in Massachusetts.

We shall do all we can to make things at the camp-meeting pleasant and agreeable, but you must do your part in this. I wish those who plan to camp on the grounds would bring a straw tick with them. If you have two, bring one to lend to

a friend. Send all orders promptly to D. K. Royer, 606 Tremont Temple, Boston, stating whether you desire a tent or room. State definitely about beds, tables, chairs, etc. Brother E. R. Numbers, assisted by Brother Charles Lynes, will locate you on the grounds. Sister Florence Campbell will look after the rooms.

J. K. JONES.

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**RECENT LABORS**

SABBATH, May 5, was a good day for the Lowell church, for their new church baptistry again served for the baptism of eight souls. Three of these were from Lowell, and the others from Haverhill, Salisbury, and Methuen.

Sabbath, May 11, I went to Springfield and stopped over night at the home of Brother Gallagher, leader of the Springfield church. There I met Elder Miles Coon, who has recently come from New York to labor in Massachusetts. A baptism took place Sabbath morning, when four dear souls were baptized in a beautiful lake on the outskirts of the city. A meeting with the Springfield church closed the day's work. The church there, under Brother Gallagher's leadership, is united and aggressive.

Sabbath, May 19, I had the pleasure of baptizing fourteen in New Bedford. Practically all of these, with the exception of four who were re-baptized, are the results of the efforts of our Portuguese worker, Brother Gonsalves. This baptism was witnessed by a large number of the brethren and sisters of the church in New Bedford. Brother W. W. Rice, who has always had a strong interest in the Portuguese work, was present to take part in the services.

We have a company of twenty-three Sabbath-keeping Portuguese in Taunton, and about twelve or thirteen in New Bedford. God has

greatly blessed Brother Gonsalves. We know it is because our brother is a man who carries a great burden for his people.

The work is onward everywhere, brethren and sisters. Let us not sleep as do others.

J. K. JONES.

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#### MASSACHUSETTS CONFERENCE

THE forty-sixth annual session of the Massachusetts Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Leominster, Mass., June 21 to July 1, 1917, for the election of officers and for the transaction of such other business as may come before the conference at that time. The first meeting of the session will be held at 10:30 A. M., Friday, June 22. Each church is entitled to one delegate for its organization, and to one additional delegate for each ten members. A full delegation is desired from all our churches.

J. K. JONES, *President*;

D. K. ROYER, *Secretary*.

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#### ITEMS

WE received from "Anonymous" a remittance of fifty dollars intended for missions.

All will be glad to hear of Mrs. C. B. Beckwith's recovery, and to know that she contemplates taking up the work again.

Sabbath-school quarterlies for the third quarter should be ordered at once, as the office will be closed the last two weeks in June on account of our camp-meeting.

Quite a number of our churches have not as yet sent to the office the names of delegates and alternates to the conference session June 21 to July 2. We should have these lists at once.

There is quite an active Missionary Volunteer society at the New England Sanitarium. Two hundred copies of "World's Crisis"

have been ordered recently, showing that they are aggressive workers.

Quite a number of colporteurs are entering the book work in Massachusetts for the summer, most of them coming direct from South Lancaster since the close of school. We hope our people will always remember the canvassing work in their prayers.

Mrs. George King, of South Lancaster, widow of our deceased pioneer canvasser, is still at the sanitarium suffering considerably from neuritis. She is confined to her bed, and we hope our people will remember her at this time at the throne of grace.

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#### MASSACHUSETTS CONFERENCE ASSOCIATION

THE fourth annual meeting of the Massachusetts Conference Association of Seventh-day Adventists will convene at Leominster, Mass., in conjunction with the conference meeting, June 21-July 1, 1917. The first meeting of the association will be held at 10:30 A. M., Monday, June 25, for the purpose of electing officers and a board of trustees and of considering such other business as may properly come before the meeting. All accredited delegates to the Massachusetts Conference are constituent members of the association.

JOHN K. JONES, *President*;

DAVID K. ROYER, *Secretary*.

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#### EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

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#### TWO BAPTISMS AND A CHURCH ORGANIZATION

THE writer spoke to the Syracuse church Sabbath, May 19, after which he conducted a baptismal service. Three went forward in this ordinance. During the service four new members were taken into

the church, and Brother Albert Howeth was ordained to the office of deacon. This was the third baptismal service in the Syracuse church within a few months. The membership is growing, and all are of good courage.

Sabbath, May 26, was a day long to be remembered in connection with the general meeting at Oneonta. In a secluded glen by the side of a small stream in the outskirts of the city, a good-sized company assembled to witness a baptismal scene. A large pool had been formed at a favorable spot, and here twenty dear souls were, by the writer, buried with their Lord in baptism.

Following this service a meeting was held in the afternoon, during which a church of twenty-seven members was organized with a full quota of officers. Four of these members were old Sabbath-keepers from other churches, and of the remainder fourteen accepted the truth as a result of the united efforts of Brethren C. J. and A. W. Coon and their associates in the tent effort last summer, and nine took their stand during the latter part of the winter and spring through the efforts of Brother A. W. Coon.

Nine others desired to be baptized but were unable to be for various reasons. Seven of these were taken into the church as charter members subject to baptism. It is expected that another baptismal service will be conducted a little later.

H. C. HARTWELL.

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#### WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

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#### SPECIAL MEETINGS AT ELLCOTTVILLE

Mrs. RUSSELL and I spent Sabbath and Sunday, May 12 and 13, with the Ellicottville church. Ow-

ing to deaths and removals, the membership of this church has been greatly reduced.

It was in response to an earnest appeal by the faithful few who still are true to the message in this place, that we visited this church. We were gratified at our first meeting, which was held Friday evening, to find a good attendance consisting of the citizens of Ellicottville.

We held seven services in all. Besides the Friday evening meeting, we held three services on both Sabbath and Sunday. On the Sabbath we were pleased to have with us the Cheesman brethren and their families, also Brother F. H. Hicks, Sister Addie Bowen, and Brother and Sister Vincent, of Salamanca. Sunday we were pleased to have Sister M. W. Prince and daughter, and Sister VanAerman and others present from the Cattaraugus church.

In our preaching we endeavored to present the message in the light of present day developments in the world. The meetings resulted in greatly reviving and encouraging the members and reclaiming some who had ceased to keep the Sabbath, besides some took their stand to obey God for the first time. Weekly pledges for missions amounting to several dollars were made.

It will be a source of satisfaction to many of our people in that section of the conference who are acquainted with Brother and Sister Wm. Arnold, to learn that they have transferred their church-membership from Denver, Colo., back to Ellicottville, their home church. It is hoped that they will soon return.

It was a satisfaction to be associated once more with Brother Fred Cramer, who resides at Ellicottville, and is among the oldest Adventists in the Western New

York Conference. During the past year both he and his wife have been obliged to undergo serious surgical operations. Brother Cramer had his eye operated upon, and he fears further difficulty with it. Let us remember Brother Cramer in our prayers, that if it is God's will his eye may be healed.

We were entertained at the hospitable home of Sister Gogle during our pleasant stay at Ellicottville. Owing to the interest that was manifested in the meeting at this place, other special services were arranged for Sabbath and Sunday, May 19 and 20.

Wednesday evening I spent with the Rochester church. We dwelt upon the text found in 1 John 1:7. We pointed out that "walking in the light" means more than conforming to the doctrines, such as the Sabbath, payment of our tithe, etc., but is to advance in the Christian graces which are outlined in the fruits of the Spirit.

K. C. RUSSELL.

\* \*

#### ITEMS

MISS EDITH FAY, of Rochester, expects to leave soon to enter the nurses' course at the New England Sanitarium.

Miss Ruth Mercereau is ill with the measles, and will be unable to resume her work in the Buffalo church school for a time.

By the time this issue of the GLEANER reaches its readers the workers' meeting at Tunesassa will be nearing its close.

Mrs. E. E. Covey attended the commencement exercises of the South Lancaster Academy, at which time her daughter, Miss Ruth Walter, graduated.

During Elder Russell's recent visit to Washington, he enjoyed a pleasant visit at the home of Brother and Sister Ruland Bowen.

Elder H. S. Prener delivered the baccalaureate sermon at the Fern-

wood Academy Sabbath, May 26, and Doctor M. E. Olsen, the graduating address Monday evening.

Watch for an announcement in the next issue of the GLEANER giving the time of a general meeting that is expected to be held some time in June at the home of the Belknaps at Campville for the benefit of the scattered Sabbath-keepers in Tioga County and also the neighboring churches.

Brother J. J. Eick, of Buffalo, will serve in the capacity of tent master with one of our tent efforts this summer.

Miss Ruth Walter, who graduated this year from the South Lancaster Academy, will teach a church school in our conference this year.

Sister E. W. Hampton, widow of Brother E. W. Hampton, one of the oldest and most faithful colporteurs in the denomination who died at his post last winter in Rochester, has been spending a few weeks in Rochester. We are pleased to see her in such good health and faithful to the third angel's message to which her husband devoted his life.

At a recent meeting of the Tunesassa school board it was voted to release Brother George Owens from the principalship of that school. For a long time Brother Owens has desired to obtain further training at one of our educational institutions in order to prepare himself for greater usefulness. All of those who are acquainted with the development of the school at Tunesassa are aware that much of it can be attributed to the patient and untiring efforts of Brother and Sister Owens for the past nine years. Many of the students who have gone from the Fernwood Academy will always remember with pleasure and satisfaction the personal efforts that Brother Owens put forth to lead them to Christ.



**SO. NEW ENGLAND**

51 Whitmore St., Hartford, Conn.

**"WORLD WAR"**

OVER two thousand copies of "World War" were ordered by the delegates present at our conference session, May 11-14. We are greatly encouraging its canvass as we visit our churches.

A wonderful power is attending the sale of "World War," written by Elder Daniells. One sister left the conference and sold sixty copies of this book in about three hours in Westerly, R. I. It is just the book for these times, and is readily received by business men.

We call upon our church missionary secretaries to arouse our people to speedily place this book in the hands of anxious inquirers about the signs of the times. Let us "scatter them like the leaves of autumn." While the outlook is very bad, let us help souls to try the up-look.

LOUISE C. KLEUSER,  
*Home Miss. Sec.*

\* \*

**ITEMS**

ELDER STRAY expects to visit the Providence and Killingly churches next Sabbath and Sunday.

Brother Dana plans to visit the Attleboro and Pawtucket district next Sabbath and Sunday.

Elder Stray and Brother Dana visited several families in connection with their special meetings in the New Haven church last week.

Elder H. C. J. Walleker and family are expected to locate in Providence this week. We feel confident that our people will join in wishing them success in their new field of labor.

Now that the students have joined our regular band of workers we shall not only watch with special interest for the development and success of each one, but

let us unite in prayer around our family altars for God's blessing upon them all.

At our recent conference a new fund was inaugurated for the conference work, to be known as the reserve fund. This past week one of our aggressive sisters has headed the list with her name for two hundred fifty dollars, which will be a great help and encouragement in the advance moves we must make this summer.

**GREATER NEW YORK**

New York, N. Y.

Room 602, 32 Union Square,

**ITEMS**

BROTHER V. O. COLE and Brother W. H. George visited Newburgh over Sabbath, May 26.

Elder and Mrs. C. T. Everson are now in Chicago, where they will remain for a short vacation.

During the last week our office has seen the largest amount of actual cash sales direct from the office of any week during the history of the conference.

Brother and Sister N. C. Van Horn attended services at the Newburgh church Sabbath, May 26. During a short trip through the up-State field they visited several of our smaller churches.

Elder and Mrs. H. C. J. Walleker left Greater New York to take up active work in the Southern New England Conference on Tuesday, May 29. They leave this conference with many wishes for their success in this new field.

Brother and Sister H. H. Stacey, of Leominster, Massachusetts, are visiting their daughter and son-in-law, Elder and Mrs. J. C. Stevens. Mr. Stacey is in New York in the interests of the New England Sanitarium, for which he is purchasing supplies to be used for the new addition to the buildings of that institution.

Four tent locations have been selected and contracted for to date. The Brooklyn English effort, conducted by Elder J. C. Stevens, will be located at Eastern Parkway, between Rogers and Nostrum Avenues. The Manhattan English tent will be in charge of Elder C. T. Everson, who will be assisted by Professor Shull, of South Lancaster Academy, and will be located at 95th Street, one block west of Broadway. The Brooklyn Swedish tent effort, to be conducted by Elder Svensson, will be located on Sixth Avenue, near 46th Street, in Brooklyn. Professor J. M. Erickson, of the Broadview Swedish Seminary, will unite with Elder Svensson during the summer. Elder J. K. Humphrey, who has charge of the work in Harlem, has selected and already pitched upon his location, which is on 136th Street, near Lenox Avenue.

**NO. NEW ENGLAND**

136 No. Main St., Concord, N. H.

**ITEMS**

BROTHER CHARLES FARLEY, of Maine, will supervise the canvassing work during the summer.

Elder F. S. Hartwell and family are in Derry. He will soon begin aggressive work in that vicinity.

Miss Ruby Roscoe called at the office the past week. She plans to be at the New England Sanitarium at least a part of the summer.

Several young men from South Lancaster Academy have come to this conference to canvass for our large subscription books. We trust we shall hear from them in the near future.

Miss Dickey and Miss Forward, of South Lancaster Academy, arrived at Keene last Wednesday. They plan to make monthly visits to our towns and cities this summer selling magazines.

The church school at Randolph closed a successful term on May 18. Mrs. Kelsey, the teacher, attended the graduation exercises at South Lancaster Academy.

Miss Anna Blythe has resigned the secretaryship of the home missionary and Missionary Volunteer departments. She expects to spend the summer in the canvassing work.

The following persons attended all or a part of the graduation exercises at South Lancaster Academy: Elder and Mrs. Bryant and daughter, Reta; Mr. and Mrs. H. B. Tucker; A. D. Ladeau, daughter Lila, and son; Mrs. Cassidy; Mr. and Mrs. Silloyay; Mrs. Tuttle and son; and the Misses Hawthorne, Blythe, and Gamell.

## OBITUARY NOTICES

TOWNE.—At Cranberry Lake, N. Y., March 3, 1917, of tubercular meningitis, our darling baby Lottie, aged 17 months, died. Also on May 1, 1917, at DeGrasse, N. Y., of heart disease, our beloved little son, Edward, aged 3 years and 10 months. While our hearts are heavy with sadness, we know they are safe from the trouble before us, and we know that if faithful we shall meet them where we shall part no more.

✻ ✻

CADY.—Mrs. Jessie Adams Cady, born in Brookfield, Mass., died in Melrose, Mass., May 3, aged 61 years, 5 months, 2 days. Thirty-nine years ago Sister Cady accepted the message as taught by Seventh-day Adventists. She loved the truth with all her heart and was faithful in upholding the banner of Prince Emmanuel until sickness and death called her to lay down her burden. Four daughters and her husband remain to mourn their loss, but with the firm belief that their loved one sleeps in Jesus awaiting the resurrection morn. The funeral sermon was preached by the writer from Rev. 14: 12-14. Interment was made in East Brookfield, Mass.

E. L. CARDEY.

✻ ✻

COOLEY.—Died April 30, 1917, at his home in Kinston, N. C., Luther W. Cooley, aged 75 years and 7 months. He was a

native of Maine, and a soldier in the Civil War. He had been an inmate of the National Soldiers' Home in Tennessee, where he received treatment for some catarrhal trouble in the throat and stomach, of which, combined with disease incident to old age, he died. His son-in-law, Elder H. J. Farman, went to Tennessee and took him home on a cot. He only lived one week after reaching his home. He was buried in Maplewood Cemetery in Kinston, N. C. We hope to meet him in the first resurrection.

MRS. MARY W. COOLEY.

✻ ✻

HOAR.—Richard G. Hoar died at West Barrington, R. I., May 15, 1917. The circumstances of his death are very sad. He was riding his bicycle on his way to his sister-in-law's, where he was to meet his wife and spend the evening. In passing a corner, he collided with an automobile truck, the truck passing over his body, and death was instantaneous. He was the father of eleven children, nine of whom survive him. Brother Hoar was a faithful, hard-working man. He was a member of the Providence church, having been in the truth about seventeen years. His wife and children have met with a great loss, and they need our prayers and sympathy. The funeral was conducted at his late home by the writer.

W. R. ANDREWS.

✻ ✻

GREEN.—Died at her home in Fine, N. Y., May 19, 1917, Mrs. Martha A. Green at the age of 88 years, 9 months, and 21 days. The funeral service was held at her home May 21, words of comfort being spoken by the writer. Sister Green embraced the truth in 1860, and had been a faithful follower of the Lord for fifty-six years. She had been a steady subscriber to the *Review* since 1860. She had made a large circle of friends, and her one aim in life was to distribute literature and teach the message to her neighbors. As there was not any church of her faith in Fine, she still held her membership at Bridgeport, Conn., her former home. She is survived by two daughters and one son. She was laid to rest in the cemetery at Fine till the resurrection morn.

JOSEPH SCHNETZLER.

✻ ✻

AVERY.—The death of Mrs. Sarah S. Avery occurred at the county hospital in Rome, May 9, 1917. Sister Avery was eighty-four years of age last March. Her early life was spent in Bristol, Conn.,

where her husband died about twenty years ago. About fifteen years ago she moved to Camden, N. Y., where she lived until a few weeks before her death. Sister Avery was always uncomplaining and her trust in God unflinching. She steadily refused to accept charity, and in spite of her advanced years, earned her daily bread by work in a knitting mill, almost a mile from her home. No matter how small her earnings, one tenth was always put into the "Lord's pocketbook," as she called it, and was sent to the office regularly each month. Whenever she could spare it, a few cents extra came for literature for distribution among her friends. Last December she fell down-stairs in her home, and was taken to the Camden hospital with a broken hip. She was kept there until about three weeks before her death, when she was taken to the Rome hospital, where she died. The funeral was held at the home of Undertaker Sanborn in the village of Camden on May 10, and the remains sent to Bristol, Conn., where they were laid by the side of her husband to await the return of her Saviour. For many months she had looked forward to the time when she would be laid away, and we know that she will be among those who will come up in the first resurrection.

H. A. MAY.

## ADVERTISEMENTS

THE student bindery for students and students for the student bindery, and more of them this summer,—they are much needed to get out the orders we have in hand. Tutors will be furnished free for all who wish to pursue one or two studies during the summer, as the most of our boys will do. Please state age and qualifications for doing light work rapidly.

E. E. MILES.

✻ ✻

FARM FOR SALE.—150 acres, fenced, at Tunesassa, N. Y., joining the school farm; fifty acres improved, comfortable buildings, remainder in timber and pasture land; pleasant home for only \$12.50 an acre; \$1,000 cash.

P. H. BRIGGS,

140 North Main St.,

Wichita, Ks.

✻ ✻

WANTED.—Cook from June 15 to September 1. Good place for any one desiring summer in the country. Sabbath privileges. Address Box 42,

Cumberland Mills, Me.

THE BOOK WORK

Greater New York, week ending May 19, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
J. Anderson	GC	27	8 35		8 35	71 85
S. A. Barnet	DR	24	48 50		48 50	
M. L. Farrish	DR	18	47 50	50	48 00	4 50
Reynold Williams	USP	20	29 00	3 20	32 20	5 00
Louis Martin	CK	45	17 50	3 00	20 50	3 00
Robt. Parker	CK	35				63 82
E. Wrigley	CK	41	12 00	6 00	18 00	5 50
A. H. Kenney	BR	34	14 75	2 75	17 50	
Mrs. Countryman	BR	24	24 50	5 25	29 75	
Mrs. Woodruff	BR	8	7 00	5 50	12 50	2 25
John H. Kennedy	BR		11 50		11 50	
Rosalie Kelly	USP	59	4 00	3 75	7 75	
W. F. Gaskin	BF	29	5 50		5 50	5 75
Gertrude Dorsey	USP	33	3 00	3 00	6 00	
H. Mayer	DR		4 50	2 00	6 50	7 50
Miscellaneous			612 82		612 82	612 82
15 Agents		445	850 42	34 95	885 37	781 99

Eastern New York, week ending May 19, 1917

L. W. Kurz	BR	45	62 50	2 00	64 50	
M. M. Steiner	GC	40	25 00		25 00	
P. R. Griffis	BR	38	60 00	6 75	66 75	
S. M. Schleifer	BR	37	38 50	5 75	44 25	11 00
Arthur Kellogg	BR	36	21 00	4 25	25 25	
Wm. Huntington	BR	35	38 50	50	39 00	
Ambrose Kellogg	BR	34	28 00	2 50	30 50	
H. P. Gram	DR	36	24 50	3 50	28 00	29 60
Hobart Webb	DR	29	24 50	3 25	27 75	
Minnie Stegman	CK	29	12 00		12 00	36 00
A. VanTassell	II					51 50
F. A. & Mrs. Sutton	BR	6	15 00	50	15 50	65 00
J. H. Deeley						56 00
14 Agents		376	349 50	29 00	378 50	249 10

Massachusetts, week ending May 19, 1917

H. G. Hedden	BR	37	30 00	1 75	31 75	98 25
A. Campbell	BR	31	37 50	1 00	38 50	
E. M. Carpenter	DR	27	10 50	4 00	14 50	8 00
Mrs. Laycock	BR	24		3 75	3 75	80 00
Robert Holloway	BR	22	44 50	75	45 25	44 50
A. Cleaves	GC	20	3 50	75	4 25	84 00
Mrs. C. B. Feltus	BR	10	7 00	1 50	8 50	
B. M. Bee	BR	4	10 00	2 75	12 75	2 75
Mrs. Beckwith						39 00
9 Agents		175	143 00	16 25	159 25	356 50

Southern New England, week ending May 19, 1917

* Viola Appleby	CK	34	83 00	5 75	88 75	
* Edna Baldwin	CK	43	34 00	6 00	40 00	
D. P. Waldo	BR	32	36 00	7 50	43 50	14 00
H. C. Wilcox	BR	30	43 50	7 50	51 00	51 00
L. E. Aldrich	CK	13	23 50	75	24 25	3 75
C. E. Stimets	BR	5				25 25
6 Agents		157	220 00	27 50	247 50	94 00

\* Two weeks

Western New York, week ending May 19, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
A. R. Evans	W W	43	32 25	11 00	43 25	2 00
F. & Mrs. Brownell	BR	37	61 50	9 86	71 36	55 36
Adell Robert	CK	32	4 00		4 00	5 50
Effa Gilbert	CK	32	27 00	5 00	32 00	16 75
Ellen Hallifax	CK	30	6 00		6 00	17 50
Grace Price	CK	12	10 00	2 25	12 25	7 25
Mrs. Emily Smith	Misc.	8	2 50		2 50	1 50
8 Agents		194	143 25	28 11	171 36	105 86

Maine, week ending May 19, 1917

L. V. Cleaves	BR	36	20 00	10 50	39 50	
L. H. Hayden		34	7 00	2 50	9 50	138 25
Ray Farley		31	3 50	8 50	12 00	148 00
Gladys Macdonald		29	21 00	1 25	22 25	
4 Agents		130	60 50	22 75	83 25	286 25

Northern New England, week ending May 19, 1917

W. W. Eastman	BR	15	3 50	1 50	5 00	
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Totals, May 19, 1917	Hrs	Value	Helps	Total	Del
57 Agents	1492	1770 17	160 06	1930 23	1873 70
Totals for corresp. wk. last year					
49 Agents	1459	1170 00	184 10	1354 10	677 03

THE PAPER WORK

Western New York, month ending April 30, 1917

Name	Misc	Wat	LH	Signs	Amt
Chas. Klinck				5	50
J. Gould				23	2 30
W. J. and Mrs. Frank				49	4 90
Mrs. J. S. Chandler	25				2 50
J. J. Eick		17			1 70
Adell M. Robert			14		1 40
Effa Gilbert	58				5 80
Ellen Hallifax	20	50			7 00
F. B. Oaks		20			2 00
F. A. and Mrs. Brownell		154			15 40
12 Agents	103	332			43 50

SUMMARY OF THE COLPORTEUR WORK IN THE ATLANTIC UNION CONFERENCE FOR APRIL, 1917

Conference	Agts.	Hours	Val. Ord.	Val. Del.
Greater New York	14	1299	\$1499 00	\$882 98
Eastern New York	18	1527	1342 50	878 24
Western New York	15	975	938 01	633 74
Massachusetts	11	793	807 17	654 67
Southern New England	8	477	704 25	779 75
Maine	5	371	540 82	274 25
Northern New England				
Totals	71	5442	\$5832 05	\$4103 63

V. O. COLE.

WANTED.—Man as working manager; Sabbath-keeper only; steady position; low salary to start.

IMPERIAL PURE FOOD CO., INC.,  
Melrose, Mass.

(Formerly Good Tidings Food and Canning Co.)

❀ ❀

WANTED.—Girl, between ten and fourteen years, to work for board and clothes or small wage. Church-school privileges.

MRS. E. M. KRUGER,  
450 Fernwood Ave., Rochester, N. Y.

GIRL sixteen to twenty wanted now for housework. After September 20 can attend South Lancaster Academy and work for board.

MRS. F. A. HANAFORD,  
South Lancaster, Mass.

❀ ❀

WANTED.—Consecrated, able-bodied young men and women for laundry, domestic, farm, and general work. Apply at once to the

NEW ENGLAND SANITARIUM,  
Melrose, Mass.

WANTED.—An experienced laundryman, one who is capable of taking charge of our laundry. Single or with wife who can connect with the work. State experience and give full information in first letter, also references.

NEW ENGLAND SANITARIUM,  
Melrose, Mass.

❀ ❀

WANTED.—Man or strong, willing boy till after haying.

C. W. WARD,  
Wilmington, Vt.

# Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when  
published daily

Subscription Price, Fifty Cents a Year  
PEARL L. REES EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

PROFESSOR C. H. CASTLE is assisting Brother C. L. Kilgore in his auditing work this summer.

\* \*

THE address of Elder B. M. Garton, formerly of the Eastern New York Conference, is now Ames, Nebr.

\* \*

ELDER QUINN is spending a few weeks in the Central Union Conference. He will attend the Nebraska and Colorado camp-meetings before returning home.

\* \*

It seems to us that it would be very fitting for all our people in the Atlantic Union to set apart an hour or two on June 5 to especially seek the Lord. We are living in very solemn times, when our deliberations should be calm, and the advice in James 1:19 should be heeded: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak."

\* \*

THE New England Sanitarium Training School of Nurses is desirous of enrolling at least twenty-five young people in the course to begin October 1, 1917. Requirements are at least ten grades of academic education, twenty years minimum age, good health, Christian character, willingness for service, and physique sufficient to endure hard work. The course is

strong in didactic and practical training. Those desiring a thorough course in nursing will please correspond with the institution at once. Address, New England Sanitarium Training School, Melrose, Mass.

\* \*

## OUR SCHOOL PAPER

A BIGGER and better paper for next year, with a thousand subscribers reading it! This is the goal the *Student Idea* managers have set for themselves for next year.

Our little journal has been the official organ of the student body for over twelve years, and has faithfully performed the work of representing the school spirit and disseminating news of student activities. Every parent and friend of the students, every patron, yes, every Seventh-day Adventist in the Atlantic Union Conference who is at all interested in the academy should stand behind us in making next year's paper a splendid success.

We have been dubbed "a little 5 x 8" by some of our other school papers; nevertheless it has accomplished its purpose, but we feel that a larger paper would represent our school in a better way. By swelling the subscription list to one thousand you can help reach the goal, and prevent any raise in the price which might otherwise be necessary. Think it over, and watch the GLEANER for further notices.

C. PEARL, *Editor*.

\* \*

## EVERY ONE MUST REGISTER

### Exemptions Come Later

LET all young men between the ages of twenty-one and thirty, inclusive, remember that they are required by law to register for America's new selective service army June 5 at the place set apart for that purpose in the community

where they reside. There is no exemption from registration. Heavy penalties will be imposed upon those who fail to do so.

Those who claim exemption from military service because they are members of a religious sect should simply name the sect to which they belong when registering, and at a subsequent time they will be afforded opportunity to press their claims for exemption.

K. C. RUSSELL.

\* \*

## SEVEN POINTS TO REMEMBER IN JUNE 5 REGISTRATION

"1. THERE is only one day for registration, June 5, 1917.

"2. Every male resident of the United States who has reached his 21st and has not reached his 31st birthday must register on the day set, June 5, 1917. . . .

"3. Registration is distinct from draft. No matter what just claim you have for exemption, you must register.

"4. Registration is a public duty. For those not responsive to the sense of duty, the penalty of imprisonment, not fine, is provided in the draft act.

"5. Those who through sickness shall be unable to register should cause a representative to apply to the county or city clerk for a copy of the registration card. The clerk will give instructions as to how this card should be filled out. The card should then be mailed by the sick person, or delivered by his agent, to the registrar of his home district. The sick person will enclose a self-addressed stamped envelope for the return to him of his registration certificate.

"6. Any person who expects to be absent from his voting precinct on registration day should apply as soon as practicable for a registration card to the county clerk of the county where he may be stopping; or if he is in a city of over 30,000, to the city clerk. The clerk will record the answers on the card and turn it over to the absentee. The absentee should mail this card to the home registrar so that it will reach that official by registration day. A self-addressed stamped envelope should be enclosed with the card to ensure the return to the absentee of a registration certificate.

"7. Registration booths will be open from 7 A. M. to 9 P. M., on registration day, June 5, 1917."