

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVI

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No. 41

GENERAL ARTICLES

DAILY READING COURSE ON THE SPIRIT OF PROPHECY

The Harvest Ingathering

SABBATH, OCTOBER 13

Every Believer to Bear the Message

"EVERY church-member who has a knowledge of the truth is expected to work while the day lasts; for the night cometh, wherein no man can work. Ere long we shall understand what that night means. The Spirit of God is being grieved away from the earth. The nations are angry with one another. Widespread preparations are being made for war. The night is at hand. Let the church arouse and go forth to do her appointed work. Every believer, educated or uneducated, can bear the message.

"Eternity stretches before us. The curtain is about to be lifted. What are we thinking of, that we cling to our selfish love of ease, while all around us souls are perishing? Have our hearts become utterly callous? Can we not see and understand that we have a work to do in behalf of others? My brethren and sisters, are you among those who, having eyes, see not, and having ears, hear not? Is it in vain that God has given you a knowledge of his will? Is it in vain that he has sent you warning after warning of the nearness of the end? Do you believe the declarations of his word concerning what is coming upon the world? Do you believe that God's judgments are hanging over the in-

habitants of the earth? How, then, can you sit at ease, careless and indifferent?

"Every day that passes brings us nearer the end. Does it bring us also near to God? Are we watching unto prayer? Those with whom we associate day by day need our help, our guidance. They may be in such a condition of mind that a word in season will be sent home by the Holy Spirit as a nail in a sure place. Tomorrow some of these souls may be where we can never reach them again. What is our influence over these fellow travelers? What effort do we make to win them to Christ?"—*"Testimonies for the Church," Vol. IX, pp. 26-27.*

SUNDAY, OCTOBER 14

An Impressive Last-day Scene

"In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard some one say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others, with agonized voices, said, 'You knew! Why then did you not tell us? We did not know.' On every side I heard similar words of reproach spoken.

"In great distress I awoke. I went to sleep again, and I seemed to be in a large gathering. One of authority was addressing the company, before whom was spread out a map of the world. He said that the map pictured God's vineyard,

which must be cultivated. As light from heaven shone upon any one, that one was to reflect the light to others. Lights were to be kindled in many places, and from these lights still other lights were to be kindled.

"The words were repeated: 'Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.' Matt. 5: 13-16.

"Then this map was removed, and another put in its place. On it, light was shining from a few places only. The rest of the world was in darkness, with only a glimmer of light here and there. Our Instructor said: 'This darkness is the result of men's following their own course.'"—*Id., pp. 28, 29.*

MONDAY, OCTOBER 15

God's Seal on the Harvest Ingathering Work

"The best help that ministers can give the members of our churches is not sermonizing, but planning work for them. Give each one something to do for others. Help all to see that as receivers of the grace of Christ they are under obligation to work for him. And

let all be taught how to work. Especially should those who are newly come to the faith be educated to become laborers together with God. If set to work, the despondent will soon forget their despondency; the weak will become strong, the ignorant intelligent, and all will be prepared to present the truth as it is in Jesus. They will find an un-failing helper in him who has promised to save all that come unto him."—*Id.*, Vol. VI, pp. 49-50.

"I appeal to our brethren everywhere to awake, to consecrate themselves to God, and to seek wisdom from him. I appeal to the officers of our conferences to make earnest efforts in our churches. Arouse them to give of their means for sustaining foreign missions. Unless your hearts are touched in view of the situation in foreign fields, the last message of mercy to the world will be restricted, and the work which God desires to have done will be left unaccomplished."—*Id.*, p. 446.

TUESDAY, OCTOBER 16

No Higher Work

"There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral duties. Those who engage in this work need always to be under the control of the Spirit of God. There must be no exalting of self. What have any of us that we did not receive from Christ? We must love as brethren, revealing our love by helping one another. We must be pitiful and courteous. We must press together, drawing in even cords. Only those who live the prayer of Christ, working it out in practical life, will stand the test that is to come upon all the world. Those who exalt self, place themselves in Satan's power, preparing to receive his deceptions. The word of the Lord to his people is that we lift the standard higher and still higher.

If we obey his voice, he will work with us, and our efforts will be crowned with success. In our work we shall receive blessings from on high, and shall lay up treasure beside the throne of God.

"The Lord designs that the light he has given on the Scriptures shall shine forth in clear, bright rays; and it is the duty of our canvassers to put forth a strong, united effort that God's design may be accomplished. A great and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvasser to take up some other line of work. The order of things should be changed. God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity. . . . Who

will sacrifice ease and pleasure, and enter the places of error, superstition, and darkness, working earnestly and perseveringly, speaking the truth in simplicity, praying in faith, doing house-to-house labor?

"God has his workmen in every age. The call of the hour is answered by the coming of the man."—*Id.*, pp. 331, 332.

WEDNESDAY, OCTOBER 17

Why Our Schools Are Different

"The highest of all sciences is the science of soul-saving. The greatest work to which human beings can aspire is the work of winning men from sin to holiness. For the accomplishment of this work, a broad foundation must be laid. A comprehensive education is needed, —an education that will demand from parents and teachers such thought and effort as mere instruction in the sciences does not require. Something more is called for than the culture of the intellect. Education is not complete unless the body, the mind, and the heart are equally educated. The

character must receive proper discipline for its fullest and highest development. All the faculties of mind and body are to be developed and rightly trained. It is a duty to cultivate and to exercise every power that will render us more efficient workers for God."—*Ministry of Healing*, p. 398.

"Many who enter school with the purpose of fitting themselves for some line of unselfish ministry, become absorbed in secular studies. An ambition is aroused to win distinction in scholarship and to gain position and honor in the world. The purpose for which they entered school is lost sight of, and the life is given up to selfish and worldly pursuits. And often habits are formed that ruin the life both for this world and for the world to come."—*Id.*, p. 403.

THURSDAY, OCTOBER 18

One little Magazine and a One-soul Audience

"The most successful toilers are those who cheerfully take up the work of serving God in little things. Every human being is to work with his life-thread, weaving it into the fabric to help complete the pattern.

"We should educate the youth to help the youth; and as they seek to do this work, they will gain an experience that will qualify them to become consecrated workers in a larger sphere. Thousands of hearts can be reached in the most simple, humble way. The most intellectual, those who are looked upon and praised as the world's most gifted men and women, are often refreshed by the simple words that flow from the heart of one who loves God, and who can speak of that love as naturally as the worldling speaks of the things which his mind contemplates and feeds upon. Often the words well prepared and studied have little influence. But the true, honest words of a son or

daughter of God, spoken in natural simplicity, will open the door to hearts that have long been locked."—*Testimonies for the Church*, Vol. VI, p. 115.

FRIDAY, OCTOBER 19

Shall We Disclose Our Denominational Name? Shall We Visit the Higher Classes?

"We are not to conceal the fact that we are Seventh-day Adventists. The truth may be ashamed of us, because our course of action is not in harmony with its pure principles; but we need never be ashamed of the truth. As you have opportunity, confess your faith. When any one asks you, give him a reason of the hope that is in you, with meekness and fear."—*Id.*, p. 81.

"We talk and write much of the neglected poor: should not some attention be given also to the neglected rich? Many look upon this class as hopeless, and they do little to open the eyes of those who, blinded and dazed by the power of Satan, have lost eternity out of their reckoning. Thousands of wealthy men have gone to their graves unwarned, because they have been judged by appearance, and passed by as hopeless subjects. But, indifferent as they may appear, I have been shown that most of this class are soul-burdened. There are thousands of rich men who are starving for spiritual food. Many in official life feel their need of something which they have not. Few among them go to church; for they feel that they receive no benefit. The teaching they hear does not touch the soul. Shall we make no personal effort in their behalf?"—*Id.*, p. 78.

H. S. PRENIER.



**HARVEST INGATHERING
CAMPAIGN**

By the time this issue of the GLEANER reaches its readers, the

Harvest Ingathering campaign will be well under way. We have started in some conferences before the appointed time, because our people are anxious to begin. The needs of the field are many, and we desire to secure these offerings as early as possible so that the work may be hastened in the regions beyond. The sooner we finish the work in foreign lands, the quicker the Lord will come. We shall never see the face of our Saviour until the gospel has gone to all the world. In this campaign we have an opportunity to help finish the work in both the home and foreign fields. There are many persons who will gladly help us, and the paper may be the means of bringing them into the truth. The Lord has promised that the wealth of the Gentiles would come unto us (Isa. 60:5, margin). We are seeing this fulfilled. One lady who heard of our work called at the office of one of our conferences and left a check for \$240 to be given to missions. The money is in the world if we but take the Lord at his word and go after it.

Our goal this year is \$20,000, and we cannot afford to do less. This will mean the help of every member. Are you ready to do your part? We believe you are. Each conference has set a goal, and we expect by the help of the Lord it will be reached. Each church has a thermometer, and we want to see the mercury send out the stop. All the conferences have home missionary secretaries to help in the campaign and all the conference laborers will lead out.

October is campaign month. If all will do their best we can reach our goal during this time. Would it not be an excellent thing to be able to send \$20,000 on to the mission field October 31? Of course, if we do not reach it by then, we must keep on working until we do.

Watch the reports from the field and see how all our people are rallying to the work. Already the Union has ordered almost as many papers as were used in the campaign last year. This means we are getting a good start.

The campaign is on. If you have not joined, do so now. You cannot afford to miss the blessing. Papers will be furnished free. Order all you need.

V. O. PUNCHES,
Home Missionary Secretary.

MAINE

75 Grant St., Portland, Me.

THE PRESENT CRISIS

We are living in a time of unprecedented sacrifices of men and money on the part of the nations which are in distress with perplexity. A spirit of intensity has taken possession of all the world. God's people should now be intensely in earnest.

"More and more, as the days go by, it is becoming apparent that God's judgments are in the world. In fire and flood and earthquake, he is warning the inhabitants of his near approach. The time is nearing when the great crisis in the history of the world will have come, when every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another,—fire and flood and earthquake, with war and bloodshed.

"O that the people might know the time of their visitation! . . . There are many with whom the Spirit of God is striving. The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; his hand is

still stretched out to save, while the door is closed to those who would not enter.

"The mercy of God is shown in his long forbearance. He is holding back his judgments, waiting for the message of warning to be sounded to all. O if our people would feel as they should the responsibility resting upon them to give the last message of mercy to the world, what a wonderful work would be done!"—*Testimonies for the Church*, Vol. IX, p. 97.

"My brethren and sisters, it is too late to devote your time and strength to self-serving. Let not the last day find you destitute of the heavenly treasure. Seek to push the triumphs of the cross, seek to enlighten souls, labor for the salvation of your fellow beings, and your work will abide the trying test of fire."—*Id.*, p. 56.

In view of the times in which we now live, no more stirring appeal could be made than found in these quotations from the spirit of prophecy, for every Sabbath-keeping Christian to do his best in the Harvest Ingathering campaign this year.

A. E. SANDERSON.

MASSACHUSETTS

Room 606, Tremont Temple,
Boston, Mass.

WHY I BELIEVE IN THE HARVEST INGATHERING CAMPAIGN FOR FOREIGN MISSIONS

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24: 14.

"Now, just now, is our time to work in foreign countries. As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false sabbath, the people of every country on the globe will be led to follow her example."—*Testimonies for the Church*, Vol. VI, p. 18.

"The vineyard includes the whole world, and every part of it is to be worked. . . . The waste places of the earth are to be cultivated, that they may bud and blossom as the rose. . . . At this time there should be representatives of present truth in every city, and in the remote parts of the earth. . . . The light is to shine to all lands and all peoples."—*Id.*, p. 24.

"Our watchword is to be, Onward, ever onward. The angels of God will go before us to prepare the way. Our burden for the 'regions beyond' can never be laid down until the whole earth shall be lightened with the glory of the Lord."—*Id.*, p. 29.

From these quotations it is evident that we as a people have been far too narrow in our preaching of this saving message. It is high time we take hold of any agency that will help us to quickly warn the lost millions in heathen lands. The heathen religions are today throwing out a challenge to the Christian religion. It is the so-called Christian nations that are engaged in exterminating one another. The heathen world looks on, and naturally chooses the religion of Confucius or Buddha. Seventh-day Adventists have a pure religion and should just now step in and vindicate God's name and religion in the eyes of the heathen world. We shall be held accountable for any delay on our part.

"The home missionary work will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off."—*Testimonies for the Church*, Vol. VI, p. 27.

J. K. JONES.

MORE FIFTY DOLLAR GOALS

THE Harvest Ingathering campaign is progressing in Massachusetts. Sabbath, September 22, we met with the Methuen church. This church of forty-one members set a goal of over \$300. The delegates from several of the other churches raised the total to \$500 at this meeting. In harmony with the previous meetings, twenty-five dollars seemed to be the popular goal, although some set as high as fifty dollars.

One brother who had met with a severe accident, having been run over with an automobile truck a few weeks before, said that he thought he ought to work for fifty dollars this year, and from his past record we are confident that he will reach every cent of his goal.

The prospect is bright for Massachusetts' \$5,000 goal.

E. R. NUMBERS,
Home Miss. Sec.

* *

ATHOL HARVEST INGATHERING WORK

THE home missionary work in Athol has been helped by having the church divided into bands. One brother, after his first band meeting, decided to go with a tract the very next morning to his next door neighbor, beside whom he had lived a long time and not spoken about the truth. The neighbor received him cordially and the next day asked a good many questions about our faith. The brother says now he has awakened to his opportunities for service, and hopes he will not become indifferent again.

One sister who felt there was nothing she could do, is giving quantities of tracts and papers to her children's playmates, and they carry them to their parents.

The people seem more willing each year to give to the Harvest Ingathering fund. Sister Mann received twenty-five dollars from

the owner of one of the largest tool works in the world. He said, "I appreciate the work in which your people are engaged."

Having set my goal last year for five dollars and giving part of that myself, this year twenty dollars seemed like quite a sum, but I worked less than one week and received \$21.61. I thus averaged over a dollar an hour although every gift except one was less than one dollar. The only secret is to *keep going*.

I hope the words of our campaign chorus will ring in your ears as they have in mine.

BESSIE M. BEE.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

"STANDING ON TIPTOES"

"STANDING on tiptoe, expecting God to bless us," is the way one of our church leaders expressed himself when writing about the Harvest Ingathering as taken up in his church on Sabbath.

I like that expression, for it has in it the first principles of God-given success. First, it shows a state of readiness, of preparation, and not only the outward form of preparation, but also heart preparation. When we put our heart into a thing, it truly brings us up on tiptoe ready for the effort.

Recently I saw a company of soldiers drilling, making charges on enemy positions. As I watched them preparing for the charge, I could see their muscles stiffen and grow tense, and as the time came for the officer to give the command, every soldier was ready with his mind and eye upon only one objective point. They were literally on tiptoe ready to put every ounce of energy and power and life into the effort, and, of course, they expected success.

So it ought to be with us in this

special Harvest Ingathering campaign. The reports coming in show that nearly every one is ready, standing on tiptoe and expecting God to bless more than ever before.

The Schenectady church has set its goal at \$300, and expects with the help of God to reach it. One sister set her goal at five dollars. There was a lady, not a member of the church, present at the meeting who had been helped by this sister. At the close of the meeting the lady came up and gave the sister a five dollar bill to help on her Harvest Ingathering work. So the sister reached her goal before she even received a paper, but she was not satisfied, and so raised her goal to ten dollars.

Sister Grosjean writes from Troy: "The fourth Sabbath program was given. The supplies and fifty papers, which I brought from camp, were distributed among the members. Then I urged them to set their goals. Their response came slow, so I finally called attention again to the final reward for faithful service as brought out in Matt. 25:33, 34: 'And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you.' The text touched and tendered each heart present, and all offered themselves for service."

The Albany church brought splendid reports to prayer meeting Wednesday night. One sister who brought some papers from camp-meeting had five dollars. Another had given away five papers and had one dollar. Brother Elshoff took some papers from camp-meeting, and while waiting in the station at Utica, gave a copy to a Catholic priest and received fifty cents.

Have you ordered *your* papers

yet? Are you ready, standing on tiptoe, expecting a blessing from God as you work for him? Let us come up to the help of the Lord and go beyond our goal of \$3,000 for the conference and glorify God, who wants us "to attempt great things, and expect great things from God."

E. C. WOOD.

GREATER NEW YORK

Room 602, 32 Union Square
New York, N. Y.

MANHATTAN NUMBER ONE CHURCH

It has been fifteen months since I have seen a notice in the *GLEANER* from our church. Our librarian, Sister James Robinson, left the city for three months. This sister was to take an active part in the missionary work of the church, and especially in the work of Harvest Ingathering this fall. I am sorry she had to leave and that she could not take hold of this important work.

Brethren Jayne and George thought it best that I have charge of the Harvest Ingathering work. Church Number One ordered 10,000 copies of the Harvest Ingathering number. A call was made for volunteers, and the response was splendid. About 5,000 copies were disposed of quickly. The members are out on the firing line and already reporting experiences in selling the *Watchman*.

One sister went to a Catholic priest and spoke to him about the *Watchman* and the work that is being done by selling it and receiving donations. He finally made an offering of a dollar.

Another sister disposed of sixty-seven copies, and received good donations. She will continue to solicit.

One good sister reported that she disposed of twenty-five copies quickly. She is ready for more.

Many disposed of smaller numbers and received from twenty-five cents to one dollar a copy.

The matter of correspondence was brought up, and instructions given how to conduct it. Many a heart is touched by a good spiritual letter pointing out the needs of the field.

One of our sisters who did splendid work by correspondence last year informed us that she has written again this year to her friends. We pray that she will be greatly blessed in this work. Last year she wrote to a friend in the West, and, to her surprise, she received a post-office order for forty-three dollars.

The writer of this article sent out nine letters and received five replies. One lady writes: "I have received your letter, and note your request for funds for Harvest Ingathering. I take pleasure in sending you a check for fifty dollars, and would like to do more. Will soon attend your meetings." Had I neglected this lady we should have lost the fifty dollars.

Another writes: "I am glad to have a part in the mission work. Enclosed find a check for five dollars. Hope to attend your meetings again. May God bless the work."

Another lady once employed in my office writes: "I was surprised to hear from you and receive the *Watchman*. You know as well as I do the condition of times, high prices prevailing, but nevertheless will send you one dollar.

A gentleman handed my wife a five dollar bill for the good work.

Another gentleman writes: "I received the paper, and I know the work is a good one. Enclosed find one dollar." The gentleman had a mother who was a true Seventh-day Adventist.

You will see from the five letters received that an offering amount-

ing to sixty-two dollars was received.

I hope this report will encourage others in the Harvest Ingathering work this fall. The time is opportune. God is doing great things in these days. He wants all to work and tell the people to get ready for the great day of God almighty.

L. KLEBAHN.

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ITEMS

THE ordinances will be celebrated in the Brooklyn Number One church Sabbath, October 13. The congregation meets in the Christian church, Sterling Place and Seventh Avenue. Sabbath-school at ten o'clock; preaching, 11:15.

Twenty-four were taken into the Brooklyn church Sabbath, September 29, by Elder Stevens by profession of faith and baptism. Nearly as many more as a result of the summer's tent effort are keeping the Sabbath awaiting the second baptism. Elder Stevens began his series of fall and winter lectures Sunday evening, October 7, in the Central Auditorium in the Y. M. C. A. building. This auditorium is in the very center of the city, and is the city's best auditorium.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

HARTFORD GENERAL MEETING

THERE was an excellent congregation Sabbath evening, and every seat was taken in the church, with some additional ones brought in on the Sabbath.

As the message was read from the Bible and Testimonies in simplicity the Spirit of God moved upon the hearts of ministers and people alike to give themselves unreservedly to God. Sins were confessed and victories gained, the glory of man was humbled in the

dust, and real progress made by many in the journey toward the "upper room" experience.

The reason for dearth of real prayer among us is that we are satisfied with a low standard of Christian experience, and we can live it without any great struggle. But when the standard is exalted and we seek to live it, we shall be driven to prayer. F. W. STRAY.

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GENERAL MEETING FOR RHODE ISLAND

ARRANGEMENTS have now been made for Elder Quinn and Doctor Kress, in addition to several of our own workers, to be present at the meeting to be held at the Pawtucket church, beginning Sabbath morning, October 13, at 9:30, and closing Sunday evening, October 14.

The church is situated at the corner of Central Avenue and Cottage Street. Take either car from transfer station in Center and get off at the church.

Sabbath-school will be held at 9:30 and the service will follow. Afternoon service will be held at 2:30. The Sunday services will be held at 10 A. M. and 2:30 and 7:45 P. M.

We hope every one will come. Great light is coming to us; victory is at hand. We should resolve to attend every meeting. Rooms for those who live too far away to return home will be provided free of charge. Each one will be expected to provide his own food. Do not fail to come. F. W. STRAY.

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GENERAL MEETING AT NEW HAVEN

It is planned to hold a general meeting for the churches of Bridgeport, Guilford, and New Haven October 19-21. Good help from the Union is expected, and we hope all will begin to plan to attend who live in that section of the conference. F. W. STRAY.

THE BOOK WORK

Eastern New York, week ending Sept. 29, 1917

| Name | Bk | Hrs | Value | Helps | Total | Del |
|---------------------|----|-----|---------|-------|---------|---------|
| N. E. Verguson | DR | 44 | 38 50 | 9 50 | 48 00 | |
| Mrs. S. E. Anderson | BR | 30 | 22 00 | | 22 00 | |
| Wm. Fairbanks | CK | 26 | 32 00 | 7 05 | 39 05 | |
| Mrs. L. Brewer | BR | 21 | 7 00 | | 7 00 | 12 00 |
| Ira S. Weller | CK | 20 | | | | 82 75 |
| Earl Walker | BR | 15 | 8 00 | 50 | 8 50 | |
| A. Kellogg | BR | 14 | | | | 50 25 |
| Miscellaneous Sales | | | 2181 30 | | 2181 30 | 2181 30 |
| 7 Agents | | 170 | 2288 80 | 17 05 | 2305 85 | 2326 30 |

Massachusetts, week ending Sept 29, 1917

| | | | | | | |
|---------------------|----|----|-------|-------|-------|-------|
| E. M. Carpenter | DR | 26 | 23 00 | 2 30 | 25 30 | 11 75 |
| Mrs. Edith Laycock | BR | 22 | 35 00 | 10 25 | 45 25 | |
| Mrs. C. B. Beckwith | BR | 4 | 10 50 | 75 | 11 25 | 6 25 |
| 3 Agents | | 52 | 68 50 | 13 30 | 81 80 | 18 00 |

Northern New England, week ending Sept. 29, 1917

| | | | | | | |
|---------------|----|--|------|--|------|--------|
| Byron Lord | DR | | 7 50 | | 7 50 | 11 00 |
| W. W. Eastman | | | | | | 147 78 |
| 2 Agents | | | 7 50 | | 7 50 | 158 78 |

Greater New York, week ending Sept. 29, 1917

| Name | Bk | Hrs | Value | Helps | Total | Del |
|-----------------|----|-----|-------|-------|--------|-------|
| Robt. Parker | CK | 29 | 23 00 | 11 00 | 34 00 | 8 75 |
| Edward Jones | CK | 27 | 22 00 | 8 00 | 30 00 | 8 00 |
| L. A. Martin | CK | 20 | 20 00 | 4 00 | 24 00 | 4 00 |
| Mrs. Countryman | BR | 16 | 21 50 | 4 06 | 25 56 | 4 06 |
| 4 Agents | | 92 | 86 50 | 27 06 | 113 56 | 24 81 |

Western New York, week ending Sept. 29, 1917

| | | | | | | |
|-------------------|----|-----|--------|-------|--------|--------------|
| * F. B. Oaks | BR | 130 | 250 00 | 6 95 | 256 95 | 28 00 |
| F. Gallagher | BR | 38 | 55 50 | | 55 50 | |
| ** F. A. Brownell | BR | 38 | 88 00 | 9 25 | 97 25 | |
| R. L. Russell | BR | 35 | 47 50 | 3 50 | 51 00 | |
| 4 Agents | | 241 | 441 00 | 19 70 | 460 70 | 28 00 |
| * Eight weeks | | | | | | ** Two weeks |

| Totals, Sept. 29, 1917 | Hrs | Value | Helps | Total | Del |
|-----------------------------------|-----|---------|-------|---------|---------|
| 20 Agents | 555 | 2892 30 | 77 11 | 2969 41 | 2555 89 |
| Total: for corresp. wk. last year | | | | | |
| 20 Agents | 502 | 615 00 | 54 30 | 669 30 | 65 75 |

NO. NEW ENGLAND
136 N. Main St., Concord, N. H.

IMPORTANT NOTICE

THE general meeting to be held at Keene, N. H., beginning the evening of October 12, and continuing over Sabbath and Sunday, will be of special interest to all who can possibly attend. We are living in a time of great interest to all our people. Conditions are arising which are not fully understood by our people. The end is very near, and many of our people are entering a new experience. These general meetings are proving a great blessing to those who have attended.

We hope all our people within fifty miles of Keene will attend this meeting. A number of rooms have been secured at a very low rental. Hot soup and drinks will be furnished by the Keene church. All can bring food with them if possible. Everything will be done that can be to help those who come to stay throughout the whole time of the meetings. Those who wish rooms should write to J. B. Hall, 29 Pine St., Keene, N. H. Take the West Keene electric car to Mc-

Kinley Street. The church is one block from the car line. Sabbath-school will be held at 9 A. M. A corps of workers will be present so that every hour will be filled with good things, such as in the camp-meeting.

Meetings following this one will be held at Jamaica, Vt., Monday night, October 15, and all day Tuesday, beginning at 9 A. M.; Windham, Vt., Wednesday, October 7, at 10 A. M., and continuing over the next day. Following these meetings one will be held at Rutland beginning the evening of October 18, and continuing till Sunday night.

Let all who can attend these meetings do so. It will be a great loss to you if you miss this opportunity.
R. J. BRYANT.

OBITUARY NOTICES

Fox.—Ella May Fox was born at Albion, N. Y., May 1, 1878, and died at her home in Williamstown, N. Y., of heart disease, September 11, 1917. Mrs. Fox was the eldest daughter of Elwin C. and Mary E. Hoxie, of Vienna, N. Y., her father having been laid to rest only a few months before the death of the daughter. Sister Fox embraced the Seventh-day Adventist faith when a child and was baptized when only ten years old, in which

faith she was laid to rest at the age of 39 years, 4 months, and 11 days. She leaves a mother, three brothers, one sister, her husband, and seven children to mourn. The funeral services were conducted at the home of the deceased Friday, September 14, 1917.

WILLIAM H. HOLDEN.

ADVERTISEMENTS

WANTED.—Help on dairy farm. Must be good milker. State wages expected in first letter.

R. E. BLISS,
Willet, N. Y.

✻ ✻

COUPLE desire employment together, southern or central New York or in Pennsylvania; husband, any vocation; wife, housework.

JAY W. SAUNDERS,
Sherburne Four Corners, N. Y.

✻ ✻

FOR SALE.—The corner grocery with full stock of goods; horse, two sleighs, four wagons, auto truck; house, nineteen rooms, two baths, barn, shed, garage, etc.

F. P. MUNN,
So. Lancaster, Mass.

✻ ✻

WANTED.—Married man on farm. Must be all round and willing to work at carpenter work if required; not over two children. Tenement of five rooms, running water, ground floor, fire wood, potatoes. Steady work for right person; good pay. State experience and wage required in first letter.

MORRIS C. CHASE,
South Meriden, Conn.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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PEARL L. REES - - - EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the
GLEANER at the rate of twenty-five cents for twenty
words or less, and one cent for each additional word.
Each group of initials or figures counts as one word.
Cash and reference must accompany copy for all ad-
vertisements.

HARVEST INGATHERING SONG

(Tune, "Keep Sweet")

THERE is a campaign starting now—
You have a place to fill,
Harvest Ingathering funds will count
When the work is done.

Cast away doubt, 'tis time to shout,
Victory is just ahead;
Jesus will help you in the fight
If you do your best.

Inhabitants of unfallen worlds
Look to God's church below
To spread the message far and near,
Then be gathered home!

There is a work for you to do,
Probation soon will close.
You will regret the wasted hours
When it is too late.

CHORUS

Work now, just now,
There is no other way;
'Tis the way to warn the world,
If you work just now.

Millions of souls across the seas,
Asking help from you;
Will you deny them what they need,
In this solemn hour?

J. K. JONES.

THE Harvest Ingathering goal
for the Atlantic Union Conference
is \$20,000.

SOUTHERN NEW ENGLAND has
given the campaign its characteris-
tic boost. Already the people have
begun the work. Brother E. A.
Jones has charge of the work, and
with the strong support that is al-

ways given by the laborers of that
field, their goal of \$2,000 will soon
be reached.

* *

ELDER J. K. JONES, president of
the Massachusetts Conference, has
written a rally song for the cam-
paign. It throws new life into the
work. We have printed it in this
issue. Sing it and see if you do
not get a new inspiration.

* *

GREATER NEW YORK has a goal
of \$5,000. Reports from Brother
George, the home missionary sec-
retary, indicate that they will reach
it.

* *

THE campaign has been launched
in Eastern New York. They have
set a goal of \$3,000, and with the
record that was made there last
year, it will be easily raised in 1917.

* *

ONE sister became so anxious to
get started that she could not wait
for her papers, so took out some
that were left over from last year,
and in three hours raised over three
dollars.

* *

MASSACHUSETTS has a goal of
\$5,000. By the time this issue of
the GLEANER is printed, enough
personal goals will be in to equal
half of this. Massachusetts is set-
ting a good pace. Some churches
have set goals of about ten dollars
a member. At the places visited,
the goals of last year have been
doubled.

* *

WORD from Northern New Eng-
land says that the campaign has
been launched there. Elder Bryant
and Brother Scott are campaigning
in the interest of the work. We
are expecting great things from
that field.

* *

THE Harvest Ingathering work in
Western New York is under the
supervision of Brother A. G. Kel-

sey, of India. We know that un-
der his supervision and inspiration
the members of this conference will
soon raise their goal of \$3,000.

* *

MAINE is expecting to launch its
campaign soon, and we know each
member will do his part in raising
the goal of \$2,000.

* *

A REQUEST

LET parents and friends kindly
send to the editor of the GLEANER
the names and addresses of all
young men in this Union who have
been drafted and have already gone
to Camp Devens, Ayer, Massachu-
setts, or other cantonments. We
are anxious to get in touch with
these young men to help them in
every possible way. R. D. QUINN.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

NIAGARA FALLS

SABBATH, September 22, Elder
Lee S. Wheeler met with the Ni-
agara Falls church, when the Har-
vest Ingathering campaign was for-
merly launched. The Lord's bless-
ing was with us, and a good spirit
of earnest cooperation was mani-
fested. Individual goals were set,
totaling \$132.

Elder Wheeler's address was pre-
ceded by exercises following the
suggested fourth Sabbath home
missionary program in the *Church
Officers' Gazette*. There was no
urging whatever. The plan was
presented and cards were distrib-
uted. Elder Wheeler led in a
season of prayer asking God's
guidance in setting goals. Cards
were then signed and collected.
Others who set no definite goal will
unite to swell the total.

Our trust is in God to give us
success in this work for the souls
for whom he gave his only begot-
ten Son to die.

CLAUDE E. ELDRIDGE, *Elder*.