

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVI

SOUTH LANCASTER, MASS., NOVEMBER 7, 1917

No. 45

GENERAL ARTICLES

DAILY READING COURSE ON THE SPIRIT OF PROPHECY

Things Which We Have Seen and Heard

THE last week in September, 1852, in Rochester, N. Y., I heard a brief course of lectures by Elder J. N. Andrews on the third angel's message, and began to obey this truth on the first Sabbath in October. I had never seen Brother or Sister White, but Sabbath, October 23, they were with us in our Sabbath services. At the close of the Sabbath service I was introduced to them and invited to take part in prayers for Brother Stowel, who had pneumonia and was told by his physician that he must die. As the result of the prayers he was instantly healed. The power of God filled the room. Sister White gave three shouts of "Glory!" and Brother White said, "Ellen is in vision." It was the first I knew of the visions. During the time of that vision I, with others who came from the room, had opportunity to see that her condition in vision was exactly similar to that of the Lord's prophets in vision as described in the Scriptures.

After the vision closed Sister White returned to the meeting room and related some of the things she had seen. She began with my own case, and presented facts in my experience which I had never mentioned to that company, all of which was evidence

to me that she received this light from other than human source.

The visions of the ancient prophets were of two kinds,—open and night visions. The night visions were not simply dreams, but of the same character as the open visions. In Num. 12:6 the Lord makes a distinction between visions and dreams. We read in 1 Samuel 3:1, "The word of the Lord was precious in those days; there was no open vision." Samuel had a night vision. Ezekiel had visions when the elders of Israel were before him. Ezek. 8:1; 20:1, 2. The Chaldeans might have seen Daniel in an open vision if they had not taken fright and ran away. Dan. 10:17. Cornelius' vision (Acts 10:3) at the hour of prayer, when his household was assembled for worship, is called in the revised version "a vision openly."

Down to the year 1881 Sister White had open visions. The last one of that character she ever had was in this year. Of it we read a portion on page 77 of Volume V, where she says, "Prophesyings [open visions] among us will be at an end, and the voice [the powerful voice of the angel speaking through her vocal organs] which has stirred the people may no longer disturb their carnal slumbers." It has been my privilege to hear that impressive voice many, many times, and to see the physicians examine her when in vision, and declare that the voice was not produced by her breath.

Sister White's description to me

of the night visions was the same as in the open visions,—just like Daniel, when he lost strength, and saw an angel, who touched him and then supernatural strength was given him.

In tracing the manifestation of the gift of prophecy as manifest through Sister White, I have found one hundred and six distinct fulfillments of predictions made by her. This is one of the Scripture tests for a true prophet, "When the word of the prophet shall come to pass, then shall the prophet be known, that the Lord hath truly sent him." Jer. 28:9.

Next I shall note a prediction which I heard her make on Jan. 12, 1861, at Parkville, Michigan, just three months to a day before the first gun was fired on Fort Sumpter, that led to the four years civil war. After speaking of the terrible war that would come, she said, "There are men in this house that will lose sons in that war." Before the war was over, ten men who were in that meeting lost twelve sons in the war.

From the numerous predictions made by night visions I shall note one made in 1902 that Oakland and San Francisco would soon suffer the judgments of God. This was fulfilled in the great earthquake a few months later.

Again, on March 18, 1902, while we were considering in Los Angeles a proposition to build a sanitarium on the corner of South Hill and Second Street, a communication from Sister White (a night vision given at St. Helena, five

hundred miles away) came to us: "Do not build a sanitarium in Los Angeles, but go into the country. There are properties just fitted to our work on which much money has been expended that would be sold to us at greatly reduced rates." The testimony was accepted, and has resulted in three flourishing sanitariums in that conference — Glendale, Paradise Valley, and Loma Linda.

"Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper." 2 Chron. 20:20. In tracing the downfall of laborers in this cause from 1846 I enumerate the names of ninety-six whose downfall began in doubting the testimonies of the Lord through Sister White. As an illustration of this I will quote a representation in one case given by Sister White in "Testimonies," No. 31, page 63: "You might say this communication was only a letter. Yes, it was a letter, but prompted by the Spirit of God, to bring before your minds things that had been shown me. In these letters which I write [letters of reproof], in the testimonies I bear, I am presenting to you that which the Lord has presented to me. I do not write one article in the paper expressing merely my own ideas. They are what God has opened before me in vision — the precious rays of light shining from the throne."

The course of Satan in seeking to lead souls astray is thus stated in Volume V, page 672: "Satan knows how to make his attacks. He works upon minds to excite jealousy and dissatisfaction toward those at the head of the work. The gifts are next questioned; then, of course, they have but little weight, and instruction given through vision is disregarded." On page 691, caution was given to some of these doubters: "Do not by your criti-

cisms take out all the force, all the point and power, from the Testimonies. Do not feel that you can dissect them to suit your own ideas, claiming that God has given you ability to discern what is light from heaven, and what is the expression of mere human wisdom."

J. N. LOUGHBOROUGH.

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THE SALE OF "WORLD WAR"

IN no way is the home missionary spirit of our people in the Atlantic Union Conference being more clearly demonstrated than in the sale of our small books, and especially that little book now familiar to every member of the GLEANER family, the "World War."

It has been but a few weeks since a report of "World War" sales for the Atlantic Union was reported through the columns of the GLEANER, but in the brief period of time which has elapsed since then more than 30,000 copies more have been sold in this territory, making the total sale for the Atlantic Union over 100,000 copies. This means that an average of more than 500 of these books have been sold in this field every day since the book first came out early last spring.

Scores of GLEANER readers who have helped to make this wonderful record will be interested in the following list of sales by conferences:—

Massachusetts	23,378
Southern New England	16,931
Eastern New York	16,931
Maine	15,090
Western New York	10,670
Greater New York	9,441
Northern New England	7,978
	<u>100,419</u>

Who would have guessed that, after eight months of active promotion in both fields, Southern New England and Eastern New York would each hold exactly the same record? Another query

forces itself upon us, Will these two conferences hold the same record in a few weeks from now when the yearly report is made, and if not, which will hold the higher?

The unparalleled success which has attended the sale of this book should be a source of encouragement and an inspiration to every Seventh-day Adventist who has been working and praying for the printed pages to be scattered "like the leaves of autumn."

Does every family in your community have a copy of this little book? If not you could easily sell it to them. Will you not order some from your tract society today and do so?

MASSACHUSETTS

South Lancaster, Mass.

THE SUMMER EFFORT IN WORCESTER

THE providence of God opened the way for us to secure a most central plot of ground in the city for the tent, and on Sunday evening, July 15, the sixty by eighty foot tent was well filled, a large number standing on the outside. All through the summer the interest was good, and although we had many things with which to contend, the blessing of the Lord more than made up for the obstacles.

For some reason the newspapers of the city did not show a friendly attitude toward us. We were hardly located before word reached the newspapers that the Seventh-day Adventists were to inaugurate a campaign of evangelism in the city, and much prejudice seemed to be manifested. But we sought the Lord most earnestly for his power to overcome this obstacle, and night after night the attendances to hear the message were very encouraging.

The brethren and sisters of the

Worcester church gave us kindly encouragement by their presence at the meetings as much as possible, besides helping the work materially and financially. At the close of the tent effort, although the expense of the campaign was almost one thousand dollars, the collections at the tent with the offerings of the church, as well as donations from other friends, enabled us to meet all the expenses and a little over. We placed many thousand announcements in the homes of the city, and through the kindness of friends we were also able to put thousands of copies of the Present Truth Series in the hands of the people.

At the close of the tent effort more than thirty claimed to keep the Sabbath, and a large number of others were interested. We secured a large hall in the center of the city where we have been holding Sunday evening meetings, and the interest is still encouraging. We have had one baptism thus far, and Sabbath we accepted seventeen persons into church-membership. At least ten or twelve more ought to go forward in baptism ere long and join the church, and besides these there are at least twenty who with faithful work ought to take their stand.

Every Sunday night we see new faces at the meetings, and we believe that from these some will yet accept the truth. There is a splendid outlook here. We have had excellent help and cooperation from Elder and Mrs. Bicknell. Sister Helen Armstrong has also been doing faithful work as a Bible worker. During the summer campaign, in addition to these workers, we also had the help of Brother Cornelius Pearl, who acted as chorister and visited among the Jews; Sister Leona Bicknell, who did Bible work; and my daughter, Ruth, who played the piano.

We have just finished an interesting school of health. The New England Sanitarium gave us the services of Doctor Clara Schunk for nine days. Doctors Bliss and Ruble each gave us two days, and the sanitarium also sent their excellent chef, Brother George Cornforth, to attend to the cooking and six nurses to assist in demonstrating. In addition, the sanitarium sent us a number of valuable assistants who did good service the day we served a vegetarian luncheon. Nearly two hundred persons partook of the luncheon, and we are sure that it has been a means of helpfulness to the work. The spirit of prophecy has told us to keep the health reform to the front. And we have always found that before an effort is bound off it is the proper thing to give the people this phase of the message. In this way when persons join the church they understand that to be a Seventh-day Adventist means to be a true reformer.

I have endeavored to keep up the literature work among the Jews while this campaign has been going on, but necessarily this work has in a measure been neglected. I hope to be able to have more time soon for the work among the Jews. Pray for the work in Worcester and also for the work among the Jews.

F. C. GILBERT,

For the Company.

WESTERN NEW YORK
60 Grand Ave., Rochester, N. Y.

ELMIRA MEETING

It was my privilege to attend the general meeting at Elmira Sunday, October 28, with Elder Russell, Doctor Kress, and Brother Punches, and also to remain a few days afterwards in the Western New York Conference with Brother Wells, the field missionary secretary. The Lord certainly

blessed with a good meeting. Opportunity was given to those who were willing to consecrate their lives for service in a definite way. Nearly all present responded. Several decided to enter the colporteur work at an early date. In this meeting Brother Wells said he had found many persons who were stirred over the condition of the world just now, and had never seen them more anxious to get something that would help them in understanding the times. The value of his sales thus far this season, while assisting others in getting started in the work, has averaged about twenty-five dollars a day. He sees no reason why the colporteur work in the Western New York Conference should not take its place in the front rank of this Union. He is anxious to assist those in the work who have a real burden for souls, and will devote their lives earnestly to the colporteur work. To all such the Lord guarantees success, for his promise is, "Go ye also in the vineyard, and whatsoever is right I will give you."

The Harvest Ingathering work was made the special feature of a talk given by Brother Punches, and all who were present seemed very anxious to cooperate in this way to give the gospel to those across the sea.

The last meeting was held Sunday night, when Elder K. C. Russell spoke to a very attentive audience, his subject being "The Wreck of the World." A number who are not of our faith attended this meeting, and seemed to be deeply concerned to know just what the Bible says about these things.

V. O. COLE.

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**THE ELMIRA GENERAL MEETING
IN THE PAST**

THE Elmira general meeting was held according to appointment Sab-

bath and Sunday, October 27 and 28. Besides the members of the Elmira church members from the Corning and Tioga County churches were in attendance, besides several from the Sayer (Pennsylvania) church.

The help at this meeting consisted of the following workers: Doctor D. H. Kress, Brother V. O. Cole, Brother V. O. Panches, Brother F. D. Wells, and the writer. We had hoped that Elder H. W. Carr, who happened to be in this conference on business, might be present at this meeting, but he was prevented from being in attendance. This was a disappointment to our people who were at the meeting.

The sermons and studies were of a deep spiritual character, and we believe the good work that was begun in many hearts will prove to be permanent.

Doctor Kress was called away by telegram to attend an important meeting in Chicago before the meeting closed.

Owing to the fact that the Tioga County church was holding its regular monthly meeting, which had been previously appointed for Catatonk on the Sabbath of the Elmira meeting. We were glad, however, on Sunday to have with us Brother Ralph and Sister Anna Belknap, members of the Tioga County church.

As is their custom, the members of the Elmira church prepared an abundant supply of food for all who were in attendance at this gathering. The basement of the church was transformed for the occasion into a cafeteria.

Plans were laid for an aggressive evangelistic campaign in Elmira under the direction of Elder F. C. Carlson, who is in charge of the Elmira church.

K. C. RUSSELL.

GREATER NEW YORK

Room 602, 32 Union Square,
New York, N. Y.

ANNOUNCEMENT

A UNION meeting of the churches of the Greater New York Conference will be held Sabbath, November 24.

This gathering will be one of the first general meetings held after the close of the North American Division Council now in session in Minneapolis, and, therefore, will be of unusual interest and importance.

Brethren from the General Conference, the North American Division Conference, and the Atlantic Union Conference are expected to be present. We hope that next week we can announce who of these brethren will be with us.

The place of meeting is the Washington Heights Baptist church, which is located on the Southeast corner of 145th Street and Convent Avenue. To reach the place of meeting, take any Broadway subway express, get off at 145th Street and go two blocks east to Convent Avenue.

Services for the day are as follows: 10 A. M., Sabbath-school; 11:15 A. M., preaching; 2 P. M., preaching.

There is ample accommodation for all who desire to bring a lunch.

J. E. JAYNE.

NO. NEW ENGLAND

136 N. Main St., Concord, N. H.

CLOSING THE GENERAL MEETINGS

SINCE our last report we have held general meetings at Jamaica, Windham, Rutland, and Vergennes. The meeting at Jamaica was in many respects a wonderful meeting. All hearts were made tender, and a new consecration was made on the part of all. The way the

members made offerings to missions indicated that the Spirit of God was leading. The elder moved deeply by the Spirit of God pledged one hundred dollars, others kept offering various amounts until at last a brother and sister offered their farm of eighty-five acres. Another brother and sister offered a calf, while others offered potatoes; in fact, it seemed that all, even though they did not have money, wanted to have a part in finishing the work.

At Windham the same spirit was manifested. As in Jamaica, the elder started by giving one hundred dollars, and others followed in proportion to their ability. A very sweet spirit of love prevails in this church, and it was found very refreshing to meet with the brethren and sisters.

Brother Hartwell and Brother Scott were the workers accompanying the writer from Keene to both of these places. At Windham Brother Tucker joined our company, and together we went on to Rutland and Vergennes. In Rutland we were joined by Elder Longacre, from Washington. Here we had a very refreshing season with the church, and many hearts were made to rejoice in a new consecration.

During the general meetings that have been held scores of precious souls surrendered their hearts anew to God. Over \$2,000 was pledged for missions and six thousand copies of "World War" were ordered by the church-members. Besides this other lines of work were presented, and we can truly say that a spirit of hearty cooperation prevails throughout the conference. We hope to reach a few places where meetings have not been held, and for this purpose will start at once on another trip. We trust that all the brethren and sisters will rally toward the finishing

of the work and hasten that glad day when the Lord will come to take us home to himself.

R. J. BRYANT.

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ITEMS

A LARGE order of 1918 Morning Watch Calendars has been received at the office. Order early that all may be able to secure one, and thus be able to begin its study January 1.

Elder Geo. F. Enoch, recently from India, is making a tour of our conference and visiting several of our churches. We are sorry that he can only stay with us two weeks, but trust his short visit with us will prove a blessing to all. He has his stereopticon outfit with him, which will add to the interest of his meetings. Brother G. M. Scott, our home missionary secretary, is accompanying him.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

"RETURN OF JESUS" CAMPAIGN

November 11-16

MANY of our people desire to supply the public with the publications especially prepared for their use containing the message of the hour and selling at a low cost.

When a sister asked me recently if I could give her a canvass for "The Return of Jesus" I suggested the following which might be of interest to others:—

"Have you seen the little book 'World War'?" The answer may be "Yes," or "No." If the customer has seen it, the way will be prepared; if not, it will not need to affect the next statements. Show "The Return of Jesus," and say, "The book 'World War' has probably now had a larger circulation than any book ever printed excepting the Bible, and here is a book showing from the Bible what will follow the war, entitled, 'The

Return of Jesus.'" Then step to the side of the customer, open to the page containing the list of chapter headings, and read them with clear emphasis. After this turn to the page containing the picture of European rulers descended from King Christian and Queen Victoria, and read brief statements of the relationship of the chief rulers engaged in the war, and say, "These marriages between the reigning houses of Europe and their failure to preserve peace, are subjects of Bible prophecy which are fully explained in this book. You will find other information equally interesting." Then hand the book to the customer, and say, "The price is only twenty-five cents."

Act with decision and by a confidence in manner show that you have something they wish. If they hesitate, you should have other items to engage their attention. These you can previously prepare. Above all go forth with and continue in prayer.

F. W. STRAY.

* *

HARVEST INGATHERING

WE greatly appreciate the efforts of our members in Southern New England in the special campaign, and feel certain that when the returns are all in it will be seen to have been a fruitful season. However, we find that many were hindered from doing all they desired, and while some may have reached their goals, many others have not, and many have no goal, so we do not wish to have it understood that we shall do no more ingathering work.

Let every one make it a matter of prayer and effort as further opportunities are embraced to gather for missions. It is hoped that the full sum secured in Southern New England will exceed the sum of \$1,500 raised last year, which was

about double the amount of the previous campaign.

F. W. STRAY.

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HAPPY HARVEST INGATHERING HAPPENINGS

SIX members of one of our churches gathered over one hundred dollars in a comparatively short time.

At least one of the churches has gathered as much money as was set as a goal to be raised. This is more than was raised last year. It is good to see them increasing and not decreasing.

One Sunday between meetings a little girl went out with the papers and came back in a little while with over a dollar.

A good sister appeared in the office and was happy in reporting that four papers given away had brought in four dollars.

The same day another sister came in our office and paid the amount of the goal she had set and a dollar besides. Of course she was happy.

A church school in our conference is organized into a junior society. They set a day to go out with the Harvest Ingathering work and raise their school goal of ten dollars. When they were through working they had nearly fifteen dollars.

Fifteen papers given away to the business people of one of our cities brought in twenty-five dollars to help finish the Lord's work.

Although isolated from other believers, a sister sent to the office for some of the papers, saying that she wanted to have a part in the work.

Have you reached your goal yet?

E. A. JONES.

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A FAREWELL RECEPTION

THE members of the Meriden church, with a few friends, walked into the back door of Brother Norton's home one Tuesday eve-

ning, surprising Brother and Sister A. L. Griffis, who had been tempted to leave their home "just for an hour" in the turmoil of packing to enjoy a dainty supper prepared by Sister Norton.

As a handkerchief shower had been arranged, after the usual greetings were extended the "tiny pieces of cloth" came down in a shower all around them, the children not forgetting little Duane.

A short program followed consisting of the poems, "The Church Walking with the World" and "The Preacher's Vacation." Much to the surprise of the author, Sister Griffis, "The Experiences of a Conference Worker's Wife," was read to the amusement of all.

Delicious ice-cream and cake were served, after which we enjoyed a pleasant hour of innocent games.

Before separating, Brother Norton expressed words of appreciation for our departing workers and wished them God's blessing as they enter their new field of labor in the Massachusetts Conference.

MRS. W. B. ELDRIDGE.

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MARRIED

At the home of the writer in Attleboro, Mass., on October 29, Miss Grace Henderson became the bride of Mr. Daniel J. Manton, Jr. Both parties are members of the Pawtucket church, having come into the truth, and being baptized during our ministry in that city.

After the ceremony the party returned to the home of the bride, where a reception was held and a wedding luncheon was served. They enter upon their united life with the very best wishes for their future, and the earnest prayers of their many friends and brethren and sisters will follow them to their new home in Westerly, R. I., where Brother Manton is employed.

W. R. ANDREWS.

ITEMS

LOOK for Brother W. W. Scofield's report in next week's GLEANER.

Brother R. C. Andrews has received \$100.47 Harvest Ingathering funds.

Miss Madge Parks has been confined to her home with tonsillitis, but is able to work this week.

We realize that the volume of business done by our little conference is made possible by all of our church-members doing a little. And we are now looking for greater things naturally to follow.

Our church-school children are still working with the Harvest Ingathering paper. They report joy in service, success in soliciting, and a growth in experience that is worthy of all our children.

MAINE

75 Grant St., Portland, Me.

ITEMS

BROTHER CARL WOOD attended the funeral of his grandmother last week. He has returned to school work in South Lancaster.

Elder Verrill is holding meetings at West Paris, Woodstock, and Redding, with an excellent interest. Some are being reclaimed from their backslidden condition.

Following the church service at Portland October 27, Brother Bragan met with our people at Saco. They are holding their meetings at 39 Wentworth Street, Biddeford, in the home of Brother Joseph Houle.

The many friends of Sister C. P. Wood will be saddened by the news of her death, which occurred at the home of Doctor H. A. Wood, her son, at Rockland, October 27. A faithful laborer has fallen, but she rests in hope.

Elder Sanderson is receiving letters of great encouragement in response to his letter sent to all the isolated regarding the Harvest In-

gathering. Five or more letters are coming in every mail containing cash and pledges.

One of the new Sabbath-keepers in Lewiston recently sold two hundred fifty "World War" in one day. She commenced at six o'clock in the morning and at 3:30 P. M. had sold the last one.

Will all those who ordered and paid for pictures taken at the Lewiston camp-meeting and have not yet received them, notify Elder A. E. Sanderson, 73 College Street, Lewiston, Maine, at once.

Elder Enoch finished his tour of the conference November 3. He would have been glad to visit more of our churches and companies but was limited in time. We are sure that Elder Enoch has done us good, and his talks have increased our interest in foreign missions and the education of young men and women to go to the fields beyond.

Dear reader, are you a subscriber to the *Review*? If you are not, you are depriving yourself of the greatest blessing that could enter your home. We cannot keep pace with the onward progress of the message without our good church paper, and as we come down nearer to the end we shall need its kindly counsel more and more as perplexing situations arise. The subscription price is \$2.25 a year, and those ordering now will receive the remaining issues of 1917 and the whole of 1918.

Our isolated members are doing splendidly in the Harvest Ingathering campaign. If there are those in the conference who have not yet received or ordered papers, there is still time to do so, and we shall be glad to send you as many as you wish.

We have been very glad to receive orders from time to time for that wonderful little book "World War" from people who are selling them to their neighbors and

THE BOOK WORK

Eastern New York, week ending Oct. 27, 1917

Massachusetts, week ending Oct. 27, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
Mrs. C. Strawford	CK	32	35 00	15 00	50 00	
Ira V. Richards	BR	30	24 50	3 50	28 00	
R. P. Griffis	BR	29	31 50	8 75	40 25	16 00
Arthur Kellogg	BR	28	28 00	1 00	29 00	
Mrs. L. Brewer	BR	28	21 00	4 50	25 50	3 25
* Earl F. Walker	BR	35		2 50	2 50	54 50
J. H. Deeley	BR	18	11 50	2 25	13 75	8 75
Mrs. J. S. Wisemore	CK	16		1 50	1 50	25 00
J. S. Wisemore	CK	15				23 25
Harold Snide		8				27 25
G. B. Jenkins	BR	1	3 50		3 50	3 50
Albert Whittaker				20 00	20 00	20 00
12 Agents		240	155 00	59 00	214 60	181 50

Name	Bk	Hrs	Value	Helps	Total	Del
Harry E. Twing	WW	10	5 50		5 50	5 50
Mrs. Edith Laycock	BR	24	40 00	3 75	43 75	
* E. M. Carpenter	DR	57	27 50	12 60	40 10	31 60
3 Agents		91	73 00	16 35	89 35	37 10

* Two weeks

Western New York, week ending Oct. 27, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
F. A. Brownell	BR	34	60 50	2 75	63 25	103 75
F. B. Oaks	BR	24	40 50	1 25	41 75	10 50
Miscellaneous			79 00		79 00	
2 Agents		58	180 00	4 00	184 00	114 25

Northern New England, week ending Oct. 27, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
Chas. W. Farley		20	15 00	5 00	20 00	
W. W. Eastman		6	7 00	1 50	8 50	
* Miscellaneous			801 05		801 05	
2 Agents		26	823 05	6 50	829 55	

Southern New England, week ending Oct. 27, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
Viola Appleby	BR	26	60 00	4 50	64 50	3 50
Edna Baldwin	CK	23	20 00	12 00	32 00	
Marion Deasy	GC	17	14 00	6 75	20 75	
Lucy Durand	BR	21	6 00	1 50	7 50	
Rae Mills	BR	22	28 50	4 25	32 75	
Madge Parks	CK	30	13 00	9 00	22 00	3 50
Wm. Preston	CK	9	6 00	3 00	9 00	
W. C. Roberts	CK	22	21 00	4 50	25 50	
Beni. Slocum	BR	27	20 50	2 25	22 75	
Charlotte Waldo	BR	30	62 50	4 50	67 00	
H. C. Wilcox	BR	28	37 50	8 40	45 90	
Cecelia Young	CK	27	17 50	5 25	22 75	
Miscellaneous			213 50		213 50	
12 Agents		282	520 00	65 00	585 00	7 00

Totals, Oct. 27, 1917	Hrs	Value	Helps	Total	Del
43 Agents	892	1886 05	658 20	2544 25	844 45
Totals for corresp. wk.					
43 Agents	1007	1198 55	168 25	1766 80	372 75

THE PAPER WORK

Massachusetts, month ending Oct. 31, 1917

Name	Misc	L H	Wat	Signs	Amt
N. E. Sanitarium		12	10	10	3 20
Miss F. J. Piper		50	50	100	20 00
West Newton Tract Society	6	7	6	6	2 50
Mrs. Musick				5	50
F. J. Joy		10	20	15	4 50
M. Andleman	10		5	5	2 00
Rebecca Glover				50	5 00
E. H. Collins	10				1 00
Edgar F. Cole	50		50		10 00
H. A. Smith	25				2 50
Esther Fine		500			50 00
Anna Rvden		300	200		50 00
Evelyn Dodd				200	20 00
Mrs. Geo. McCreddie			100		10 00
Alice Rvden			200		20 00
Letha Brown			100		10 00
Massachusetts Tract Society	50	100	1300	200	165 00
14 Agents	151	979	2041	591	376 20

Greater New York, week ending Oct. 27, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
Fred Anderson	CK	30	5 00	5 25	10 25	5 25
Robert Parker	CK	28	4 00	5 25	9 25	4 50
A Colborteur	CK	27	9 00	6 00	15 00	6 00
Edward M. Jones	CK	22	24 00	5 00	29 00	5 00
Mrs. Countryman	BR	15	8 00	9 00	17 00	9 00
Miss Nellie King	BR	0	21 00	3 25	24 25	3 25
Mrs. C. Woodruff	BR	8	21 00	7 20	28 20	7 20
A Colborteur	BR	5				10 50
Miscellaneous			3 50	112 25	115 75	112 25
8 Agents		144	95 50	153 20	248 70	162 05

Maine, week ending Oct. 27, 1917

Name	Bk	Hrs	Value	Helps	Total	Del
S. H. Strand, Jr.	BR	23	21 00	3 00	24 00	
Bertha L. Priest	DR	14	7 00	3 75	10 75	
Ida Knowlton	DR	14	11 50	4 75	16 25	
Miscellaneous				341 75	341 75	341 75
4 Agents		51	39 50	353 25	392 75	341 75

friends. They tell us that God has blessed them in its sale, and we are wondering if there are not many others who would like to take up the sale of such books as "World War," "The Return of Jesus," "Other Side of Death," "His Glorious Appearing," etc. People are reading more than they ever have, and are wondering what will follow this great war. Surely now is our opportunity to place these good books in their hands. The holiday season is fast approaching, and many will make gifts of small books, and we know of nothing better to give them than

these messengers of truth. There is a blessing in it, brethren and sisters; try it and see.

NOTICE

SEVERAL packages of "World War" were left recently on the boat from Boston to Portland. Will the one who lost them or left them on this boat write at once to
A. E. SANDERSON,
73 College Street, Lewiston, Me.

ADVERTISEMENTS

INTRODUCTORY OFFER.—No-Egg Lemon Pie filling is made without eggs. A package makes two or three ordinary sized

pies. Requires less sugar than others. A pure food product. We will send one package to any address for twelve cents, or six packages for sixty cents. Send to
No-Egg Food Co.,
68 River St., Marlboro, Mass.

WANTED.—Adventist to work seventy-acre farm. Some gardening land, considerable orchard, splendid buildings; near markets; near Jeddo church.
R. E. HALL,
Gasport, N. Y.

WANTED.—Man for the winter and for fall work on a farm, also for next summer.
MRS. CORDELIA PATTERSON,
R. F. D. 11, Groton, N. Y.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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published daily

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PEARL L. REES - - - EDITOR

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APPROVED advertisements will be published in the
GLEANER at the rate of twenty-five cents for twenty
words or less, and one cent for each additional word.
Each group of initials or figures counts as one word.
Cash and reference must accompany copy for all ad-
vertisements.

HARVEST INGATHERING

THESE are the days when our people are busy visiting their neighbors and friends, telling them of the progress of our work. Those visited are showing their interest by giving liberal donations to the work. Often we hear the expression, "I am glad to help such work as this; for we have been giving so much for war. It does us good to do something for peace." Have you done your part towards finding such people and securing their offerings? Our people are finding this year to be the easiest in our history to solicit for missions.

We have every reason to believe that the Atlantic Union will reach her goal. Churches are beginning to report that they have already done so, but are still working. From every conference we are getting words of courage. Our home missionary secretaries say they will reach their goals, and that means success all along the line.

It would be easy if all would set a definite time to work. Our quota for this Union is three dollars a member. Why should not every church-member set apart one day a week to do some work of this kind? We desire to see our goal reached by November 30. Let every one do his bit, and this can easily be accomplished.

V. O. PUNCHES.

HARVEST INGATHERING ITEMS

THE Westerly (R. I.) church is the first to report having reached its goal. This little company had a goal of two hundred dollars. All has been collected, but they are still working for more.

Already the Atlantic Union has ordered more papers than were used in the campaign last year. Up to date we have used over 122,000 papers. We desire to see it reach 150,000. Have you ordered yours?

Maine's quota is \$2,000. Under the inspiring leadership of Elder Sanderson, over one half of this is raised. We expect before the close of the month that Maine will be out on her quota.

The last week in October was campaign week for Southern New England. They expected at that time to raise their goal of \$2,000, and then turn to a strong home missionary campaign. We expect soon to hear that this has been done. Let other conferences follow this example, and have a campaign week.

Greater New York sends good news. The campaign is on there in full force, and the workers are having success.

Brother E. C. Wood tells us that Eastern New York will have at least one third of its goal by the close of October. He says the members do not expect to stop until it is reached.

* *

WHAT ARE YOUR CHILDREN DOING?

A LITTLE book is being published for *Our Little Friend* that tells the children of something to do on rainy days, on Sabbath afternoons. Something to do out-of-doors— simple toys to make and games to play. There are picture puzzles, interesting and absorbing stories, ways of earning money; all these things and many, many others will be explained to your

children's delight. It will be a source book of real pleasure for them nearly every day of the year. It abounds with pictures on every page. This book will be obtainable as a premium for *Our Little Friend*—the children's own paper. Watch for further announcement explaining how your children can get a copy free.

THE ACADEMY

ITEMS

WE are pleased to see new students still coming in. Our enrolment is two hundred seventy-one.

The grade cards were passed out Friday morning. The bills for the third month were also given out.

Sabbath afternoon the young people's meeting was conducted by a number of the girls, the topic being "Friendship."

The academy band made its first public appearance on Wednesday night, October 31. It played fine selections which were highly appreciated.

Wednesday evening the students and teachers gathered in the assembly room for a pleasant social evening. The program consisted chiefly of musical and literary numbers given by members of the faculty and by students. Professor Preiner gave a short talk based on his experiences in South America. Professor Derby also spoke briefly.

We were pleased to have Elder H. W. Carr, president of the Maine Conference, with us over Friday and Sabbath. He occupied the chapel Friday morning. Friday evening he again addressed the students in their prayer and social meeting. The topic chosen was the second coming of Christ and the importance of each one of us preparing for that great event. It was one of the best social meetings of the year.