

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVI

SOUTH LANCASTER, MASS., DECEMBER 5, 1917

No. 49

MASSACHUSETTS South Lancaster, Mass.

WHY HAVE A WEEK OF PRAYER?

THE apostle Paul stated that he would that men pray always. Every week of our lives should be a week of prayer in a general sense, but times and conditions demand special seasons of prayer and consecration. For many years this denomination has set apart one week in the year as a period of devotion and consecration, to be called "the week of prayer." The week of prayer this year begins Sabbath, December 8, and closes with the following Sabbath, December 15, on which date the annual offering for foreign missions is to be taken in all our churches.

We are face to face today with issues that we as a people a few years ago little dreamed would transpire so quickly. Already famine faces a great part of the world, and were it not for America, sure disaster would overtake mankind. Many of our boys are today at the front, having been called to their country's defense. These are no ordinary times, and no ordinary experience will ever carry us through.

While the world is on fire, the true church of God never faced a brighter outlook as far as open doors for service are concerned. The whole world is inviting us to quickly finish this work. We are on the verge of the second Pentecost. Already our brethren are

working together in a more definite, whole-hearted way, striving for victory over the flesh, and praying for power to do God's work. Our people everywhere are beginning to feel that time is short, the end is near, and Jesus soon will come. The Macedonian call is sounding everywhere, "Come over and help us." Our great cities are loudly calling for workers. There never has been a time in the history of the work in this conference when money would accomplish more good than just now.

As this week of prayer comes, I appeal to our dear people to lay all upon the altar. I quote from Sister White as follows: "Our people are not half awake to the demands of the times. The voice of Providence is calling upon all who have the love of God in their hearts, to arouse to the great emergency. Never was there a time when there was so much at stake as today. Every dollar and every dime that we can spare is needed now to aid in carrying the message of truth to other lands. For what shall we hoard up treasures?—To be swept away by the flames of the last day? Now is the time to place our treasures where they will be eternally secure. That which we give to the cause of God becomes ours forever."

This week of prayer should bring victory to us as individuals. We have harbored sin too long, and unless deliverance comes soon we shall be found outside the city of gold. Let us pray God during this week of prayer to deliver us

from the clutches the old world has fastened upon us. Let us pray God for a revival of the old-time missionary flame that burned in our hearts when we accepted this truth. Let us pray God to give us the spirit of sacrifice for this message that filled the hearts and lives of the pioneers in this movement. Let us pray for success on the part of our workers in home and foreign fields, and promise God we will back them in every way we possibly can. With clean hearts and a renewed consecration, let us go forth to do our part to win souls to Jesus Christ.

We greatly need the week of prayer and are expecting great things from it. The conference is making appointments with as many of our churches as possible in the way of providing good help. May God richly bless our people at this time.

J. K. JONES.

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THE ANNUAL OFFERING

WE trust our people will not forget the annual offering for missions to be taken in all our churches Sabbath, December 15. This is the only special offering taken towards the close of the year in behalf of our foreign work, and it does seem we ought to be liberal in our gifts. Coming just before the holidays, let us see to it that God receives the gifts he should for the finishing of his work. If your church has not reached its full quota on the Twenty-cent-a-week Fund, a large annual offering will help in bring-

ing it up. Let us begin to plan for the annual offering now. Thus each one will be better prepared to lift December 15.

J. K. JONES.

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1918 PRICES ON PERIODICALS

THE following schedule of revised prices on periodicals has been decided upon and will go into effect Jan. 1, 1918:—

REVIEW AND HERALD

1 year	\$2 50
6 months	1 50
2 years	4 50
3 years	6 00

YOUTH'S INSTRUCTOR

1 year	\$1 75
6 months	1 00
Clubs (5 or more) 1 year, each	1 25
6 months	75
3 months	40

CHURCH OFFICERS' GAZETTE

1 year	\$ 60
Clubs	45

SABBATH SCHOOL WORKER

1 year	\$ 60
Clubs, 1 year	45

SIGNS WEEKLY

1 year single subscription	\$1 50
1 year 5 or more to one address, each	1 00
1 year 5 or more to separate addresses	1 15
6 months 5 or more to one address, each	60
6 mo. 5 or more to separate addresses	70

LIBERTY

1 year	\$ 35
3 years	1 00
Clubs, 6 to 40 copies of any issue to separate addresses, each	06
50 or more copies of any issue to separate addresses, each	05
5-40 bundle, each	05
50 or more, each	04
500 or more, each	03½
1000 or more, each	03

LIFE AND HEALTH

1 year	\$1 00
6 months	60
Discount on yearly subscriptions to agents	50 per cent
Other rates and charges same as Liberty.	

TEMPERANCE AND ANTI-TOBACCO INSTRUCTOR
Club rates same as Liberty

WATCHMAN AND SIGNS MAGAZINE

1 year single subscription	\$1 50
Single copies	15
Agents' prices:	
5 to 49 copies, each	08
50 or more, each	07

CHRISTIAN EDUCATOR

1 year	\$1 00
6 months	60

PRESENT TRUTH

It is now planned to issue Present Truth next year as a monthly with new topics. The present edition of twenty-four numbers will be carried in stock as they now stand, with the same prices. The new subscription price beginning January 1 will be 15 cents single subscription, and seven subscriptions for \$1. Bulk orders will be the same as now.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

IN EASTERN NEW YORK

I HAVE just completed a strenuous, but happy week's service with Elder H. C. Hartwell in the northern part of the Eastern New York Conference. Although the cold weather settled down over the country during the campaign, yet the brethren and sisters turned out splendidly, and practically every church either subscribed or over-subscribed its quota on the big fund. At North Creek and Keene we were able to hold an afternoon service as well as an evening service, which was much appreciated by the brethren and sisters.

I found the response on the part of the brethren and sisters in this conference just as whole-hearted and liberal as in the other conferences visited. The meeting at Albany on the Sabbath was an especially blessed meeting. The evening before when this church, carrying a heavy debt, heard that its quota on the big fund was \$500 some members were very doubtful, but the blessing of the Lord came in richly Sabbath morning and they all concluded that the debt we owe to the whole world is of as much importance as the local debts. Faith and courage came into the hearts of the brethren and sisters as they believed that the living God whom we serve is able to enable them to discharge

both of the obligations. Nearly \$600 was gladly subscribed in about fifteen minutes, thus over-subscribing their quota.

I was very much pleased to have Elder Hartwell, the conference president, accompany me in all my appointments. We both enjoyed the services very much, as did our people.

GEORGE F. ENOCH.

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WEEK OF PRAYER APPOINTMENTS

THE appointments for our workers among the churches during the week of prayer are as follows:—

Elder W. H. Holden: North Creek, Sabbath, December 8; Albany, Sunday, 10:30 A. M.; Troy, Sunday, 2:30 P. M.; Schenectady, Sunday, 7:30 P. M.; Amsterdam, Monday, 2:30 and 7:30 P. M.; Saranac Lake, Tuesday, 2:30 and 7:30 P. M.; Keene, Wednesday, 2:30 and 7:30 P. M.

Brother Joseph Schnetzler: Utica, Sabbath, December 8, 3 P. M.; Rome, Sunday, 7:30 P. M.; Oneida, Monday, 2:30 P. M.; Vienna, Tuesday, 7:30 P. M.; Cleveland, Wednesday, 3 P. M.; West Munroe, Thursday, 3 P. M.; Amsterdam, Friday, 7:30 P. M.; Gloversville, Sabbath.

Brother A. W. Coon: Lincklaen Center, Sabbath, December 8; Cortland, Sunday; Penelope, Monday, 2:30 P. M.; Binghamton, Tuesday, 7:30 P. M.; Oneonta, Wednesday, 7:30 P. M.; Otego, Thursday, 7:30 P. M.; Norwich, Friday 7:30 P. M. and Sabbath.

Brother E. C. Wood: Oneida, Sabbath, December 8; Vienna, Sunday, 2:30 P. M.; Adams Center, Monday, 2:30 P. M.; Mannsville, Tuesday, 2:30 P. M.; Oswego, Wednesday, 2:30 P. M.; Fulton, Thursday, 2:30 P. M.; South Onondaga, Friday, 2:30 P. M. and Sabbath.

Brother J. E. Whelpley: Rome,

Sabbath, December 8; Binghamton, Sabbath, December 15.

The writer will meet with the following churches: Watertown, Sabbath, December 8; Adams Center, Sunday, 2:30 P. M.; Mannsville, Monday, 2:30 P. M.; Pulaski, Tuesday, 2:30 P. M.; West Monroe, Wednesday, 3 P. M.; Cleveland, Thursday, 3 P. M.; South Onondaga, Friday, 2:30 P. M.; Syracuse, Sabbath.

H. C. HARTWELL.

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WORK IN CANTON

A CHURCH of nineteen members was organized in Canton, Sabbath, November 24, nine of whom united for the first time, six being brought into the truth as a direct result of recent labor. A few more are keeping the Sabbath, and others are interested that need further instruction. Brother H. P. Gram will remain in northern New York to continue the work which we began together nine weeks ago.

Heavy snows prevented further use of the automobile, and it was stored for the winter, the writer returning to Albany, where he expects to hold a winter effort.

W. H. HOLDEN.

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MARRIED

At the home of her son, in Syracuse, N. Y., on November 7, Sister Ellen Chaffee and Brother Geo. Waggenor were united in marriage by Elder Hartwell, president of the Eastern New York Conference. Brother and Sister Waggenor are well known in the New York Conference. They will reside at the home of the groom in Orwell.

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"BREAK thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea.
Beyond the sacred page
I seek thee, Lord;
My spirit pants for thee,
O living Word!"

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

QUARTERLY REPORT OF SABBATH-SCHOOLS

	Memb.	13th Sab.	Total
Pawtucket	62	\$17 00	\$47 39
Providence	52	8 00	48 50
Peacedale	13	3 45	37 58
Slocum	15	12 74	52 78
Westerly	36	5 40	43 75
New Haven	101	31 68	154 63
Bridgeport	41	20 09	91 16
Guilford	43	18 36	104 15
New London	35	20 60	78 68
Attleboro	32	4 55	48 49
Hebron	25	5 35	22 72
Hartford	36	38 24	106 95
Hartford (Swed.)	5	5 50	29 51
Torrington	4	5 15	12 52
Norwich	16	1 00	2 82
Willimantic	27	13 75	28 10
Milford	12	4 20	14 40
Killingly	13	10 00	43 81
East Haven	5	82	1 92
Meriden	16		19 84
Middletown	8		3 82
Winsted	8	2 00	15 28
Woonsocket			
(French)	16		4 85
	621	\$227 88	\$1013 65

It is with pleasure that I present this report because it voices the progress of the Sabbath-school work in Southern New England.

During the quarter \$1,013 was given by our schools for the work in foreign lands. I mention this item first, because the underlying principle is love,—love for those whom Christ died to save. This is by far the largest amount ever given during any previous quarter, as also was the thirteenth Sabbath offering. The more we sacrifice to give for the Lord's work, the more we realize that it is more precious to give than to receive, and that God loves the cheerful giver.

As a result of the labors of Brother Forest Abbott and his co-workers, we organized our twenty-fourth Sabbath-school November 24 in South Manchester. Our

membership is growing, and our Home Department is on a stronger basis. Our aim is every Seventh-day Adventist in our conference in our Sabbath-schools. Our average attendance is improving. Let us be careful to keep our appointments with the Lord. Thirteen have received the Perfect Attendance book-mark. These faithful ones belong to the Guilford, Providence, Amston, and New Haven schools.

Let officers and teachers unite in earnest prayer and study for the strengthening of the Sabbath-school work. Let each member, by earnest prayer and hearty co-operation, help them to make our schools "the greatest instrumentalities and the most effectual in bringing souls to Christ."

BESSIE P. WILCOX, Sec.

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MATTHEW 5:16 ILLUSTRATED BY EXPERIENCE

IN a recent issue of the GLEANER I told of the experience of Brother Andrews in the Harvest Ingathering work. A short time ago my attention was called to the experience of another church-member in the Harvest Ingathering work, as a direct result of Brother Andrews' telling us about his work.

At the time that he was gathering the money for his goal this sister was doing what she could with the papers. Her experience is most interesting. A young man who was staying at her home was presented a paper with the usual call for an offering. He said that he was willing to give a little to help her in her work, but that the paper was of no use to him, and refused it. The sister received his dime thankfully, and continued her work.

In course of time she learned of Brother Andrews' experience, of his great blessing, and his success.

One evening she was telling a visitor about it, and the young man who made a contribution and refused the paper was in the room. At first he gave no evidence of interest, but as the story went on it gained his attention. He requested its repetition, saying he had lost parts of it. His request was granted cheerfully, and he was a good listener.

At the close of the story, very seriously, he said, "I did not give you very much when you invited me to help the work."

"No," was the quiet reply, "but that is all right. I was thankful for your help."

"And I remember that I refused the paper you offered me. If you have one left and will give it to me I will promise to read it. If there is anything about this work that will cause an old man to do what that man has done I want to know what it is."

He was given a paper.

Do you think that the two sisters after this conversation praised God, or praised Brother Andrews, for the interest which had been shown by the young man in relating his experience? Brother Andrews did not do his work to receive praise of men, and while we were all glad to learn how greatly he had been blessed, yet we all praised God.

As this story is read by our people in Southern New England, I trust that it will dispel all fear that the reports of their home missionary work will bring glory to them, or call undue attention to the instrument through whom God is working. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

If we do not allow our light to shine; if we cover it by never reporting our home missionary work, God is not glorified.

He is thereby deprived of what rightfully belongs to him. So let us all, each week, every week, faithfully and humbly put on the report blank given us by the church missionary secretary the work we have done for our Master that week, knowing that eventually, although we may not know just how, it will bring honor and praise to him who died for us and for those for whom we labor.

E. A. JONES,
Home Miss. Sec.

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ITEMS

MISS JENNIE PERSON is working with the *Bible Training School* in the city of Hartford. She reports good success.

Elder A. T. Robinson, our new president, has entered upon his duties in the conference. We give him a most hearty welcome.

Sister Cassie R. Bates, one of our faithful Bible workers, is discontinuing her labors to take up work in the Boston district. Brother E. A. Jones will continue the work in her field.

Elder F. W. Stray, our former president, has left for the West, where he will act as home missionary secretary in the Central Union Conference. Our best wishes go with him as he takes up his new duties.

On account of the release of Elder Robinson from the New England Sanitarium, Elder S. E. Norton has taken his place as chaplain. Elder Dana will take charge of the work in the district and Meriden where Elder Norton has been holding an effort.

Our canvassers' report holds at a good figure, but it does not give all the items, as some have not reported all their deliveries or a correct representation of their work. Some of these reports can never express all the blessings received.

NO. NEW ENGLAND

136 N. Main St., Concord, N. H.

NORTHERN NEW ENGLAND SABBATH-SCHOOLS

Sept. 30, 1917

	Mem.	13th Sab.	Total
Barre	10	\$ 2 87	\$ 6 69
Bordoville	35 ¹²	9 79	49 71
Brownington	6	3 58	11 60
Burlington	49 ⁶	9 66	79 93
Ctr. Barnstead	23 ²	4 13	24 48
Claremont	30 ¹⁸	6 51	24 57
Concord	36 ¹¹	19 87	46 00
Derry	30	8 90	47 03
East Concord	18	3 10	9 30
Hartland	6	8 00	71 86
Hyde Park	9	1 90	15 18
Jamaica	22 ¹	6 49	38 90
Keene	14 ¹	13 20	32 74
Laconia	12 ¹	2 44	21 58
Manchester	8 ¹	3 00	20 19
N. Wolcott	12 ¹	1 25	15 96
Randolph	42 ¹¹	6 45	29 50
Richford	40 ¹³	8 89	34 75
Rutland	96 ²⁹	36 84	82 28
Vergennes	39	10 00	87 11
Swanton	12	1 38	21 38
Washington	10	3 16	31 72
West Burke	15 ¹	1 99	11 60
Wilton	20 ²	7 78	19 30
Windham	28 ¹⁰	6 51	40 14
Moretown	7	2 74	4 66
So. Vernon	8	1 00	9 25
Hudson	3	1 50	9 14
Conf. Home Dept.	57	10 79	65 94

697 \$203 72 \$962 49

Small figures to right represent the Home Department.

ONCE more the hand on the clock of time points to the close of another quarter, and as we study the figures we recognize that God is leading and prospering the faithful work done by our Sabbath-school officers and teachers, and by the cooperation of our Sabbath-school members in general. Figures do not tell all the progress; for, as a result of the consecrated efforts on the part of the teachers, and a gentle leading toward the throne of grace by the sweet influence on the part of the members, souls are being led to the Saviour.

As a result of increased interest, ninety-seven new names are

enrolled, and one hundred twelve perfect attendance cards were signed. One thing which has helped to increase the interest is the free use of the *Sabbath School Worker*. We find twenty-nine new subscriptions have been received this quarter. Still there are many officers and teachers who do not have access to the *Worker*, but we hope to soon see "every officer and teacher a student of the *Sabbath School Worker*."

Comparing the first three quarters of 1917 with those of 1916, we find a gain of \$158.19 for the first quarter; \$300.56 over the second quarter; \$262.45 over the third; and this year so far we have reached within \$30.63 of all that was given for the whole year of 1916. Comparing quarter ending this year September 30 with that of June 30, we find we lack a little, but during that quarter one of the members of the Home Department sent in one hundred thirty-five dollars as a special offering.

As we look at the total offering of \$962.08 for this quarter, does it enter your mind that we could reach the thousand dollar mark for the last quarter? If every one will sacrifice a little more, we can reach it. Will you try? Remember our new goal of \$1,000 for missions for the quarter ending December 31, 1917.

MABEL I. HAWTHORNE.

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SUBSCRIPTIONS FOR \$25,000 EDUCATIONAL FUND

Vergennes	\$360
Rutland	300
Burlington	300
Bordoville	200
Randolph	150
West Burke	112
Keene	100
N. Hyde Park	100
N. Wolcott	100
Richford	50
Orleans	50

GEORGE F. ENOCH.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

WELLSVILLE GENERAL MEETING

THIS meeting was held in the Odd Fellows Hall near the center of Wellsville. It was thought it would be better to hold the meeting there rather than in our own church building as it would be more accessible for the citizens to attend the meetings, besides, it is well equipped with a kitchen, dining-room, dishes, etc., which rendered it a very convenient place to hold a general meeting.

Notwithstanding the fact that the weather was cold and stormy, from the beginning to the close of the meeting, there was an excellent attendance of our people from Hornell, Bolivar, Genesee, Alfred, and Belmont.

Elders L. S. Wheeler and R. B. Clapp with the writer constituted the workers at the meeting. The speakers aimed to place before those in attendance the striking fulfilment of the prophecies that plainly show the "end of all things is at hand." The importance of putting away sin from our lives that all may be ready to receive the outpouring of the Holy Spirit was emphasized.

Brother and Sister Simpkin did their utmost to entertain those who were in attendance at the meeting.

The first headquarters of the Pennsylvania Conference was at Wellsville nearly forty years ago. It was in this place also that a very important event in my life occurred. On December 13, 1883, Miss Carrie E. Hovey and I were united in marriage. At that time I was engaged in the colporteur work in the southwestern part of this State.

It was a pleasure to meet those whom I had not seen for thirty-five years or more. We were in-

formed that since then the population of Wellsville has greatly changed, and therefore to many of the citizens of that place the third angel's message is entirely unknown. Our people in that and surrounding places are anxious for meetings to be held once more with the hope that others may be won to the truth. Let us pray that the Lord may raise up more laborers that help may be supplied to meet the many urgent calls from different parts of the conference.

K. C. RUSSELL.

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APPOINTMENTS FOR THE WEEK OF PRAYER

December 8-15

THE following is a list of the workers and the churches and companies they will visit during the week of prayer:—

Lee S. Wheeler and J. W. Raymond: Buffalo, Niagara Falls, Burt, Lockport, Fredonia, and Collins Center.

F. C. Carlson and J. E. Belknap: Tioga County, Elmira, Corning, Catlin.

R. B. Clapp: Hornell, Wellsville, and Bolivar.

Glenn C. Russell: Rochester, Ellicottville, West Valley, and Leicester.

Frank D. Wells: Auburn, Medina, Jeddo, and Batavia.

F. H. Hicks, J. Z. Hottel, C. R. Smith: Jamestown, Randolph, Salamanca, and Tunesassa.

M. H. Wentland, C. F. Woretz: Buffalo (German).

MAINE

75 Grant St., Portland, Me.

PLACING OUR BOOKS BEFORE THE PEOPLE

THE servant of the Lord has said concerning our literature, "There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to

seek to save perishing souls. . . . Our books and papers are to be brought before the notice of the people. Without delay the gospel of present truth is to be given to our cities. Shall we not arouse to our duties? All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world."

It has been demonstrated beyond any doubt that books can be sold now as well as ever before. We have been told that the message was to return to the East with power, and we believe that the most successful way in which to reach the people is by placing before them our literature. During the past few weeks and months, thousands of "World War" have been placed in the homes of the people throughout Maine. Not only are we placing the truth before the people, but our own souls are watered.

In the city of Portland Brother Ruggles has placed one thousand copies of "World War." Brother Ruggles sells them in banks, insurance companies, stores, and hotels. He canvassed the entire Fidelity Building, which is supposed to be closed to solicitors and canvassers of all kinds. However, Brother Ruggles had success in selling many copies in this building. He has sold "World War" in every bank in the city, has placed four copies in the tax collector's office, has sold a copy to the manager of the *Portland Press*, and also the manager of the electric lighting company. Brother Ruggles tells us that the more books he sells the more readily he can sell others.

Sister Norton has sold hundreds of copies, and has used "World War" as an entering wedge. She has been busy giving Bible readings

and otherwise meeting the people in Portland.

Up the State Brother and Sister W. R. McLaughlin have been equally successful. Brother McLaughlin sold several copies of "World War" to a gang of men engaged in digging a sewer, and they seemed glad of the opportunity to purchase. Sister Hendricks, another member of the Portland church, sold seventy copies in just a little while in her home town of Shiloh. Brother Lester Cotton is selling "World War" in the neighborhood of Mechanic Falls, and is doing well, the office having sent him several hundred copies.

Are there not others who feel that they must have a part in this work? We believe that God is getting ready to finish his work in the earth, and now is the time to work. People are ready now to receive and read our literature. The time will come, however, when prejudice will arise and our work will be hindered if not stopped altogether. Sister White has said, "The Lord is coming very soon, and we are entering into scenes of calamity. Satanic agencies, although unseen, are working to destroy human life, but if our life is hid with Christ in God, we shall see of his grace and salvation. Christ is coming to establish his kingdom on the earth. Let our tongues be sanctified to use to glorify him. Let us work now as we have never worked before. We are exhorted to 'be instant in season, out of season.' We are to make openings for the presentation of the truth. We are to improve every opportunity of drawing souls to Christ."

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ITEMS

LET no one feel that the "big week" in Harvest Ingathering ends

our efforts. This effort continues until Jan. 1, 1918.

Brother and Sister Maurice Bailey are the proud parents of a baby girl who came to brighten their home November 22.

The church school at Oxford had an interesting trip one day last week in the Harvest Ingathering work, and gathered in \$15.43.

Misses Martha Bartlett and Lillian Bragan were in Portland for their Thanksgiving vacation. They report good experiences in their church school work.

Elder Verrill reports still greater interest in his meetings. It is indicative of what can be done in many places in Maine where they are calling for help.

Elder Sanderson reports profitable meetings in Aroostook County. He is of good courage and has faith to believe that Maine will not come behind in the Harvest Ingathering effort.

Elder and Mrs. M. A. Altman and their son Stanley arrived in Portland, Tuesday, November 27, from Colorado. They spent a few days in Washington, D. C., with their son who is employed in the Review and Herald office. Brother Altman will labor for a time in the city of Portland and suburban sections of the city. His present address is 50 Dartmouth St., Portland, Maine.

We have a live Sabbath-school at Patten of eight members. Sister Cleaves, who went from Lewiston some months ago is superintendent, and Sister Sydney Grant, secretary. It is a good thing to have an organized Sabbath-school if there are only a few members. Let other schools be organized. Write Sister Carr, the conference Sabbath-school secretary, concerning it.

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"A godly life is the only evidence of a changed heart."

THE BOOK WORK

Southern New England, two weeks ending Nov. 24, 1917

Western New York, week ending Nov. 24, 1917

Name	Bk	Hrs	Value	Helps	Total	Del.
W. W. Scofield	B R	65	101 00	3 00	104 00	26 00
Marion Deasy	G C	57	39 00	12 00	51 00	3 50
Wm. Preston	C K	56	17 00	5 50	22 50	51 25
H. C. Roberts	C K	56	54 00	18 75	72 75	
Benj. Slocum	B R	59	45 00	7 5	45 75	
Edna Baldwin	C K	50	19 00	13 00	32 00	71 50
Cecelia Young	C K	47	30 00	3 75	33 75	69 75
H. C. Wilcox	B R	48	55 50	18 15	73 65	37 35
Lucy Durand	B R	43	62 50	15 10	77 60	2 35
Mrs. Wm. Preston	C K	40	18 00	3 00	21 00	
Viola Appleby	B R	38	59 50	3 50	63 00	106 00
Charlotte Waldo	B R	35	50 00	3 75	53 75	141 75
Madge Parks	C K	24	25 00	6 00	31 00	27 00
Rae Mills	B R	14	10 50		10 50	31 00
Helen J. Barber		7				44 70
Misc.			670 25		670 25	
15 Agents		630	1256 25	106 25	1362 50	611 05

Maine, week ending Nov. 24, 1917

Bertha Priest	D R	31	7 00	4 25	11 25	
Ida Knowlton	D R	29	4 50	7 75	12 25	
* Gertrude Messer	B R	32	35 50	2 00	37 50	
Mrs. M. F. Yeaton	B R	13	32 50		32 50	
Miscellaneous			93 75		93 75	93 75
4 Agents		105	173 25	14 00	187 25	93 75

Northern New England, week ending Nov. 24, 1917

W. W. Eastman	B R	9	7 00	3 00	10 00	2 25
G. H. Clark	W W		175 00		175 00	175 00
H. C. Higgins	B R	62	00 00	28 35	127 35	
Ruby Roccoe	B R	27	10 50	4 00	22 50	1 75
4 Agents		98	300 50	35 35	335 85	170 00

Name	Bk	Hrs	Value	Helps	Total	Del.
R. L. Russell	B R	40				130 00
F. Gallagher	B R	39				265 00
F. B. Oaks	B R	35	39 50	50	40 00	
Mrs. F. A. Brownell	B R	30	31 00	3 00	34 00	13 50
L. E. Valentine	B R	24	17 50	3 75	21 25	2 75
R. W. King	B R	21	44 50		44 50	75
Mrs. Clara O'Hare	B R	10	21 00	25	21 25	
Miscellaneous			37 00		37 00	37 00
7 Agents		199	190 50	7 50	198 00	449 00

Greater New York, week ending Nov. 24, 1917

Earl Lee	C K	30	23 50	4 75	28 25	13 00
Edward Jones	C K	22	2 00	4 75	6 75	45 00
Mrs. Countrvman	B R	14	7 00	11 50	18 50	11 50
Robert Parker	C K	12	4 00	3 75	7 75	3 75
Mrs. C. Osborn	R J	11		6 50	6 50	6 50
Mrs. E. V. Osborn		10		10 25	10 25	10 25
Leslie Eva	B R	13	30 00	2 75	32 75	24 00
Miscellaneous Sales			53 50	52 00	106 40	106 40
7 Agents		112	120 00	97 15	217 15	220 40

Totals Nov. 24, 1917	Hrs	Value	Helps	Total	Del.
27 Agents	1153	2040 50	260 25	2300 75	1554 10
Totals for corresp. wk. last year					
35 Agents	823	761 71	146 75	908 46	289 10

* Two weeks

THE PAPER WORK

Northern New England, month ending Nov. 30, 1917

Name	Misc	L H	Wat	Signs	Amt
Miscellaneous	118	115	400	210	\$84 30

A TIMELY SUGGESTION

I FEEL impressed to write a few words to all who love the truth and especially to the officers in our churches, urging them to manifest more interest in strangers who attend our regular services. When we realize that many have been induced to study the doctrines held by us as a people and finally won to the truth, by the cordial welcome first extended to them, and on the other hand that many have been discouraged and driven away by the cold, indifferent manner in which they were received, or entirely ignored, it should stir our hearts with a determination to always welcome strangers.

One of our Bible workers recently invited an interested reader to attend Sabbath service with her in one of our large city churches. They arrived late, owing to delayed street-cars, and the Sabbath-school classes were reciting. Stepping to the door, they were seen

by the superintendent from his seat in front. The pastor, sitting in a class on the end seat near by, looked at them. Others saw them seeking a location, but no one came to their assistance. They finally found a side seat next to a class, but the teacher paid no attention to them, and the recitation period passed, giving the visitor no thoughts from the important subject of the lesson. "Events of the Day of the Lord."

The worker was thankful that the children in this school are encouraged to learn the memory verses by reciting in concert each Sabbath all the verses from the beginning of the quarter, for that was the only interesting part of the day's program.

Our people, above all others, should manifest Christian courtesy and extend a hearty welcome to visitors, encouraging them to come again.

* * *

ADVERTISEMENTS

WANTED.—Married man without children, or only small family, can get steady farm work. Good milker preferred.

J. M. OLSEN,
Sherburne 4 Corners, N. Y.

* *

HIGHEST GRADE COOKING OIL per 5 gallon lots, \$10. Can, 75 cents additional. bbl. lots, \$1.75 per gal. Address

P. O. Box 119,
Essex St. Station, Boston.

* *

WANTED.—Capable, companionable woman, age twenty-five to forty, for light housework, plain cooking, for two; no heavy work; good wages. Live in a village.

GLEANER OFFICE.

* *

TULIP bulbs 35 c. doz.; paper white Narcissus 50 c. doz.; tiger-lily bulbs, large, 10 c., 6 for 50 c.; small, 25 for 25 c. We sell plants and shrubs of all kinds. Send for lists.

OXFORD FLORAL CO.,
Oxford, N. Y.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when
published daily

Subscription Price, Fifty Cents a Year
PEARL L. REES EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the
GLEANER at the rate of twenty-five cents for twenty
words or less, and one cent for each additional word.
Each group of initials or figure counts as one word.
Cash and reference must accompany copy for all ad-
vertisements.

DOCTOR B. G. WILKINSON spent
a few hours in South Lancaster
one evening recently.

* *

BROTHER ERNEST LLOYD wishes
us to tell the GLEANER readers that
he enjoyed his visit in the Atlantic
Union very much, and appreciated
the privilege of meeting old friends
and making new ones.

* *

ELDER QUINN is holding re-
vival meetings in College View,
Nebr., and other important centers
in the Central Union. Mrs. Quinn
accompanied him as far as Wash-
ington, D. C., where she will be a
guest at the home of her sister,
Mrs. J. W. Mace, until Elder
Quinn returns.

* *

HAVE you done your part to-
wards the raising of our goal of
\$20,000? Reports are beginning to
come in of churches that are now
out on their goal for the Harvest
Ingathering campaign. We are
glad to know this, and feel con-
fident that other churches will soon
be sending in like reports.

* *

THE CROSS AND ITS SHADOW

Elder Haskell's Latest Book — a
Special Help on the Sabbath-school
Lessons for Next Quarter

Do you want an excellent help
on your Sabbath-school lessons

next quarter — something that will
open to you the whole sanctuary
question in a most interesting and
lucid way? Are you looking for
an appropriate Christmas gift for
a relative or a friend? If so, here
is something of interest to you:
As a holiday special we are going
to sell 1,000 copies of this wonder-
ful book at one third the regular
price of \$1.50. The book contains
388 pages, bound in beautiful
green cloth, marbled edges, well
illustrated. Not more than three
copies to one individual at this
specially reduced price of 50 cents
a copy, postage extra 8 cents.
Order from your tract society.

REVIEW AND HERALD PUB. ASSN.,

New York City.

THE ACADEMY

THE NEW CLASSES AT SOUTH LANCASTER ACADEMY

WE are drawing near the end of
the first half of the school year.
The second semester opens Wed-
nesday, January 16. At that time
we shall start classes in botany,
denominational history, advanced
physiology, elementary bookkeep-
ing, and public speaking. More-
over the class in Acts and
Epistles will begin the study
of Paul's epistles, and the class
in Daniel and Revelation will begin
the study of the book of Revela-
tion. There will also be a class in
trigonometry. In some of the
other classes there will be a break
and new subjects will be taken up.

The starting of a considerable
number of new classes makes the
winter semester a very good time
in which to begin work at the
school. It will be especially fa-
vorable for young people who did
not have enough money last fall
to carry them through the whole
year and who yet desire to get a

training that will make them more
useful in the work. In these busy
times when everything is moving
so rapidly, four and one-half
months of excellent instruction un-
der teachers of large experience
and whole-hearted consecration is
worth a great deal.

We are already hearing from
some who are planning to come
in this second semester, and we
hope to hear from many more.
For our sunset calendar and cat-
alog and any further particulars,
address the undersigned at South
Lancaster Academy.

M. E. OLSEN.

* *

ITEMS

QUITE a few of the students
have been somewhat ill the last
week on account of vaccination
and some have suffered from
colds; but we are glad to report
that they are all much better now.

Friday evening Professor Leh-
man gave a helpful talk on prac-
tical Christianity. It was followed
by some very good testimonies
from the teachers and students.

Sabbath morning Elder Enoch,
of India, gave a stirring address
on the needs of the regions beyond.
In the afternoon Mr. D. P. Bis-
was spoke to the young people on
the manners and customs of India.

This has been vacation week at
the academy. Quite a number of
our students went home to spend
Thanksgiving with their parents.
Those who were left behind have
enjoyed the beautiful days and
good ice for skating.

Wednesday morning we organ-
ized our bands. We have a prison
band, a Christian help band, and a
correspondence band. This week
we organize a colporteur-evangelist
band and a foreign mission band.
The two last mentioned will be
large.