

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVII

SOUTH LANCASTER, MASS., FEBRUARY 13, 1918

No. 7

## GENERAL ARTICLES

### SABBATH REFORM CALLED FOR

"REMEMBER the Sabbath day, to keep it holy." The day is not kept unless it is kept holy. This demands a holy life.

"At the commencement of the time of trouble," we are told, "we were filled with the Holy Ghost, as we went forth and proclaimed the Sabbath more fully."—*Early Writings*, p. 33.

Are we able to locate the time referred to here? "The commencement of the time of trouble here mentioned," we are informed, "does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the 'latter rain,' or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out."—*Early Writings*, p. 85. It is at that time that the Sabbath will be proclaimed more fully. This does not mean that additional texts will be found, or that new arguments will be discovered. If it is proclaimed more fully it will be in the lives of those who keep it. The "latter rain" gives

power to the message and to the messenger to live a godly and holy life.

We read, "I saw that none could share the 'refreshing,' unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action."—*Id.*, p. 71. This is what it must mean to proclaim the Sabbath more fully. The lives of Sabbath-keepers will be the strongest argument in its favor.

The winds are still being held. The restraining influence of the Spirit of God is still being felt by rulers and by people. Satan is not yet permitted to have full sway and to complete his work of destruction, but "the nations are now getting angry," and "when our High Priest has finished his work in the sanctuary, he will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out."—*Id.*, p. 36. It will be before this that the Sabbath will be proclaimed more fully. It is this that will influence men and women to unite with the remnant.

In the time of Christ there was no dispute as to which day was the Sabbath. The Jews kept the day he kept. There was this difference: he kept the day according to the commandment which reads, "Remember the Sabbath day, to keep it holy"; they kept the day according to the traditions handed down to them from the fathers. Jesus kept the Sabbath more fully. It was this that enraged the Jews, and ultimately led them to crucify

him. He, the only true Sabbath-keeper, was condemned by them as a Sabbath-breaker.

With the Jews the Sabbath day was observed as a day of physical rest. Jesus went about doing good and healing the people of their physical as well as spiritual maladies. When he had healed the man who was blind from his birth, they said, "This man is not of God, because he keepeth not the Sabbath day," and to the man who was healed they said, "Give God the praise: we know that this man is a sinner." John 9:16, 24. After he had healed the man who for thirty-eight years had been an object of pity and a sufferer, they "sought to slay him, because he had done these things on the Sabbath day." John 5:16.

With the Jews the Sabbath day was a day of idleness; with Jesus it was a day of activity. He taught that the Sabbath law demands that we do well on that day; that it demands works of mercy and benevolence. The Sabbath day commandment demands that we cease from our own works, but it also demands that we make it a day of blessing to those about us; and "in blessing," God says, "I will bless thee." In this way the Sabbath day is a blessing to Sabbath-keepers. Enforced idleness on that day or any other day is a curse. It breeds immorality and vice.

Isa. 8:16 says, "Bind up the testimony, seal the law among my disciples." The seal of the law is the Sabbath. This chapter and

work applies to the time when the Sabbath is to be proclaimed more fully. Isaiah 56 refers to the same work and pronounces a blessing upon the one who keeps the Sabbath from polluting it, and keeps his hand from doing evil. The fifty-eighth chapter of Isaiah calls for a Sabbath reform. Instead of making it a day of gloom, we are told it should be made a day of blessing. The prophet asks, Is the Sabbath to be "a day for a man to afflict his soul?" or "to bow down his head as a bulrush, and to spread sackcloth and ashes under him?" He says, "Wilt thou call this an *acceptable day to the Lord*?" He then tells us how the Sabbath should be observed: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?" We are told, the prophet is here "addressing *Sabbath-keepers*, not sinners, not unbelievers, but those who make great pretensions to godliness," and that "it is not the abundance of your meetings that God accepts. It is not the numerous prayers, but the right-doing, doing the right thing, and at the right time."—*Testimonies for the Church*, Vol. II, p. 36.

"In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the word of God."—*Id.*, Vol. IX, p. 126.

This reformatory movement will include reforms in the payment of

tithes, health reform, dress reform, and Sabbath reform.

D. H. KRESS, M. D.

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#### PROGRESS WITH THE EDUCATIONAL FUND

THE closing weeks of 1917 found us busily engaged in Massachusetts and Southern New England with our \$25,000 Educational Fund. The weather left much to be desired, and strenuous efforts were being made to overflow our regular mission funds, so we were somewhat handicapped.

However, the Lord drew very near in blessing as we studied the situation as a whole, and the brethren and sisters met the situation by a hearty response.

My two weeks in Massachusetts proved insufficient to meet the entire quota of \$6,025. A study of the list of churches published herewith will enable the brethren and sisters of Massachusetts to see the situation. Athol, Boston, Everett, and Malden were the only churches oversubscribing their quota. All the others fell short. I am sure that somehow this matter will be taken to heart by some one, and that Massachusetts will swing in line with the other conferences.

Southern New England is also a little behind, but I had only one week with the churches. I feel confident those not yet visited will put them over the top.

The writer is now in Greater New York,—the conference with the heaviest obligation,—and the prospects are that this conference will set the pace by oversubscribing her quota by a safe margin. The other two New York Conferences are certain to go over the top.

The latest reports from the Orient emphasize the urgency of haste in this matter. Honest souls groping for the light in many places have bought their church

lots, erected their buildings, seated them, and are now facing an empty pulpit which they implore us to fill. We must hasten the equipment of our missionary training schools, and fill them with young people who will be speedily prepared for the filling of these calls and the finishing of the work.

GEO. F. ENOCH.

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#### WORLD PROBLEMS IN FOUR LANGUAGES

Now Ready

THE latest book in the "Current Events" Series, entitled "World Problems," discusses in a very candid, helpful, interesting style some of the most vital present-day conditions. It tells the meaning of these portentous events and gives the solution—the only remedy.

"World Problems" in English has had a large sale during the short time since it was published, and is now ready in German, Danish-Norwegian, and Swedish.

"World Problems" is well printed, and has a striking cover design in colors. The price is twenty-five cents and the quantity rates the same as on the English books in "Current Events" and "World's Crisis" series. Order through your tract society.

PACIFIC PRESS PUB. ASSN.,  
Brookfield, Ill.

#### WESTERN NEW YORK 60 Grand Ave., Rochester, N. Y.

#### THE ROCHESTER GENERAL MEETING

ON Thursday, January 31, the writer baptized eight persons in the Salamanca Baptist church, all being from the Ellicottville company. This service took place after an earnest talk on the elements every candidate for baptism should possess to render him a fit subject for this sacred rite.

The special meetings that were held in Rochester February 1-3 proved to be most profitable in every way. The attendance was excellent, and the services were of a deep spiritual nature. A very practical application of the truths presented was made upon the hearts of those present by strong appeals to engage in earnest work in soul saving. The laborers in attendance outside of the conference workers, were Elder R. D. Quinn, Doctor D. H. Kress, Brethren V. O. Cole and V. O. Panches.

In connection with this short series of meetings, we audited the accounts of the conference workers. Careful study was given to both the colporteur and home missionary departments. Elder Quinn and others set forth in very clear and practical talks the relation that should exist between the secretaries of departments and the local conferences. We believe that as the result of these studies concerning the principles of organization greater efficiency will attend our work.

At the morning service on Sabbath, February 2, eighteen persons were received into the Rochester church, the most of whom were recently baptized as the result of the work in Rochester. Preparations are being made for another baptismal service in this city when twelve or more candidates will follow their Lord in this sacred rite.

One of the actions taken by the conference committee at the Rochester meeting was to appoint our annual colporteurs' institute at Buffalo, March 10-18. We desire one of the most profitable occasions of this kind ever held in this conference. Let those who are hesitating in regard to entering this department of the work, decide at once to arrange their affairs to attend this institute and receive the valuable instruction that will be

given to enable them to become efficient workers in this important line of gospel work.

We urge that all of our people carefully read again and preserve the announcement contained in the GLEANER of January 30 of Elder Enoch's appointments in this conference. We hope that all who can possibly do so will arrange to attend at least one of these meetings held nearest them, for we are informed that Brother Enoch's meetings are of special importance and vital interest to our people at this time.

K. C. RUSSELL.

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#### TWO VERY SAD DEATHS

ON the evening of January 28 the writer received a telegram announcing that his youngest brother, Claude, was killed almost instantly that day while engaged in his duties as a street-car conductor in the city of Jamestown, N. Y. This awful news, the reader will understand, came as a very severe shock to us all. Little did we think the last time we saw him a few weeks previous to his sudden and unexpected death, that it was the last time we would ever see him alive. We must all be prepared for the sudden and unexpected things that may befall us in these fearful times in which we live.

The funeral services took place in Ellington, N. Y., Friday, February 1. They were held in the Congregational church of that place, and the house was filled to its utmost capacity, as the deceased was well known in that section. The funeral discourse was preached by Elder L. S. Wheeler based upon 2 Cor. 5:10.

We are in receipt of the sad intelligence of the death of the wife of Doctor J. H. Neal, of Atlanta, Ga., as the result of apoplexy. Sister Neal will be remembered by many of our people in Western

New York as Ida Peabody, the oldest daughter of Elder and Mrs. F. Peabody. She was united in marriage to Elder J. E. Robinson, and following his death she became the wife of Doctor J. H. Neal. Her death comes as a very great calamity to her family, especially in view of the fact that her aged parents, Elder and Mrs. F. Peabody, who required her attention and care, survive her. Let all remember this dear bereaved family in their time of great sorrow.

K. C. RUSSELL.

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#### ITEMS

MRS. E. E. PRESCOTT, of Buffalo, is spending a few weeks with her children in New York City and New Jersey.

Sister Carter, of Jamestown, has been confined to her bed for some time. Let us all remember her in prayer.

Brother W. J. Frank has been chosen as elder of the Corning church, and his wife as Sabbath-school superintendent.

The Bolivar young people's society is engaged in an earnest effort in the distribution of our spirit-filled literature.

Father and Mother Satterlee, of Cattaraugus, are enduring the severe winter exceptionally well for persons of their advanced age.

The Elmira church is engaged in a vigorous temperance campaign with the hope of making Elmira dry. It is a strong liquor city.

Elder M. H. Wentland administered the ordinance of baptism to an aged and invalid German sister in Rochester Monday, January 21.

New class-room chairs and blackboards have been ordered for the Fernwood Academy. These articles have long been needed by the school.

Brother G. H. Clark, who recently returned from South Africa, where he has been in charge of our

book work, has placed his fourteen-year-old son in the Fernwood Academy.

Mrs. Hattie Ball, of Lockport, has decided to attend the coming General Conference, which is to be held in San Francisco, Calif., March 29 - April 14, 1918.

### MASSACHUSETTS South Lancaster, Mass.

#### SPRINGFIELD SABBATH-SCHOOL CONVENTION

A VERY practical and profitable Sabbath-school convention was held in Springfield on Sabbath, January 12. We were glad to have with us Elder J. K. Jones, president of the conference; Sister Ella M. Wilber, the conference Sabbath-school secretary; and Sister Bessie M. Wilcox, Sabbath-school secretary of the Southern New England Conference.

A goodly number were present at the morning session, although up to the opening hour the rain came in torrents. Several papers dealing with the different phases of the Sabbath-school work were read and freely discussed. Many helpful points were brought out regarding the "Daily Study of the Lesson," "The Attitude of the School Toward Delinquent Members," "Qualification of Officers and Teachers in an Ideal Sabbath-school." A discussion of the relation between the Sabbath-school and world-wide missions occupied most of the time in the afternoon. Elder Jones made a deep impression upon all present when he compared the missionaries to soldiers entering the trenches across the sea and the support which we must give them while they represent us in the battle-line at the front.

Sister Wilber spoke regarding the goals which have been set by the Sabbath School Department and urged us to adopt these and

make them a part of the working machinery of our school.

Perhaps the most interesting part of the program was at the close when several two-minute speeches were given by many in the congregation on what they had learned during the convention. The new Sabbath-keepers entered heartily into this discussion, and it was evident that they had a new vision of the object and aim of the Sabbath-school.

We feel that this convention was a source of great encouragement to our school and will help us in reaching our goal—"The best Sabbath-school in the conference."

M. R. COON.

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#### NEW BEDFORD YOUNG PEOPLE'S SOCIETY

OUR society was reorganized about three months ago, and since that time the attendance has steadily increased.

I wish to especially tell you of the service held last Friday evening. We were about twenty-four in number, including Brethren Rice, Butler, and Gonsalves, also Mrs. J. E. Jayne, whom we were pleased to have with us, not forgetting one of our old-time visitors, Sister Persons.

Brother Butler conducted a most interesting Bible study, taking for his leading texts Acts 19: 1-4 and 1 Samuel 17, leaving the thought that no sin is so great a Goliath but that with God's help we can overcome it. After short addresses by Brethren Rice and Gonsalves and Sister Jayne we closed our service.

We are not only growing in numbers, but also spiritually. Each member seems to feel a burden to do more work for the Master, and several are selling "World War" in their spare time with good success. Miss Arnold, one of our nurses, is greatly enjoying the

work of distributing the *Signs* weekly and finding many interested persons.

We desire the prayers of other young people, and we in turn will remember others.

A MEMBER.

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#### \$25,000 EDUCATIONAL FUND

##### Massachusetts

South Lancaster	\$1048 00
Athol	373 50
Springfield	291 50
Brookfield	
Fiskdale	30 00
Leominster	202 25
Fitchburg	14 00
Lowell	87 50
Methuen	100 00
Worcester	336 25
New Bedford	220 00
Taunton	191 00
Haverhill	37 50
Melrose	364 50
Boston	

(Including Everett, Malden) 1476 25

\$4772 25

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#### YOUR JANUARY REPORT

PLEASE send your report in quickly. By the time this number of the GLEANER reaches you, every church in this conference will have received one of our new monthly report cards. We earnestly request that every church missionary secretary fill in these blank cards, and return them without delay. By sending the cards stamped and addressed, we have tried to lighten the work as much as possible. Each missionary secretary should include the work of the young people in her report. Inasmuch as there are some who have been recently elected to this office, and to whom the work is new, we have sent a letter of instruction on reporting, also a pamphlet explaining the General Conference plan of collecting and forwarding individual reports. If every church will follow the suggestions these pamphlets contain it will make easy work.

We recognize that this plan of

monthly reporting is new, but we are confident that it will be an advance step in the home missionary work in this conference. We are living in the time spoken of by the servant of the Lord, when she said that "the final movements will be rapid ones." The agencies of evil are keyed to the highest pitch. Many changes are brought about even in a day.

Living in such strenuous times, with such a gigantic task before us, we believe that the only possible way we can accomplish it, is to speed the work. The King's business requires haste. We do not feel that we can afford to wait three months before hearing of the missionary activities in our churches. We know you will cooperate with us by filling out your blanks, and dropping them in the mail-box today.

E. R. NUMBERS,  
Home Miss. Sec.

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ITEMS

The tract "Fall of Jerusalem," is not yet off the press, so we can not fill orders for sometime.

Orders for the lesson quarterlies should be sent in at once to insure receiving them before the first Sabbath in the quarter.

The price of the *General Conference Bulletin* for the next session will be fifty cents. You should place your order immediately to be certain of getting it.

Miss Tiney is again at her place in the office after two weeks' illness.

Elder Clark, president of the East Michigan Conference, spoke in the South Lancaster church last Sabbath.

On account of transportation conditions, all should allow nearly double time for placing orders and expecting a response.

NO. NEW ENGLAND  
136 N. Main St., Concord, N. H.

ANNUAL REPORT OF THE SABBATH-SCHOOLS OF NORTHERN NEW ENGLAND FOR 1917

Barre	20 <sup>10</sup>	8 87	43 89
Bordoville	32 <sup>9</sup>	28 99	184 15
Brownington	6	15 99	41 40
Burlington	40 <sup>8</sup>	64 32	307 92
Ctr. Barnstead	27 <sup>1</sup>	31 54	106 90
Claremont	30 <sup>14</sup>	15 21	148 79
Concord	43 <sup>28</sup>	85 62	189 45
Corinth	8	6 53	31 75
Derry	33	26 28	122 01
East Concord	18	9 78	25 67
Hartland	6	26 81	186 32
* Hyde Park	7	9 96	39 50
Jamaica	20	33 83	151 12
Keene	15	46 16	132 60
Laconia	11	11 82	89 26
Manchester	9	13 85	86 87
No. Wolcott	6	6 45	48 94
Randolph	28	34 18	166 95
Richford	38 <sup>18</sup>	31 71	117 85
Rutland	62 <sup>18</sup>	111 09	265 35
Vergennes	39	51 63	307 55
Washington	8	12 01	80 68
West Burke	16	4 16	45 84
Wilton	21 <sup>1</sup>	17 58	54 07
Windham	25 <sup>10</sup>	19 18	101 46
Family Schools			
* Hudson	3	8 86	21 13
Moretown	7	6 26	17 68
* So. Vernon	13	5 15	27 97
* Swanton	11	2 65	39 15
Home Dept.	49	44 53	333 74

Small figures to right represent the Home Department; \* represents part of the year.

We trust all will give the Sabbath-school report careful study. It was with the deepest interest that we read the reports of our Sabbath-school secretaries as they came in promptly after the close of the year. We had a goal for a substantial gain in membership, attendance, and offerings, and we are glad to be able to say that we more than reached our goal in every way.

Our financial goal for the last quarter was one thousand dollars. Unfortunately, when it came time for the conference books to be closed for the year it was found that we lacked \$59.26 of reach-

ing it, but two or three late reports showed that we had considerably overreached the one thousand dollars, over one hundred dollars coming in after the books were closed, while the gain in offerings for the entire year amounted to \$910.27.

There was a gain of one hundred forty-eight in membership and a steady gain in attendance throughout the entire year. As a token of faithful attendance for a year, eight book-marks were given out the last quarter, four going to Burlington, two to Corinth, and two to Keene. These are the first we have given in this conference. During the year it has been my privilege to visit nearly all schools in the conference, and everywhere there is manifested a wonderful increase in consecrated zeal and enthusiasm. Officers, teachers, and pupils seem to be filled with the desire to put forth their very best efforts for the success of this department of God's work.

As we look over the names of the officers for this present year, we find that many changes have been made, and we are glad to welcome to our midst those who are now being called upon to take up the burdens laid down by those who so ably assisted in making the splendid record for 1917. We feel sure that no backward step will be taken, but that even greater progress will be made during the present year. We wish you to know that it will give us pleasure to cooperate with you in your efforts to make the greatest record in the history of your school.

MABEL I. HAWTHORNE.

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ITEMS

BROTHER CHARLES FARLEY spent last week at Nashua helping Brother and Sister Allen in the canvassing work.

Brother G. M. Scott, our home missionary secretary, was at the office for several days last week talking over plans for work.

We have received notice from the Pacific Press stating that the *General Conference Bulletin* is to be published during the two weeks of the conference session, as has been the custom for many years. All who wish to subscribe will please send in their orders at once.

**SO. NEW ENGLAND**  
51 Whitmore St., Hartford, Conn.

**\$25,000 EDUCATIONAL FUND**  
Southern-New England

Pawtucket	\$345 00
Providence	35 00
Westerly	152 00
New London	200 00
Guilford	112 50
Bridgeport	342 50
New Haven	551 00
Hartford	217 50
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	\$1955 50

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**RELIGIOUS LIBERTY DAY**

As you have read, Sabbath, February 23, is to be devoted to the consideration of the principles and the work of the Religious Liberty Department of our denomination. This is one of the best avenues that we have of reaching some of the public officials. During the past year we supplied *Liberty* to all the judges and lawyers of the conference; and many times appeals come to supply all the educators in the public schools; then there are the senators and representatives both in our two State legislatures, as well as the assistance we must give to those in Washington. This all takes funds and special effort.

To help the conference in this excellent service which has been carried on so many years, and which may be more truly needed as we face the closing issues of the message, we are asking all our churches to make a special offering

to this fund. That all may be prepared for this Sabbath, February 23, we make this early appeal for a liberal offering. It may be the only way we can reach some of these men, and some of them may be like Joseph or Nicodemus, who at the critical moment not only loyally and fearlessly espoused the cause of Christ, but spent their means in defending its principles.

"Cast thy bread upon the waters; for thou shalt find it after many days." F. M. DANA.

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**SPECIAL**

A MISSIONARY convention will be held in the Pawtucket church Sabbath, February 16, at which Brother Panches, Brother Jones, and Sister Wilcox, together with Elder Robinson, will give their special assistance. The brethren and sisters able to attend from near-by churches are cordially invited.

E. A. JONES;

*Home Missionary Sec.*

**ITEMS**

ELDER WALLEKER, of the Providence district, writes that he is planning to open a hall effort in Lafayette.

Brother Abbott reports a growing work in Glastonbury. We hope he will be able to awaken some of the interest that was developed last summer.

Sister Eldridge reports two new Sabbath-keepers at Meriden. The Sabbath services are being held at Doctor Eldridge's home, and the Sunday evening meeting at the G. A. R. hall.

A missionary convention will be held next Sabbath, February 16, at Pawtucket, R. I., and at New Haven, February 23. The special program for religious liberty day is in the *Church Officers' Gazette*.

The many friends of Brother R. W. Brown, who so faithfully served as missionary secretary of

the New Haven church, will join in wishing him the special blessing of the Lord in his affliction. It is thought it may be best that he go to a sanitarium for treatment. Remember him in your prayers.

The Middletown company recently were visited by Brother D. B. Parmelee, elder of the Hartford church of which the Middletown believers are members. Brother Parmelee assisted them in further organization, with Sister West as leader, Sister Jacobs as treasurer, and Sister McCleaves as Sabbath-school superintendent.

**MAINE**

75 Grant St., Portland, Me.

**ITEMS**

SISTER ANNIE RANKIN is in feeble health this winter at the home of her daughter, Sister Andrews. Sister Hattie Groves, of Bath, is in very poor health also. Let us remember these dear sisters in earnest prayer.

Mr. Frank Andrews, of Buxton, Maine, called at the office one day last week, leaving an order for the good old *Review*. We wish every family in Maine might have the benefit of the weekly visits of this messenger of truth.

Elder Carr spent Sabbath, Sunday, and Monday with the Ridlonville church. This new company is active in all lines of church advancement. Although the weather was extremely cold, the attendance at all meetings was good, and several made a start in the service of the Lord.

Our brethren at Cliff Island are in a world by themselves, so far as communication with the outside is concerned. Their boat is not able to make its daily trips because of the ice. The island people have been compelled to take out all of their boats, and we understand that the cove on the east side of the island is choked with ice. It is said

THE BOOK WORK

Eastern New York, week ending Feb. 2, 1918

Name	Bk	Hrs	Value	Helps	Total	Del
L. W. Kurz	OD	39	39 50	1 50	41 00	5 25
A. Van Tassel	BR	36	29 00	25	29 25	7 25
A. W. Huntington	BR	36	13 00	1 00	14 00	1 00
P. R. Griffis	OD	30	23 00	5 15	28 15	5 75
J. H. Deeley	DR	23	20 00	7 00	27 00	3 50
F. A. Sutton	GC	17	8 00	4 90	12 90	1 50
Mrs. Ira Richards	CK	11	4 00		4 00	25 50
Mrs. L. Brewer		2				4 50
Miscellaneous			18 50		18 50	18 50
8 Agents		194	155 00	19 80	174 80	72 75

Southern New England, week ending Feb. 2, 1918

Marion L. Deasy	GC	32	25 00	4 25	29 25	75
Lillian Mills	OD	11	22 00	3 40	25 40	
Madge Parks	BR	32	36 00	7 65	43 65	
Benj. Slocum	OD	28	8 00		8 00	
Charlotte Waldo	BR	2				8 00
Cecelia Young		30	22 00	3 40	25 40	
Miscellaneous Sales			17 25		17 25	
6 Agents		135	130 25	18 70	148 95	8 75

Western New York, week ending Feb. 2, 1918

A. R. Evans	OD	30	22 00	4 00	26 00	
F. B. Oaks	BR	21	28 50	2 25	30 75	
F. N. Stanley	BR	9	13 00		13 00	
I. H. Banty	OD	27	29 00	2 25	31 25	75
Miscellaneous						104 00
4 Agents		87	92 50	8 50	101 00	104 75

Massachusetts, week ending Feb. 2, 1918

Name	Bk	Hrs	Value	Helps	Total	Del
* E. M. Carpenter	DR	47	6 00	50	6 50	28 20
Mrs. E. Laycock	BR	18	32 00	3 00	35 00	
A Colporteur	BR		35 50		35 50	
3 Agents		65	73 50	3 50	77 00	28 20

Northern New England, week ending Feb. 2, 1918

C. L. Allen	BR	25	22 00	6 50	28 50	15 00
Mrs. C. L. Allen	BR	20	23 00	4 00	27 00	
W. W. Eastman	BR	44	116 00	10 00	126 00	7 00
3 Agents		89	161 00	20 50	181 50	22 00

Greater New York, week ending Feb. 2, 1918

Edward Jones	PPF	20	8 75	10 25	19 00	10 25
John Floeter	OD	8	2 00	2 60	4 60	1 00
2 Agents		28	10 75	12 85	23 60	11 25

Maine, week ending Feb. 2, 1918

Miscellaneous			60 00		60 00	60 00
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Totals, Feb. 2, 1918	Hrs	Value	Helps	Total	Del
26 Agents	598	623 00	143 85	766 85	307 70
Totals for corresp. wk. last yr.					
46 Agents	966	1103 80	105 92	1209 72	242 37

\* Two Weeks

that not for forty years has there been such a freeze in Portland harbor as at the present time.

Next to attending the General Conference in person, the best thing will be to have the *Bulletin*, a paper printed daily while the General Conference is in session, which will give a daily account of all proceedings. This will be a mine of information for all of our people, and every family should have it. Inasmuch as the time of the conference has been changed to two weeks instead of three, the price of the *Bulletin* will be but fifty cents for the thirteen issues instead of seventy-five cents as was voted at the council at Minneapolis. Send in your orders now so that you will be sure of receiving your *Bulletins* as soon as issued. This will be a valuable souvenir to all of our people.

OBITUARY NOTICES

Davis.—Marian L. Wood was born January 9, 1831, at Belgrade, Maine, and died at South Lancaster,

Mass., Feb. 4, 1918. Sister Davis had been a faithful Seventh-day Adventist for fifty years, having come out of the Baptist Church into the greater light. Funeral services were held at the home conducted by Elder Preiner assisted by the writer.

C. H. CASTLE.

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COUSENS.—Lulu G. Cousens was born in Shirley, Mass., Jan. 12, 1857, and died in Fitchburg, Mass., February 3, being at the time of her death sixty-one years old. She was married to Louis A. Cousens in 1884. To this union two children were born,—Avery G., at the present time a fireman on the Boston and Maine Railroad, and Blanche L., now residing in Michigan. Both children were present at the funeral, which was held at the Sawyer undertaker rooms in Fitchburg. Sister Cousens accepted present truth fifteen years ago as the result of an effort in Fitchburg conducted by Elder H. C. Hartwell. Brother Cousens died in 1915. Death came to Sister Cousens quite suddenly. She was taken with pneumonia on Saturday night, February 2, and died the next morning. A large number of relatives and friends were present at the funeral service. The writer gave the sermon, using such texts as 2 Tim. 4:6-8; 1 Thess. 4:16, 17. We believe our sister sleeps in Jesus.

J. K. JONES,

DICKINSON.—Elial A. Dickinson, aged ninety-eight years, died Jan. 14, 1918, in the home of his son, Clarence S. Dickinson in Middletown, Conn., after a short illness. He was born in Whately, going to South Hadley in 1805, where he engaged in farming. He leaves, besides his son, a daughter, Mrs. S. S. Collier, of Florence. The funeral took place in the home on Wednesday afternoon. Rev. Jesse G. Nichols officiated. Brother Dickinson was a believer in the Seventh-day Adventist faith. F. M. DANA.

ADVERTISEMENTS

WOMAN with three-year-old child wishes position. Fully competent.

Mrs. BESSIE BILLINGSLEY,  
23 Willow St., Richford, Vt.

\* \*

WANTED.—Third-class engineer. Single man or married man without children preferred. Must give good recommendations.

NEW ENGLAND SANITARIUM,  
Milrose, Mass.

\* \*

STUDY AT HOME.—If you cannot attend one of our training schools, why not form the habit of studying at home. The Fireside Correspondence School will teach you how.

C. C. LEWIS, Principal,  
Takoma Park, D. C.

## Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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words or less, and one cent for each additional word.  
Each group of initials or figures counts as one word.  
Cash and reference must accompany copy for all ad-  
vertisements.

### NOTICE

NOTICE is hereby given that the annual meeting of the constituency board of the New England Sanitarium Benevolent Association is called to convene at the sanitarium, Melrose, Mass., February 27, 1918, at ten o'clock, for the purpose of filling vacancies in the constituency and electing a board of trustees for the sanitarium for the ensuing year, and to transact such other business as shall come before the association.

A legal meeting of the association is further called to meet at the same place March 1, 1918, at nine o'clock.

\* \*

### GENERAL CONFERENCE BULLETIN

THE next General Conference will be held in the Civic Auditorium, San Francisco, March 29 to April 14, 1918. A daily *Bulletin* of the proceedings will be issued as has been the custom for a good many years. The *Bulletin* will be published by the Pacific Press Publishing Association.

It is now less than two months until the conference convenes, hence none too early to place orders for the *Bulletin*. This will be the most important General Conference ever held, and surely every Seventh-day Adventist will want to

read the *Bulletin*. The price has been placed exceedingly low, only fifty cents. Send orders to your tract society office.

\* \*

### THINGS WORTH KNOWING

Do you know that there are three drastic Sunday bills pending before Congress now?

Do you know that you ought to write a letter to your senators and representatives in Congress, protesting against the passage of these bills?

Do you know that the representatives of sixteen denominations waited upon President Wilson February 1 and urged him to use his influence to get these bills passed by Congress?

Do you know that the President told these churchmen that his sympathies were with their efforts in behalf of Sunday legislation?

Do you know that the President issued a military order concerning Sunday observance in the army camps?

Do you know that the current issue of *Liberty Magazine* deals fully and clearly with these great questions before Congress and the whole country, and ought to be placed in the hands of the public at the present time?

Do you know that you can get a bundle of fifty copies, postage prepaid, for two dollars?

Do you know that religious liberty day comes on Sabbath, February 23, and that you ought to give a liberal offering for the religious liberty work in the year to come?

Let each church order a club of fifty copies of *Liberty Magazine* for each quarter at two dollars a quarter. Now is the time to work to defend the rights of conscience and the blessings of liberty.

C. S. LONGACRE,

Rel. Lib. Sec. of N. A. D.

## THE ACADEMY

### ITEMS

THURSDAY morning the chapel hour was given over to the young people's society. Professors Prier and Shull each gave a stirring talk on the importance of the young people's work and how all of us should be willing to do our share toward making the society a success.

Friday evening Elder A. J. Clark, president of the East Michigan Conference, gave the opening address at the students' meeting, which was followed by earnest testimonies from teachers and students. He also occupied the hour Sabbath morning. He is one of South Lancaster Academy's old graduates.

Wednesday morning the second meeting of the foreign mission band was held at the regular chapel hour. Mr. Biswas gave a short talk on India. He was followed by Miss Olive Osborne, who gave us a glimpse of what we might find in China. The third speaker, Mr. Forest Pratt, gave a very vivid picture of the Philippine Islands.

Last Saturday evening the athletic committee gave a concert for the benefit of our proposed gymnasium. We were especially favored in securing the services of Miss Naomi F. Seibert, of the New England Conservatory of Music in Boston, whose excellent vocal selections were highly appreciated. Mrs. J. A. L. Derby also gave several of her good readings, and the academy orchestra, for the first time this year, rendered a number of pleasing pieces. Altogether the evening's entertainment was unusually enjoyable.

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"THE greatest and sublimest power is often simple patience."