

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVII

SOUTH LANCASTER, MASS., FEBRUARY 20, 1918

No. 8

## GENERAL ARTICLES

### GREATER NEW YORK CONFERENCE GOES "OVER THE TOP"

I HAVE just completed the campaign in the interest of the \$25,000 Educational Fund in the Greater New York Conference. Her quota was \$6,350, the largest in the Union. The churches have also an extra burden of carrying forward their work in this great city, and yet they over subscribed their quota about \$500.

This is the first conference in my two-years' campaign for the building up of our educational institutions, in which each church has practically subscribed the full quota assigned it. Most of the churches over subscribed, some by a handsome margin.

The New York Number One church, so far, leads the Union, with a subscription of \$1,850. The Brooklyn German church was asked for \$750, and subscribed \$1,250, thus over subscribing its quota \$500. In all the churches the greatest interest was manifested, and hearts were stirred by the conditions in the Far East.

The success of our campaign is now assured. Three conferences have over subscribed their quota,—Greater New York, Northern New England, and Maine. I have not completed my work in Eastern and Western New York, thus leaving Massachusetts and Southern New England with a shortage. I hope that the brethren and sisters of these conferences will somehow

make up their quota, so that I can close my work in this Union with my last appointment at Buffalo, March 17. From there, I go to the General Conference, and immediately after I must leave for my mission stations in India.

GEO. F. ENOCH.

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### THE WORK AMONG THE JEWISH PEOPLE

"Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise."

How much it means to have confidence in the promises of God. They cannot lie, and they cannot fail of fulfilment. It is true that at times it would seem as though they tarried; but we are admonished to wait for them.

While it seems that the work among the Jewish people goes rather slow, we know that all the Lord has said concerning it will surely come to pass. We have been made glad of late as we see the interest manifested on the part of our own people in pushing this work.

I recently spent a week in the Greater New York Conference in the interest of the work among the Jews. The conference officials were very kind and sympathetic, and did all they could to help the work along. Elder J. E. Jayne, the president, gave me every encouragement to go ahead and do what we could in circulating the Yiddish magazine. Every church we visited took all that we hoped they would, and more also.

We spent a little time to instruct the people about reaching the Jews. As is well known, the hardest part of our task with the Jews is getting rid of their prejudices. We believe that the Lord has been helping us to overcome some of these prejudices, and we believe that if all our people will follow the suggestions which have been given them in approaching the Jews, they will find that many of these difficulties will be removed.

Two weeks ago Elder Everson baptized two Jewish young men in New York City. One is taking a nurse's course in the New England Sanitarium, and the other is working in New York City. We hope that they will prove loyal to the truth. We met a man and his wife at the Bronx church recently who seemed very much interested. The man told me that he believed this to be the truth.

We hope to see many thousand copies of the Yiddish magazine subscribed for by our brethren and sisters in the Atlantic Union Conference, and we are sure that with right methods and earnestness, with the blessing of God, we shall see results of our work. About nine thousand subscriptions were taken in the Greater New York Conference by the churches we visited, and we expect that, with the cooperation of the church missionary secretaries and the conference home missionary secretary, we shall see this work pushed vigorously and systematically. Please pray for this work among these people.

F. C. GILBERT.

**MAINE**

75 Grant St., Portland, Me.

**THE PORTLAND MEETING**

ACCORDING to the appointment, general meeting opened at the James White Memorial church Friday evening, February 8. Elder and Mrs. Quinn, Doctor Kress, Brother Punches, Elder Sanderson, Brethren Taylor and McLaughlin were present, besides quite a few others from surrounding churches. We have most earnestly wished that every believer in the conference might have been present to hear the valuable instruction and receive the blessing which came to those whose souls are hungering for a closer walk with God.

Among other valuable assertions, it was stated that right now is perhaps the most trying time for those who are earnestly seeking for overcoming grace. Many have a realization that they must break away and be set free from every feeling of alienation, resentment, suspicion, and weakness of the flesh. It is in this struggle that they are to come off victors by faithfulness in reading and prayer, watchfulness, and simple faith in God to deliver them from these conditions. The Holy Spirit will be poured out upon those who do not yield, and they will be enabled to preserve a calm and steadfast assurance of divine protection, and having separated themselves from the love of the world and selfishness, they will have a confidence in the power of God to deliver them. This will enable such believers to be hopeful, happy, and cheerful, as the multiplied plagues and disasters continue to come and destroy the world. It is very necessary to watch unto prayer.

One assurance of growth in this overcoming grace is a realization that we have more and more a

burden to help and encourage some other soul, and especially those with whom we may feel a natural tendency to be at variance.

Brother Punches led out in a missionary meeting Sunday, in which Doctor Kress and Brother Perkins took an active part. All seemed to be encouraged. Ten subscriptions were taken for the *Review*, and many decisions were made to be faithful in reporting missionary work.

The lecture Sunday evening by Doctor Kress on food conservation was received with great appreciation by a large audience. He showed very plainly that it is a Christian duty to properly select and eat such wholesome foods as will supply sugar and fats, which are becoming so difficult to obtain in their free form from the markets. This was the method of our early fathers, and their physical and spiritual health seemed in better condition than those who have had the indulgences of modern times.

Those who attended this meeting are under renewed obligations to live the truth before those whom they meet.

H. W. CARR.

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**ITEMS**

BROTHER CHESTER PERKINS held meetings Thursday and Friday evenings at Cliff Island.

Elder E. E. Osborne and Brother R. S. Hobbs joined the conference committee in its work the first of last week.

Sister W. E. Gerald returned to her home in Auburn last week after a very enjoyable visit with her son and his wife in Hartford, Conn.

February 23 is the appointed day for the religious liberty offering, and it is our privilege to again contribute to this essential department.

One of our Sabbath-school sec-

retaries writes that the officers are working and planning as never before to make their school what it ought to be and to bring new energy and interest into all its exercises.

Sister Quinn held a very helpful meeting with the young people while in Portland recently. Encouragement to a completion of their Standard of Attainment and Reading Course work, for faithful observance of the Morning Watch, and reading the Bible, was given. We believe the earnest appeal by Sister Quinn for a renewed zeal and consecration of the young people, will be responded to by their works.

**NO. NEW ENGLAND**

136 N. Main St., Concord, N. H.

**RELIGIOUS PERSECUTION  
IN VERMONT**

RECENTLY one of our brethren in the northern part of the State was arrested for opening his barber shop on Sunday. This brother is one of the most faithful in our conference. He lives a quiet, peaceful life in the community, and those who know him respect him highly. Just a few yards from his barber shop a large dairy is operating every Sunday. Beneath the barber shop in the same building is a fruit store opened on Sunday. Across the road from the shop is the railroad station where work is done every Sunday. Within a block or two from our brother's shop the writer has bought gasoline on Sunday, yet in the midst of these busy activities our brother was singled out and brought before the court. At the same time the man who has the fruit store was arrested and brought before the same court. The case went against our brother while the other man was permitted to go free. There is every evidence

that religious persecution is at the bottom of the whole thing.

After giving thorough study to the case Elder C. S. Longacre, of Washington, D. C., and Judge Graham, of Tennessee, advised us not to carry the case before the supreme court, but to pay the fine and costs of court and if our brother is again arrested the case can be so arranged as to be carried to the highest court in the land.

In this connection we wish to tell our brethren and sisters that plans are now being laid for most aggressive efforts for the making of Sunday laws in the States of New Hampshire and Vermont which are to be put forth when the legislatures next meet. To meet those efforts we wish to send the *Liberty Magazine* to all the members of the legislature, to the judges in the State, and others concerned.

Now, where shall we get money sufficient to enable us to pay the expense of this case that has come before the court, and to send *Liberty* for a year to all of these officials? We are hoping that this can be accomplished through the offering that will be taken up on Sabbath, February 23. Let all our brethren and sisters give as liberally as they can. If you cannot attend church on that day send your offering either to the church treasurer, or the conference office, and it will be credited to the church where you belong.

R. J. BRYANT.

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ITEMS

MISS HAWTHORNE spent last Sabbath with the company at Brattleboro in the interests of the Sabbath-school work.

Elder Bryant left the office last week to make some personal calls and to be with the church at Burlington last Sabbath.

All Missionary Volunteers wish-

ing to take the Bible Year, please send orders to Brother G. M. Scott, Missionary Volunteer secretary, at 8 Sheldon Place, Rutland, Vt.

Brethren Clarence Chase and Charles Strong, of the Concord church, are attending the canvassers' convention now in progress at Derry, N. H. Brother W. W. Eastman, of Hill, N. H., and Brother and Sister C. L. Allen, of Nashua, with others, are taking advantage of this opportunity of receiving instruction for better service in the book work.

Sister Emma Dow, of Boston, spent several days at Concord last week demonstrating that the aged, as well as the youth, can sell books. Each day she reported excellent sales. She is now in her eighty-first year, and is of good courage, believing it her duty to work for the Master while time still lingers. Surely this is a worthy example to follow.

Hard times and exorbitant prices do not hinder the delivery of our books. Last week Brother Charles Farley made a one hundred per cent delivery in Nashua, and the first part of this week he made a one hundred three per cent delivery in Derry, N. H. Brother H. C. Higgins just finished a forty dollar delivery in Salem, N. H., and delivered all but a twenty-five cent "World War." In this case the subscriber was away.

**SO. NEW ENGLAND**  
51 Whitmore St., Hartford, Conn.

**THE BOOK WORK IN THE  
SOUTHERN NEW ENGLAND  
CONFERENCE**

THE goal set for 1917 was to sell \$12,000 worth of denominational literature. More than \$20,000 worth was sold. The amount sold by our colporteurs was \$18,094.19, being an increase of \$8,-

042.64 over the sales of the preceding year.

It is with sadness that we have to accept the resignation of Brother Andrew Krucovsky as field agent, who is now in a sanitarium for treatment of that dread disease, tuberculosis. We bespeak for him the prayers of his former co-laborers, that the Lord may restore him to health, that he may again take his place in the ranks of the workers. Nothing would be a greater source of grief to Brother Krucovsky than to see the work drop. His sales for 1917 amounted to \$944.88; for 1916, \$1,115.50. This makes a loud call for those who remain in the ranks to increase their efforts in order to make up the loss caused by this faithful worker dropping out.

We have asked Brother D. P. Waldo to act as field missionary agent, to fill the vacancy caused by Brother Krucovsky's resignation. Brother Waldo has been acting as assistant field missionary agent for some time, in charge of a company of canvassers in the city of Providence. They have delivered more than a thousand dollars' worth of books in the past few months. Let us remember these faithful workers. To my mind, the next thing, in point of bravery, to going down and slaying "a lion in the midst of a pit in time of snow" (See 2 Sam. 23:20) is going out with our books in such weather as our canvassers have faced during this winter.

Brother Waldo writes: "The goal is set for three million dollars' worth of literature sales in the denomination this year. We must set our goal higher than ever."

A. T. ROBINSON,

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**HOME MISSIONARY WORK**

"MRS. EVELYN L. PEABODY has been doing some home missionary work the past year, beginning with

January 12, 1917, and ending January 12, 1918. She has written 46 missionary letters, made 126 missionary visits, given away 153 magazines, given away 393 tracts, sold 161 small books, lent 17 books large and small, given 137 articles of clothing, sold 16 magazines, given 4 hours Christian help work, given 5 meals, given 24 bouquets, given 7 books, and bought 12 books large and small."

The above clipping appeared in one of the papers of Sister Peabody's district. As a member of the little church at Killingly she feels that she ought to do all she can. You will note this report does not speak of the inexpressible joy and pleasure she has had in doing this work for her Saviour. "Be thou faithful"; great shall be thy reward.

This leads us to speak of the general work our church-members are doing in selling our smaller books, handling the magazines by the hundreds each week, giving out the tracts and the Present Truth Series in their personal association with neighbors and business people, passing on something to read to the people on the cars and trains, writing letters, giving the personal touch to much of their work. Then we should report the Bible readings that many of our people are holding each week. This is the work of seed-sowing. May we all be faithful in this, remembering that the Master faithfully waters the seed.

Several the past year were baptized in New Haven as a result of much of this personal work by the church-members. You may be assured that when a self-sacrificing worker has the joy of seeing a reader baptized, it is a satisfaction, and a reward that the world cannot give.

Brethren and sisters, we cannot wait for workers to be sent;

we must arise and do the work which lies at our door, and the Lord will bless our timid efforts as we consecrate our wills and our powers to him. Soon probation will close; shall we do our part in finishing the work that Jesus may come?

F. M. DANA.

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#### ITEMS

A MISSIONARY convention will be held Sabbath, February 23, at New Haven, and a special convention Sabbath, March 2, at the Attleboro Sanitarium.

Elder A. T. Robinson visited Brother R. C. Andrews at the home of Brother H. D. Mansfield, in Norfolk, last week. He also visited Brother and Sister Johnson. Brother Andrews had a fall a few months ago, and has not been in good health this winter, yet his faith in the message is strong.

Brethren Robinson and Dana called on Brother Krukovsky at the Wallingford Sanatorium, Sunday, February 10. We found him in the detention ward, with a favorable outlook for improvement if he holds on to an ambitious determination to overcome his affliction under the blessing of God.

#### WESTERN NEW YORK 60 Grand Ave., Rochester, N. Y.

#### REORGANIZATION OF THE ELLICOTTVILLE CHURCH

IMPORTANT services were held with the Ellicottville church by Brother F. D. Wells and the writer Friday evening, February 8.

This church was formerly one of the most thriving in Western New York, but owing to deaths and removals covering a period of years, the membership became greatly reduced, so much so that there were scarcely enough members left to maintain the regular Sabbath services.

In response to most urgent ap-

peals from the "faithful three" members; namely, Brother F. Cramer, Sisters Norton and Gogle, the writer arranged for special services for Sabbath and Sunday, May 12 and 13, 1917. These meetings were held in our own church building, at which the general public was invited. The seven meetings that we held were well attended, and as a result several persons took their stand for the truth.

Sister Addie S. Bowen, who has had long and valued experience in the third angel's message, was invited to continue the work that had been started during this very short series of meetings. Other persons have subsequently taken their stand for the truth, and many more are deeply interested.

Thursday, January 31, as has been previously announced, eight persons were baptized by the writer in the Baptist church of Salamanca, and Friday evening, February 9, they were received as members of the Ellicottville church. At this meeting Brother F. H. Hicks was chosen as the elder of the church. Brother Fred Cramer was elected and ordained as deacon. Sister Bessie Norton was chosen as treasurer, and Sister Gogle as clerk.

Others are keeping the Sabbath there whom we trust will soon honor their convictions by obeying the Sabbath truth.

We believe that the membership of all of our churches could be materially increased if a series of meetings could be held. All the members could heartily unite in making such meetings a signal success by inducing the people of the community to attend who have become interested through literature or personal interviews.

K. C. RUSSELL.

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"Be thou faithful."

## HIS BUSINESS

SINCE coming to this part of the Lord's vineyard, January 2, it has been my privilege to attend the home missionary institute for conference secretaries, which was held at South Lancaster. Since returning I have been making further preparation for my work in this conference during the year 1918. I hope to meet with the various churches and members in the near future, to assist in their labor for others.

For some days past the words of Luke 2:49 have claimed my attention, and I pass them on for your consideration. Among the throngs who gathered in the city of Jerusalem to attend the passover, one character stood out in bold relief above all others,—Jesus, the Christ. When Jesus' parents left Jerusalem, he remained in the city, Joseph and Mary thinking he was among the homeward-bound company. When out from the city a day's journey, they made thorough search in the crowd, and being unable to find him they returned to Jerusalem, "and after three days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions." On being asked by his parents why he had thus dealt with them, he answered, "Wist ye not that I must be about my Father's business?"

To be a true Christian is to live as nearly like Christ as is possible for human flesh. Each of us is surrounded to some extent by those who are not about the Father's business, just as Christ was surrounded by thousands of skeptics and formalists in things religious. Christ was intensely in earnest about his Father's business amid such unfavorable surroundings, and that is why the gospel spread so rapidly. Should not we who profess to be his disciples, do his

work just as earnestly, though doubt and skepticism are on every hand? We have access to the same source of power in our day that Christ had when he dwelt among men.

The wise man says, "Seest thou a man diligent in his business? he shall stand before kings." Surely, the Lord Jesus was "diligent in his business," going about teaching, preaching, and healing, working far into the night, and arising before day. He labored with zeal at his Father's business. And, furthermore, we find that when he finished his work, he ascended into the heavens to "stand before" the King of kings. Is it not then important for each child of God to be "diligent in his business" that he, too, may "stand before" the King and see him face to face?

D. E. H. LINDSEY,  
*Home Miss. Sec.*

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## ITEMS

BROTHER AND SISTER BOHNER, of Buffalo, who are now visiting Southern California, write very appreciatively of the climate.

Brother D. E. H. Lindsey recently visited the members of the Auburn church in the interests of the home missionary work.

Elder Russell attended a meeting of the Review and Herald and Washington College boards, of which he is a member, last week at Takoma Park.

Remember that Sabbath, February 23, is religious liberty day. Let every church make this day one of special importance to this department of this great work.

Elder W. A. Westworth, president of the Indiana Conference, formerly of this State, spoke Sabbath, February 9, in the Rochester church. The Rochester church was originally organized by Elder Westworth.

Mrs. George Carr, of Hall, re-

cently called at the home of her brother, Elder K. C. Russell, of Rochester, on her return from the funeral of their brother.

The colporteurs' institute will be held in the Buffalo church, March 10-19. Many of the members of the Buffalo church have cheerfully promised to provide lodging for the colporteurs who will be in attendance at the institute. Let all pray that as the result of this institute an excellent corps of recruits for the colporteur work may go forth as permanent workers.

## MASSACHUSETTS

South Lancaster, Mass.

## HARVEST INGATHERING DATA

THE goal for each member in the North American Division for 1917 was \$1.85, the average a member reaching \$2.09.

Of the twelve unions in the Division three show a larger average a member than the Atlantic Union, while its members paid \$2.55 each. Of the eight divisions of the Atlantic Union, Massachusetts shows the greatest average, or \$3.69 a member, thus giving only one cent less than a double amount, or \$1.85 set as the goal. In other words, Massachusetts gave \$1.84 a member towards making up a shortage elsewhere.

We have great reason for rejoicing, not that we have exceeded our quota, but that God has given his people a spirit of liberality, and they have responded so generously for the hastening of the coming of the Lord.

Existing conditions demand a greater sacrifice and proportionate liberality for 1918. Shall we not make each month complete, and not be obliged to put forth a strenuous effort toward the end of the year?

C. H. CASTLE.

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"BLESSED are the peacemakers."

## EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

### CORTLAND

A SCHOOL of health and food demonstration of four days' duration has been conducted here by Doctor Clara M. Schunk, from the New England Sanitarium. She showed some very interesting slides in the stereopticon lectures each evening. Some of these slides were obtained from the government. The food demonstrations each afternoon were enjoyed by those who attended as they were a source of interest to those who are anxious to learn how to cook without the use of meat and other injurious articles of food.

We enjoyed Doctor Schunk's stay with us, and realize more than ever the important place that the medical work and health reform occupy in this great message.

We hope as a result of these lectures that some who attended will be brought to a full knowledge of the third angel's message.

A. W. COON.

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### WEDDING

SOME years ago, while the writer was visiting churches in the Adirondack Mountains, he met a young Syrian by the name of Paul Baroudi. Paul had driven a peddle cart through that section for several years, and had become acquainted with the Sabbath truth through our brethren who live at North Creek and vicinity. I at once felt a deep interest in this young Syrian. He had not yet accepted the truth, and I reasoned with him from the Scriptures half the night and until noon the following day. A few weeks later it was my pleasure to bury him with Jesus in the beautiful waters of Schroon Lake. Since then he has been an earnest self-supporting

worker for the Lord, and today fully half of the members that assemble at the North Creek church are Syrian brethren brought in largely through the labors of Brother Paul, and wherever he goes in the colporteur work souls are being won to the truth.

For some time Paul has been working in Pennsylvania, and I had lost track of him, until January 28, 1918, when some one called me over the telephone asking me to come to North Creek to perform a marriage ceremony, and the speaker added, "This is Paul." And on Monday evening, February 4, Mr. Paul Baroudi and Miss Bessie Cowles, of North Creek, were united in marriage, those present fully believing that two devoted souls were united by the Lord for service in the Master's vineyard.

W. H. HOLDEN.

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### ITEMS

BROTHER E. C. WOOD is accompanying Elder Enoch on his trip among our churches. Good meetings are being reported.

Brother Hans P. Gram is planning to locate in Gouverneur for a few months to see if an interest can be awakened.

Brother Greenwood, of Camden, over eighty years of age, who recently was seriously ill, is now reported much improved in health and beginning to get about.

Sabbath-school supplies have arrived at the office, and it would be well for our churches to order their quarterlies promptly to be sure that they are received before the end of the quarter.

The meetings being conducted in Albany by Elder Holden in Eastern Star Temple on Sunday evenings are having a large attendance. Last Sunday night when Elder Enoch gave his stereopticon lecture on the Orient the hall was packed.

Subscriptions for the *General Conference Bulletin* are beginning to be received. Many will not be able to attend this important meeting, but all should have the *Bulletin*. This will contain a complete report of all the proceedings and also the principal sermons which will be preached by our leading brethren. Order from the tract society.

Elder Hartwell recently made a visit to Cortland and Gloversville in the interests of the work that is being carried on in these places by Brethren A. W. Coon and Joseph Schnetzler. Naturally the interest in these places is not as strong as it was at an earlier period in the efforts because many have made their decisions, but the brethren are of good courage and the prospect is good that a number more honest souls will be added to those who have already accepted the truth.

## GREATER NEW YORK

Room 602, 32 Union Square  
New York, N. Y.

### GREATER NEW YORK \$25,000 Educational Fund

Brooklyn Number One	\$931 00
Staten Island	350 50
Brooklyn (Dan.-Nor.)	227 25
Newburgh	300 00
Poughkeepsie	100 00
Middletown	300 00
Brooklyn (German)	1230 00
Bronx (German)	488 50
Brooklyn (Swedish)	200 00
New York (Swedish)	465 00
Bronx	362 50
New York Number One	1849 50
	<u>\$6804 25</u>

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### ITEMS

BROTHER J. D. SNIDER, of the Review and Herald Branch, spent a few days in Washington attending the Review and Herald constituency meeting.

Captain Johnson has moved into the new storage house, the two

THE BOOK WORK

Southern New England, week ending Feb. 9, 1918

Name	Bk	Hrs	Value	Helps	Total	Del
Viola Appleby	BR	25	29 00	75	29 75	81 25
*Edna Baldwin	CK	15	2 00	1 00	3 00	20 25
Marion Deasy		14		4 25	4 25	5 70
Luella Hood	OD	8	12 00	1 70	13 70	
Madge Parks	BR	16	16 00	1 95	17 95	
H. H. Scofield	BR	15	16 00		16 00	8 00
Benj. Slocum	OD	24	17 00		17 00	
Charlotte Waldo	BR	6	4 00		4 00	
Cecelia Young	BR	7	4 00		4 00	
Miscellaneous			17 50		17 50	
9 Agents		130	117 50	9 65	127 15	115 20

Eastern New York, week ending Feb. 9, 1918

A. W. Huntington	BR	26	8 00	75	8 75	75
P. R. Griffis	OD	25	32 00	1 85	33 85	1 00
*Arthur Kellogg	BR	22	12 00	1 70	13 70	23 00
J. H. Deeley	DR	19	9 00	6 25	15 25	9 35
Mrs. L. Brewer	BR	16				65 00
Albert Van Tassel		10				7 00
Miscellaneous			8 00		8 00	8 00
6 Agents		119	69 00	10 55	79 55	114 10

Northern New England, week ending Feb. 9, 1918

W. W. Eastman	BR	15	22 00	3 00	25 00	1 25
C. L. Allen	BR	18	17 00	1 75	18 75	45 50
Mrs. C. L. Allen	BR	18	13 00	2 00	15 00	45 00
C. W. Farley	BR					66 25
Miscellaneous			14 65		14 65	
4 Agents		51	66 65	6 75	73 40	158 00

Western New York, week ending Feb. 9, 1918

Name	Bk	Hrs	Value	Helps	Total	Del
J. H. Banty	OD	6	4 00	25	4 25	25
*R. W. King	OD	53	12 00	1 50	13 50	9 00
A. R. Evans	OD	25	14 00	5 75	19 75	6 25
3 Agents		84	30 00	7 50	37 50	15 50

Greater New York, week ending Feb. 9, 1918

Edward M. Jones	CK	14	9 75	2 75	12 50	8 15
Mrs. Countryman	BR	13	12 00	18 75	30 75	18 75
2 Agents		27	21 75	21 50	43 25	26 90

Maine, week ending Feb. 9, 1918

Miscellaneous			48 50		48 50	48 50
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\* Two weeks

Totals, Feb. 9, 1918	Hrs	Value	Helps	Total	Del
24 Agents	411	353 40	55 95	409 35	478 20
Totals for corresp. wk. last yr.					
36 Agents	801	835 95	127 55	963 50	441 45

THE PAPER WORK

Maine, week ending Feb. 9, 1918

Name	Misc	L H	Wat	Signs	Amt
W. E. Gerald		8575			857 50
Mrs. W. E. Gerald		1850			185 00
2 Agents		10425			1042 50

upper floors of which have been fitted for living rooms. The captain has directed the repair and painting of the building.

The biennial session of the Greater New York Conference convenes February 20, 21, and 22 in the Carnegie Hall at 57th Street and Seventh Avenue. A good representation of our churches is expected.

Elder Bicknell has been in the city the past week in the interest of the Seventh-day Adventist soldier boys in camp. He and Elder Jayne were at the camp in Long Island on Thursday, February 14.

Elder Enoch, who has been in this conference for a few weeks, closed his campaign with two discourses on Sabbath, February 9, at the New York Number One church in the morning, and the Bronx church in the afternoon. His lantern lectures have been well attended, and all were interested in the progress of the message in the mission lands of India and China.

WEDDING

A VERY quiet home wedding was solemnized at the home of the groom, 204 North Bailey Street, Los Angeles, Calif., Thursday evening, January 17, 1918, the contracting parties being Mr. William Hoff, of Los Angeles, and Miss Bertha L. Wadsworth, of that city. Elder Clarence Santee, uncle of the groom, performed the ceremony.

Brother Hoff has been connected with the building operations of the new Ellen G. White Memorial Hospital while Sister Wadsworth, a South Lancaster Academy graduate, is private secretary to Doctor Magan, of the hospital. After a brief wedding trip they will resume their regular work again. Many blessings and much happiness is desired them by their many friends.

C. H. EDWARDS.

THE RETURN OF THE JEWS

PRESENT TRUTH Number 26 takes up briefly, yet forcibly and conclusively, "The Return of the

Jews," under the title of "The Gathering of Israel," showing that the restoration of Israel as taught in the Bible is the gathering of spiritual Israel into the kingdom of Christ, and not the gathering of the Jews to literal Palestine.

ADVERTISEMENTS

WANTED.—Two competent men for sugaring. Strong boy accepted.

C. W. WARD,  
Wilmington, Vt.

FOR SALE.—Hand power printing press, size 5 x 8; price right.

DAVID SPEER,  
Lincklaen Center, N. Y.

WANTED.—Work by a man in maple sugar business. State wages in first letter. Address

PERSIAN COURT FARMS,  
Morristown, N. J.

STUDY AT HOME.—If you cannot attend one of our training schools, why not form the habit of studying at home. The Fireside Correspondence School will teach you how. C. C. LEWIS, Principal,  
Takoma Park, D. C.

## Atlantic Union Gleaner

Official Organ of the

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PEARL L. REES EDITOR

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APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

LET all remember that Sabbath, February 23, is religious liberty day.

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### ATLANTIC UNION CONFERENCE

Feb. 10, 1918

#### \$25,000 Educational Fund

Conference	Quota	Pledges
Greater New York	\$6350 00	\$6804 25
Massachusetts	6025 00	4767 00
So. New England	2825 00	1965 00
Eastern New York	2800 00	1388 00
Maine	1850 00	2200 00
No. New England	1800 00	1823 00
Total	\$21650 00	\$18947 25

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#### DESIRABLE HOMES FOR SALE

EVERY year many inquiries are made from various sources as to property for sale or rent in South Lancaster by those who desire to locate near the academy. Desirable places are not sufficient to meet the demands, and in some cases it would be a better investment to purchase property than to rent.

Recently several property owners have asked the writer to look after their property interests, and there are some places that can be bought at a good figure and on reasonable terms. Any who desire information of this nature may obtain it without cost except for postage by addressing

C. H. CASTLE,  
South Lancaster, Mass.

#### A LAST DAY PERIL

RELIGIOUS liberty, that which cost our forefathers so much hardship to obtain, is in peril as never before. We as a people have seen for years the storm clouds arising, and from the prophetic pen are surely warned of the time when this great boon guaranteed by our Constitution would be taken from us.

Many evidences are accumulating which show that soon the final steps will be taken by the government to nullify the provision made in the Constitution guaranteeing this blessing.

Next Sabbath, February 23, a general offering will be taken in all our churches for our Religious Liberty Department. Already three Sunday bills are before Congress in this session. Our Religious Liberty Department is in great need of funds to carry forward its work. Let us make this offering an unusually large one.

P. F. BICKNELL.

#### THE ACADEMY

##### ITEMS

THURSDAY evening Elder Daniells gave a stereopticon lecture in the church on his travels in the Orient.

The school had its annual sleigh ride last Sunday afternoon. Three sleigh loads of students had the fun of participating in this winter sport.

The senior class has been organized with the following officers: President, Mr. Charles Fisher; Vice-president, Miss Ruth Scott; Secretary, Miss Violet Morgan; Treasurer, Mr. Roy Carr.

The foreign mission band had its usual meeting in the chapel Wednesday morning. The West Indies, South America, and Africa were the fields discussed at this meeting. The large band is now

divided into smaller ones for field study, and we expect to see good results in the not distant future.

Saturday evening the school enjoyed one of the best lectures given this year. Mr. Wung Sun Chun, a student of Harvard University, gave a very pleasing and instructive lecture about his country, its manners, customs, possibilities, etc. All pronounced it the best program of the year. Those who were not able to attend certainly missed a rare treat.

Friday morning we had the privilege of having Elder Daniells, Elder Quinn, and Elder Jones with us at the chapel hour. Elder Daniells gave the address, and brought to our minds very vividly the solemn time in which we live and the importance of rightly relating ourselves to it. At the close of his talk Elder Quinn made a few remarks, and almost the entire school reconsecrated themselves anew to God. Elder Daniells spoke again Friday evening to a large and attentive audience. He also met with the senior class and addressed the members of several other classes.

The church service was given over to the Missionary Volunteer society last Sabbath. Mrs. R. D. Quinn, Missionary Volunteer secretary of the Atlantic Union Conference, spoke of the general plan of the work. Mr. Tesla Nicola, leader of the local society, told of the work being done here. Miss Saxild, leader of the Christian help band, told about the work of her band. Mr. Irmin Burke reported the work of the prison and hospital band. Mr. Hagan read some letters received by the correspondence band showing the results which are being obtained from the efforts put forth by the members of that band. Professor Shull spoke of the financial needs of the society, and over one hundred dollars was raised.