

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVII

SOUTH LANCASTER, MASS., MARCH 6, 1918

No. 10

GENERAL ARTICLES

A CONFESSION THAT IS TO THE POINT

A CONFESSION was recently made by a devoted church-member which in substance was as follows:

"A year ago I was greatly offended by one of my fellow workmen, and upon the impulse of the moment I seized him by the throat. No sooner had I done so than I keenly realized the seriousness of the act, especially by one making such a high profession as I—one who claimed to be a follower of the meek and lowly Saviour, who turned his other cheek when he was smitten. So great was my remorse of conscience that I actually became physically weakened, and I humbly confessed my wrong and had no serious temptations along that line until recently.

"The other day another person offended me, but I can praise the Lord that when the second temptation overtook me I was restrained from taking my offender by the throat. But, while I did not actually seize him by the throat, still I desired to do so. Now I am seeking power from the Lord to not only refrain from taking a person by the throat who may offend me, but to have the desire to do so taken from the heart."

This confession is to the point, for the Lord not only will give us victory over the overt act, but over the desire to do wrong. It is possible for persons who know nothing of real conversion by the ex-

ercise of their wills to so control themselves that even under provocation they will maintain a calm exterior and refrain from doing any thing that could be criticised by the most devout church-member.

Let us seek for the experience that will give us power to overcome the desire to commit sin.

K. C. RUSSELL.

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EASTERN NEW YORK OVER SUBSCRIBES

OUR campaign in behalf of our young people and their education is still making good progress. I have just completed my work in Eastern New York. I visited nineteen churches, and everywhere the greatest interest was manifested.

We regretted the necessity of canceling two appointments. But the severe cold weather and a disorganized train service made it necessary.

Elder Hartwell accompanied me during my week's campaign last fall, and Brother E. C. Wood was with me the two weeks of trying February weather. We rejoice together in the completion of the task in one more conference.

The General Conference has asked me to close my work in the East and plan not to return after the General Conference session. We have just reached \$21,000 in pledges on our fund. I had hoped the brethren and sisters would over subscribe it ten per cent for safety, but this now seems impossible. Can we not depend on every one not yet subscribing sending in a

pledge at once, so I may be able to close the fund "over the top" by March 16?

Each church should gather all unsigned pledges and forward them at once to the conference office. I am now busily engaged visiting the churches in Western New York.

GEO. F. ENOCH.

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EARNESTNESS AND PRAYER—AND A PAPER

A BROTHER put in a few minutes' time each week with a few copies of the *Signs*. Among others he visited was a talented and influential lady. When the first copy was delivered he received the assurance that it would be read. When he called with the second number and inquired if the first had been read, the lady replied that she had not read it. The brother remarked, "But you must read it. I am bringing them to be read, and I am praying for you." She promised to read them, and when he called again, in answer to his inquiry, she said that she had read two articles and liked them. He said further, "But you must read all of them. If you do you will see that you are keeping the wrong day for Sabbath." His method was hardly the one we would employ at first, but it was the very thing that sent conviction to the heart of the lady. She read all the papers that came for several months. She commenced to keep the Sabbath. Her husband, the leading physician of the town, and within a few weeks a sister, a Catholic, joined also. The

papers were mailed to her mother in Canada and she accepted the truth. Then a minister was sent to the town, and within a few weeks a church of sixteen members was organized. Yes, the *Signs* does bring people into the truth.

MASSACHUSETTS

South Lancaster, Mass.

THE PORTUGUESE WORK IN TAUNTON

SABBATH, February 23, was a good day for our Portuguese brethren and sisters in Taunton, for at that time the first Portuguese church in our conference, and, as far as we know, in the United States, was organized with a membership of twenty-seven, there being about five others that are baptized and expect to join soon.

About six years ago Brother W. W. Rice and the writer were engaged in tent work in Taunton, pitching our tent in a part of the city near the Portuguese section, directly across the street from the Portuguese Catholic church, for about the very first or second night of our meeting a very bright Portuguese young man came into the tent and engaged us in conversation at the close of the service. He was much impressed with what he heard, and said he had for a long time desired more information concerning the prophecies of Daniel and Revelation. This man was Frank Gonsalves. He was convicted upon the Sabbath question, and after a period of personal work in his home by Brother Rice, Brother Gonsalves took his stand. He lost his position, but never suffered hunger, for God found other work for him, and finally his burden for his people was so great that the conference employed him to start with Brother Rice to open work for the Portuguese in Taunton. His own

mother and some of his brothers and sisters and other relatives have accepted the truth, together with a large number of Portuguese residents of the city. It is safe to say that these adult Portuguese believers, together with their children, make a company of sixty or more Sabbath-keepers.

It has seemed for some time that the time had come to organize these brethren and sisters into a separate church. Now that this has been done we believe God's hand will be seen in this move, and we believe great results should follow the efforts of these faithful souls in winning people to the truth. I was glad to have with me Elder W. W. Rice at the time of this organization, since he was connected with the Portuguese work in Taunton from its infancy; in fact, he speaks Portuguese to a large extent. The meeting passed off very nicely. The officers selected, we believe, are very capable, and have a burden for their work. Brother Frank Gonsalves was ordained as elder of this church, and we believe this ordination was sanctioned by God.

We look for bright days ahead for the Portuguese church in Taunton, and request the prayers of our people for their future success. They have rented a very nice hall right in the heart of the city at the street-car transfer point, which is good for location and can accommodate a large number. Not only is the Portuguese work flourishing in Taunton, but Brother Gonsalves is having good success in his Portuguese work in New Bedford, where fifteen or more others interested.

Brethren and sisters, pray for this work, because these souls are just as precious in America as they would be if they were gathered out in Portugal.

J. E. JONES.

ATTENTION

FOLLOWING is a list of Massachusetts senators and representatives to whom letters or telegrams should be sent at once protesting against Sunday bills S.3162, S.2260, and H. R. 128. Much good has been done in the past by writing such letters, and as a people we should be more energetic and active now than ever before.

Massachusetts senators: Hon. Henry Cabot Lodge, Washington, D. C., U. S. Senate; John W. Weeks, Washington, D. C., U. S. Senate. Representatives: Allen T. Treadway, Stockbridge, Mass.; Frederick H. Gettell, Springfield; Calvin D. Page, Southbridge; Samuel D. Winslow, Worcester; John Jacob Rodgers, Lowell; Welfield W. Lufkin, Essex; Michael P. Phelan, Lynn; Frederick P. Dilling, Cambridge; A. F. Fuller, Malden; Peter F. Tague, Boston; Geo. Holden Tinkham, Boston; Jas. A. Gallivan, Boston; William H. Carter, Needham Heights; Richard Olney, Dedham; Wm. S. Green, Fall River; Joseph Walsh, New Bedford.

Address them as Senator or Representative, Congress, Washington, D. C.

P. F. BICKNELL.

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PRESENT TRUTH

THE Present Truth seems to be meeting a long-felt need for some inexpensive literature for free distribution. Since the Harvest In-gathering campaign was finished we have been gradually working up a strong Present Truth effort in this conference. The New England Sanitarium church leads the list in the number of papers in use. This church has started with one thousand copies each week. One section of the city of Melrose is systematically laid out in individual blocks containing from thirty to sixty homes each. These homes

will be visited with twelve numbers of the Present Truth Series. Each person will have an individual record book by which he will be able to record accurately the different visits, the interest manifested, and any item of information that will be helpful in the follow-up work that will be done by the Bible reading band now in training. We are looking for good results.

The Worcester church, under the leadership of Elder W. W. Rice, is using about eight hundred copies. The address of the hall where the Sunday night meeting is being held is stamped on each paper. The attendance at these meetings is very good.

New Bedford is using five hundred copies. In connection with this effort Brother Butler is also holding Sunday night meetings. We are glad to see this revival of the work in old historic New Bedford.

Brockton, with about a handful of members, is using one hundred twenty-five. They will follow the interest with Bible readings.

Springfield is starting with five hundred. This church has had a good harvest of souls, and, as is usually the case, these people are eager to pass on the good news of the message. We are hoping to have every church engaged in this work before long.

E. R. NUMBERS,
Home Miss. Sec.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

WITH OUR YOUNG PEOPLE

SABBATH-SCHOOL and Missionary Volunteer conventions were held at New Haven February 2 and at Providence February 9. There was much freedom in discussing the different subjects under consideration, thus making them in-

teresting and instructive. Long, dry speeches and papers were not the order of the day.

Elder and Sister Walleker, Brother Jones, and the writer had the pleasure of meeting with our French brethren and sisters February 12, at Woonsocket. Our messages were interpreted to them by one of their members. They gave us a hearty welcome and rejoiced to know the progress attending the preaching of the message to all the world. They are doing a good work among the French-speaking people in that city.

While visiting the New London church school, the question was asked, Who was the greatest missionary that this world ever had? A little six-year-old immediately answered, "Juan Huamka." He is the Inca Indian whom we are helping to support in his work for his own people. It is needless to say that Miss Starr is taking an active interest in the junior Missionary Volunteer work.

The Westerly young people are earnestly preparing for the denominational history test next May. They have also set their financial goal for one hundred dollars for 1918. This is for the work among the Incas.

Miss Edith Kirkley is training the juniors of the Pawtucket church to be active little missionaries. They are taking an active part in the home missionary work. Their goal for 1918 for the work among the Inca Indians is fifty dollars.

Among the Providence juniors we have an active little home missionary worker in Edith Nutter. She acts as the secretary of a group of willing little workers. When the reports were handed to me, one little child joyfully said, "Sister Wilcox, I did some of that work!" It is not only our little ones that

are filled with joy when they know that they have done some little thing for the Lord, but we who are older experience the same thing.

Fourteen barrels of warm clothing and pleasant, but useful surprises have been sent from this conference to the various schools in the rural districts of the South. From letters which have been received, we know that the gifts have been greatly appreciated.

The following persons have had perfect attendance for one year, and thus are the recipients of the pretty silk book-mark for 1918: Elder and Mrs. Walleker, Brother and Sister Preston and Dorothy Preston, Brother Lynch, Sister Waldron, Sister Cook, Elder Stray, Brother and Sister Mueller, Henry, Martha, Gertrude, Ernest and Hannah Mueller, Hazel Broome, and Miss Olive Lindberg.

BESSIE P. WILCOX.

* *

SPECIAL MEETING

SABBATH, March 9, at 2 P. M., a home missionary meeting will be held in the Hartford church. We hope that members from near-by towns and churches will be able to unite with us in the consideration of various lines of work. Good help is expected.

In the morning the interests of the Sabbath-schools will be given due consideration. Sister Wilcox and others will be present. Sabbath-school opens at 10 A. M. All are cordially invited.

E. A. JONES,
Home Miss. Sec.

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ITEMS

BROTHER E. A. JONES visited the Hebron church last Sabbath in the interests of the home missionary department.

Our church-school children report encouragingly of their work in selling the new tract, "The Fall of Jerusalem."

Brother D. P. Waldo called at the office last week. He is attending the institute at South Lancaster. His address is 63 Jackson Street, Providence, R. I.

We are in receipt of several calls for help on farms. If you know of any one desiring work, we shall gladly place them in touch with these inquirers. Write the office.

The young man who desired to handle the "World War" came to the office recently, and took over thirty; the next morning he came back and took thirty more. He shows a commendable zeal for the work.

Miss Edna Baldwin has been located for several months in and about the Milford district, quite successfully working with "Coming King." Before changing to the new book, "Our Day," she is attending the institute at South Lancaster on her way to enter the work in the Providence district.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

AMONG THE CHURCHES

BEGINNING February 14 I made a ten-day tour among the churches in the southern part of this conference. I visited Salamanca, Tunesassa, Wellsville, Bolivar, and Hornell, and everywhere found the members of good courage and eager to cooperate in the finishing of the work.

Sabbath, February 16, it was my privilege to meet with the church at Bolivar, which is an active and wide-awake church. I enjoyed my stay with them very much, spending Sunday and Monday in visiting the members, many of whom are located among the hills. All are readers of the *Review and Herald*, and about ninety per cent of the members report their missionary work regularly.

The following Sabbath, February 23, was spent in Hornell. Being religious liberty day, the importance of this work was discussed. A good offering was received to be forwarded to the conference treasurer to use in furnishing the *Liberty* to State officials. It was also unanimously voted to order fifty copies of *Liberty* for one year to be distributed by the members to editors, lawyers, judges, etc., in Hornell and vicinity.

D. E. H. LINDSEY.

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• WORK IN ROCHESTER

A TENT meeting was held in one of the best sections of the city of Rochester last summer. Although this series of meetings was necessarily cut short because of the camp-meeting being held the middle of August still, as the result of this effort twenty dear souls embraced the truth.

Our camp-meeting, which followed the tent effort, was well attended by the citizens of Rochester and a number of them have become interested in our message. It was thought wise by those in charge of the work to follow the interest that was aroused at the time of the camp-meeting by a series of meetings in the Browning Memorial church.

This has been done, and in addition to the Sunday evening services held in the church cottage meetings have been held nearly every night in different sections of the city. The attendance at these different cottage meetings ranges from five to twenty.

The services are still continuing and are deepening in interest. Thirteen persons were baptized on Sabbath, January 12, and at the present writing twelve more are awaiting the next baptismal service, while many others are regularly attending the services from week to week, and are manifesting

a deep interest in the truths of the Bible.

Let all pray that the Lord may guide in the work in Rochester, so that many more souls may be brought to a knowledge of the message of God for this time.

GLENN C. RUSSELL.

NO. NEW ENGLAND
136 N. Main St., Concord, N. H.

CHURCH CLERKS

Notice

PLEASE send to me at once at the conference office, Concord, N. H., the names and addresses of all young men from your church or vicinity, who have registered subject to draft, or who have already entered the training camps, or are in service for the government. The importance of this matter demands your immediate attention, as we have information which will be of great value to them which we wish to place in their hands at once.

R. J. BRYANT.

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MISSIONARY VOLUNTEER ITEMS

A HOME missionary convention will be held at Derry, N. H., March 8. The brethren and sisters of the near-by churches are invited to attend. We shall have the help of Brother Panches, Elder Bryant, and Brother Tucker. We hope that many will take advantage of this opportunity of receiving the valuable instruction given at this time.

The Young People's Missionary Volunteer goal for our conference is as follows:

Standard of Attainment certificates	4
Read the Bible through	10
Young people converted	12
Reading Course certificates	12
Reporting members	49
Subscriptions to <i>Instructor</i>	62
Missions	\$145.50

Our enterprise is to support a native worker, Juan Leon, at three

dollars a week and ten dollars expense, or one hundred sixty-six dollars in all.

Let us strive to reach a "Standard of Attainment" that will help us to "read the Bible through" and convert young people to the "Reading Course" while "members report" "subscriptions to the *Instructor*" which will help us to succeed in our "enterprise" for "missions." Can we not profit by the words of Franklin: "An investment in knowledge always pays the best interest"?

We are glad to report that there is a spirit of earnestness among our young people which is very encouraging. The Missionary Volunteer society at Rutland is now doing genuine missionary work. Twice each month the sunshine band visits the shut-ins, holding song and prayer services. This active work not only strengthens their characters but encourages others also. We should be glad to hear of experiences of others.

I am anxious to get the names and addresses of young men in the training camps and those who are soon to be called to service. It is more important that we instruct them as to their solemn responsibilities as representatives of Christ before they go to camp.

G. M. Scott, M. V. Sec.,
Rutland, Vt.

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ITEMS

MISS MABEL HAWTHORNE spent last Sabbath with the church at West Burke, Vt.

Elder R. J. Bryant and Brother H. B. Tucker attended the sanitarium and academy constituency and board meetings at the New England Sanitarium, at Melrose, Mass., last week.

We were pleased to receive a call from Miss Ruby Roscoe on her way from the canvassers' in

stitute at Derry, N. H., to her home at Essex Junction, Vt. She expects to be in the field again soon.

At the close of the canvassers' institute, Brother C. W. Farley located two young men in Concord, N. H., and spent a few days in helping them to get started in the work. He is now attending the institute at the South Lancaster Academy.

EASTERN NEW YORK

317 W. Bloomfield St., Rome, N. Y.

\$25,000 EDUCATIONAL FUND

Eastern New York

North Creek	\$250 00
Keene	81 00
Ogdensburg	50 00
Canton	70 00
Watertown	155 00
Rome	175 00
Albany	630 00
Schenectady	97 00
Oneonta	25 00
Otsego	42 50
Binghamton	70 00
Syracuse	384 50
Norwich	200 00
South Onondaga	75 00
Pulaski	12 50
West Munro	152 00
Cleveland	12 50
Vienna	75 00
Utica	177 50
Amsterdam	125 00
	<hr/> \$2859 50

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ITEMS

BROTHER WHELPLEY spent a few days at his home in West Newton, Massachusetts, before attending the colporteurs' institute at the South Lancaster Academy.

Sister Gertrude L. Birdseye is continuing with her Bible work in Cortland, having learned that conditions in her home do not make it necessary for her to be there at present.

Elder Hartwell, Elder Holden, and Brother May were at Melrose, Mass., last week, attending the an-

nual board and constituency meetings of the New England Sanitarium and South Lancaster Academy.

Sister Twitchell writes, "Our daughter, Miss Emily, underwent a serious operation February 6, but is recovering nicely at the home of Sister Eaton in Pulaski. We praise the Lord for his answer to prayer."

Elder George F. Enoch, while making his tour among the churches, stopped at Rome last Sunday, and incidentally purchased a set of Sister Hartwell's prophetic charts to take with him to India after the General Conference.

MAINE

75 Grant St., Portland, Me.

ITEMS

THE Sabbath-school quarterlies for the second quarter are ready to mail. Send in your orders at once.

Elder Carr arrived in Portland Friday evening, after having attended the academy and sanitarium board meetings held at Melrose.

Brother Chester O. Perkins is in South Lancaster attending the canvassers' institute. Brother Perkins says that there are a goodly number of young men and women who are planning to come to Maine this summer to engage in this important line of work. We wish that there were more of our people taking up this good work at this time.

Do not forget to send in your orders for the *General Conference Bulletin*. Do not wait until the last thing, as all will want to get every issue. This conference without doubt will be the most important ever held by our people, and the *Bulletin* will keep us informed as to what is being done day by day at this important gathering. The price is but fifty cents.

We are glad to see so many good orders come to the office for

the Present Truth Series from all over the conference, as it is an indication that our people are at work letting their light shine amid the darkness that surrounds them. Are there not others who wish to send Present Truth to their friends? The price is but fifteen cents a year; seven subscriptions for one dollar; quantity rates, one hundred for sixty cents; one thousand, five dollars.

After a rather long and enforced vacation the Portland church school resumed its work this past week, and the boys and girls are trying to make up some of their lost time. The fuel situation has been a severe handicap this winter, but with school keeping a few weeks later possibly no great harm will be done. Brother and Sister Mason are both enthusiastic in their work, and we know that the school year will be a success.

OBITUARY NOTICES

WHEELER.—Theodore T. Wheeler was born in Roxbury, Vt., Feb. 15, 1836, and died Jan. 22, 1918, in Brookfield, N. Y., where he had resided for over sixty years. From childhood he had been conversant with the Adventist faith. It is recorded that his father, Elder Frederick Wheeler, was the first Adventist minister to preach the seventh-day Sabbath. Brother Wheeler, although young at the time, well remembered the disappointment in 1844. When more light came he was among those who accepted the third angel's message and other kindred truths, from which he never swerved, and in whose progress he always rejoiced. He had been a constant reader of the *Review* from the very first number. He was a charter member of the Brookfield, N. Y., Seventh-day Adventist church in which he served for many years in different offices. Brother Wheeler was twice married, his wives being sisters, daughters of Stephen Smith, of New Hampshire. To his first union were born two children,—Doctor Nellie W. Fairfield, of Denver, Col.; and Fred E., who died in 1882, while attending medical college in Ann Arbor, Mich. He is survived by his second wife, with whom he had lived

nearly fifty years, and four children,—Elder Wm. Wheeler, now one of our missionaries in Chile; Mrs. E. A. Lamos, of Long Lake and Mrs. F. E. Adams, of Leonardsville, N. Y. Upon the son, Elder Wm. W. Wheeler, his father's death falls with added sorrow, he having buried his wife only a few days before his father's death. Funeral services were held at his late home, conducted by Rev. J. T. Davis, of Leonardsville, N. Y., assisted by Rev. J. E. Hutchins, of Brookfield, both Seventh-day Baptist pastors. He sleeps "until the day dawn, and the shadows flee away."

MRS. T. T. WHEELER.

(Review, please copy)

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PRIOR.—Fannie M. Prior, wife of Doctor Chas. E. Prior, fell asleep in Jesus at her home in Malden, Mass., Sunday morning, Feb. 10, 1918, aged sixty years. Sister Prior accepted the third angel's message nearly three years ago, through a tent effort conducted by Elder K. C. Russell in Malden. She was widely known socially in the city, and a prominent member of the Methodist church. When the message of the Lord's soon coming came to her, she with joy accepted it, and ever afterward gave her all to that message. In this three years her time was fully occupied in talking or writing the truth to her many friends. Eternity alone will reveal what was accomplished for God in this way, and among a class of people that many others could not reach. The writer has never met one more thoroughly in love with this truth. A very large circle of friends and relatives were present at the funeral which was held at the home Tuesday afternoon, February 12. The service was conducted by the writer. Of the immediate family a husband and son are left to mourn. Her death was a great loss to the Malden church; but we know she sleeps in Jesus, waiting for the resurrection morning.

E. L. CARDEY.

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NEALL.—Ida Aurilla Peabody was born May 31, 1859, in Washington, Iowa. She was united in marriage to Dr. John Howard Neall, at Ford's Store, Md., on January 18, 1893, and died at her home in Atlanta, Ga., January 23, 1918, after an illness of three days. She is survived by her husband, one son,—Virle Raitt,—one daughter,—Carmen Sylva,—her father and mother,—Elder and Mrs. Francis A. Peabody, who made their home with her,—one sister,—Mrs. Cora F. Hewitt, living in Battle Creek, Mich.—and one brother,—Hershish E. Peabody, living at

Takoma Park, D. C. Sister Neall accepted the faith as held by Seventh-day Adventists in 1877, and united with the West Valley (N. Y.) church. She was a faithful church-member, a devoted Christian, earnestly looking for the second coming of Christ. She was a dutiful daughter, affectionate wife, and loving mother. Her life was bound up in a desire to help others. Of her it can well be said, "A mother in Israel has fallen asleep."

B. W. BROWN.

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RUSSELL.—Claude Russell, of Jamestown, N. Y., met his death while engaged as conductor in the street-car service in that city, January 28, 1918. He leaves a wife and three sons to mourn their loss, also three brothers,—Elder E. T. Russell, of Minatare, Neb.; Elder K. C. Russell, of Rochester, N. Y.; and Mr. Shur Russell, of Leon, N. Y.—besides three sisters,—Mrs. May R. Carr, of Hall, N. Y.; Mrs. Lillah Gates, of Ellington, N. Y.; and Mrs. Lulu Wightman, of Los Angeles, Cal. The deceased was not at the time of his death a member of any church, but, like most of the family, was in sympathy with Seventh-day Adventists teachings. Mr. Russell was a man of strong social temperament, and in his business made many friends, as was evinced by the large attendance at the funeral service which was conducted by the writer at the Congregational church at Ellington, N. Y.

LEE S. WHEELER.

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DECKER.—Sister Nettie Decker, aged fifty-two years, fell asleep in Jesus at her home in Roxbury, Mass., Jan. 18, 1918. She had been a member of the Malden Seventh-day Adventist church for two years. Although she had been a severe sufferer for many years, yet she did what she could after coming among us to advance this truth. She greatly loved the message of the Lord's soon coming. She leaves a husband and many friends to mourn, yet not without hope. Funeral services were conducted by the writer.

E. L. CARDEY.

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FOSTER.—Sister Christina Foster died very suddenly Sabbath, December 1; at the home of her daughter, Sister Morrison, in Medford, at the age of 83 years and 6 months. Sister Foster was baptized six years ago by Elder A. E. Sanderson and united with the Somerville

THE BOOK WORK

Southern New England, week ending Feb. 23, 1918

Name	Bk	Hrs	Value	Helps	Total	Del
Viola Appleby	BR	26	26 00	75	26 75	
Marion L. Deasy	GC	24	8 00	11 05	19 05	
Luella Hood	OD	30	10 00	85	10 85	
Mrs. M. Hood	OD	30	25 00	4 25	29 25	
Lillian Mills	OD	7	4 00	3 40	7 40	
Madge Parks	BR	35	20 00	10 20	39 20	7 00
W. W. Scofield	BR	41	42 00	4 40	46 40	
Benj. Slocum	CD	19	14 00		14 00	
Charlotte Waldo	BR	30	52 00	85	52 85	
H. C. Wilcox	BR	22	48 00	5 15	53 15	10 10
Cecelia Young	BR	21		4 25	4 25	
Miscellaneous Sales			13 25		13 25	
11 Agents		285	271 25	45 15	316 40	17 10

Massachusetts, week ending Feb. 23, 1918

Mrs. Edith Laycock	GC	20	8 00	9 00	17 00	49 00
F. W. Crosby	BR	28	25 00	12 85	37 85	
Mrs. C. B. Beckwith	BR	8	4 00	5 10	9 10	3 50
At Colporteur	BR	25	33 00		33 00	
E. M. Carpenter	DR	24	8 00	2 75	10 75	1 65
Arthur C. Cleaves	DR	38	17 00	3 40	20 40	
Harry E. Twing	CK	28	20 00	2 55	22 55	
Gustaf Eramigian	OD	22	27 00	2 55	29 55	
8 Agents		193	142 00	39 10	181 10	54 15

Eastern New York, week ending Feb. 23, 1918

Arthur Kellogg	BR	27	16 00	1 70	17 70	
Wm. Huntington	BR	25	4 00	6 10	10 10	6 10
F. VanDenburgh	BR	18	11 00	75	11 75	
Mrs. L. Brewer		11				8 25
A. Van Tassel	BR	11	10 00		10 00	
M. C. Hicks	CK	9	6 00		6 00	16 00
P. R. Griffis	OD		26 00	2 60	28 60	
Miscellaneous			139 25		139 25	139 25
7 Agents		101	212 25	11 15	223 40	169 60

Greater New York, week ending Feb. 23, 1918

Name	Bk	Hrs	Value	Helps	Total	Del
R. E. Kravits	OD	17	44 00	3 00	47 00	28 00
** Edward Jones	OD	33	44 00	12 40	56 40	19 15
Mrs. Countryman	BR	5		5 50	5 50	
John Fleeter	OD	9	4 00	3 00	7 00	3 00
A Colporteur	OD	5	9 00	1 25	10 25	5 75
Florence Farrish	WW	10		5 30	5 30	5 30
E. Donnelly	OD	6	8 00	2 00	10 00	2 00
7 Agents		85	109 00	32 45	141 45	63 20

* Three weeks ** Two weeks

Western New York, week ending Feb. 23, 1918

F. B. Oaks	BR	20	26 00	1 50	27 50	
R. W. King	OD	24	8 00		8 00	
A. R. Evans	OD	36	20 00	5 35	25 35	
3 Agents		80	54 00	6 85	60 85	

Northern New England, week ending Feb. 23, 1918

Mrs. Emily Dow	WC			11 50	11 50	11 50
Miscellaneous				117 07	117 07	117 07
1 Agent				128 57	128 57	128 57

Maine, week ending Feb. 23, 1918

Miscellaneous				675	8 75	8 75
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Totals, Feb. 23, 1918	Hrs	Value	Helps	Total	Del
37 Agents	744	788 50	272 02	1160 52	441 37
Totals for corresp. wk. last year					
44 Agents	1187	941 55	251 30	1192 85	805 50

THE PAPER WORK

Northern New England, week ending Feb. 23, 1918

Name	Misc	L H	Wat	Signs	Amt
Miscellaneous					105 40

church. She was laid to rest in the Cambridge cemetery till the Life-giver returns. Words of comfort were spoken by Brother Tvedt. * * *

KENNEDY.—Mrs. Martha P. Kennedy died at the home of her adopted daughter, Mrs. Conahan, in East Boston Dec. 8, 1917. Sister Kennedy was a member of the Seventh-day Adventist church in Newfoundland, R. I. She loved this truth to the end, and although she had reached the advanced age of eighty-five, her faith was strong in the soon-coming Saviour. Words of comfort were spoken by the writer from John 14: 1-3. E. L. CARDEY.

HARRIS.—Mrs. Martha B. Harris fell asleep in Jesus February 25 at her home in Melrose, Mass., aged sixty-one years. Sister Harris had been a member of the South Lancaster church for thirty-seven years and throughout this time was an active worker in the message. She brought up a family of seven children, five of whom are still living, two of the older boys having died in the message several

years ago, while training for service in this truth. Many friends mourn with the husband and children, but their hope is firm in the resurrection. Words of comfort were spoken by the writer. E. L. CARDEY.

DUNN.—Brother W. H. Dunn passed away at the home of his daughter in Arlington, Mass., Jan. 21, 1918. He had been a member of the Boston Seventh-day Adventist church for about ten years, and sincerely loved the truth to the end. He had reached the advanced age of ninety years. Funeral services were conducted by the writer Jan. 23, 1918. E. L. CARDEY.

HUTTON.—Walter T. Hutton died suddenly at the home of his son in Brooklyn, N. Y., on January 28, at the age of sixty-one years. He was born at Binghamton, N. Y., Nov. 6, 1856, and leaves a wife, two sons, a daughter-in-law, one niece, and two grandchildren to mourn their loss. Owing to the illness of Pastor Stevens, the writer spoke words of comfort from 1 Thess. 4: 13, 18. JOHN E. HANSON.

ADVERTISEMENTS

WANTED.—Two competent men for sugaring. Strong boy accepted.

C. W. WARD,
Wilmington, Vt.

WANTED.—Middle-aged woman to help do housework. Some one that would like a home as well as wages.

MRS. C. J. KINNEY,
Box 1, Ft. Fairfield, Me.

WANTED AT ONCE.—Man to work on farm; must be Sabbath-keeper. Church privileges.

IRVING L. HUTCHINS,
East Berkshire, Vt.

WANTED.—Capable man on farm; must be good milker. Write conditions and wages desired in first letter.

PERSIAN COURT FARM,
Morristown, N. J.

Atlantic Union Gleaner

Official Organ of the

**ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS**

South Lancaster, Mass.

Published weekly, except during conference, when
published dailySubscription Price, Fifty Cents a Year
PEARL L. REES EDITOR

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APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

MARRIAGE

A VERY pretty wedding occurred at the home of Mr. and Mrs. Norton Cook, of Gowanda, N. Y., on Wednesday, February 27, at 4 P. M., when their daughter, Miss Leila Ruth, became the bride of Doctor Earl Burton Carr.

Under an arch of smilax they were united in marriage by Elder H. W. Carr. The bridal party included Miss Ida Mae Lockwood, bridesmaid, of Middletown, N. Y., a former S. L. A. classmate of the bride, and Lloyd E. Dean, of Collins Center, also a classmate of Doctor Carr's at South Lancaster.

Forty guests attested to the high esteem in which these young persons were held by the many beautiful presents and cash gifts that were given them. After a dainty and bountiful dinner, the couple left for a short wedding trip.

Doctor Carr has accepted a temporary appointment at the New England Sanitarium.

F. H. HICKS.

* *

**MUSIC AT GENERAL
CONFERENCE**

WE are desirous of making the music at General Conference a strong feature. Emphasis will be placed not only upon the special music, but upon the congregational singing as well. The congregation

will use the evangelistic song book, "Songs of Zion." One thousand copies have been ordered for use during the conference.

All singers are requested to join the chorus choir and bring with them for their use in the choir the complete edition of "Hymns and Tunes," and "Christ in Song."

I am requesting all persons willing to assist in the music of the conference, and who come under any of the following classes to either notify me by mail, indicating the class you come under, or make it a point to see me at your earliest convenience upon your arrival at the conference: (a) Music leaders, (b) pianists, (c) soloists, (d) orchestra members, (e) male quartets.

We are planning a good orchestra. Come and bring your instruments.

"O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation." Ps. 95: 1.

W. I. MOREY,
Walla Walla College,
College Place, Washington.

THE ACADEMY**ITEMS**

DOCTOR M. E. OLSEN and Mr. J. A. Trout spent three days this past week in Melrose at the constituency meeting. They report a very interesting and profitable time.

The foreign mission band this week had the pleasure of having Brother Strickland speak to them. Mrs. Strickland, née Fern Phipps, was a graduate of South Lancaster Academy in 1916. These young people are on their way to answer a call from the General Conference to South India.

This week we are having our school canvassers' institute. Elder N. Z. Town, of Washington, D. C.,

and others are expected to be present. We are looking forward to seeing a large number of recruits go into the canvassing work this summer as a result of this institute. We hope a great many will come back in the fall with their scholarships earned.

Friday evening and Sabbath were spent in having a Sabbath-school convention. The first meeting was held Friday evening. Sisters Bicknell and Wilber each had excellent papers, and many interesting points were brought out in the discussion which followed. The Sabbath-school was held, but the preaching service was given over to the convention. Elder J. K. Jones gave the first talk, showing the relation of the Sabbath-school to the foreign field. After some discussion Doctor M. E. Olsen spoke of the teacher as pastor. Sister Wilber gave a short talk on the financial side of the Sabbath-school, giving the five goals.

Professor J. A. L. Derby led out in the afternoon session. He spoke on "The Lesson Half Hour." Miss Machlan and Mr. Irville Armstrong led out in this discussion. Professor L. O. Machlan then showed the advantages of using illustrations in the Sabbath-school work. Miss Hazel Gordon led out in the discussion which followed. Short talks were then given on "How to Hold the Attention of the Class," "Discipline," "To Entertain or to Mold," etc.

The evening session was devoted to a sacred concert given by the South Lancaster Sabbath-school. This consisted of selections by the ladies' quartet, the male quartet, a contribution by each department of the Sabbath-school beginning with the kindergarten grades. At the close of this convention we could all say we had indeed spent a very profitable time together.