

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVIII

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No. 4

GENERAL ARTICLES

NEW HAVEN GENERAL MEETING

THE fourth general meeting held in the Union closed on Monday, January 13. It was pronounced by all who attended as a most remarkable meeting. On Sabbath the church was crowded. Both the Sabbath morning and afternoon services were of a revivalistic nature, differing, however, from former revivals in that they included reformatations. Merely to revive the churches is no longer the aim at these gatherings. The only way of being helped permanently by a revival, is to begin to revive some one else.

Activity is needed to hold what we receive at these revivals. When Jesus healed the man possessed with devils, he denied him the privilege which he sought of going with him on his missionary tours from city to city, but said to him, "Go home, to your friends." The first place to witness for Christ, he wished him to understand, was in the home and among his friends. They were first to witness the change that had been wrought in his life. "Tell *them* what great things the Lord hath done for thee." He went home and did as he was requested, and as a result the entire city of Decapolis was stirred. Through his testimony and life the truth gained entrance there and, when Jesus returned later the entire city was anxiously waiting for him.

True revivals will bring about results in the home and among our friends and neighbors. Giving to foreign missions is a good work and must be carried forward, but it cannot take the place of the personal touch and individual effort for those nearest us.

In districting the cities and dividing the church into working bands, we aim to arrange the workers so that each will work in the community in which he may be located. Each church-member is given a specified district for which he is held responsible, and which is exclusively his territory. The aim is in some way to bring to every man, woman, and child in that community the warning of the impending judgment, and the evidences of the nearness of the second coming of Christ. The first step is to form the acquaintance of our neighbors. This can be done in various ways. One of the best is to manifest a personal interest in them by little acts of kindness. If there is some one sick, a few flowers, a little fruit, or a kindly suggestion of helpfulness are often appreciated. Especially is this true in cities where no intimacies exist between neighbors. These little courtesies will allay prejudice and open hearts for the reception of truth. Such little booklets as "Steps to Christ," "Thoughts from the Mount of Blessing," "World in Perplexity," and "Return of Jesus" may be made use of after the acquaintance is formed.

At this meeting on Monday

morning, forty-five started out, divided into five bands. Each one took four books. In less than thirty minutes on an average about two hundred books were sold. Elder Quinn disposed of seven, making only six calls.

There are many other ways of doing missionary work. Sister Quinn, after reading a special number of *Present Truth*, hit upon a plan of soliciting funds to aid her in meeting their pledge of five dollars a month for home missions. She ordered one thousand numbers of the *Present Truth* containing the article by Elder Daniels on "Armageddon," and two other articles on the "Second Coming of Christ." With these copies, which cost only one half cent each, she went from place to place and to each person she met handed a copy, stating briefly what it contained and then asking for a contribution from a penny up for missions. In about four hours she received in this way nearly twelve dollars—more than enough to meet her pledge for two months. From this time forth our Sabbath meetings will naturally become seasons devoted largely to relating experiences gained and studying together plans to carry quickly the last message of mercy to the world.

There are wonderful possibilities before us. Let us step in while the waters are troubled. There is healing, physical and spiritual.

D. H. KRESS, M. D.

NEW HAVEN FIELD DAY

If all the members of our churches in this Union Conference could have attended the experience meeting held in the church at New Haven, Connecticut, after the brethren and sisters had returned from visiting the homes of the people with the book, "A World in Perplexity," they would have had a glimpse of the fulfilment of the Testimony on home missionary work found in Volume IX, page 32, under the heading, "The Result of Whole-hearted Effort."

Early Monday morning about forty-five persons met to take part in the field day. After each one had been assigned a place in a certain band,—for the territory of the city had already been organized and bands had been formed,—from four to ten copies of the books were given to each person as he desired. Doctor D. H. Kress, medical secretary of the Atlantic Union Conference, was called upon to give a brief canvass for the book, and after a season of prayer everybody started on his mission.

The following ministers were in the company who went forth: Elders R. D. Quinn, A. T. Robinson, D. H. Kress, H. C. J. Walliker, C. P. Lillie, returned missionary from China, and F. Abbott. Mrs. R. D. Quinn, Missionary Volunteer secretary of the Atlantic Union Conference, all the Bible workers, and many of the colporteurs were there also.

We left the church about 9:20 A. M., and returned between 11 and 11:45 A. M. Every one was bubbling over with enthusiasm. In thirty minutes forty-six persons had borne their testimonies, telling of the great blessings which had come to them as they visited the homes. During the time the people were working, they sold between two and three hundred cop-

ies of "World in Perplexity." Some had prayed in the homes of the people; others had given fomentations to the sick; some comforted the sorrowing; some had encouraged the downcast; while others found people interested in the truth. All were happy that they had a small part in God's work.

As far as the selling of the books was concerned, most of the people sold their number in a very short time.

It was evident that the people had put their hearts into the work. They were earnest and faithful in their work; and their unselfishness was manifested, because they gave the proceeds of their sales for city mission work.

God has made plain to us how our churches can receive the power of God, how they can remain unified, and how everybody will have confidence in everybody else,—labor for souls; become part of this great forward movement in working for your neighbors. Have you enlisted? Seek God to give you the blessing of labor for your friends, and there will come a new life and power into your soul.

F. C. GILBERT,
Home Miss. Sec.

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ARE YOU A SUBSCRIBER TO THE "REVIEW"?

If the roll were called of all who have ever subscribed to the *Review and Herald* and they were asked how much they valued our pioneer paper, what remarkable testimonies they would bear! Doubtless we would hear thousands say that it was the *Review* that kept the spiritual fires burning upon the altars of their hearts, and their zeal for the third angel's message was always increased after reading the good church paper.

How can a Seventh-day Adven-

tist get along without the *Review*? Surely a person who has ever been a subscriber to it can ill afford to dispense with it. Still some allow the renewal of the paper to slip their minds, and many have never read it. These lose a great blessing for every issue they miss.

The *Review* keeps one informed regarding the work of God in all parts of the homeland.

The *Review* instructs one concerning the movements of the missionaries in the fields beyond.

The *Review* keeps one in touch with the rapid progress of the cause of God in every place.

The *Review* enlightens one regarding world conditions, showing how the prophecies of God's Word are being fulfilled.

The *Review* helps one to make better Christians of one's family by giving excellent instruction for the home as well as for the church.

The Bible tells of the great world-wide third angel's message; the spirit of prophecy confirms the infallibility of the heaven-sent message for these days; the *Review* keeps you informed of the rapid progress the message is making. You must have the Bible; you need the Testimonies; and you certainly ought to have the *Review*. Do not let the sun set before you subscribe for it. The price is \$2.50 for the year, fifty-two numbers. Give your order to your church missionary secretary, or if you cannot do that, send it immediately to your conference tract society.

F. C. GILBERT,

Home Miss. Sec.

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"THERE are only *two* places in the world where we can deposit our treasures,—in God's storehouse or in Satan's; and all that is not devoted to Christ's service is counted on Satan's tide, and goes to strengthen his cause."

EASTERN NEW YORK

317 West Bloomfield St., Rome, N. Y.

MEETINGS IN ALBANY DISTRICT

SINCE the close of the Syracuse convention we have been making special efforts to promote the interests of the Home Missionary campaign that was so strongly launched at that time. Brother King and the writer are planning to visit the churches of the conference as rapidly as possible.

On Friday evening, January 10, we met with the church at Troy. On Sabbath morning and afternoon enthusiastic meetings were held with the churches at Albany and Schenectady, and on Sunday afternoon we met with the church at Amsterdam.

In every place we find the majority of our people ready to fall into line. Every one seems to see that the time demands something out of the ordinary, and eagerly welcomes the thought that the leaders in God's cause are on the alert and awake to the situation, and that every member of the church is to be called into active service. We have never seen our people respond more heartily to any plan that has been suggested to them.

The enlistment cards for service, and a pledge to donate from one to five dollars a month with the understanding that as far as possible the money be earned by missionary work, were readily received, and already pledges for about one hundred dollars a month from this section of the field have been received, which we believe is only a beginning.

Brother King remains with the churches between the week-end meetings to organize the churches into bands with proper band leaders and to render assistance in dis-

tricting the territory, and to lead in special field days with the members to demonstrate what can be done by every member giving special assistance to those who are inclined to feel diffident or lack confidence in their ability.

We believe that this work is of God, and the movement is bound to succeed.

H. C. HARTWELL.

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CANVASSING IN EASTERN NEW YORK

DURING the past year the Lord's blessing has been upon this branch of his work in this field. The new year opens with unrivaled opportunities for service. The doors for service are opening everywhere. Some are taking advantage of these openings and are pressing into service.

Brother Carl Rosenbaum is entering the book work in Syracuse. At present he is using small books, but in a few days will begin to canvass with "Bible Readings." His sales for the first twenty hours were nearly twenty-five dollars. He is without former experience.

Brother J. W. Deeley, the veteran canvasser in the Atlantic Union, has been in this work for thirty-five years. Last week he took orders for fifty-one dollars' worth of "Our Day" in three days.

Sister Barringer, of Herkimer, in six months, sold 16,053 copies of "World in Perplexity."

The territory is not all covered and God calls for workers. To train volunteers an institute will be held at 817 South Avenue, Syracuse, N. Y., March 1-10. Why not plan to attend? For further particulars, write

L. C. SHEPARD,

317 West Bloomfield St.,
Rome, N. Y.

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"BLESSED are the merciful."

ITEMS

SISTER ROSENTHAL, of Worcester, writes of a young Jewish woman and her little boy attending their little Sabbath-school. She asks our prayers that this woman may, by the Sabbath-school lesson study and the impressions of the Holy Spirit, be led to know Jesus as her Saviour.

Soon after February 1 one hundred forty-nine *Review* subscriptions will have expired. Are you one of those whose subscription has run out? No one should think of doing without our good old church paper. If your subscription has expired or if you have never been a subscriber, we urge you to order it at once before we get any further into the new year.

This quarter the Schenectady Sabbath-school, with a membership of forty-three and an average attendance of twenty-four, gave \$307.43 in offerings. This past quarter Schenectady has the honor of giving the largest thirteenth Sabbath offering recorded on our book—\$219.17. May this good example be an incentive for other schools.

While only thirty reported having started to read their Bibles through this year, thirty-four have already reported having completed it. We hope a goodly number have already started this year. All who have should report to the Missionary Volunteer society secretary. If you wish a Bible Year leaflet you can have one for the asking.

Clarence Hamilton is in the Oneonta hospital as a result of an accident while trapping. The gun was discharged in his thigh. Pieces of a rail were blown into the wounds. One penetrated his eye, causing the loss of sight in that eye. Clarence had been earning money trapping to help meet

the expenses of their home school this year. He had earned eighty-five dollars as his share before this accident.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

"INASMUCH"

"INASMUCH as ye have done it unto one of the least of these my brethren, ye have done it unto me."

"As we have therefore opportunity, let us do good unto all men, *especially* unto them who are of the household of faith."

"But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel."

These texts are a strong appeal to God's people to have a special regard for the "brethren," the "household of faith," and those of our "own house."

It is a satisfaction to know that our people have liberally responded to the call of our Government to help in the great world crisis through which we have just emerged.

The purpose of this appeal is for those of our own people who are in need. As the years are passing the burden to assist our aged and afflicted people is becoming greater. We have already overdrawn on our fund that has been set apart for the relief of our own people who are in need. We should like an offering of at least one dollar from every member in our conference to help us meet the pathetic calls that are coming to us for help.

It has been decided to set apart Sabbath, February 15, to take an offering in all of our churches with which to assist our own dear people who are in need. Our isolated people can send their offerings direct to the Western New York Conference, 60 Grand Ave.,

Rochester, N. Y., but the offerings that are received in the churches should be sent through the regular channels.

K. C. RUSSELL.

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SIGNS CAMPAIGN

FEBRUARY has been set apart as a special time for securing subscriptions for the weekly *Signs*. We desire to make this special effort a great success. We desire to increase the circulation of this missionary paper to one hundred thousand copies going into the homes of the people each week. We are the people who can do it.

A program has been arranged for January 25, which will appear in the *Review* of January 16. Our churches will plan for and carry out this program on January 25. Then make a special effort during February to increase the circulation of this soul-winning periodical.

HOW IT CAN BE DONE

Send it to your relatives and friends. They may know that you keep the Sabbath, but possibly they have never had the opportunity to have it explained to them. They may not know that Jesus made the Sabbath, that it is a memorial of him and his creative works, that we keep it because we love and honor our Creator. Some of these people are as honest as we regarding the true Sabbath. We must enlighten them.

Where I live are several persons to whom I shall go with a few sample copies of the *Signs*, and in a few well-chosen words, ask them to subscribe for the paper. They will do it, because I have tried before with good success.

If you will do this and encourage others to do it, and we all work together in all kinds of weather, I know the Lord will bless us and we shall succeed.

Suppose we set apart at least

each Thursday in February for securing subscriptions for the *Signs* by a house-to-house canvass. We can do that much for him who has done so much for us. The subscription price is \$1.15 a year in clubs of five or more; for single subscriptions, \$1.50 a year.

J. CAPMAN,

Home Miss. Sec.

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THE ELMIRA GENERAL MEETING

THIS meeting will be held in the Elmira church January 31-February 2. These dates will be the concluding days of the colporteurs' institute that is also to be held in the Elmira church. Plans are being laid which we hope will result in making both the institute and the general meeting a signal success. We are anxious to have a full attendance of our people in Elmira and vicinity. The very best available help will be secured for this important meeting.

The third angel's message in the light of the latest world developments will be clearly outlined. The preparation that is requisite to enable each to quickly finish the work will be made prominent.

Everything possible will be done by those in charge of the meeting for the entertainment of those who will be in attendance. Meals will be served in the basement of the church to all who are not provided with food. Let those who desire lodging during the meeting write at once to Elder R. B. Clapp, 668 Park Place, Elmira, N. Y., and a comfortable place will be secured for you.

If there ever was a time when the Lord's waiting people should heed the following searching words of inspiration it is now: "Gather yourselves together, yea, gather together, O nation not desired; before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come

upon you, before the day of the Lord's anger come upon you. Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger." Zeph. 2:1-3.

K. C. RUSSELL.

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HOME MISSIONARY WORK

THE Buffalo church has been organized into eight missionary bands, with a leader for each band. The territory has been divided into districts, and each band has its portion of the city to work. An order has been sent to the tract society for two hundred small books, two hundred fifty *Watchman*, and one thousand *Present Truth* with which to begin work. We plan for a weekly missionary meeting and for a fourth Sabbath Home Missionary program.

We are glad to report that we have gone "over the top" on our Harvest Ingathering goal several hundred dollars. We shall give a report later, showing what each church gathered.

A brother who had pledged to earn a dollar a month by the sale of our literature, and give it to the conference to be used in helping to give the message to our towns and cities in Western New York, thought he had better make a start as the month was quickly slipping away.

While at lunch on Monday he showed the little book, "World in Perplexity," to the cashier, and said, "This is a very interesting little book. It sells for twenty-five cents. Look it over, and when I have finished my dinner, I shall call and you may have it if you care to." The quarter was waiting for him.

Then, while purchasing some goods, he showed the little book, "Our Lord's Return," to the clerk,

and asked him to buy one. The man said, "If you will bring one in next week I shall be glad to take it." So now he is carrying a book with him each day, and as he has opportunity, is helping to give the message, and to fulfil his pledge.

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ITEMS

MISS BRETA VOORHEES, of Boliyar, is teaching church school in Greater New York.

A special baptismal service was conducted in the Rochester church Wednesday evening, January 15.

Mr. and Mrs. George Stevens, of Buffalo, are assisting Elder S. E. Norton in his series of evangelistic meetings in Springville.

Elder Russell conducted special meetings with the students of the Fernwood Academy Sabbath and Sunday, January 18 and 19.

The members of the Rochester church have already pledged between sixty and seventy dollars a month on the city work and home missions fund.

Professor J. Norman Clapp, who has been ill for several weeks following an attack of the influenza, hopes to resume his evangelistic labors in Rochester soon.

Elder M. Mortenson, of Jamestown, reports that he has recently baptized five persons as the result of his labors among the Swedish people of that city.

Mrs. H. M. Fleming, of Burt, has been visiting Mrs. Frederick Griggs at the Emmanuel Missionary College at Berrien Springs, Mich., besides other relatives and friends.

Do not forget the Elmira colporteurs' institute that opens Friday evening, January 24, and continues until February 2. The last two days of the institute will give way for the general meeting that is to be held there Sabbath

and Sunday, February 1 and 2. Let all of our people in the vicinity plan to be present.

GREATER NEW YORK

Room 602, 32 Union Square,
New York, N. Y.

"THE NAZARENE"

GABRIEL, in his sacred cantata, "The Nazarene" has most beautifully and touchingly portrayed the life, suffering, and death of our Lord.

For a number of months, a chorus composed of members of the Manhattan, Brooklyn, and Jersey City churches under the able leadership of Henry de Fluiter has been preparing for the rendering of this cantata. Their faithful and earnest work was crowned with success when they first gave it at the Washington Heights Baptist church, Thursday evening, January 16.

An audience of twelve hundred persons showed its appreciation, not by applause, which the character of the cantata forbade, but by the quiet and earnest attention and an offering of one hundred and four dollars. The leader and chorus are to be congratulated on the success attained.

The soloists, Miss Anna Mahlenbrock, soprano, Mrs. Louis Klebahn, contralto, Mr. Orville Howland, tenor, and Mr. R. L. Shoemaker, bass, gave excellent interpretations of their various parts. Professor J. W. Lerman, author and composer, gave excellent support with the organ.

An invitation has been extended through the Y. M. C. A. to sing at one of the large cantonments in Jersey. They will put at the disposal of the singers army motors for their conveyance to and from the camp, ample provision being guaranteed for proper chaperonage and accommodations. This

is under consideration. Arrangements are under way for giving the cantata both in Brooklyn and Jersey City.

W. R. ANDREWS.

MASSACHUSETTS

South Lancaster, Mass.

MASSACHUSETTS COLPORTEURS' INSTITUTE

THE colporteurs of the Massachusetts Conference, with those who were planning to enter the field, spent a very profitable time together for ten days, December 26-January 5, at South Lancaster, studying the art of salesmanship. It was a season long to be remembered, and at the close each one felt better prepared to enter the work.

There were fourteen in attendance. Some of these were fresh from the field, and it was an inspiration to hear their testimonies of how God had gone before them and blessed them in the work.

The meeting was conducted by Brother Franklin, the Union missionary secretary, Professor Curtis, Brother Snider, of the New York Branch, and the writer. We were also favored with help from some of the ministering brethren of the college.

The meeting closed Saturday evening with a consecration service, and each one left Sunday morning to be in the field as soon as possible. Already we are receiving reports and letters telling how God is blessing them in the work. From the present outlook we believe there are greater blessings in store for the faithful, truth-loving colporteur during 1919 than ever before.

Our goal for 1918 was \$15,000, which was overreached by \$1,200, making a gain of over \$4,000 over 1917. We do not present these figures because of any greatness on

our part, but all honor and praise be to him from whom all blessings flow.

Some one has asked if we are satisfied. Never! So long as there is work to do we are determined to press on. And we aim to do much more this year. Massachusetts has much territory for you to work. Time is short. Are you ready to start out by faith now?

A. L. GRIFFIS,
Field Sec.

MAINE

75 Grant St., Portland, Me.

HOW THE WESTFIELD CHURCH SCHOOL REACHED ITS GOAL

ONE morning the twenty boys and girls of our church school at Westfield joined in singing—

"Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wanderers to Jesus."

Then we all took the beautiful Harvest Ingathering *Watchman* and read some of the stories of the little heathen children who have been brought in by the missionaries. Enthusiasm was high, and all the children wanted to help send more missionaries to "bring in" more children, so we set our Harvest Ingathering goal at twenty-five dollars.

As many of the children seemed too small to solicit, it appeared doubtful that in this small village we could get so much money. But I was reminded that a "little child shall lead them" when the next day a little six-year-old girl not of our faith brought in forty cents which she had secured.

We had a bank into which we put our money as soon as collected. Great was the interest as we watched the bank fill.

Our work suffered a great relapse during the time school was closed because of the influenza epidemic. Some were able to do

a little missionary work during this vacation. One eight-year-old boy was happy to receive one dollar as a donation.

After a trip some of the older ones made to Mars Hill, we found we still lacked nearly two dollars of our goal. Every one voted to help make it up. How the pennies, nickels, and dimes did come in! One little boy, when asked where he received so much, replied, "I picked up nails for papa, and he gave me two cents. I saved the rest."

At last a final count showed that our bank held twenty-five dollars. How happy every one was! We had reached our goal! We then dedicated it by prayer and sent it on to help "bring the wanderers to Jesus." GRACE H. SCOTT.

* *

ITEMS

ELDER E. E. OSBORNE returned from South Lancaster, Mass., January 13. His son, who was injured by accident, is making an excellent recovery. Elder Osborne will spend a few days visiting in southern Maine before returning to Aroostook County.

Sister E. E. Osborne's father, Brother Ellis, of Dyer Brook, is very ill with a chronic difficulty which he has been fighting for years. Let us remember him and his family at the throne of grace.

Two of our brethren sold one hundred eighty-three copies of the good little book, "World in Perplexity," last Sunday in the vicinity of Portland. One of them also sold two hundred and fifteen dollars' worth of these little books during the first ten days of January. Now is the time to work while the day lasts.

Elder Carr was at Camden Sabbath and Sunday, January 11 and 12. The church there is responding to the missionary call, and joining their brethren in the "go-to-

BOOK WORK, WEEK ENDING JAN. 11, 1919

Massachusetts						
Name	Bk	Hrs	Value	Helps	Total	Del
W. D. Drinan	O D	33	75 00	85	75 85	40 85
E. M. Carpenter	W C S	19		3 75	3 75	3 75
N. E. Matthews	O D	14	21 00	1 75	22 75	
Ernest Quittemyer	O D	8	14 50		14 50	
F. E. Kinnear	P G	7	10 00		10 00	
Miscellaneous			106 45		106 45	106 45
5 Agents		81	226 95	6 35	233 30	151 05
Eastern New York						
J. H. Deeley	O D	23	41 00	9 90	50 90	2 85
Mrs. J. Wisemore	O D	11	10 00	5 25	15 25	
Miscellaneous			198 55		198 55	198 55
2 Agents		34	249 55	15 15	264 70	201 40
Northern New England						
S. Lombard	O D	40	56 00	15 05	71 05	
W. W. Eastman		4		4 85	4 85	1 00
Miscellaneous			6 25		6 25	
2 Agents		44	62 25	19 90	82 15	1 00

Western New York						
Name	Bk	Hrs	Value	Helps	Total	Del
Mary Hamilton	O D	42	38 50	6 80	45 30	11 45
A. M. Winberg	O D	32	118 00	6 25	124 25	5 40
D. P. Evans	O D	24	34 00	6 00	40 00	
Margaret Hall	O D	16	19 50	5 75	25 25	10 75
Miscellaneous			95 35		95 35	95 35
4 Agents		114	305 35	24 80	330 15	122 95
Maine						
F. B. Oaks	B R	32	92 00	18 05	110 05	15 45
Hiram Morrell	P G	13	16 00		16 00	
V. C. Townsend	D R	11	8 00	7 50	15 50	
Martha Veaton	O D		2 00		2 00	
Miscellaneous			30 75		30 75	30 75
4 Agents		56	148 75	25 55	174 30	46 20
Totals, Jan. 11, 1919						
17 Agents		329	992 85	91 75	1084 60	522 60

work" spirit to finish the message. Brother John Wadsworth expects to attend the colporteurs' institute in Portland and give his whole time to the work.

Last Tuesday evening at the prayer meeting in the Portland Memorial church, the brethren and sisters were greatly encouraged by the testimony of a Christian gentleman who had just accepted the truth by reading literature which he had received from our Bible worker, Miss Cora Bowers, as she met him for a moment on the street in her Harvest Ingathering effort. The seed fell upon good ground. There is much good ground to be seeded in Maine.

* *

THIS IS THE HOUR

WE are living in the time—in the half past eleven hour—when the everlasting gospel, calling men to prepare to meet the eternal judge, is fast encircling the earth. The hour of peace among the nations has come once more. With it comes added responsibilities and obligations to every Seventh-day Adventist.

A far greater effort should now be made than ever in the past to extend the circulation of our literature everywhere. The last final warning of what is yet to

come, and the invitation to the marriage feast must be given to all peoples. The printed page is the latest and greatest gift by which God enables us to advance the tidings of the gospel. It is the last bright flame manifesting itself just previous to the extinction of the world.

Now is the time when we must put forth a special effort to reach the millions of people of foreign speech in our own midst. This is the hour of which the servant of God spoke when she said: "Wake up, wake up, my brethren and sisters, and enter the fields in America that have never been worked. There is a work to be done in the foreign fields, but there is a work to be done in America that is just as important. In the cities of America there are people of almost every language. These need the light that God has given to his church."

During the last year in particular, it has been a great pleasure to us to notice the increased interest that is being taken in this mixed multitude of nations. The interest manifested and the faithful efforts put forth in their behalf will surely some day bring eternal reward.

For the first time in the history

of our publishing work in this country, we reached an edition of ten thousand copies of one of our foreign magazines for one quarter. These magazines which are filled with the third angel's message, clad in a most attractive and impressive garb, ought to have a circulation twice as big as they now enjoy.

It is being demonstrated repeatedly by those who engage in systematic magazine work among these foreign-speaking people that their efforts are richly rewarded, both in a financial and spiritual way.

We believe there are many, especially in our large cities, who could make use of a hundred, fifty, or twenty-five copies of these excellent magazines.

Five to forty-five copies, eight cents each; fifty or more copies, seven cents each. Send in your order now through your tract society. STEEN RASMUSSEN.

ADVERTISEMENTS

WANTED.—A home for a six-year-old boy. Willing to have him adopted.

MRS. L. CHISHOLM,

343 E. 51 St., New York City.

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

Published weekly, except during conference, when published daily

Subscription Price, Fifty Cents a Year
PEARL L. REES - - - EDITOR

Entered at So. Lancaster, Mass., as second-class matter

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

THE JUNIOR COLLEGE

SCHOOL EXPENSES

THE business management of Lancaster Junior College greatly appreciates promptness on the part of its patrons in paying their bills for tuition, board, and room. The plan is to pay six weeks in advance. On entering the school in September, the student pays for the first six weeks' period. At the end of that six weeks he pays the bill for the following six weeks, and so on. Where students are working more than one hour a day, it happens occasionally that the full amount of the work is not credited in advance, but this is always made up in a later bill. It is not possible always to know in advance just how many hours a certain student may be able to work.

The Sunset Calendars indicate in red ink the date when each of these six weeks' bills is due. If any patrons of the school have not been supplied with this calendar, I should be glad to send them one on receiving their address. The cost of attending the school the present year is a little higher than last. This is the case in all our schools, action having been taken at the General Conference last

spring, asking our schools to increase their rates.

We are nearing the close of the first semester, and shall soon be sending out bills for the first six weeks' period of the second semester. We trust that these will receive prompt attention on the part of our patrons. We realize that the parents are oftentimes hard pressed in various ways, and that they are making real sacrifices in order to enable their children to attend Lancaster Junior College. They have our earnest sympathy and prayers. We do not wish any student to go home because he does not have the tuition, but the expenses of the school must somehow be met. We have quite a number of important obligations that we cannot possibly meet until we receive all the tuition for the first semester, and we shall shortly have new obligations that will need to be met with the tuition that will be due January 22. The school cannot be run unless it can collect its tuition in full. We trust our people will understand this when they are urged by the management to pay their bills.

It is known that the influenza prevailed in this part of the country early in the school year, and a number of our students suffered from it. Some were ill for quite a time, and had to receive a good deal of nursing. All charges in connection with this nursing have been billed to the parents at the actual cost to the school. The charges made are based on the amount of nursing received, that being the really expensive item.

If any of the parents have any questions on any of these points, they may feel free to write at any time, and it will receive full attention. It was thought that a brief statement might be helpful.

M. E. OLSEN.

ITEMS

MR. BYRON LORD has been released from Government service, and is with us once more.

Tuesday morning Elder Quinn gave a rousing talk, telling some of his experiences on his recent trip through the Union.

The students, under the chaperonage of Professor Shull, spent a pleasant evening skating on Thayer's Pond January 18.

The ordinances of the Lord's house were celebrated Sabbath afternoon, Elders Jones and Premier officiating. The attendance was said to be the largest in the history of the church.

We were pleased to have Miss Violet Morgan, educational secretary of the Northern New England Conference, with us for a few days.

Elder Quinn occupied the eleven o'clock hour on Sabbath morning. He gave a more detailed account of his trip. Mrs. Quinn also told us how she earned some money giving out the little paper, *Present Truth*.

The Friday evening prayer and social meeting was conducted by Professor L. O. Machlan. His topic was "Service." He showed how we can serve God even in the little things in life. Little acts of kindness, a friendly greeting, and even a smile will be a help to some sad heart.

Some special attention has been given to pure English during the past week. Doctor Olsen introduced the subject in a short talk Monday morning, and on Thursday brought it up again. Observing students had handed in examples of bad grammar and slang which were briefly dealt with. The general thought emphasized was that we show character by our language more than in any other way.