

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVIII

SOUTH LANCASTER, MASS., JANUARY 29, 1919

No. 5

GENERAL ARTICLES

HOW CAN WE STRENGTHEN AND MAKE MORE EFFECTIVE THE LEADERSHIP IN OUR CHURCHES?*

Our Duty as Ministers

"AND of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them [the leaders] were two hundred; and all their brethren were at their commandment." 1 Chron. 12:32.

"For that the leaders took the lead in Israel; for that the people offered themselves willingly, Bless ye Jehovah." Judges 5:2, R. V.

"Thy people offer themselves willingly [Volunteer, Danish Bible] in the day of thy power, in holy array." Ps. 110:3, R. V.

"When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth."—*Testimonies for the Church*, Vol. IX, p. 46.

These citations from the Bible and from the spirit of prophecy

*Extracts from the paper read by Elder A. T. Robinson, president of the Southern New England Conference, before the convention at New Haven.

set forth in clear, concise statements the divine program for the Seventh-day Adventist Church, in connection with the closing work of the gospel. This program calls for organization and leadership, without which there is no possibility of its successful completion.

It is of more vital importance to the finishing of this work that there be strong, active leadership in the local church than in any other part of our organized movement. The reason for this lies in the fact that the best and most aggressive plans that can be devised in the higher branches of organization, depend almost entirely upon the active cooperation of the church-members.

Conference officers and ministers should not be content to simply assist in the election of church officers, but they should instruct them fully concerning the duties of their respective offices. In this way the minister can best help to strengthen and make effective the leadership in our churches.

"Ministers are not doing one half what they might do to educate the people for whom they labor, . . . and as a consequence the people are spiritless and inactive."—*Id.*, Vol. IV, p. 392.

"The very simplest modes of work should be devised and set in operation among the churches."—*Id.*, p. 433.

"The best help that ministers can give the members of our churches is not sermonizing, but

planning work for them. Give each one something to do for others. . . . And let all be taught how to work."—*Id.*, Vol. VI, p. 49.

"Every member of the church should be instructed in a regular system of labor. . . . The minister who shall educate, discipline, and lead an army of efficient workers, will have glorious conquests here, and a rich reward awaits him when he shall meet those saved through his influence around the great white throne."—*Id.*, Vol. V, p. 308.

"It is the very essence of all right faith to do the right thing at the right time."—*Id.*, Vol. VI, p. 24.

The conviction has taken hold of the leaders in this movement that much has been lost through lack of cooperation, and that our forces should be massed for a great forward advance upon the enemy's lines. To this end leaders have been selected,—men who are needed in many places and who could be ill spared from other posts of duty.

"God lives and reigns. He is conducting the affairs of the universe. Let his soldiers move forward to victory. Let there be perfect unity in their ranks. . . . Let the gospel message ring through our churches, *summoning them to universal action*. Let the members of the church have increased faith, gaining zeal from their unseen, heavenly allies, from a knowledge of their exhaustless

resources, from the greatness of the enterprise in which they are engaged, and from the power of their Leader. . . . The battle-cry is sounding all along the line. Let every soldier of the cross push to the front."—*Id.*, Vol. VII, pp. 14, 17.

"The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for church-members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers."—*Id.*, p. 21.

"Why has the history of the work of the disciples, as they labored with holy zeal, . . . been recorded, if it is not that from this record the Lord's people today are to gain an inspiration to work earnestly for him? What the Lord did for his people in that time, it is just as essential, and more so, that he do for his people today. All that the apostles did, every church-member today is to do. And we are to work with as much more fervor, to be accompanied by the Holy Spirit in as much greater measure, as the increase of wickedness demands a more decided call to repentance."—*Id.*, p. 33.

A. T. ROBINSON.

* *

MINUTES OF THE ATLANTIC UNION CONFERENCE HOME MISSIONARY CONVENTION

(Continued)

THE third session of the convention was opened by the chairman on scheduled time, Doctor Kress offering the opening prayer. "Let God Use You," was sung by a male quartet, and greatly appreciated by all.

The chairman then read 1 Cor. 9:19, emphasizing the principle that we should make a fitting start in Home Missionary work by keeping in sympathetic touch with our neighbors, and living upright Christian lives before them and in our own homes.

Brother L. W. Graham, manager of the Periodical Department of the Review and Herald, then addressed the convention, urging a wider circulation of our church paper, the *Review*. Among the many interesting things he presented were the following:—

Periodical work began in 1849, the name of the first periodical being *Present Truth*. The next year it was changed to *Advent Review and Sabbath Herald*, which name it still bears. The *Review* is the one periodical which represents the world-wide field. Its object has ever been to strengthen the believers and to build up this work.

The great development of the work has made it necessary to increase the size of our church paper. Beginning January 1, 1919, the paper will contain thirty-two pages each week. While this adds one third to the size of the paper, the price will not be advanced.

To secure five thousand new subscribers quickly, the publishers are offering a subscription of fourteen months to new subscribers for the price of a year's subscription, \$2.50.

The Atlantic Union has done well in bringing up its list of *Review* subscriptions, but there are yet many Seventh-day Adventist homes where it is not read. Plans are being laid at this convention which will be carried back to the different fields, so that every church-member may read this paper.

Elder Russell stated that the

Western New York Conference is at present offering a premium in the way of a free subscription to the *Liberty* to all who subscribe for the *Review* for 1919.

Brother V. O. Punches then read the following letter from Brother D. W. Reavis, addressed to this convention in the interests of an increased circulation of *Present Truth*:

"*Present Truth* came into existence four years ago in response to the long, persistent demand for, and the keenly felt need of, good, cheap, and effective literature with which our churches could do a great work with their limited means.

"With the coming of *Present Truth*, the providing of 'the very simplest modes of work' was answered. Much of the success of *Present Truth* is due to its simple plans of systematic work as to the publication itself. While the makeup of *Present Truth* renders it most adaptable to simple plans of systematic follow-up effort, without these simple plans set in operation among the churches, it would be as ineffective as any other publication used in intermittent and disconnected efforts.

Through these simple plans of circulation *Present Truth* in its consecutive, interlocking presentation of the prophecies and other fundamental Bible messages, becomes a power in the hands of our people almost irresistible, for it bears the plain, completed message, one topic at a time, each topic blending and interlocking with the topics previously presented and preparing the way for other and more difficult topics to follow. So, the full force and power of the all-powerful complete message, drills it way into the mind and heart of the reader, and it brings all the force and power within the gras

of even the weakest in our churches, and enables them to be effective workers in proclaiming the message in their communities.

"*Present Truth* does not interfere with the circulation of other literature. It paves the way for all of our literature to follow. The eighty-five millions who have read it are beginning to call for *Signs, Watchman*, tracts, and books; but, when five hundred millions read it in the future, the demand for our denominational literature will be proportionately greater. It should be used systematically in all communities for the purpose of creating an interest which can and should be followed with the sale of our other more expensive literature. It is preeminently a campaign publication—the gospel pathfinder that leads the way into the minds and hearts of the people.

PRESENT TRUTH RESOLUTION

"Whereas, *Present Truth*, through its low price and connected method of presenting the message, meets the demand for cheap, attractive, and effective missionary literature; and—

"Whereas, Through its encouraging results it stimulates the missionary spirit in our churches and brings people quickly into the truth; therefore,—

"We recommend it to all of our churches for use in systematic missionary work."

A brief resumé of the growth of our publishing work was given by the chairman for the benefit of the visitors who had come to the convention and the missionary rally song, "Win Them One by One," was sung in closing. Meeting adjourned to 2:30 P. M., Monday.

F. W. PAAP, *Chairman*;
J. D. SNIDER, *Secretary*.
(To be continued)

MASSACHUSETTS

South Lancaster, Mass.

"THE REVIEW AND HERALD"

Why Each Home Should Have It

No paper among us can possibly take the place of the *Review*. It is our official church paper. If I could afford to subscribe for only one of our papers, it would be the *Review*. Why?—Simply because it is the only paper that keeps us informed concerning the progress of the message in all lands. It tells us where our missionaries are laboring and what they are doing. It gives reports of the work in home fields. It warns us of impending dangers and points out our failures; in fact, we just cannot get along without it.

Nearly every Adventist home in our conference takes a daily paper. That paper costs at least two cents a day or fifty cents a month. For a year it costs six dollars. There is only a little news each day that is worth much to us, yet we feel we need the paper. We are citizens of heaven. *The Review and Herald* is the paper giving us the news concerning our homeward journey. It only costs \$2.50 for a whole year, and comes regularly each week. How can you afford to be without it? Surely it means more to your home than any daily paper. If necessary, better stop the daily and take the *Review*.

Very few have ever apostatized who were regular readers of the *Review*. We shall need its counsel and instruction in the trying times before us. It is an anchor that will help hold us firm in the days to come. If you have permitted your subscription to run out, please renew *at once*. Do not miss another issue. If you

have never subscribed, you can secure the paper for fourteen months at the same price, \$2.50. This applies to new subscribers only. You will have to do this, however, before February 1, as this special offer closes on that date.

If necessary let us each make a sacrifice in order to have our good friend, *The Review and Herald*, visit our homes this year.

J. K. JONES.

* *

BOSTON

As the year 1918 has come to a close, we can now look back over the year's work and count its results. It has been a privilege and a blessing to us to labor in this great eastern city. Possibly no other city, except Portland, Maine, has been mentioned so many times in the writings of Sister E. G. White.

Over and over during the year we have been impressed with the statement in the Testimonies that hundreds and thousands in Boston were looking for the light of the truth. So many times interests have sprung up in different parts of the city, far removed from each other, because a tract or a paper containing this message fell into the hands of a true seeker for light.

Early in the year a tract was left at the home of a Methodist lady, who had been praying for light for three months. She was not satisfied with her spiritual condition. Strange to relate, yet not strange, for Jesus said, "My sheep hear my voice," she at once believed the message it contained on the Sabbath question. She soon found our people, attended the services, and, within a short time, was baptized together with her daughter and two others to whom she at once carried the light.

Another case is of a young man

who became utterly despondent. The next day he was walking in one of the busy streets of the city, and saw in a window an advertisement of Sunday meetings. The next Sunday he came to the meetings, and at the first service the Lord touched his heart, and he knew at once that God had sent him there. The subject that day was the Sabbath question. Today he is rejoicing in the truth, and has a remarkable knowledge of the message.

We thank the Lord for what has been accomplished, though we cannot but wish it were more. Eighty-four new ones have been added to our churches,—sixty-six to the Tremont Temple church, and the others to our smaller churches, of which there are six in the city. Besides these twenty were preparing for baptism when the year closed. Financially the churches have made a good showing, especially is this true of the Tremont Temple church and the Melrose Sanitarium church.

In 1916 the Temple church gave in even numbers \$5,000 to the work. In 1917 this increased to over \$9,000, and in 1918 to nearly \$15,000. Over \$8,000 of this was tithe. The church raised about 35 cents a member for foreign fields, or \$900 more than its quota. We lost forty-five members during the year, but still we were able to gain in numbers, and the membership of the church December 31 was two hundred sixty-eight. There are now over six hundred Sabbath-keepers in Greater Boston.

We are strengthening every line of the work for this year, and are looking and praying for large things during 1919.

Pray for the work in this city.

E. L. CARDEY.

BOSTON GENERAL MEETING

February 7-10

Church Elders Take Notice

WE are expecting nearly all of our church elders to be present at the general meeting to be held in Boston February 7-10 inclusive. These meetings will be attended by Elder R. D. Quinn, Doctor D. H. Kress, and Elder F. C. Gilbert, as well as all of our conference laborers. Those planning to attend the meeting should be present from the first, and, as far as possible, stay until the close.

The first meeting will be held in Tremont Temple, on Tremont Street, at 7:30 P. M., Friday evening, February 7. This meeting will be a very important one, therefore all should be present from the first.

On reaching Boston Friday evening, February 7, go to Tremont Temple, Tremont Street, take elevator to sixth floor and report at room 604. Brethren Gibbs and Sypher, conference workers, will give you information concerning rooms and will see that you are cared for.

Kindly preserve this notice for future reference, as you may need it.

J. K. JONES.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

SPECIAL MEETINGS

Fernwood Academy

ACCORDING to previous arrangements, special meetings were held at the Fernwood Academy January 17-19. Brother Joseph Capman assisted the writer in these meetings.

The first service was held Friday, January 17, and at 10 A. M., on Sabbath morning all in attendance assembled in the chapel for Sabbath-school. Mrs. D. E. H. Lindsey, superintendent of the Sabbath-school, demon-

strated before the school a unique arrangement for the purpose of inducing the members to make larger offerings. It was a map indicating the location of all the churches in our conference, with some one visiting them by auto during the quarter, trying to help them reach their Sabbath-school offering goal before the auto returned to Rochester, the headquarters of our conference.

Following the Sabbath-school an impressive consecration service was held in which all present took part. It was evident that the Holy Spirit was working upon the hearts of many.

The interests of the school were carefully studied by members of the board and others who were present. We were fortunate in securing the services of Brother J. B. Longbine for a time to assist in the work on the farm, in getting a supply of wood, getting out timber which may be converted into lumber, and in working the sugar bush in the spring.

The faculty plans to give the students a day off to sell literature from which it is hoped they may obtain a sufficient amount of money to purchase fifty dining-room chairs.

Those in charge of the school are exerting every effort possible to make the school a blessing.

K. C. RUSSELL.

* *

AUBURN

TUESDAY, January 21, the Auburn church was organized for Home Missionary work. Sister F. Green was unanimously elected missionary leader for 1919. Sister Green lives a distance in the country, yet she finds time to regularly attend the service, and actively engage in different lines of missionary work.

The Auburn church has a membership of nineteen, and it was

thought best to form the church into two missionary bands with Sisters Bentz and Cuddleback as band leaders.

The "Quinn Envelope Work Basket Plan" was demonstrated. Many favorable comments were made, and it was decided that a thousand copies of *Present Truth* No. 35 be ordered at once, and that we use these papers in our city work and Home Missionary campaign. We shall go to the people with *Present Truth* and solicit funds for home missions as we do for foreign missions.

Cards were freely signed, because the members could clearly see how easily they could not only secure their city work and Home Missionary pledges but raise much more.

A Bible workers' band was organized, and Miss Bentz will begin at once to teach the members of this band how to give Bible studies.

Let us remember this church at the throne of grace, and pray that God will bless its efforts.

J. CAPMAN,
Home Miss. Sec.

* *

ITEMS

THE Springville meetings, in charge of Elder S. E. Norton, are beginning with a fairly good attendance.

Several new recruits for the colporteur work, who will be in attendance at the Elmira institute, are from Buffalo and Rochester.

Brethren John Lindsay and Henry Clapp spent several days in Rochester recently attending the fruit growers' convention at which time Senator Gore lectured.

Miss May Klineck, of Palmyra, is taking a course in shorthand in Rochester this winter. It is a satisfaction to have our young people become proficient in this useful and important line of work.

Elder Russell's sons, - Elder Glenn C. and Ralph Lee, the former at Paducah, Kentucky, and the latter at Washington Missionary College, are just recovering from severe attacks of influenza.

Mr. and Mrs. E. F. Breitsman, of the Jeddo church, recently went to Takoma Park, D. C., where Brother Breitsman will engage in carpenter work, and his wife will take a course of treatment at the Washington Sanitarium.

Remember that the Elmira general meeting is to be held January 31-February 2. Let all in this vicinity arrange to attend this important meeting even though they have to do so at the eleventh hour.

Miss Maude Carr, of Hall, who has been attending a business school in Rochester this winter, is being prevented from completing her course on account of poor health. It is hoped she will soon be able to resume her studies.

Mrs. Myrtie V. Meserve, of South Livonia, reports that her little daughter, Esther, was recently miraculously healed by the Lord from a violent attack of influenza. The time has certainly come when we should place our sick in the hands of the great Physician more than we have in the past.

Mr. Herman Wightman, of Ellicottville, has recently returned from camp with his wife, who has resided in the vicinity of the camp. Brother Wightman has remained true to principle during all of the trying experiences through which he has been called to pass.

Before this issue of the GLEANER reaches its readers, Brother Joseph Capman will doubtless have held meetings in Hornell, Wellsville, and Corning. It is the purpose of those in charge of the conference work to have some one visit every company as soon as possible in the interests of the Home Missionary work.

Brother F. D. Wells reports that he recently sold fifty copies of "The World Crisis Series" in a very short time. The evening before selling the books, large illustrated announcements describing them were placed in the homes of the people. This unique method has not yet passed its experimental stage.

MAINE

75 Grant St., Portland, Me.

ITEMS

WORD has just been received from Brother C. E. Cooper that he is ill in the hospital at Portland.

Sister Verrill is in a critical condition with little hope of recovery unless God intervenes. Let us pray for these dear sick ones.

Brother Snider's visit to the Portland colporteurs' institute was much appreciated. He left Friday for the Home Missionary convention in the Northern New England Conference at Burlington, Vt.

Nine new souls in North Paris and Redding have pledged themselves to keep the Sabbath as the result of Elder Verrill's recent efforts in that vicinity. May God help them to prove faithful.

A telegram from Elder E. E. Osborne announces the death of Brother Ellis, of Dyer Brook. Elder Carr left Portland Friday to attend the funeral and join those who mourn the loss of a true friend and relative.

Elder Quinn met with the conference committee preceding the Home Missionary convention, which begins the evening of January 31. A large attendance is expected from the surrounding churches at this very important meeting. Entertainment will be provided by the brethren and sisters of Portland. We trust all will come prepared to remain through the entire meeting.

About twenty-five colporteurs, who were in attendance at the colporteurs' institute at the White Memorial church expect to enter the field immediately. Several others, who will work later, were there to receive instruction. This is the largest and most determined class that has ever been held in Maine. It seems that the hour has struck when the believers in this conference have put their hands to the plows for the finishing of the work.

GREATER NEW YORK Room 602, 32 Union Square, New York, N. Y.

ITEMS

THE cantata "The Nazarene" will be rendered in the Central Y. M. C. A., Hanson Place, Brooklyn, Thursday evening, February 6, by the large chorus under the direction of Brother Henry de Fluiter. This will afford an opportunity for those to hear it who were unable to obtain seats when the cantata was given in the Washington Heights Baptist church, and also to those who are interested in and enjoy sacred music.

Since returning from the colporteurs' institute, our canvassers are working with renewed vigor and God is blessing their efforts. Brother Dorn, who is working in Brooklyn writes: "I am of good courage, and the Lord has blessed and prospered me. I consider it a privilege to be in the Lord's work." Brother Spence, who is working in Manhattan, writes: "The Lord gives me courage to go on in this blessed work." Brother Durr, who is lame, tells us that the people whom he visits all wonder why it is that he will go from house to house, up and down stairs. He tells them it is because he has a message for them.

EASTERN NEW YORK 317 West Bloomfield, Rome, N. Y.

ITEMS

BROTHER HAROLD SNIDE is in Saranac Lake, where he will endeavor to develop an interest during the winter and spring.

Sister Theresa A. Hacker is located in Syracuse for the winter. She will hold Bible studies and is rendering special help to the church in connection with the Home Missionary campaign that is now being launched.

Sister Gertrude Birdseye has gone to Binghamton to assist Elder A. W. Coon in his evangelistic effort this winter.

Elder Hartwell held a Bible lecture in the Syracuse church last Sunday evening. This was the first of a series of Sunday night meetings which he is planning to hold during the winter months. No extensive advertising was done, but about eighty or ninety outsiders were present.

Elder Hartwell and Brother King visited Oneonta, Otego, and Binghamton last week in the interests of the Home Missionary work. Enthusiastic meetings were held in each place.

Brother and Sister Schnetzler spent a few hours in Home Missionary work one morning recently. They distributed forty-seven "World in Perplexity" and solicited donations amounting to \$13.25, leaving a sum above the cost of the books of \$7.38. This is the best record for a short-time effort that has been made yet. They each made a substantial enlistment pledge at Syracuse, but this experience decided them to increase it.

Pay your Home Missionary pledges in your tithe envelopes, writing the words "Home Missions" on one of the blank spaces

opposite the amount given.

Solicitors' license cards have now been prepared, and will soon be sent to all the churches to be used by the members in connection with their Home Missionary efforts.

While on an interurban car from Amsterdam to Gloversville recently, Brother L. H. King solicited of a lady in an adjoining seat for the Home Missionary fund. She generously donated, and in course of conversation the interesting fact was developed that she was a sister to Sister Putnam, of Saranac Lake, and interested in present truth because of periodicals sent her, doubtless from this source. We can never know the far-reaching results of our efforts in distributing literature.

Elder Hartwell, while soliciting for the Home Missionary work on a train to Oneonta, met a well-to-do gentleman by the name of Sheffield, engaged in the wholesale milk business, and presented him with a copy of "Our Lord's Return." He made a donation of one dollar, and it developed that he was acquainted with Brother H. M. Fleming, of Burt, who is a personal friend of Brother Hartwell and who was a member of his committee when he was president of the Western New York Conference. The world is not so large after all.

Nearly three thousand copies of our twenty-five cent books have been ordered through our tract society office since the Home Missionary campaign was launched at the Syracuse convention.

Professor C. H. Castle, of Troy, and Elder A. W. Coon, of Binghamton, have organized their forces and are enthusiastically pushing the Home Missionary work. Early supplies of books were soon exhausted and orders for more soon found their way to

BOOK WORK, WEEK ENDING JAN. 18, 1919

Massachusetts							Southern New England						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
W. D. Drinan	OD	35	74 00	14 20	88 20		William Bartlett	BR	23	36 00	2 55	38 55	6 76
D. P. Biswas	OD	27	49 00	3 50	52 50		Thomas Kirkwood	OD	15	21 00		21 00	10 00
A. H. Kenney	BR	10	30 00		30 00	85 85	Benjamin Slocum	BR	8	8 00		8 00	
E. M. Carpenter	DR	9	9 00	75	9 75	31 70	H. C. Wilcox	BR	45	55 00	12 65	67 65	60 50
Ernest Quittemyer	OD	5	12 00	1 70	13 70		4 Agents		91	120 00	15 20	135 20	77 26
Miscellaneous			275 11		275 11	275 11	Western New York						
5 Agents		86	449 11	20 15	469 26	392 66	Mary Hamilton	OD	49	42 50	9 85	52 35	37 85
Maine							A. M. Winberg	OD	40	93 50	7 10	100 60	49 75
Hiram Morrell	PG	21	43 00		43 00	25 00	Margaret Hall	OD	29	10 00	8 00	18 00	13 00
Vivian Townsend	DR	11	8 00	5 10	13 10	11 50	Eva Swartout	OD	21	28 50	6 20	34 70	
Martha Yeaton	OD	1				4 25	Clara O'Hare	OD	16	24 50	4 00	28 50	4 00
Miscellaneous			80 00		80 00	80 00	* D. P. Evans	OD	37	36 00	8 00	44 00	
3 Agents		33	131 00	5 10	136 10	120 75	Miscellaneous			250 00		250 00	250 00
Greater New York							6 Agents		192	485 00	43 15	528 15	354 60
J. A. Spence	OD	32	112 00		112 00	16 00	* Two weeks						
* C. F. Durr	OD	32	76 00	14 00	90 00	14 00	Totals, Jan. 18, 1919						
W. F. Gaskin	BR	31	6 75	2 00	8 75	11 00	27 Agents		604	1940 72	116 45	2057 17	1491 13
A. Dorn	OD	20	55 00	1 00	56 00	1 00	PAPER WORK, FOR MONTH OF DECEMBER, 1918						
Mrs. Countryman	BR	5		4 85	4 85		Maine						
C. S. Countryman	DR	3		6 00	6 00		Name		Misc	L. H.	Wat	Signs	Amt
* Miscellaneous			212 36		212 36	212 36	Mrs. L. A. Ellsworth			50			5 00
6 Agents		123	462 11	27 85	489 96	254 36	Mrs. Gertrude Messer			20			2 00
Eastern New York							C. W. Farley				200		30 00
* Carl Rosenbaum	WP	68	30 75		30 75	24 75	Walter Libby			10	37		6 55
Mrs. J. Wisemore	OD	11	5 00	4 25	9 25		Grace Scott				100		15 00
L. W. Kurz	OD		28 00	75	28 75	37 00	Miscellaneous			14	20	74	15 50
Miscellaneous			229 75		229 75	229 75	5 Agents			94	357	74	74 05
3 Agents		79	293 50	5 00	298 50	291 50							

the tract society office. Many have gone considerably beyond their enlistment pledges for this first month of the new year.

Sister Barranger, of Herkimer, has recently been afflicted with abcesses, being confined to her home for several weeks. She is now recovering, and last week made a visit to Rome, where she spent several hours in the canvassing work with the book, "World Problems." She brought several dollars of tithe to the office, a striking example of courage and faithfulness to the requirements of God in the face of circumstances which would naturally be disheartening.

"THE Lord has presented before me the work that must be done in our cities. The believers in these cities can work for God in the neighborhood of their homes. They are to labor quietly and in humility, carrying with them wherever they go the atmosphere of heaven."

THE present address of Elder P. F. Bicknell is 1326 South Main Street, Worcester, Mass.; telephone, Park 4723W.

OBITUARY NOTICES

MORSE.—Mrs. C. B. Morse was born in Westville, Conn., in 1837, and died Dec. 13, 1918. She spent most of her life in New Haven, and was very active until the last year of her life. She accepted present truth about ten years ago, and was a faithful member of the Seventh-day Adventist Church. She was always ready to help any one in need so far as she was able. She rests in the hope of a part in the first resurrection.

H. C. J. WALLEKER.

DAVIS.—Mary E. Davis was born in Westfield, Vt., June 15, 1849, and died of Bright's disease and cancer in Hooksett, N. H., Nov. 30, 1918, aged 68 years, 11 months, and 15 days. She was converted early in life in the Methodist Church, but soon heard the third angel's message and embraced it with all her heart. Sometime later she moved to Bedford, N. H., and was married to C. L. Davis in 1894. Sixteen years later they

moved to Hooksett, N. H., and became charter members of the Manchester church. Sister Davis lived a devoted life and was loved by those who knew her. She leaves one son to mourn his loss. Funeral sermon by the writer.

H. J. FARMAN.

BROWN.—Cora Edna Brown was born Jan. 9, 1894, and died Dec. 31, 1918. She was converted about eight years ago, and became a member of our church at New Haven, Conn. A little more than a year ago she completed the nurses' course at the Attleboro Sanitarium, and since then had been engaged in ministering to the sick. She was a faithful Christian and a beautiful character, and is resting in the blessed hope.

H. C. J. WALLEKER.

ADVERTISEMENTS

WANTED.—Boy fifteen or eighteen years old to help on dairy farm, one who understands farm work and can milk. Address

A. R. FITCH,
R. F. D. 2, Bradford, Pa.

WANTED.—Man to work on dairy farm by month, must be good milker.

GEORGE V. STEVENS,
R. D. 3, Camden, Oneida Co., N. Y.

Atlantic Union Gleaner

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PEARL L. REES EDITOR

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APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

"LET church-members during the week act their part faithfully, and on the Sabbath relate their experiences. The meeting will then be as meat in due season, bringing to all present new life and fresh vigor."—*"Testimonies for the Church," Vol. VII, p. 19.*

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THE 1919 Temperance *Instructor* has appeared printed in its usual attractive style. It is filled with matter appropriate for this time of national temperance reform. The gospel cannot enter a liquor-soaked heart. Such a heart has no will power. It is a slave. The 1919 *Instructor* Temperance Annual is a temperance educator, the entering wedge for the third angel's message. Its circulation should be revived and greatly extended. Orders should be sent in now.

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THE current number of the *Liberty Magazine* is just off the press. Its contents are of such importance just at this time that it ought to have a very wide circulation. The cover design of the magazine represents a human Statue of Liberty, of officers and soldiers photographed in a mass formation at Camp Dodge, Iowa. This in itself makes the magazine very attractive.

Copies can be secured at the rate

of fifty for two dollars. It is important just at this time that the public have the information which is contained in this issue, and it is hoped that each church will order a sufficient supply for general circulation in the community.

C. S. LONGACRE.

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MARRIAGE

A VERY pretty, quiet wedding took place in Malden at the home of Sister Joy, on the afternoon of December 23, when Mr. Clarence Gibbs and Miss Marjorie Harris were united in marriage. The ceremony was performed by the writer.

The young people left immediately for Washington, D. C., where they spent the holidays visiting the bride's relatives. Mr. Gibbs conducted the music in connection with the work in Boston during the summer and fall. Both the bride and groom are well known among our people of Boston and Washington, and their many friends wish them a happy and useful life. Mr. and Mrs. Gibbs will be connected with the work in Boston. E. L. CARDEY.

THE JUNIOR COLLEGE

ITEMS

PROFESSOR SHULL gave a very interesting, as well as profitable stereopticon lecture on Greece in the chapel Saturday evening.

Elder Jones is conducting services in Worcester Sunday evenings. The music is in charge of Professor Fair, our vocal teacher.

The outside students, chaperoned by Professor Lindsay, enjoyed a skating party Saturday evening. They said the ice was the best of the season.

The bands connected with the young people's society are holding some very interesting meetings in

the jail in Worcester and in the Old People's Home. Further particulars may be given later.

Misses Mildred Osborne, Beulah Walleker, and Bertha Winnie have been entertaining their mothers for a few days. Some of us have rather envied their privilege.

The young people's society has been asked to hold its meetings in the church Sabbath afternoons. The foreign mission band will co-operate with the society, having its meetings every other Sabbath.

Monday morning the chapel hour was devoted to the discussion of plans for our field day. The students and teachers all expect to go out next Wednesday with our literature and see what they can do towards warning those about us, as well as being able to bring in a good offering at the close of the day.

The Friday evening prayer and social meeting was a continuation of the talks given the previous weeks on practical Christianity. Elder J. K. Jones led out in the service, which was followed by an earnest testimony meeting in which the students and teachers all joined.

Doctor Olsen spent the Sabbath at the general meeting in Burlington. He reports an enthusiastic interest in the new plans for the Home Missionary work; also a real concern for the education of all our young people.

For several weeks the town of Clinton has called upon the Home to furnish a young lady to assist the district nurse one day out of each week in her busy rounds among the sick and suffering. The girls appreciate this opening, and always return with enthusiastic accounts of the day's experiences.