

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVIII

SOUTH LANCASTER, MASS., JULY 23, 1919

No. 30

GENERAL ARTICLES

HAVE YOU FINISHED?

"I FINISHED reading the Testimonies through last Sabbath," said a young lady a short time ago, "and I am really sorry that I have finished them, as they have been almost companions to me. The plan of Christian living outlined in these books is wonderfully simple, and beautifully written. I know I have been strengthened in reading the books. It took me one year, three months, and five days. I have read at all hours, from 4:30 A. M. to midnight, but I believe this has been the most profitable reading of my lifetime. I want to study now along special lines, but plan to read the volumes again."

What an excellent testimony on the value of this reading course launched by the Missionary Volunteer Department January 1, 1918. Others, too, have expressed themselves in a similar way about the reading of these precious volumes. We have already received the names of several who are entitled to the gift promised to those who complete the nine volumes in two years or less. There are yet five months before the first two-year period is up. Have you finished the four thousand eight hundred twelve pages in the Testimonies? If not, can you do so by January 1, 1919?

One of our young men recently purchased a set of the Testimonies bound in red leather.

He had always wanted them, but had thought it to be too great an expense. "You cannot imagine how rich I felt when I left the tract society with my four leather-bound treasures under my arm," he said, in telling a friend of the experience. "I would not take any price for those books if I knew I could not secure another set. Everything I read in them seems to have been written especially for me."

If you have not yet begun the systematic reading of the Testimonies, begin today. Read carefully and prayerfully. As some new ray of light shines across your pathway, walk in it, and you will find that God will daily reveal new light to you. Next to the Bible these volumes will help you more in your daily Christian living than any other books in the world. Can you afford to neglect reading them?

Those who finish the Testimonies reading course should send their names to the conference Missionary Volunteer secretary that there may be a permanent record of all who have completed this work, and in order that the gift books may be presented when the time comes.

ELLA IDEN.

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THE PEACE AND SAFETY CRY

SINCE President Wilson has returned from Europe every one is talking about the peace treaty and the League of Nations, and wondering what the final outcome of this world peace movement will

be. Men look at the strife and bloodshed still rife in the world, view the unrest of the proletariat, witness the unparalleled labor strikes, and say in their hearts, "There is no peace."

President Wilson and Congress are wrangling over the terms of the League of Nations covenant, with little prospect of reaching an early agreement. At the present time, the editors of newspapers and religious journals are devoting more space to the discussion of the peace question than to any other issue now before the public. What an excellent opportunity this situation affords our people to direct inquiring minds to what God's Word says about the peace treaty and the League of Nations.

Usually we must spend a great deal of time, money, and effort to get persons interested in the truths we wish to give them. Not so with the "peace and safety cry" of today. Everywhere men are intensely interested in this question. However, most of them are more or less confused over it and earnestly inquiring for light that will lead to an ultimate solution. Every statement given out by the great men of the earth is read with equal avidity by all classes. The desire for a more definite understanding of this much-debated issue is universal, and calls for unprecedented activity and earnestness on the part of those who would have men understand God's Word and what it teaches with regard to the events now being written into the world's history.

To meet this situation thousands of our people have been distributing the little book "World Peace in the Light of Bible Prophecy." Since it came from the press in April nearly half a million copies have been sold. In the Atlantic Union 50,000 copies were sold in a few short weeks, and now a good start has been made on a second 50,000. The Columbia Union has set out to sell 150,000 copies in one week, and we believe her goal is not an impossible one by any means.

The peace issue is more alive now than ever before, and we should be able to say the same of every one of our church-members. With eight thousand believers in our Union, we ought to sell 250,000 copies of this little book before this year ends. God calls upon young and old alike to work in his vineyard. Who will answer like faithful Isaiah, "Here am I; send me"?

J. D. SNIDER.

"THE REVIEW"

HALF of the time for the *Review* campaign has passed, and we are not coming up very rapidly on our subscriptions. One year ago the Atlantic Union stood at almost one hundred per cent on her goal of "The *Review* in every Seventh-day Adventist home." With our campaign one half over, the *Review* enters only eighty-two per cent of our homes. Our goal is a conservative one, and we should easily reach it, but there are eighteen per cent of our homes without this valuable paper. Is your home one of this class?

Remember we are celebrating the seventieth anniversary of this good paper, which has done so much for the cause. We are giving a subscription for fourteen months for the price of a twelve-months' subscription, \$2.50. If you

are not a subscriber, send \$2.50 to your tract society at once.

If you are a subscriber, and know of some home where the *Review* is not a visitor, call at that home and try to secure a subscription. Our aim is to place the *Review* in every home during July. Remember this special offer closes July 31.

V. O. PUNCHES,
A. U. C. Home Miss. Sec.

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HAVE YOU A SPANISH NEIGHBOR?

IF so, you will be glad to know of a new Spanish magazine which will enter the field in July, sent forth by the Pacific Press Publishing Association, of Mountain View, Cal. Many thousand persons of Spanish birth are scattered throughout our cities. It is stated that more than one-fourth of these are located in New York. Professional and skilled classes constitute a third of the recent Spanish immigrants to our country. In addition to these there are many Spanish-Americans and Mexicans. We have had no Spanish magazine through which to make friends with these people and teach them the truth. While our workers in Spanish-speaking fields have been putting forth strenuous efforts to reach the people on their native soil, we here in America have passed by those in our midst, feeling ourselves unable to communicate with them.

This is no longer necessary, for an attractive Spanish magazine is now available, and we are sure that the Spanish people will show the same appreciation for literature in their native tongue as people of other nationalities do. Search out your Spanish neighbors and give them the message while probation's hour still lingers.

The Home Missionary Department takes pleasure in complying

with the request of the publishers to make this announcement; and, while we do not know the name of the magazine, we understand that it will be issued quarterly, will contain 20 pages, including a two-color cover, and will sell for 15 cents a copy, or 50 cents for a yearly subscription, with discount on clubs. Orders should now be placed through the tract society. We hope this periodical will begin with a long list of yearly subscriptions, and we should be glad to be informed of interesting experiences which develop.

C. V. LEACH,
Secretary Home Missionary Dept.

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"PRESENT TRUTH"

Special October List for 1919

THE first of October each year *Present Truth* begins a special weekly subscription list, and furnishes all the papers in print from No. 1 to the last issue of that year. This year, to this special October list will be sent all the papers in print from No. 1 to 48, thirty-five papers in all for only thirty cents, and these will be mailed weekly. It is the *only weekly list of the year*. Subscriptions for this list will be accepted only between September 1 and October 30. The papers will begin to be sent promptly the first week in October and the list closed to further subscriptions the last day of October.

This special October list is the most effective of the year, because it begins with the foundation principles of the message and builds in the connected, interlocking, and convincing manner a minister would use in giving thirty-five lectures upon the fundamentals of the message. It comprises a most complete course of lectures in printed form, presenting only one complete subject at a time, and that given in its most natural relation to subjects previously

treated, and to those that are to follow. It is better than a full course of lectures and sermons as usually given in tents or halls, for when a point is not understood when first read, it can be gone over until it is comprehended.

It pays to send *Present Truth* to people by mail. A concrete proof of this is found in the case where only three copies were sent by mail to a man who became so much interested that he has given \$6000 for the free circulation of 1,200,000 copies of *Present Truth*, and has himself accepted the message. These three papers, with postage, only cost the one sending them four and one half cents, yet they brought a good man into the truth and opened the way for 5,000 persons to receive some complete part of the great message.

Though we may not be permitted to know of all the full results of our personal efforts in giving the full interrelated message at this time, we should be faithful in this our special sowing time, knowing there will be an abundant harvest.

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AN INTERESTING STORY

It is an interesting story to lovers of the message. It harks back to the peaceful days of 1874; to the then quiet little city of Oakland, California, where on Thursday of any week one might have seen Elder James White and his few printer assistants on bended knees about a little pile of wrapped papers. Or, if the observer had been on the street about a half hour later, he might have seen young W. C. White on his way to the post-office with that entire edition of the *Signs* weekly in a wheelbarrow.

That small band with a great message needed not a Webster's to tell them the meaning of the word "sacrifice." It was a large part of

their experience. But they knew the real meaning of "joy," too; for even before the end of that first year, they began to hear of persons who had accepted the truth as a result of reading the *Signs*.

And so it has ever been during these forty-five years; for this periodical was ordained of God and designed by him to accomplish this very end. Thousands have been partly or wholly persuaded through reading the *Signs*. A great, glorious record, is it not?

Sixty million, perhaps seventy million, copies of this pioneer minister have been circulated by our people in one way and another since that first issue of June 4, 1874. If the wheelbarrow were still used, it would need to make hundreds of trips to the post-office each week. But this now memorable conveyance, and even the later horse-drawn wagon, has given way to the motor. And even the truck must make three or four trips in order to handle a present-day edition of sixty-two thousand copies.

During the past few weeks (in April and May) an unusual number of cheering letters have been received at the *Signs* office from persons who, through the reading of the weekly, have either taken their stand with our people recently or are deeply interested in the truths it teaches. It would require several columns of this paper to print these letters, and so it has been thought best to have extracts from them appear in another form for the encouragement of our members in their literature ministry.

You can preach and teach the truth to a good audience every week, without interfering with your regular daily work, by faithfully circulating the *Signs* through the mails and in the various ways

generally known to our people. The time never before was, and probably never again will be, so propitious for just such missionary endeavor. Remember today — "*More Signs, more souls.*"

NO. NEW ENGLAND

136 North Main St., Concord, N. H.

CAMP-MEETING

OUR brethren and sisters will be glad to know that very definite arrangements are now being completed for the coming camp-meeting. It has been hard to decide just where this meeting should be held. An earnest plea was made from several points in the conference; therefore, the camp-meeting committee found it necessary to visit a number of places before making a selection.

After taking everything into consideration, it was finally decided to hold the meeting at Brattleboro, Vermont. An excellent offer has been made by the board of trade of that city, giving us the free use of the fair grounds and all the buildings. Most of the buildings are in excellent condition with slate roofs, thus making it possible to have proper protection in case of storm. This offer also includes the use of the large dining-room with all dishes, cooking utensils, and stoves.

The rates for the use of tents or spaces in any of the buildings have not been fixed as yet, but we are safe in saying that they will be no higher than formerly, running from \$1.50 to \$3.

The grounds are high and dry. There is also a nice grove of pine trees, where shade and comfort can be found. The city cars run quite close to the grounds, which are a few minutes' walk from the heart of the city. Further information will be given later.

As there will be no business connected with the camp-meeting this year, the entire time will be devoted to special lines of work. We believe this will be one of the very best meetings ever held in this conference.

Brattleboro is located on a main line of railway and can be reached in a few hours from any point in either Vermont or New Hampshire. Those who come with automobiles will find good State roads leading from a number of directions into the city.

Those who desire rooms or tents should send their orders in at once. We feel that most of our people will wish to stay either in tents or secure space in one of the buildings on the grounds.

Strong help is offered us from outside the conference, and, this, together with our own corps of workers, will assure us of much valuable instruction at this time.

R. J. BRYANT.

MAINE

75 Grant St., Portland, Me.

A SERIES OF MEETINGS

IN company with Elder Carr, Brother C. O. Perkins, and Miss Annie Bell Houghton, we enjoyed a very pleasant and helpful service in the new Woodstock church Friday evening, July 4. Sabbath morning the ordinances were celebrated, at which time a determination was expressed by those present to more faithfully keep the truth with the help of God. From this meeting quite a number from Woodstock went to Redding, where we met Elder Verrill. After impressive services, at two o'clock we witnessed the baptism of eight devout candidates in a beautiful mountain stream, that stopped, as it were, for a moment's rest in a little sunny bayou just back of the meeting-house.

After returning to the church, plans were laid for a new church building with rooms for a church school. We believe that the foundation for a strong work has been laid at Redding. About two miles from the place of worship is a beautiful little lake bound in by a fringe of native balsam and pine, with gigantic mountains rising in the background, all of which were mirrored in the still waters as the Sabbath sun sank over the crest of the rocky summit. Summer tourists, who had become favorably acquainted with Elder Verrill's work, invited us to tell those who gathered there of the glorious hope of the soon-coming kingdom. In the stillness of the evening our voices arose in songs of praise, as a large company were seated on the rocks and sand which clung to the water's edge, and the veranda of the "Altamerteva Cottage," which faced the lake. Elders Verrill and Carr spoke of the precious faith in a way that called out expressions of appreciation from the hearers, as did also the special selections of music. We were cordially invited to return and heartily thanked for the music and message.

Sunday morning we all rode away to Ridgelyville, where we met with an audience in the K. of P. hall. In the afternoon Elder Verrill buried five candidates in the yielding water of another mountain stream, which seemed to join us in songs of praise, as it leaped over the rocks in its race to the lowlands. Several candidates were hindered from baptism on account of the rain. We enjoyed this meeting with our old friends and coworkers.

Monday we returned to Redding, where we took eight in our auto and Brother Harlan Redding took as many more, for a field day. We visited many homes, selling books and leaving *Present Truth*

literature. An experience meeting was held in the evening, in which there abounded expressions of courage and a joyful determination to continue such experiences. The next day, on our return to Portland, we continued to call at the homes of the people, and met several who had our books in their homes.

We love to associate with our dear brethren and sisters in labor. Best of all is the joyful anticipation of the harvest home, which is so near, when we shall meet them and others whom we hope will be the fruits of our labors.

MRS. H. W. CARR.

MASSACHUSETTS

South Lancaster, Mass.

CONFERENCE PROCEEDINGS

FIRST MEETING

THE first meeting of the conference was held in the tent on Prescott Street, South Lancaster, Mass., June 13, 1919, at 10:30 A. M. With Elder J. K. Jones in the chair, the meeting opened by the singing of hymn 861 in "Christ in Song," after which Elder P. F. Bicknell led in prayer. Elder Jones spoke a few words of welcome to the delegation. The list of delegates reported by the different church clerks was read; some substitutions were made and some alternates accepted as delegates. About seventy delegates were present.

The nominations for the standing committees were reported by the conference committee, and elected as follows:

Committee on Nominations: S. E. Brown, R. D. Quinn, F. C. Carlson, W. A. Butler, J. W. Sypher, E. T. Miner, J. W. Mowat.

On Plans and Resolutions: P. F. Bicknell, Mrs. R. D. Quinn, L. O. Machlan, M. E. Olsen, Mrs. E. M. Wilber, V. O. Patches, E. E.

Franklin, J. D. Snider, D. H. Kress, W. A. Ruble.

On Credentials and Licenses: E. L. Cardey, R. D. Quinn, B. G. Wilkinson, M. R. Coon, J. K. Jones.

On Revision of the Constitution and By-Laws: W. W. Rice, E. E. Miles, H. T. Curtis.

The President then read his biennial report, bringing out many interesting features of the progress of the work.

Elder W. W. Rice spoke a few minutes about the Portuguese work, and presented a motion that the Taunton and New Bedford Portuguese churches be admitted into the conference. This motion was seconded with brief remarks by Elder J. H. Schilling, and carried. These are the only Portuguese churches in the United States, and are now both established on a good working basis.

Elder E. L. Cardey then reported briefly on the work in the Boston field, noting that the membership of some of the churches in that field has doubled in the past two years, and that the tithes and offerings have in some cases increased more than threefold. The main feature of the past two years' work has been the holding of a series of central efforts in tent and in theater, with the purpose of building up the work in all parts of the district.

Elder Coon then reported on the work in the Springfield district. This report showed the same elements of growth and progress as the preceding one. The church in Springfield has increased in membership to nearly three times its size at the opening of the biennial period, and the prospects for this year are very bright.

After this report the meeting was adjourned until 10:30 A. M., Sunday, June 15, 1919.

SECOND MEETING

The second meeting of the conference was opened with the good old song, "Give Me the Bible." Brother E. E. Franklin offered an earnest prayer that God would guide in all the deliberations of the conference.

The report of the previous meeting was read and approved, and a number of newly arrived delegates were seated.

Brother A. L. Griffis gave his report of the field missionary work, mentioning several cities where canvassers have been located and telling something of their success, orders, and deliveries, and also of opportunities for practical missionary work among the people.

The Union secretary, Brother E. E. Franklin, also spoke a few words. The reports of these brethren were followed by remarks from a number of those who had been engaged in the colporteur work this summer. Among those taking part in this feature of the meeting were Brother Irving Green, Sister Edith Laycock, Brother D. P. Biswas, Sister E. M. Bailey, Sister A. E. Offer, Brother A. H. Kenney. Duane Griffis sang a song composed by Sister A. L. Griffis on the colporteur work in Massachusetts.

Brother E. E. Franklin, Doctor D. H. Kress, Elder R. D. Quinn, and Doctor G. B. Wilkinson then spoke briefly on the importance of the book work, after which the meeting adjourned.

THIRD MEETING

After the usual opening exercises, including the reading of the minutes of the second meeting, a call was made for new delegates, to which about ten responded.

Sister E. M. Wilber rendered her reports for the Sabbath-school and Young People's Missionary Volunteer Departments. These were both filled with evidences of

growth in all lines. In the young people's department, every goal set by the General Conference Missionary Volunteer Department has been reached and passed by the societies in this field.

At 11 A. M., a recess was taken to give room for a meeting of the Massachusetts Conference Association. When this had adjourned, Elder W. W. Rice rendered a brief report of his work for the past two years. He has worked mainly in Dorchester and Worcester, bringing out a good company in Dorchester, and greatly strengthening the work while in Worcester, and has now removed to New Bedford to take up work in that city.

Brother C. W. Yearwood then reported on the colored work in Boston, and a call was made for offerings and pledges toward a better building for the colored church in Boston. \$84.20 was raised in cash, and about \$280 in pledges. This was done with the understanding that the colored church would raise independently amounts equal to the amounts raised by the conference.

Reports were then rendered by the following workers: Elder P. F. Bicknell, Sister Bicknell, J. W. Mowat, F. S. Burgess, and A. H. Kenney.

The meeting then adjourned until 10:30 Wednesday.

J. K. JONES, *Chairman*;
H. T. CURTIS, *Secretary*.

GREATER NEW YORK
Room 602, 32 Union Square,
New York, N. Y.

MARRIAGE

A VERY quiet wedding took place in the Middletown Sanitarium on the afternoon of Sabbath, June 28, when Miss Mildred McElroy became the bride of Mr. Edward M. Jones. Miss McElroy is a graduate nurse, and Mr. Jones is

one of our successful colporteurs. Both are live representatives of the truth in their respective families. They have consecrated their lives to this message, and are planning to enter Washington College this fall to complete their preparation. We wish them God-speed.

W. R. ANDREWS.

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ITEMS

THE tent meetings for the colored people in Harlem opened Sunday night, July 13. A great many who could not get in the tent stood outside to hear the lecture by Elder Humphrey and the excellent music rendered by his chorus of seventy voices and the orchestra.

Elder S. F. Svensson, who has had charge of the Swedish work in New York and Brooklyn for several years, has been called to the work in Minnesota, and Elder Carl Swenson takes his place as superintendent of the Swedish department. Elder Swenson is conducting a tent effort in Brooklyn on Seventh Avenue, between 56th and 57th Streets.

The tent campaign in Manhattan was opened Sunday night, July 13. Elder Carlyle B. Haynes is now conducting the evangelistic work in New York City formerly carried by Professor C. T. Everson. The tent on Sunday night was well filled with interested listeners. The tent is located in the same place as last year, at 95th Street and West End Avenue.

There will be a general meeting of the Greater New York Conference Young People's Missionary Volunteers on Sabbath, July 26, 1919, at three o'clock in Elder J. C. Stevens' tent. The tent is located on the corner of Sixth Avenue and Garfield Place. To reach the tent take Bay Bridge and Fifth Avenue line to Union Street, walk to Garfield Place and Sixth

Avenue. Elder and Mrs. R. D. Quinn and Professors Olsen and Machlan will be present. All the young people of this conference are invited to attend this meeting.

OBITUARY NOTICES

CROSBIE.—Samuel T. Crosbie was born in Madrid, N. Y., August 18, 1839, and died May 16, 1919, aged 79 years, 8 months, and 28 days. The father of the deceased was a charter member of the Bucksbridge church, one of the first ever built by the denomination. Brother Crosbie was baptized at the age of twenty-six, at Olcott, N. Y. He retained his membership in his home church until, being depleted in members, it disorganized and the building was sold. He is survived by his wife and two sons. H. C. HARTWELL.

(Review, please copy)

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KNOWLES.—Warren Knowles was born at South Kingston, R. I., Nov. 2, 1838, and died at Narragansett Pier, June 30, 1919, at the advanced age of nearly eighty years. He was converted in early life, uniting with the Baptist Church. In 1886 he embraced present truth, and remained a faithful member of the Seventh-day Adventist Church until the time of his death. During quite a good many years he followed the profession of teaching. In 1866 he was united in marriage to Susan Harvey, to which union three children were born, two of whom, with ten grandchildren, survive him. His funeral service was conducted by the writer July 3. A. T. ROBINSON.

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TEFFT.—Lawrence LeRoy Tefft, second son of Arthur and Helen (Ray) Tefft, was born at Peacedale, R. I., March 19, 1912. During 7 years, 3 months, and 20 days of beautiful childhood, he was spared to be the light and joy of the household. Taken with tonsillitis, which developed into complications of other diseases, he was ill less than two weeks. Little Lawrence was always a happy, thoughtful, and helpful boy. He endeared himself to the hearts of all who knew him. In his tenderest years he was taught in the home and in the Sabbath-school to love the Saviour, and though young in years he manifested many of the graces of a little Christian. Words of comfort were spoken to the sorrowing relatives from 1 Cor. 15:26.

A. T. ROBINSON.

ADVERTISEMENTS

NEW CLOVER HONEY.—24 cards of honey, \$5.60, f. o. b.

RUSSELL F. BARTON,
Wallingford, Vermont.

✻ ✻

WANTED.—Housekeeper in family of three. State wages.

MRS. FRANK CRAB,
33 High St., Derry, N. H.

✻ ✻

WANTED.—Christian teacher for home school, one girl, ninth grade. Send references. State wage.

MRS. C. E. LEWIS,
East Shoreham, Vt.

✻ ✻

WANTED.—Two men to work on farm; women in domestic department. Those interested please send for application blank. Address NEW ENGLAND SANITARIUM,

Melrose, Mass.

✻ ✻

WANTED.—Deaf young man of eighteen would like work on farm with Adventists. Has had experience on dairy farm. New York State preferred. Write

RALPH PARKER,
361 Midland Ave., Syracuse, N. Y.

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WANTED.—Four all-round mill men for chair-stock mill. Also one man for skidding logs. Must be Sabbath-keepers and hustlers. No drones wanted. References in first letter. Good wages.

M. C. CHASE,
Marlboro, Vt.

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WANTED. — Experienced hand embroiderers on ladies' waists and dresses, beaded bags, etc.; full and part time. Adventists preferred. Closed Sabbaths. Congenial environments and good pay. Some home work. Also beginners wanted. Address DELUX EMBROIDERY CORPORATION,
209 East 19th St., New York City.

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FOR SALE OR WORK ON SHARES.—172-acre Delaware County dairy farm on O. W. R. R., one half mile to station and creamery, six to ten miles drive to Otsego and Oneonta church, ten-room house, large out buildings, running water to house and barn, large sugar bush, hay being cut.

R. E. ARCHIBALD,
New Dorp, New York.

BOOK WORK, WEEK ENDING JULY 12, 1919

Maine							Southern New England							
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del	
William Linscott	GC	50	37 00	1 35	38 35		Mabel G. Broome	BR	2				11 55	
Viola Appleby	OD	44	104 50	14 10	118 60		A Colporteur	OD	11	26 50	7 65	34 15		
Walter Small	DR	44	05 00	16 15	111 15		Samuel Lombard	OD	45	125 00	5 65	130 65		
A. L. Griffith	GC	44	147 00	7 65	154 65		Jennie E. Loomis	OD	33	20 00	5 85	25 85	10 90	
Vernon Townsend	DR	42	31 00	21 50	52 50		Wm. Preston	OD	14	15 50	3 40	18 90		
Vivian Townsend	DR	42	86 00	20 15	115 15	8 00	Harold Thomas	BR	35	92 00	2 55	94 55		
Erlon Townsend	DR	41	54 00	20 75	74 75		Irving Thomas	GC	20	23 50	1 70	25 20	186 50	
Ward Kinnear	DR	41	83 00	19 40	102 40		R. B. Thomas	OD	33	37 50	2 55	40 05		
Stanley Hills	DR	40	81 00	8 10	89 10		Beulah Walleker	OD	11	52 00	2 55	54 55		
J. E. Gould	OD	30	26 50	4 20	30 70		*H. C. Wilcox	BR	71	58 00	24 65	82 65	80 65	
Mrs. L. Townsend	PG	35	18 00	8 25	26 25	37 95	Bertha Winnie	OD	18	25 00	3 25	28 25		
F. B. Oaks	BR	35	97 00	3 40	100 40		Ruth C. Wool	OD	18	22 50	2 55	25 05		
Collier Hills	DR	34	26 00	7 80	33 80		Dorothy Young	OD	18	30 00	11 90	41 90		
Jennie Townsend	DR	32	22 00	7 15	29 15	1 50	13 Agents		338	527 50	74 25	601 75	208 60	
Alice Townsend	DR	32	27 00	8 20	35 20	1 75	Eastern New York							
Maude Whitten	OD	30	31 00	5 10	36 10		*Merton Hamilton	OD	85	78 50	2 50	81 00		
H. T. McCormick	OD	30				138 00	*Clarence Hamilton	OD	78	64 50	2 00	66 50		
Byron Lord	DR	29	77 00	24 40	101 40		Alfred Copley	OD	52	38 00	11 55	49 55	22 34	
Vivian VanSickle	CK	28	7 00	20 20	26 20		A Colporteur	GC	42	33 00	14 05	47 05		
Jessie Bishop	GC	20	14 00	1 70	15 70	38 35	R. M. Hartwell	OD	40	42 00	2 85	44 85	1 75	
Martha Keller	OD	24	17 50	4 55	22 05		J. H. Deelev	OD	27	30 00	7 80	37 80	5 45	
Carrie Linscott	OD	22	12 00	7 35	19 35		Mr. & Mrs. Coleman	OD	21	5 00		5 00		
Chester Barrows	OD	19	48 50	5 05	54 45		*Mrs. Shane	OD	11	12 00	4 65	16 65		
Mrs. Stanley Hills	DR	14		13 10	13 10		9 Agents		356	303 00	45 40	348 40	20 54	
24 Agents		811	1142 00	268 50	1410 50	225 55	Northern New England							
Western New York							Irman Burke	OD	41	103 50	21 00	125 40		
Mabel A. Vreeland	DR	46	66 00	1 70	67 70	85	Harvey Onimby	OD	32	98 50	2 55	101 05		
A. R. Evans	BR	42	104 00	10 05	114 05	5 50	Florence Revord	GC	32	46 00	12 35	58 35	25	
A. M. Winberg	OD	41	57 00	25	57 25		Carrie Matteson	OD	32	37 50	16 05	53 55		
Roland Blackburn	OD	41	102 00	5 60	107 60	5 60	Rose Cushman		31	27 50	5 30	32 80	3 50	
D. P. Evans	BR	40	76 00	15 35	91 35	4 85	Clara Spooner	OD	30	35 50	9 35	44 85		
Edna Baker	BR	35	73 00	85	73 85		Hazel Drake	OD	21	3 50		3 50	36 05	
Ruth Seitz	BR	35	67 00	50	67 50		M. E. Beckman	BR	9	8 00	3 20	11 20	1 50	
Agnes Horton	OD	33	31 00	4 50	35 50		Earl Fantie	OD	9	8 50	2 10	10 60	1 25	
W. J. Frank	BR	32	44 00		44 00		9 Agents		237	368 50	72 80	441 30	43 45	
L. J. Pierce	OD	30	38 00	1 00	39 00	13 00	Massachusetts							
Evalena Leach	OD	28	51 50	6 30	57 80		A. H. Kenney	BR	35	42 00	4 25	46 25		
Chas. Lynes	BR	28	67 00	3 50	70 50	3 50	E. M. Carpenter	DR	34	21 00	4 15	25 15	7 15	
Albert Vanderhoof	GC	24	16 00	24 90	40 90		Edith Mulchahey	OD	30	25 50		25 50		
Robert Wendell	BR	23	26 00		26 00		Irving Rivers	OD	22	33 00	1 45	34 45		
Mary Hamilton	OD	23	35 00	12 40	47 40	22 50	John Carlson	OD	22	16 00	5 05	21 05		
Adell Robert	OD	21	17 50	5 50	23 00	1 25	*Esther Poyard	OD	58	77 50	31 45	108 95	17 80	
Claude Eldridge	GC	20	34 00	3 50	37 50	3 50	*Fred Houghton	OD	17	6 00	14 50	20 50	14 50	
Ralph Russell	BR	12	102 00		102 00		Grace Hartman	OD	2	7 00		7 00		
F. N. Stanley	DR	11	38 00	12 00	50 00	6 00	8 Agents		220	228 00	61 75	289 75	60 45	
Frank Gallagher	BR	10	50 00		50 00		*Two weeks							
Henry G. Hanze	GC	9	4 00	85	4 85		Totals, July 12, 1919			Hrs	Value	Helps	Total	Del
A. M. Barnhardt						96 75	104 Agents		3087	4457 50	868 80	5226 30	1114 84	
22 Agents		584	1000 00	108 75	1207 75	163 30	PAPER WORK, MONTH ENDING JUNE 30							
Greater New York							Greater New York							
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del	
C. Prest	PG	47	71 00	10 30	90 30	6 80	Minnie Vogel				1100		165 00	
R. Walter Garrett	BR	45	144 00		144 00	6 00	Bertha Moore				1000		150 00	
W. F. Gaskin	OD	44	20 50	12 85	33 35	15 00	Mrs. J. E. Hanson			450	275		86 25	
David Moore	OD	43	127 00		127 00		Eleanor Johnson				705		105 75	
Leonard Fehlauer	OD	41	51 00	12 70	63 70	11 35	Mrs. Welscher				705		105 75	
James Spence	OD	41	52 50	10 50	63 00	8 00	Hazel Moffit				575		86 25	
C. F. Durr	OD	40	55 00	5 00	60 00		Olga Ulm				375		56 25	
Carl Franz	OD	35	47 00	10 00	57 00	6 00	Mrs. Crighton				350		52 50	
*Leon Harrop	OD	48	85 00	8 75	93 75	8 45	Anna Ryden				300		45 00	
*Mrs. Countryman	BR	26	38 00	14 00	52 00	18 05	Egla Kies				300		45 00	
Elva Snider		22		35 00	35 00		Mrs. Knerr				310		46 50	
Mrs. E. Daly		22		15 50	15 50	15 50	Elva Snider				250		37 50	
L. Crawford	OD	19	8 50	2 45	10 95	1 35	Mrs. Martin				255		38 25	
*G. Kupjian	BR	43	40 00	14 25	54 25	7 50	Celena Schleifer				200		30 00	
Adolph Dorn	OD	10	44 00		44 00		Mrs. Adams				175		26 25	
Ruth Gordon		10		30 00	30 00	30 00	Miscellaneous			100	50	775	285	174 00
A. A. Melin		5					15 Agents			550	50	7650	285	1250 25
C. S. Countryman				31 30	31 30	31 30								
Mr. Matthews			6 00	15 75	21 75	21 75								
10 Agents		541	780 50	237 35	1026 85	284 05								

Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

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PEARL L. REES

EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

APPROVED advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

"THEY tell us Jesus soon we'll see,
He'll take his children home
To mansions fair, with him to be
Where life's pure river runs.
I long to see his smiling face,
To hear him say to me,
'Come home, my child, to that bright
place;
Come home, my glory see.' "

✻ ✻

"THE Review in every Seventh-day Adventist home in the Atlantic Union" is our goal. Let us reach it by July 31, 1919.

✻ ✻

ELDER A. W. COON, of the Eastern New York Conference, has been called to Tennessee to take the presidency of the Cumberland Conference.

✻ ✻

MRS. S. N. HASKELL has been quite ill at her home in South Lancaster during the past week, but we are glad to announce that she is now improving.

✻ ✻

EVERY passing year sees more strenuous efforts made to place the religious element in control of affairs in city, state, and nation. In these reconstruction days much is being said about the church taking its proper place. Great progress is seen in committing the nations to Sunday weekly rest. One of the

covenants of the proposed League of Nations, submitted by the labor element, favors a weekly rest, which is to include Sunday whenever practicable. Now, as never before, is the time when the knowledge of religious liberty principles is needed.

The third quarter *Liberty* is just from the press. It is well illustrated, the cover being especially attractive. It is one which will sell anywhere. It would be well to circulate this number among leading citizens in your community. Price in bulk: fifty or more copies to one address, four cents each; if mailed to a list of names, five cents each. Place orders today with your tract society.

✻ ✻

CHANGE IN THE DATE OF OUR EDUCATIONAL RALLY

It is on the program of the General Department of Education to provide for an educational rally in the latter part of each summer, usually in August. It is generally spoken of as "Educational Sabbath." Its aim is to afford an opportunity for our educational and conference workers and all the churches to unite in rallying our young people into our schools of all grades.

Early in the year, the General Conference Committee set apart August 9 for the rally this year. It has seemed best to postpone this date one week, so that the date will now be August 16. Will all who read this notice extend this information as widely as possible?

The readings for this educational rally in all of our churches are already in press, and will be sent out in good season to church elders, educational secretaries and superintendents, normal directors, and to our elementary teachers, so far as they can be reached. Any one in these classes who may desire more than a single copy of the

readings may procure them by dropping a line at once to the General Department of Education, Takoma Park, Washington, D. C. Our educational officers are requested to see that isolated churches, companies, and individuals are supplied as far as consistent.

THE JUNIOR COLLEGE

ITEMS

ARE you planning to attend Lancaster Junior College this fall?

Mr. James Moran has returned from "overseas," and is spending a few days in South Lancaster.

Mr. Keith Burke left last week for England, but expects to be in South Lancaster for school this fall.

Miss Blanche Lord has successfully undergone a serious operation at the New England Sanitarium.

A number of our former students who found it impossible to attend school last year will be with us this fall.

Mr. Cornelius Pearl left last week for Brookfield, Illinois, where he is to connect with the Pacific Press Branch in the interests of the Jewish Department.

Mrs. Grace Adams-Daniells is visiting her aunt, Mrs. Briggs, in South Lancaster. Mr. and Mrs. Daniells are to be members of the Williamsdale (Nova Scotia) Academy faculty this fall.

✻ ✻

"You will never be sorry for living a white life; for doing your level best; for your faith in humanity; for being kind to the poor; for looking before leaping; for hearing before judging; for being candid and frank; for thinking before speaking."

✻ ✻

"Good thoughts are the noblest companions."