Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

Vol. XVIII

South Lancaster, Mass., July 30, 1919

No. 31

EASTERN NEW YORK 317 West Bloomfield St., Rome, N.Y.

CAMP-MEETING

Knowing the dangers of these our weakness times and and natural tendencies toward the world, the Lord has given instructions that there should be special annual gatherings when all the people of God in each section should leave their busy cares and together to mutually encourage and strengthen one another. Anciently three such gatherings were appointed each year, and we are admonished, "Let us hold fast the profession of our faith without wavering. . . . Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:23, 25.

You and I are free moral agents, and we may neglect these opportunities if we wish, but unless it is really impossible for us to take advantage of them, we do so at our "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth." Luke 21:34, 35.

good Lord knows all about it, and not realize the amount of work remakes up to such ones in other ways the blessings that they would have been glad to enjoy had they But it has been able to attend. become the "manner of some" to forsake these assemblies of God's Year after year, when people. many come from all parts of the conference to attend the annual camp-meeting, these persons are They belong to the not present. church; they have professed to the world that they are looking for the speedy return of Christ; they are identified with the advent people, who are endeavoring to send a message of warning to all the world, and yet they absent themselves from these important gatherings, and some of these dear souls do not even take the Review, our own church paper, that tells each week of the progress of the work in all lands. Can it be that "cares of this life" have blinded their minds to the importance of these things? We each need every means of grace if we are to finally succeed in gaining a home in the earth made new.

In three weeks from the time this paper reaches you the Eastern New York camp-meeting at Utica will have begun. Already earnest efforts and great expense are being made in order that everything possible may be done for your bene-Freight will be shipped, supplies purchased, and a score of It is true that circumstances men will be employed for ten days make it impossible at times for to erect the camp. When you arsome to get to camp-meeting or rive on the grounds everything will. If you get it in during July you will other general meetings, and the be orderly and convenient. You do be given fourteen months for the

quired to make all the preparations. All this effort will be in vain so far as you are concerned if you "neglect" to come.

Ministers are being invited to come from long distances. are expecting Elder Daniells, president of the General Conference, during part of the time. Quinn, president of the Atlantic Union, and Doctor Kress, medical secretary of the Atlantic Union, are to be with us. Elder Russell, president of Western New York, and Elder Bryant, president of Northern New England, have promised to come. We are hoping also to be favored with the help of Elder Jones, president of Massachusetts, Elder Haynes, Greater New York, Elder Cardey, of Boston, and many others, including doctors, nurses, and the secretaries of the various departments of our work. Can you afford to miss the help and timely instruction that these experienced workwill bring? Weigh matters carefully and prayerfully, and then come to camp-meeting without fail and plan to stay right through. Bring your bring your neighbors, and let us determine to make this the biggest, best, and most blessed camp-meeting ever held in Eastern New York. Remember the date, August 21-31.

And, by the way, have you sent in your order for the Review yet? If you have not, do it right away. price of a year's subscription, and tunity, provided there are five really you cannot afford not to H. C. HARTWELL. have it.

ITEMS

Brother T. G. Scott, of Oswego, who has been seriously ill, is improving.

Sister Lee Saunders, of Lincklaen Center, and Sister Clara Fulsummer school at South Lancaster.

Detention Camp, whose sentence for refusing to do Sabbath service has been reduced from five years to eighteen months, reports a Sabbath-school at the barracks, well attended, and five converts as a results of his work among other prisoners.

Elder and Sister Hartwell visited Watertown and Canton last Sabbath and Sunday. On Sabbath there was a union meeting of the Watertown and Adams Center churches. There was an encouraging attendance, and the meeting was much appreciated by all. On Sunday there was a union meeting of the Ogdensburg and Canton The meeting was held in the morning, after which a baptismal service was conducted when four earnest souls were buried with their Lord in baptism.

Sister Adams, of Leonardsville, writes that Mr. Babcock, the owner of the manufacturing establishment in that village, who is a Seventhday Baptist, has offered to contribute four hundred dollars toward the expenses of a church school during the coming year provided at least five Seventh-dayAdventists can be secured to work in his factory for a year. He offers a wage of thirty cents an hour. These employees would not be expected to work on the Sabbath. This

heads of families who would like to secure employment in this place, who have children that they would like to have in a church school. If Word has been received that any one would like to take advantage of this opportunity, he could write to Elder Hartwell, who will let him know whether there are a sufficient number of responses to this notice to insure the securing ler, of Canton, are attending the of this offer from Mr. Babcock, so that they can depend upon there being a church school conducted at Brother Mallor, at the Kansas Leonardsville before making any move.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

CAMP-MEETING

THE Methodist camp-ground at Forestville, Conn., about eighteen miles from Hartford, will be the location of the Southern New England camp-meeting again this year. The date will be August 14-24. Those who were in attendance last year know that the place is an ideal one for the holding of such a gathering. It is a beautifully wooded high ground, supplied with excellent water, and the grounds and buildings are lighted with electricity. In the center of the ground is a large auditorium. At a little distance, and circling around the auditorium, are twenty-five church houses, with from eight to twentyfour sleeping rooms, all furnished with bedding, including linen complete. Each church house has also nicely-furnished front sitting room on the ground floor. Outside the circle of church houses, divided by streets radiating from the center of the ground, are a large number of private cottages. Near the entrance to the grounds is a dining hall, supplied with ranges, dishes, kitchen utensils, tables, etc., for the accommodation of a seems like a very favorable oppor- large number of people.

The Methodist camp-meeting closes a few days before ours begins, affording time to have the bed linen laundered and the place put in order for our use. Though our meeting last year was more than a month later than the Methodist meeting, quite a number of their people remained on the ground until our meeting closed. This year, as our meeting follows theirs quite closely, most of the cottagers will remain until after our meeting

We were treated very kindly by our Methodist friends last year, and they expressed themselves as being so well pleased with the organization and conduct \mathbf{of} our meeting that they seem especially pleased to accommodate us this year. We have the use of all the buildings of the camp-ground association, thirteen of the church houses, and several cottages.

We expect to have as public laborers from outside the conference Elders A. G. Daniells, R. D. Quinn, K. C. Russell, B. G. Wilkinson, and E. L. Cardey, Doctor D. H. Kress, Professor M. E. Olsen, and several Union Conference departmental men.

We are able to arrange such a strong program that it is difficult to say what part of the meeting our people can most illy afford to miss. Elder Daniells and other General Conference men are to be present during the first three or four days, while others will be with us during the latter part of the time. The best advice we can give our people is, As far as possible, come at the opening and remain until the close. No one can afford to miss Elder K. C. Russell's opening address on, "The Certainties of the Present-day World-wide Advent Movement." This will be Thursday evening, August Professor B. G. Wilkinson will speak the following night on "The

League of Nations from the Viewpoint of Bible Prophecy." Elder Daniells will be given all the time he will occupy during the first three days of the meeting, including the first Sabbath. We have a very strong evening program, with the speaker and subject assigned for the eleven nights and Sunday afternoon.

There will be no conference business this year, and, following the recommendation of the General Committee, at its Conference spring council, everything possible will be done to make the meeting a great spiritual help to our people.

If you have not already ordered your room or rooms, please do so at once. • Comfortably furnished sleeping rooms can be rented for five dollars each, with a discount of twenty-five cents when cash accompanies the order. There are a few rooms not quite so well furnished that we can rent for fifty cents less. The large front parlor in each church house is for the accommodation of those rooming in A. T. Robinson. the house.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

A VISIT TO AUBURN

WE left Rochester by auto late Friday afternoon, July 18, and spent the night at the hospitable home of Mr. and Mrs. George A. Carr, of Hall, and Sabbath we journeyed on to Auburn, where we celebrated the ordinances with the have no knowledge of the third church. It was a pleasure to meet with the faithful believers who, without the aid of a conference laborer, are holding forth the light of truth in that city.

We were impressed to speak that Sabbath from Matt.13:16, 17: "But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have wireless, and many other great accompanied us as we continued

ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

only addressed to the disciples in Christ's time but to his people in these last days. Few appreciate the blessing that has been promised to those who see and hear the things that are taking place in these The prophets auspicious times. and righteous men throughout past ages longed to see these events. Why then should God's people be downcast because of the conditions that are prevailing in the world? Let us "look up, and lift up our heads, for our redemp-So far as tion draweth nigh." events, seeing the actual Pharisees in Christ's time saw them the same as did the disciples, nevertheless Christ says of them, "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

The unconverted state of the Pharisees prevented them from seeing and hearing as did the disciples, upon whom Christ pronounced a blessing because they could see, hear, and understand the real meaning of what was taking place.

Likewise, persons today who angel's message see the events that are taking place in the world as clearly as we. They are familiar with the horrors of the great world war through which we have passed. They know the terrible effects of the epidemic of Spanish influenza. They are familiar with the great inventions of these modern times,—the flying machine, the

desired to see those things which achievements, but they are as blind and deaf to the real meaning as were the Pharisees of old. But God's people whose eyes have been The foregoing scripture was not opened to the meaning of these things can see them as signs that Jesus is soon coming.

> How happy we should be that we have eyes to see and ears to hear! Shall we not, therefore, hasten to tell the meaning of these things to those who know them not.

> > K. C. Russell.

ITEMS

ELDER GLENN C. RUSSELL reports an excellent interest in his tent effort at Paducah, Kentucky.

Mrs. Frank Welsher, of Rochester, is spending a few weeks at the New England Sanitarium, where she will undergo an operation.

Mr. Lowell Valentine, one of Rochester boys who was drafted into the service of our Government, returned from France last week. He will take up the colporteur work.

Miss Mary Chisholm, of Elmira, who attended the Fernwood Academy the past year, expects to enter the training class at the Mt. Vernon (Ohio) Sanitarium.

MAINE 75 Grant St., Portland, Me.

SKOWHEGAN MEETING

WE did not get started on our "big week" experience in which we had decided to join with the colporteurs, until Wednesday morning, July 16. After calling at many homes we reached Lewiston, where we spent the night and much of the next day planning with Brother Bailey and others for the camp-meeting and a new churchschool building. After a few hours calling in the afternoon, night overtook us at Richmond. The next day Sisters Goodrich and Yeaton one hundred thirty-seven of the Brethren Word Crisis Series. Perkins and Osterblom joined us at Norridgewock in the evening, where we enjoyed a refreshing meeting with the church.

The next day, Sabbath, the members from Norridgewock, Fairfield, Cornville, and Larone met with the church at Skowhegan. As we spoke of present conditions, which fulfil definite prophecies, and engaged in the Sabbath-school exercises, a refreshing seemed to come upon us, and all spoke of the courage and hope in the soon triumphant victory. Subscriptions were loss. taken for the Review, and seven hundred Harvest Ingathering papers were ordered.

The next day we met in a beautiful grove upon the farm of Brother L. H. Smith, near Anson. Neighbors and friends came in, and a very pleasant and profitable occasion was enjoyed.

Our people everywhere we visited are looking forward with expectations of profit to the coming camp-meeting at Lewiston, August 21-31. We have received word from Elder and Mrs. Haskell and Elder Wilkinson announcing their plans to be with us. We have some reason to hope that Elder Daniells will be with us a day or H. W. CARR. two.

ITEMS

Orders for tents and rooms are coming rapidly now. The prospect seems good for not only the best camp-meeting but the best attendance.

Brother Vivian Townsend is now at his home on the farm at Oxford, and is improving from a recent operation at the Central Hospital in Lewiston.

Brother and Sister W. E. Gerald, of Belgrade, and Brother and Sister E. E. Covey, of Portland,

from their children, Mr. and Mrs. Clarence Gerald, of Hartford, Conn.

A letter from Brother A. Lawrence, a member of the Portland church, who went to Los Angeles, Calif., last spring, states that he is enjoying his new home and expects to remain in the West.

Among the visitors at the home of Brother and Sister Wieslander last week were Brother Wieslander's sister, Mrs. Beckman, from Brooklyn, N. Y., and Sister D. H. Wall. Sister Wall is bravely bearing up under her recent great

The many friends of Sister S. I. Bragan, of Hartford, Conn., were pleased to see her at the Sabbath service in the Memorial church. She is visiting relatives and friends in Portland and Hallowell for few weeks.

Elder Sanderson continues to have a full Sunday night attendance and a good interest in his labors at Bath. Thirteen were baptized at the time of the dedication of the church. Others are deciding and awaiting baptism.

NO. NEW ENGLAND

136 North Main St., Concord, N. H.

CAMP-MEETING NOTES

Plans are being pushed in a vigorous way for camp-meeting. It begins to look like the attendance this year is going to be even larger than last, which was the largest in the history of the conference.

Elder Hartwell, who did such good work in taking charge of the camp-grounds last year, will be in charge. The goods are shipped, and in a few days Brother Hartwell, with several other workers, will be in Brattleboro preparing for the large corps of workers who will follow.

Excellent arrangements are be-

our colporteur work, selling in all have had the pleasure of a visit ing made for the dining-room, which will be conducted on the grounds on the cafeteria plan. We have every reason to believe that our people can have lodging and board at as low a rate as it is possible to furnish, and we believe that these rates will pleasantly surprise our people.

> We expect a very strong corps of outside helpers. We are assured that Professor Wilkinson will speak during the evening meetings as well as during the day. A large number of our people have been longing to hear him. He has held very large audiences in the cities of America and Europe, having labored both in France and Italy. Elder Daniells is also expected to be with us. Plans are being made to have strong medical help. At least two doctors from outside, as well as our own doctors in the conference, will be on the grounds. We are also expecting good sanitarium help, as Doctor Bliss is planning to attend with a nurse or two to represent the sanitarium. Doctor Kress has assured us that he will be with us during the earlier part of the meeting. We also expect Elder Haskell and Elder Carr, president of the Maine Conference, as well as Elder Robinson, president of the Southern New England Conference. Elder Quinn has given us his word that he will spend several days with us. These are only a few of the number that we expect.

> No business will be connected with the meeting this year, but the entire time will be devoted to spiritual work. Plans are being laid for a great field day, in which, under competent leadership, all our people will spend several hours in the campaign work. This, we believe, will be one of the most interesting parts of the whole campmeeting. Any one who stays away from camp-meeting this year will

miss a spiritual feast that would be more valuable than anything else this world could offer.

Those who would like tents should get their orders in as quickly as possible. The prices will be from two to three dollars, the three dollar ones being the best tents. Spaces in the large buildings can be secured for from \$1.50 to \$3, according to the location and accommodations.

The sanitary arrangements of the camp, we believe, will be excellent, as we have full use of all the buildings on the grounds. A special electric light system is being put in for us. Water is being furnished free of charge, and how we could have more than we are securing we do not know.

May the Lord lead all our brethren and sisters in the conference who can possibly get away from home for a few days to come to the camp-meeting. Come early and plan to stay till the close. Come praying that the Lord will give us a blessing.

Do not forget to bring your Bibles and hymn books; also rubbers, umbrellas, and rain coats, although you may not need them. A rain coat or a light wrap is always good in the early morning, as there may be some fog. Let every one bring bedding who expects to stay in a tent or in the buildings on the grounds.

Let all parents bring their children, as special arrangements are being made for their spiritual instruction. Remember that a few dollars spent in attending campmeeting is something of enduring value that cannot be measured in dollars and cents.

May the Lord help all to plan to come to this holy convocation, August 14-24, at Brattleboro, Vermont.

R. J. BRYANT.

TO THE CHILDREN

This is to tell you that I am looking forward to seeing you all together again at camp-meeting. I am sure no one has forgotten that there is something special for us there, and we expect this year's work to be more interesting than ever before.

Let us begin now to pray for God's blessing and his presence with us, and to think how, in our own corner, we can be a blessing.

NELLA F. EASTMAN.

₩ ₩ ITEMS

Last week we were very busy at the office making preparations for our soon-coming camp-meeting.

Elder Bryant spent last Sabbath at Lebanon, where he held baptism services and organized a church. He is spending a few days this week visiting the churches and scattered members in the northern part of Vermont.

"Big week" proved to be very successful in this conference. Our field secretary, Brother Farley, spent the whole week in the field and made a good record, as will be seen by his report. One day he worked eleven hours, taking orders for \$63.20. His goal for the week was two hundred dollars. We were all glad when we found that he had reached it and more than one hundred dollars over.

Brother A. M. Torrance, accompanying Brother Farley, canvassed one day, in which he made a good record. We quote from Brother Farley's letter: "We would work awhile, then stop and pray. . . . The Lord was surely good to us, and answered our prayers even beyond our fondest expectations." This indicates that it is well to set a goal and to pray much.

THE JUNIOR COLLEGE

AMONG STUDENTS AND CHURCHES

It has been a source of pleasure to me to meet in various parts of the Union students of Lancaster Junior College who are working with our books and periodicals. In New York City the other day I met a group of young ladies who are selling magazines and small books on the streets of that large city. The Greater New York Conference has appointed Miss Hazel Gordon to have the general oversight of these girls, and they are all doing well. Not only will they make their scholarships, but they will have the joyful consciousness of having placed a great many messengers of truth in the hands of persons who very likely might not have been reached in any other way. We appreciate the interest the Greater New York Conference has shown in arranging for this company of girls to be assisted and encouraged by Miss Gordon.

It was a privilege once more to be at the hospitable home of Elder and Mrs. Carr and to meet with the churches in Portland and Cliff Island, that have in many ways shown their deep interest in our school. A number of the parents have made great sacrifices, and are willing to continue to make them, in order to put their children in our training school. May the Lord richly reward them, and may he make their sons and daughters effectual workers in the vineyard.

I was glad indeed to learn from Brother Covey that Mr. Byron Lord, one of our graduates, was just then leading in book sales in the whole State. Brother Lloyd Cleaves and Brother Kinnear and others making use of the new missionary boat, are not only doing well with the books but having ex-

cellent opportunities of preaching the word. Brother Griffis, who is planning to be in school next year, is having excellent success.

On a recent Sabbath I had the privilege of speaking to the church at Westfield, and of spending a few days at the comfortable home of Brother and Sister George Barrows. Here I met Mr. Lord and Mr. Chester Barrows, both enthusiastic in their work with our books and having interesting experiences a good visit with Brother and Sister Carroll Barrows and with Professor Guy Winslow, whom we are thankful once more to have on our faculty in South Lancaster.

The church in this field has been benefited greatly by the faithful labors of Elder Osborne. I was glad to meet some new members and to note the interest in church school and junior college.

Among the students from whom I have recently had excellent letters, I would mention David Shaw, Irmin Burke, Harold Thomas, and Vivian Townsend. May the Lord abundantly bless these young men and all the others who are striving earnestly for the best things.

As we draw near the opening of school, let us all renew our prayers to God that a burden for the finishing of the work may rest heavily on parents and young people, and that great things may be accomplished by Lancaster Junior College during the coming year.

M. E. OLSEN.

UNIFORMS

Young Ladies, Attention!

Many letters are coming to us from all over the Union expressing appreciation of the fact that the Lancaster Junior College young ladies are planning to wear uniforms during the coming year, and all wish to know more in detail regarding them.

It is not necessary for me to relate the steps taken by the girls in the Home last year to bring this about (for it is entirely a girls' movement), but suffice to say they presented a request to the board, begging that it receive approval. The board carefully considered the proposition in its various phases, and, thinking it to be an advanced step in the right direction, granted the request.

Navy blue has been chosen as to relate. I was glad also to have the color for the schoolroom uniform and white for other occasions, both to be made from the same pattern into middy suits, consisting of a blouse (Butterick pattern number 1318, with the sailor collar) and plaited skirt, which requires no pattern. The skirt may be made plain or gathered if de-. sired, but the majority prefer the plaited pattern. The skirt should (Concluded on page 8)

OBITUARY NOTICES

PEABODY.-It is with deep sorrow we announce the death of another of our aged and tried servants of the Lord, Elder Frank Peabody, who died at the home of his son-in-law, Doctor J. H. Neal, of Atlanta, Ga., July 14, 1919, of old age. The deceased was born April 20, 1835, at Otto, N. Y., and therefore had reached the advanced age of 84 years, 2 months, and 24 days at the time of his death. He leaves his aged companion, Mrs Frances A. Peabody, with whom he had lived in happy wedlock for sixty-one years; one daughter, Mrs. Cora F. Hewitt, of Battle Creek, Michigan; two grandchildren, Verle R. Neal and Carman S. Neal, both of Atlanta, Ga.; his only surviving brother, Mr. George W. Peabody, of Little Valley, N. Y., besides other relatives and a host of friends to mourn their loss. The late Mrs. Ida Neal, of Atlanta, Georgia, wife of Doctor J. H. Neal, was his daughter, and the late Mr. Hershie E. Peabody, of Washington, D. C., who died during the influenza epidemic, was his only son. Elder Peabody entered upon the gospel ministry early in life, first as a Freewill Baptist and later as a Disciple minister. When he first learned of the views of Seventh-day Ad-

ventists he bitterly opposed them, debating and arguing against them; but, through the influence of the Holy Spirit, a godly wife, and abundance of our Spiritfilled literature, his strong prejudice was removed, and in 1877 he accepted the third angel's message. The confidence of our people in him was so great that during his first year with us he was sent forth to proclaim his new-found faith. He began his ministry in what was then known as the New York Conference, and for twenty-eight years he was actively engaged in the ministry under the direction of Seventh-day Adventists. He not only proclaimed the truth by word of mouth, but he wrote freely for our publications. His articles were always greatly appreciated. The deceased possessed the grace of patience to a remarkable degree. He resided for many years at West Valley, N. Y., and was beloved by his neighbors and friends who were not of the same belief. His faith in the truths of this message was very strong until he closed his eyes in death. His thoughts during the last days of his earthly existence were concerning the resurrection and the coming of the Lord. Funeral services were conducted July 16, by Elder B. W. Spire, president of the Georgia Conference.

K. C. RUSSELL.

ADVERTISEMENTS

WANTED .- Middle-aged man soon for haying and general work. Boys need not apply. C. W. WARD, Wilmington, Vt.

æ. WANTED .- Middle-aged woman for gen-

eral work; small family. Mrs. H. I. Groves. 18 Tallman St., Bath, Maine.

WANTED .- Four all-round mill men for chair-stock mill. Also one man for skidding logs. Must be Sabbath-keepers and hustlers. No drones wanted. References in first letter. Good wages.

M. C. CHASE, Marlboro, Vt.

WANTED.—November I, to rent a farm; fifteen to twenty-five cows; with tools furnished and near an Adventist church. Life experience.

CLARENCE WILLIAMS, R. F. D. 4, Lowville, New York. BOOK WORK, WEEK ENDING JULY 19, 1919

		ľ	Maine '	BOOK 1	WORKE, V	V LLIL	ENDING JULI 19,		n New	York	-	
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk Hr			Total	Del
William Linscott	GC		66 00	6 70	72 70	25	Mabel Vreeland	DR 4	50 00	6 8 o	56 8 0	
F. B. Oaks	BR		301 00	6 25	307 25	,,	Roland Blackburn	OD 38		2 05	28 05	206 05
Stanley Hills	DR		74 00	18 35	92 35		A. M. Winberg	$\frac{\text{OD}}{\text{OD}}$ 3	_	2 75	54 75	10 50
Walter Small	DR		164 00	15 30	179 30 167 80		A. M. Barnhardt Evalena Leach	OD 3		6 25	67 25	6 25
Ward Kinnear Erlon Townsend	DR DR		144 00 50 00	23 80 11 70	61 70		Albert Sanderson	OD 30		2 45 4 25	15 95 38 75	159 10
Collier Hills	DR		33 00	8 50	41 50		C. E. Eldridge	GC 3		6 75	55 75	4 75
Joseph Gould	OD	4.3	39 50	5 97	45 47	I 12	Adell Robert	OD 3	_	3 75	12 25	118 50
Mrs. E. Townsend		42	102 00	9 10	111 10		Chas. Lynes	BR 30		50	12 50	322 50
W. T. McCormick	OD	42	33 00	4.30	37 30		A. R. Evans	BR 30		7 20	39 20	188 35
A. L. Griffis C. O. Perkins	GC DA		160 00 20 00	13 60	173 60 29 00		Robert Wendell Clara O'Hare	BR 26		4 25	20 00 57 25	250 45
Byron H. Lord	DR	-	99 00	1 7 0	100 70	117 10	Charles Klinck	BR 2	.,,,	4 23	57 45 51 00	
Carrie Linscott	OD	40	42 50	13 30	55 8o	•	D. P. Evans	BR 20		8 95	25 95	48 90
Martha Keller	OD	39	23 00	7 45	30 45	3 25	Frank Gallagher	BR 20			71 00	
Viola Appleby	OD	36	103 00	5 10	108 10	0 .	Ralph Russell	BR 20			81 00	
Maude Whitten Ethel Cox	OD OD	31 27	51 50 34 00	5 10 19 60	56 60 53 60	95 85	L. J. Pierce F. N. Stanley	OD 17 DR 11		5 50 12 00	8 oo 50 oo	80 00 6 00
Jennie Townsend	DR	26	20 00	5 75	25 75		H. Scharnweber	OD 10	.,	5 00	19 50	20 00
Alice Townsend	DR		4 0 00	5 75	5 75		W. J. Frank			,, 00	19 30	188 00
E. E. & Mrs. Covey	OD	25	68 50	33 85	102 35	16 00	*Norman Reynolds	BR 72	28 00	31 50	59 50	35 50
Vivian VanSickle	CK		_	36 40	.36 40		*Joseph Sangster	GC 80		18 85	213 85	370 00
Julia Trefethen	GC		8 00	3 25	11 25	11 25	*Robert Hall	BR 103		10 35	139 35	-
Gertrude Hills Blanche Springer	DR PG	18	116 00	27 25	27 25 116 00			DR 8		21 90	132 90	
H. W. & Mrs. Carr		17	110 00	34 25	34 25	34 25	24 Aents		1145 50	165 05	1310 55	2014 85
	WCS	16		7 00	7 00	7 00			r New	rork		
Mrs. L. V. Cleaves	DR	13	8 00	7 60	15 60		R. Walter Garrett	BR 4			132 00	
	WCS	12		14.75	14 75	14 75	Ed. M. Jones	OD 44		3 25	73 25	3 25
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A. J. Verrill *L. V. Cleaves	WCS DR	7 62	43 00	17 50 15 40	17 50 58 40	17 50	L. Fehlauer	30	**	3 70	3 70	2 00
*Fred Kinnear	DR		40 00	15 25	55 2 5		A. J. Addicks	OD 38		8 25	50 75	5 75
35 Agents			1852 00	407 32	2259 32	325 82	Lorel Crawford	OD 38		2 25	19 75	2 25
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C. W. Farley	BR	"0	289 00	16 75	305 75	,	James Spence	20		7 50	11 00.	10 00
B. M. Preston Rose Cushman	· OD	40	105 00 63 00	7 90	112 90 75 85	I 25	Mrs. E. Daly	14		9 75	9 75	9 75
Carrie Matteson	op	40	37 50	5 90	43 40	1 23	Ruth Gordon	4	-	22 50	22 50	22 50
E. Quittmeyer	OD	47	64 45	5 95	70 40		Elva Snider	13		44 50	44 50	44 50
M. E. Beckman	op	39	4° 00	7 90	52 90	5 35	Hazel Gordon	(35 75	35 75	35 75
Clara Spooner	OD	33	23 50	8 15	31 65	I 35	Margaret Jackson Edith Jackson	10		22 50 29 75	22 50 29 75	22, 50 29, 75
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Earl Fanton	OD	19	15 00	1 10	16 10	25	*E. P. Coleman A. Copley	OD 48		1 70 6 55	31 70	19 60 7 35
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Wm. Preston	oD	35	29 00	5 10	34 10		Irving Rivers	OD 32		2 00	42 00	2 00
Mrs. Preston	OD	35	23 00	4 70	27 70		A. H. Kenney	BR 31		85	43 85	
Walter Rasmussen	BR	8		_		70 10	Mrs. C. Beckwith	BR 10		13 20	23 20	11 40
Harold Thomas	BR	33	49 00	6 40	55 40		Esther C. Poverd	OD 1		85	43 35	7 60
Irving Thomas	GC OD	28	30 00 28 00	2 10	30 00 30 10	124 10	Edith Mulchakey John Carlson	0D 12		1 00 6 80	8 00. 6 80	60
R. B. Thomas Beulah Walleker	op	34 19	52 00	3 40	55 40	124 10	Mrs. A. M. Lvons	OD 3		, 50	15 00	
H. C. Wilcox	BR	41	78 50	18 20	96 70	48 85	8 Agents	150		26 70	194 45	30 10
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Atlantic Union Gleaner

Official Organ of the

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS South Lancaster, Mass.

Published weekly, except during conference, when published daily

Subscription Price, Fifty Cents a Year
PEARL L. REES - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

APPROVED advertisements will be published in the GLEAMER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

Mrs. C. L. KILGORE is visiting relatives in Michigan.

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Is the *Review* a weekly visitor in your home? If you send in your subscription at once you can receive the benefit of the special offer.

* *

SISTER F. B. STEWART, of Hartford, Conn., who is very ill at the New England Sanitarium, greatly appreciates the many letters which she has received during her illness.

* *

ONE HUNDRED THIRTY colporteurs were in the field during "big week." Brother F. B. Oaks, of the Maine Conference, heads the list with \$307.25, while Brother C. W. Farley, field secretary of the Northern New England Conference, makes a close second with orders to the amount of \$305.75. Twenty other workers sold over one hundred dollars' worth of books.

* *

"THE love and suffering and death of the Son of God, all testify to the terrible enormity of sin, and declare that there is no escape from its power, no hope of the higher life, but through the submission of the soul to Christ."

DEATH OF ELDER FRANK PEABODY

A CARD from Sister Peabody, mailed at Atlanta, Ga., July 22, announces the death of her hus-Elder Peabody's ministry has been known for more than forty years in Western New York and West Pennsylvania. The influence emanating from his life, his calm, even, trustful, Christian attainments have been exerted and absorbed into the characters of many truly converted hearts. Ιt is this part of our brother's life that continues to live and increase while his mortal body rests from

As Brother and Sister Peabody began to feel the need of the care and association of their children, they sold their home at West Valley, N. Y., and went to Atlanta, Ga., to live with their daughter, Ida, wife of Doctor J. H. Neal. Less than two years ago Sister Neal died, then Elder Peabody's grandson, Verle Neal, was taken to the war. Last winter their only son, Hershie, died of influenza, which left only their daughter Cora, at Goguac Lake, Mich., and she is in poor health.

Elder Peabody suffered a stroke of paralysis about four years ago, which left him feeble, and from which he entered upon the beginning of the end of his life. We visited him last fall on our trip South. He was hopeful but very feeble. Such a life as this can only leave assurance to his family and those who knew him. The parting will be brief, and what joy when we meet! May God hasten the day.

We hope that the friends who were the most acquainted with these dear people will write a line of sympathy to Sister F. A. Peabody, 40 West End Avenue, Atlanta, Ga. H. W. CARR.

UNIFORMS

(Concluded from page 6) be attached to an underwaist and hung from the shoulders. Those purchasing ready-made garments will have no difficulty in securing these uniforms. The navy blue suits could be made of serge or any other woolen material, while the white suits of cotton poplin, duck, linen, serge, etc. would be suitable. The cotton uniforms and one or two extra middies will be serviceable during the warmer days.

The desire to dress economically and sensibly brought the request for uniforms into existence in Lancaster Junior College; therefore, it would not be in harmony with the plan to ask any young lady to discard her present wardrobe altogether. Other dresses may be worn at certain times throughout the year, but all the *new* garments should be made into the uniform suits.

With the clothes already in her possession, the minimum amount with which a girl could get along, and still keep neat and clean, would be one navy blue woolen skirt with two blouses to match, one white uniform, and two extra white middy blouses. One or two sets of plain linen collars to be worn with the blue uniforms would add greatly to the neatness of the dresses and also protect the collars and cuffs. It has been suggested that "L. J. C." embroidered on the left sleeves, in white on the blue and purple on the white, would add to the beauty of the dresses.

This plan is suggestive, not compulsory, but we hardly believe there is any one who could not comply with the minimum suggestion. We certainly should not wish to see any young lady remain away from school because she could not provide herself with a uniform.

P. L. R.