

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XVIII

SOUTH LANCASTER, MASS., NOVEMBER 5, 1919

No. 45

GENERAL ARTICLES

UNDER WHICH BANNER?

HAROLD BELL WRIGHT'S novels are the most popular books of fiction now being read in America. So eager are fiction lovers to get his books that orders for a million copies often reach the publishers before the printing of the first edition is completed.

It is Satan's work to poison the minds of men, women, and children through the works of fiction. In this work he is not alone. Thousands of men with almost unlimited financial resources are working diligently to aid him in the publication and distribution of these books which destroy soul and body. In fact, all the work Satan accomplishes in this world is done through some *human* agency.

Now, the same is true with God's work. For thousands of years he tried to make himself and his law and love understood through his prophets, but the gospel of salvation was really never understood until Christ came into the world in human form and actually *lived* it. But Christ only "*began* . . . to do and to teach." The *finishing* of his work he left to us—in fact, specifically commissioned us to carry it on. His chief work was to save souls by opposing Satan and counteracting the evil influence he held over men. *We* must complete that unfinished task and our methods must be similar to those used by Christ.

While Satan's forces are working night and day to flood the homes and libraries of our country with cheap, worthless books and magazines, should we not work with greater intensity to sow the seeds of truth and life. If his army can distribute a million copies of a book of fiction selling for \$1.50 in less than a month, cannot the army of Prince Immanuel be depended upon to quickly scatter broadcast over all the land the silent messengers of a soon coming King?

The little World's Crisis books are entering thousands of homes to silently work on the side of Christ. Their influence is felt on every hand. More than thirty thousand of these little soldiers have marched into the homes of the people in New York and New England during the past month to give advice and information regarding influenza and other epidemics. Have you helped them reach these homes? Are you enlisting and *working* under Christ's banner? Satan cares little where you enlist; it is how you are *working* that counts. He is not easily frightened about what you are *going to do*; what you are *doing now* concerns him most.

J. D. SNIDER.

* *

ONE HUNDRED THOUSAND SUBSCRIPTIONS

THIS is the goal for the *Signs* weekly campaign which begins with the fourth Sabbath program in November and continues throughout the month of De-

cember. All are acquainted with the efficacy of this periodical in bringing men and women into the truth.

Only recently a letter came to my desk telling about a Harvest Ingathering worker finding a lady who has been receiving the *Signs* for thirty years, and who is now ready to take her stand for the truth. Some one has been patient in sending this silent minister so long. How many times we give up if we do not get results in a few weeks. Perhaps you, dear reader, have discontinued the work you began a few months or weeks ago, feeling that it is no longer worth while. As a church you may have dropped your *Signs* club, feeling that the weekly visits of the little messenger were not appreciated.

If you, for any reason, have become discouraged in your missionary work take heart and begin again. You may be just as sure of results in the end as the farmer is when he confidently expects the seed to germinate that he places in the ground at the proper season. The promise never fails, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126: 6. All seasons are proper with the weekly *Signs*.

One hundred thousand subscriptions may seem like a high mark, but when we divide them among the unions; the unions in turn divide their apportionment among the local conferences; and

the local conferences divide their share among the churches, we can see how it can be done. If every church will get back of this goal, we are confident that it will be reached.

The fourth Sabbath program in November will suggest a variety of ways to use this missionary periodical effectively. Let every church plan a missionary campaign for the new year, commensurate with the demands of the hour. One of the best ways to interest people in the message is by a personal visit with the weekly *Signs*.

C. V. LEACH.

* *

PASSED THE GOAL

THE Sanitarium church at Melrose has already gone far beyond its goal of one thousand dollars for Harvest Ingathering and is actively continuing the work. Never before have people seemed so willing to give and so interested in our message. Surely "the set time has come" when the Lord is remembering his people.

LEE S. WHEELER, *Pastor*.

* *

RESULTS OF SYSTEMATIC DISTRIBUTION OF "PRESENT TRUTH"

ON October 17, the *Present Truth* received the following letter from a man in Philadelphia, who signed himself as a minister of the gospel:

"I am very glad to write you a few lines concerning your paper, *Present Truth*. I have read it very carefully and prayerfully. I praise God for the truths it presents and I am thanking God for you, because I know he is working with you in giving out such wonderful truths. I am praying that the people will give strict attention to the reading of *Present Truth*, for they cannot lose heaven if they follow the teachings of this little paper. I am delighted with

Present Truth myself and would like very much to know how I can obtain some for my friends and loved ones, whom I know would enjoy them. Please reply by return mail. You have my prayers and thanksgiving in advance. May the Lord bless and keep you ever in love, peace, and joy."

This man has been brought to conviction by having *Present Truth* delivered to him regularly each week, beginning with No. 1 and ending with No. 36. He had seen none of our people neither had he read other of our literature.

* *

THE publishers have on hand a limited supply of back numbers of the weekly *Signs*, all this year's issue, however. They are just as good for missionary work as they were the day they came from the press. They will be sent postpaid to any part of the United States for seventy-five cents a hundred or five dollars a thousand.

PACIFIC PRESS PUBLISHING ASSN.

* *

THE special influenza number of *Life and Health* will be ready for distribution October 25—sixteen pages of practical suggestions on prevention, treatments, diet, etc., with illustrations. Your neighbor will want one. Send in your orders at once. Single copy, five cents. Special rates on quantities.

Information regarding symptoms, complications, diet, and treatments, with illustrations showing how to give foot baths, wet hand rub, fomentations, wet sheet and blanket packs, etc. Thousands of copies should be circulated. Your help is needed now. Five cents a copy. Special rates on quantities, \$2.50 a hundred and \$20 a thousand. Let us hear from you at once.

* *

"Good is always available to you."

WESTERN NEW YORK
60 Grand Ave., Rochester, N. Y.

A REPORT OF CONFERENCE AFFAIRS

SINCE my return from the Boulder (Colorado) meeting, where the Fall Council of the General Conference Committee was held, I have visited a number of churches and have also spent some time at the Fernwood Academy. We believe that new inspiration and hope has entered the hearts of our people as the result of these visits, during which reports of the great meeting that was held recently in Boulder, Colorado, were given.

The chief thought at the Boulder meeting was the great magnitude that the third angel's message is assuming in the regions beyond and how we can meet the growing and imperative demands that are resting upon us. I find the same spirit manifested among our people at home that prevailed at the council, which is that of making greater sacrifices both in time and effort to speedily finish the work.

Monday, October 27, an important meeting of our conference committee was held in Salamanca at the old headquarters of the conference, 24 E. Jefferson Street. It was voted that our conference workers should attend the first quadrennial conference session of the Atlantic Union Conference, which is to be held in the Seventh-day Adventist church, Green and Patchen Avenues, Brooklyn, New York, November 6-16.

If there ever was a time when our workers should be prepared to meet the changed conditions of recent years, which have been brought about as the result of the great world war, it is now.

Our committee unanimously concurred in the action of the

Boulder council for broader and more aggressive work in other lands as well as in our home field. It was also decided to hold several general meetings this winter in different parts of the conference. The time and place for these meetings will be announced as soon as possible after the Union Conference session in Brooklyn.

We expect to have in attendance at these general meetings our Union Conference president and other strong general help.

It is a source of satisfaction to observe the increasing amount of tithe and offerings flowing into our conference treasury. Let those who have been remiss in returning to the Lord his own in tithes and offerings decide at once to be faithful in making God first by honoring him with the "first fruits" of their increase.

K. C. RUSSELL.

* *

HARVEST INGATHERING WORK

THE Wellsville church reached its Harvest Ingathering goal in two weeks because the church was well organized and all went to work energetically. It was interesting and encouraging to see the new members take an active part, and to see their zeal and success.

The church is now planning to secure a good list of *Present Truth* subscribers for the special October offer—the weekly *Present Truth*, one year for thirty cents.

The Bolivar church has nearly reached its two hundred fifty dollars Harvest Ingathering goal. Plans were laid to visit near by towns at once and to reach the mark.

While on his way to attend the medical council, Doctor Green visited his relatives at Bolivar. He gave a very interesting address at the Bolivar church last Sabbath telling us many of his experiences while in Africa.

Fourteen members were added to the Wellsville church, October 11, as a result of the Wellsville tent effort.

The Wellsville missionary sewing circle, which meets every Thursday, just finished a quilt and sent it to the boys at Fernwood Academy.

The Hornell church is doing well in the Harvest Ingathering campaign, and will reach its quota. We are working on the cooperative plan down in this corner of the field. We are going to be neighborly and help all in our district to do their part, and thus help the conference reach its goal.

J. CAPMAN.

* *

ITEMS

A good interest is reported in the meetings that are being held at Lockport and Belmont.

Mrs. John Keeler, of Fernwood, is taking treatment at the Washington Sanitarium. Remember her in prayer that she may have a speedy recovery.

New recruits are being added to our corps of colporteurs. Let others whom the Lord is impressing to engage in this line of work write to the Western New York Conference, 60 Grand Avenue, Rochester, N. Y., and help will be supplied to teach them how to do effective work in this important line.

Doctor and Mrs. W. B. Eldridge, of Meriden, Conn., have returned to this conference, and are settled at 431 Fourth Avenue, Olean. Sister Eldridge is already engaged in missionary effort, and is anxious to have a series of meetings held in that city with the hope of seeing a strong church established there.

Mrs. G. A. Carr, of Hall, reports the death of Mrs. M. J. Pulver, who died at her home in Gorham on October 5, at the ad-

vanced age of seventy-seven years. She embraced the truth some twenty years ago as the result of the labors of Mrs. Lulu Wightman. Sister Pulver was a most devoted Christian. Two weeks following her death her son died.

The following arrangements have been made to supply help for our larger churches during the Union Conference session, November 6-16: Buffalo, Sabbath, November 8, C. Eldridge; Buffalo, Sabbath, November 15, J. N. Clapp; Rochester, Sabbath, November 8, J. N. Clapp; Rochester, Sabbath, November 15, C. Eldridge; Jamestown, Sabbath, November 8, I. N. Williams; Jamestown, Sabbath, November 15, J. W. Raymond. Let there be a full attendance at all of these services. It will be necessary for all other churches to do their best with their local help until after the Union Conference.

Things wanted at the Fernwood Academy: Twelve small rockers for the students' rooms in the girls' dormitory; twenty-four window shades for both dormitories; twenty yards of stair carpet for the girls' dormitory; good sized map of Palestine; "The Law Changed by Catholic Church"; appropriate pictures to hang in the chapel. Those who will supply one or more of these articles, write Elder K. C. Russell, 60 Grand Avenue, Rochester, New York, stating what you will furnish. It will be real missionary work.

EASTERN NEW YORK
317 West Bloomfield St., Rome, N. Y.

CHURCH SCHOOL FUND

EVERY year appeals come to the office from many of our church schools for financial help. Some of these are quite urgent, and in some cases if funds were not forthcoming from some source it would

seem as though the schools would inevitably have to close.

For several years we have been following the practice of taking an offering for a conference church school fund and have been asking that each member plan to give not less than one dollar in this yearly offering.

While we are sorry that our hopes have not been realized to the full amount that has been called for, yet, fortunately, we have been able to respond to the most urgent calls for help that have come to us from our church schools. Our fund is now about exhausted, and the time has come to replenish it.

In pursuance of a recent action of the conference committee, Sabbath, November 22, has been appointed for the taking of an offering in all our churches for the conference educational fund. Notice of this offering is being given this early that all may have an opportunity to plan for it.

Let every member give to this conference fund, even in churches where you have a school of your own to support. If yours is a large church you are able to help a weaker one with their school problems. If yours is a small church, and you are struggling with your school expenses, you will have more courage to ask for help, should you need it, if you have done your best in contributing to the fund. Do not forget the date.

H. C. HARTWELL.

* *

ITEMS

SUNDAY night meetings in the Syracuse church are being conducted by Brother King. The attendance is encouraging.

Elder and Mrs. Hartwell spent last Sabbath at Leonardsville visiting the families of believers that have recently moved there to take advantage of the church school and the opportunity to work for the

Babcock Company with Sabbath privileges. A Sabbath school of thirty-five members has been organized, and there are sixteen children in the church school. At the time of this visit a church of sixteen was organized, with nearly a full quota of officers.

Sister Oswald has recently been elected superintendent of the Binghamton Sabbath school. Brother and Sister Oswald are enjoying the work in the Binghamton district.

Elder and Sister Turk have sold their place at Binghamton and have purchased a home in Owego, which is in the Western New York Conference. We shall miss Brother and Sister Turk, but sincerely trust that God will bless them in their new field. We also hope that they may be able to visit their old friends in Eastern New York from time to time.

From a recent report we learn that Brother and Sister Schnetzler have secured over one hundred eighty-eight dollars in the Harvest Ingathering campaign. As they have since had several field days at Watertown, Adams Center, Mannsville, Utica, etc., they have doubtless passed the two hundred dollar mark by this time. What a wonderful record our conference would have made had each member done even one tenth as well as these workers.

Sister Coon and her husband, of Albany, recently made a visit to Rome and Utica. Mr. Coon has been seriously ill for several weeks, and this has prevented Sister Coon from obtaining one hundred dollars this year in the Harvest Ingathering work as she has done several years in succession. We are glad to say that Mr. Coon is much improved, and we trust that Sister Coon may yet be able to keep up her record.

Sister Hartwell has been having

a serious time with her knee. The trouble began when experiencing excruciating pain while kneeling at family worship a little over a week ago. An X-ray examination and an operation resulted in removing a broken piece of a needle about an inch long that had been embedded there for an unknown length of time. Sister Hartwell expects to be able to attend to her duties as usual within a few days.

Elder Vandeman is now holding Sunday night meetings for the public in the church at Albany. While nothing is being attempted on a large scale in this effort, he reports a good interest.

The chapel which has recently been leased in Utica is being repapered and painted inside and out. Brother Schnetzler plans to hold a series of lectures there a little later.

Brother and Sister Groff are spending a number of days visiting at the home of Sister Lewis at Vienna.

On account of the time occupied by the Fall Council, and a shortage of workers at the office, also the fact that a number of our workers will be called to attend the Union Conference at Brooklyn this week, there will be no *Reaper* issued for October.

On Sabbath, November 1, Elder Hartwell met with the church at Saranac Lake, and in the afternoon conducted a baptismal service by the side of a small lake in the outskirts of the town, when Sister Brown, a new Sabbath keeper, went forward in this sacred ordinance. Brother Harold Snide is expecting to begin a series of public meetings in this place and also at Lake Placid a little later.

* *

"EVERY day is a fresh beginning;

Every morn is the world made new:
You who are weary of sorrow and sinning,
Here is a beautiful hope for you."

MAINE

75 Grant St., Portland, Me.

ANSWERING THE CALL

THE writer returned from the General Conference Council at Boulder, Colorado, in time to spend the last two days at the excellent colporteurs' institute at Norridgewock. A good interest had been aroused and twenty or more were of good courage to go out into the conference and invite the people to read concerning these important times and this message.

As we related some of the blessings of the Boulder meeting, a desire to put all into the work was deepened. One of the young men said he would now stop buying candies or indulging in needless pleasures that had been taking money and add the savings from so doing to what he had already been giving to missions. A responsive chord was touched in the whole class, which resulted in the following resolution which was unanimously adopted:

"Recognizing the urgent call for missionary help in other lands, we, the members of the colporteurs' institute at Norridgewock, October 26, 1919, pledge ourselves to refrain from all pleasure indulgences, such as games, pictures, and shows; candies, chewing-gum, and soft drinks; and faithfully contribute an amount as nearly equal as we can estimate in addition to what we have already been giving to advance the missionary work in other lands, and hold ourselves in readiness for any service at home or abroad which may come to us from the leaders in this message."

We believe that all of the young people, yes, and all believers, will experience what we did after subscribing to this resolution. It was

an assurance that God will speedily finish this work and will use us if we consecrate ourselves to it.

H. W. CARR.

* *

ITEMS

SISTER GILMAN PHILIPS, mother of Sister J. W. Dunscombe, of Portland, is lying very low with feebleness from old age at her daughter's home. Sister Philips suffers much and requests that she may be remembered in prayer.

Miss Bates has returned from visiting the schools and churches in Aroostook County. She reports there a good interest in the different departments of our work. She sold a number of books and brought in many subscriptions for our periodicals.

The holidays will now soon be here. Cannot every member of the conference sell some of our good books for holiday presents? Have you thought or planned for this?

Brethren Cleaves and Kinnear have returned from the islands with our missionary boat, "The Watchman," and put her in the keeping of our Cliff Island brethren for the winter. They report many interested as the result of their summer's work. Surely these islands, with the many others in the world, are waiting for God's law.

Mrs. Erlon Townsend is spending a few days at the family home in Oxford. She has sold about one thousand two hundred dollars' worth of health books in Portland during the summer. She and her husband will work together during the winter. The Lord is opening the homes of the people for our books everywhere.

Herbert H. Strnad left Astoria, L. I., October 27 for Lincolnville, Me., where he will be a pupil of Brother G. Hills, the teacher of the home school there.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

HAVE YOU ENTERED THE BATTLE?

THE heart of a Christian continually goes out after the sinner and cheerfully recognizes that this is his first business, while the sinner lives only for self. Why should we fear and feel that we are beggars when we ask the world to give to the cause of truth when they know, as well as we, that none of it belongs to them; for all of us and all that we have, whether the sinner recognizes it or not, belongs to God.

It is ours to know that as we labor in the Harvest Ingathering work all heaven smiles upon us. We may have the consciousness that the angel of God's presence (our guardian angel) is accompanying us and words to suit the occasion are given us as we sense the responsibility of reaching every person in the world with this message. "Why not ask the Gentiles for assistance? I have received instruction that there are men and women in the world who have sympathetic hearts, and who will be touched with compassion as the needs of suffering humanity are presented before them."—Mrs. E. G. White.

The seed sown in the past is now bringing forth fruit, and hard hearts have been broken through the solemn appeals printed. It is much better to call on all those who have accepted papers of us whether they have given or not. One of our sisters left a Harvest Ingathering Watchman with a lady who said she was giving all that she could afford to her own missionary society. But she was so impressed with our work after reading the paper left with her that she gave five dollars. After we

told a gentleman that we were Seventh-day Adventists, he said, "I want to show appreciation for the kindness your people showed to my father while he was at the New England Sanitarium," and handed us a five dollar bill. When Sister Ebey, of Bridgeport, and I called on him again this year, he met us very cordially and gave us another five dollar bill.

While many are still waiting for the outpouring of the Holy Spirit, described in 2 Sam. 5: 24, others have entered the battle and are well on the way to Mount Zion. If we would win heaven we must be strong and very courageous.

CHARLES DUNHAM.

MASSACHUSETTS

South Lancaster, Mass.

A COLPORTEUR'S EXPERIENCE

ONE day in August I canvassed a lady in Falmouth for "Our Day" and she ordered a copy for her daughter, who is secretary for a Methodist church board. About noon I was called back to this house by a boy, to find that the daughter had returned and did not want the book when she found out its character and that it was printed by Seventh-day Adventists. She was very decided in her remarks, and the expression on her face was in keeping with her words. After some conversation her manner became more friendly and she joined with her mother in an invitation to stay for luncheon with them. Yet she was positive she would not read the book. As I left the house the mother said she would read the book if her daughter would not, and added fifty cents to the dollar deposit already made.

Two days after making a ninety-eight per cent delivery in this town, I received a special delivery letter from the young lady requesting that I take charge of the services

the following Sunday (only three days off), as their pastor was away for the month of September on his vacation. They especially desired to have a lecture on the prophecies for the evening service. This request was remarkable because their minister had spoken against my work the Sunday before he left and several days before I delivered the books. It was only after much prayer that I accepted the invitation, for I feared that in my inexperience I would say something that might turn souls against rather than toward the truth.

In the morning I spoke on "Salvation through Christ in Obeying the Law of God," and there were several honest in heart who were impressed with the scriptures on this subject. Of necessity I had to use many passages of scripture, and I marvel at the clearness with which the Lord, out of his Word, presented this subject to me for this occasion. Truly they were starving for the plain Word of God, for several said, "How good it is to hear the Bible." In the evening the subject was "Prophecy," and I endeavored to show from the Bible the value, scope, and purpose of prophecy and the last chapter in all the leading ones—the return of our Lord.

The second Sunday following I was urged to lecture again at this same church. On account of ill health I did not feel equal to it and so advised the secretary of the board, although I requested several days to make my decision. As I had learned that the secretary had aroused some agitation in the church over the Sabbath question, which she had read in "Our Day" I could not in my condition seem to find a subject to meet this state of affairs, and was on the point of refusing, when the Lord directed my attention to Daniel 2. I spoke on the "Kingdom of God in

Prophecy," which I was able to do without much preparation. The Lord gave me great freedom in speaking, refreshing my memory in a remarkable manner.

The secretary of the board has since called on Mrs. Knipschild and said that their minister on his return spoke of my work in an unfavorable manner, but his remarks were not received acceptably by those who had heard me. On the contrary, she is satisfied herself that Saturday is God's Sabbath. As she has been a tithe payer and an earnest church worker, I believe she will soon take her stand on the commandments of God and the faith of Jesus. Several others in the church are deeply interested, but need more of the Word of God to lead them into the truth. This same lady states that our message has made many friends in Falmouth.

One of the leading business men in this town, by whom this lady is employed, ordered "Our Day" from me. It has been the wonder of his friends that he and his son are earnestly studying it, for they have not been interested in the Bible or church. In conversation with the son, who is a member of the firm with his father and has direct charge over her work, a lady was asked what she thought of the Sabbath question as presented in "Our Day." She replied, "I believe it." He made no reply, but turned away, looking very thoughtful.

Truly, God uses weak instruments when there are souls to be reached; and his Word is powerful, and it is the living word for which souls are starving today. Surely, if the Lord of the harvest can use such a weak individual as I, he can use many others. The harvest is plenteous but the laborers are few.

J. F. KNIPSCHILD.

BOOK WORK, WEEK ENDING OCT. 25, 1919

Massachusetts						
Name	Bk	Hrs	Value	Helps	Total	Del
J. F. Knipschild	OD	36	112 50		112 50	
A. H. Kenney	BR	32	39 00	3 40	42 40	
S. B. McMaster	BR	31	70 25	60	70 85	
E. M. Carpenter	DR	25	8 00	25	8 25	29 00
F. Houghton	BR	14	24 05		24 05	11 20
F. Willruth		13	35 00	6 00	41 00	11 25
Flora E. Dow	OD	25	17 00	10 83	27 83	
Bessie Smith	BR	11	12 00	3 40	15 40	
A. M. Lyons	OD		7 50		7 50	
9 Agents		187	325 30	24 48	349 78	51 45
Western New York						
A. R. Evans	BR	38	70 00	7 03	77 03	9 00
C. R. Elliott	BR	33	60 00	5 75	65 75	3 25
Chas. Limes	OD	32	54 50	8 75	63 25	8 75
R. W. King	OD	30	51 50	3 00	54 50	
M. Mecklenburg	OD	29	46 00	11 20	57 20	
Mr. & Mrs. Kurz	OD	17	22 50	4 50	27 00	
*Mary Hamilton	OD	60	50 00	26 60	76 60	42 20
*L. J. Pierce	BR	55	142 00	20 75	171 75	5 75
C. E. Eldridge		12				99 05
10 Agents		306	406 50	96 58	593 08	168 00
Greater New York						
W. F. Gaskin	OD	53	34 00	12 00	46 00	24 00
*D. Moore	OD	39	25 00		25 00	217 50
A. J. Addicks	OD	31	60 00	21 10	81 10	13 75
A. Dorn	OD	30	75 50		75 50	
N. B. Garland	OD	25	47 00		47 00	
Mrs. Countryman	BR		30 00		30 00	
C. S. Countryman	DR		18 00		18 00	
Miss Keeler	OD		42 00		42 00	42 00
8 Agents		178	331 50	33 10	364 60	297 25

Southern New England						
Name	Bk	Hrs	Value	Helps	Total	Del
Irving Thomas	GC	49	48 00	24 20	72 20	29 45
Samuel Lombard	OD	41	47 00	2 25	49 25	123 25
J. E. Loomis	OD	37	5 00	2 55	7 55	94 25
H. J. Peckham	OD	36	26 50	13 55	40 05	41 60
Wm. Preston	OD	32				59 65
R. B. Thomas	OD	30	47 50	3 40	50 90	1 20
Ellery Robinson	WCS	27	31 50		31 50	31 50
Louis Nadeau	OD	24	6 00	4 25	10 25	
Mrs. Preston	OD	22	6 00	2 15	8 15	69 40
Evelina Chabot	WCS	18	19 50	2 65	22 15	22 15
Ray Kinney	OD	18	19 50	4 95	24 45	3 25
11 Agents		334	256 50	59 05	316 45	475 70

Maine						
Name	Bk	Hrs	Value	Helps	Total	Del
*Maude Whitten	OD	69				173 10
*Viola Appleby	OD	58				264 25
Walter Small	DR	24	61 00	4 25	65 25	
Ward Kinnear	DR	24	46 00	10 45	56 45	
4 Agents		175	107 00	14 70	121 70	437 35

Northern New England						
Name	Bk	Hrs	Value	Helps	Total	Del
Elmer Putney	GC	40	32 00	12 80	44 80	
Ella M. Chase	BR		5 00	85	5 85	
Hazel Drake	OD	3	3 50	85	4 35	3 50
An Agent	WCS		12 50		12 50	12 50
4 Agents		43	53 00	14 50	67 50	16 00

Totals, Oct. 25, 1919	Hrs	Value	Helps	Total	Del
46 Agents	1223	1569 80	243 31	1813 11	1445 75
*Two Weeks					

OBITUARY NOTICES

CRANDALL.—Died, in Buffalo, N. Y., Oct. 22, 1919, Mrs. Mary Libbie Crandall, aged 58 years, 8 months, and 22 days. Sister Crandall gave her heart to the Saviour years ago and united with the Christian Church, with which she remained until she was led, through the agency of Elder Westbrook, to investigate the faith and work of the Seventh-day Adventist Church. Following this she united with the church of that faith in Buffalo, Aug. 2, 1913. She remained a faithful member of this church until her death. She died of cancer of the liver. She leaves a husband and daughter, her only child, to mourn their loss. The writer feels well assured that she rests in Christ. The service was conducted by the writer on two lines of thought, that of comfort and admonition, based on 1 Thess. 4: 13-18 and Isa. 55: 6, 7.

J. W. RAYMOND.

* *

KELLER.—Brother Keller, of Richburg, N. Y., died Oct. 13, 1919, at the age of 74 years and 17 days. The funeral service was held in the Seventh-day Baptist church, and a large number of relatives and friends attended. Words of comfort

were spoken from the words found in Ps. 116: 15: "Precious in the sight of the Lord is the death of his saints." Brother Keller had been a Sabbath keeper for many years. He first joined the Seventh-day Baptist church, but later accepted the third angel's message and remained faithful until the end. He is survived by a wife, one daughter, and a sister.

J. CAPMAN.

ADVERTISEMENTS

WANTED.—Two all-round carpenters at once.

M. C. CHASE,
Cheshire, Conn.

* *

WANTED.—Young girl of character to train to useful womanhood, not under thirteen, not over fourteen. References exchanged.

MRS. W. H. DICKINSON,
Montague, Mass.

* *

WANTED.—Woman for general housework who is looking for good home. Plain family washing sent out.

MRS. EDWARD L. ROCHUSSEN,
19 Dartmouth St., Somerville, Mass.

* *

FOR SALE.—"The Family Bible Teacher," twenty-eight leaflets with illustrations in durable binding. Single

copy, 50 cents; in lots of six or more, 30 cents apiece.

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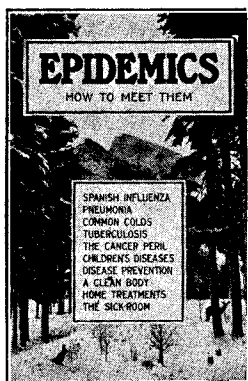
South Lancaster, Mass.

Published weekly except during conference, when
published daily

Subscription Price, Fifty Cents a Year
PEARL L. REES - - - EDITOR

Entered at South Lancaster, Mass., as second-class
matter. Acceptance for mailing at a special rate of
postage provided for in section 1103, Act of October
3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the
GLEANER at the rate of twenty-five cents for twenty
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✻ ✻

"WE are all on life's stairway,
going up or down, all going some-
where. And the people! Some
are ascending, their faces radiant
with sunshine. Many others are
climbing with faltering step and
trembling heart. There are faces
of arresting seriousness, and
strong, honest faces that inspire
weaker ones. So many thousands
need helping up! What a thrilling
spectacle, a never ending panorama
of human beings traveling toward
destiny! See those coming down!
A boisterous, careless, wild eyed
throng of pleasure seeking, self-
loving men and women. How fast
they go! Two steps at a time
and more—some are literally fall-

ing down! Heedless, dissipated,
selfish, ignorant, a seething crowd
of unfortunate human beings
traveling toward destiny!"

THE JUNIOR COLLEGE

ITEMS

ELDER J. E. JAYNE, president of
the Greater New York Conference,
is visiting his daughter, Miss
Helen. Miss Jayne has been ill
for the past few days, but we are
thankful that she is now recover-
ing.

Miss Bertha Winnie called at the
college last week. We are sorry
that Miss Winnie cannot be with
us as a senior this year, but we
wish her every success in her
work of teaching the Pawtucket
church school.

Elder J. K. Jones has returned
from the council at Boulder, Col-
orado. From the reports of this
council we see that the
work of God is progressing
in every land. All along
the line we hear our Captain's
orders, Forward, march!

Sabbath morning a beautiful
baptismal service was held in the
South Lancaster church, and
seven of our young people were
baptized. Elder H. S. Prenier,
our Bible teacher, conducted the
service. These young people have
our earnest prayers that God will
help them to be true to the stand
they have taken.

Mrs. Irville Armstrong, who has
been our faithful matron here at
the college for so many years, left
for Canada last Thursday morn-
ing. Mrs. Armstrong with her lit-
tle daughter, Geniveve, will join
Mr. Armstrong, who has charge of
one of our schools in South
Stukley, Quebec. We wish them
much of God's blessing in their
field of labor.

You will be interested to learn
that Massachusetts and Greater
New York have gone "over the
top" on the *Student Idea* goal.
Eastern New York and Northern
New England are pretty well up to
the one hundred mark. We be-
lieve with a little special effort
they will reach their goal. We have
great hopes for the other confer-
ences, too.

On Saturday evening the school
family gathered in the assembly
hall to enjoy a social time together.
Our entertainment committee had
arranged a very pleasing program,
which consisted of music, both
vocal and instrumental, and read-
ings. These little relaxations from
strenuous school life help us to
take up our work again with new
vim.

We are sorry to lose Professor
and Mrs. Louis Machlan from
South Lancaster. We shall miss
them and their two children very
much. Their future home will be
in Melrose. A little farewell re-
ception was given them by their
friends last Wednesday evening in
Professor and Mrs. Derby's home.
While we have lost Professor and
Mrs. Machlan as neighbors, we
still have them as friends, and we
hope they will visit South Lancas-
ter real often.

This week we are glad to an-
nounce the formation of our
classes in hydrotherapy and
physical culture. We are very
fortunate to have Miss Dor-
othy Haberly, a graduate nurse
from the New England Sani-
tarium, take charge of these
classes this year. Miss Haberly
is an excellent instructor in
physical culture, and we believe
every girl should avail herself of
the opportunity of receiving such
valuable help along this line. True
education should develop us not
only spiritually and mentally, but
physically.