Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

Vol. XIX

South Lancaster, Mass., May 26, 1920

No. 21

GENERAL ARTICLES

THE MAINE INSTITUTE

cently held at Cliff Island, Me., inspirational institutes we have Brother D. A. Bailey, conducted this spring. forty men and women from all features pertaining to the branch see the splendid work that has been

throughout the entire meeting and led out in the devotional exercises and some of the evening services. Brother J. W. Mace came in for THE colporteurs' institute re- the latter part of the meeting, and his enthusiastic and inspirational was one of the largest and most talks were greatly appreciated. our New About York branch manager, presented

time to the work which was instrumental in leading them to accept the message. Wonderful experiences, proving to be nothing short of miracles, were related by some of the colporteurs that have been forging ahead in the work this winter.

It has been most encouraging to



PINE TREE STATE COLPORTEURS

sections of the State, representing many different vocations in life, consecrated their lives to the ministry of the printed page. An earnest spirit of preparation was seen on the part of all. The little church on the island was not large enough to accommodate those who came in for the institute sessions and so the church schoolroom was also utilized.

house and its relation to the colporteurs in the field.

At this institute we heard experiences and saw with our own eyes some of the actual soulsaving results of the book work. A few weeks ago through the efforts of one of the Maine colporteurs, four persons began observing the Sabbath. Three of these were in attendance at the institute, and Elder H. W. Carr was with us plan now to devote their entire Maine are a real asset to the con-

carried forward, notwithstanding the extremely cold weather and deep snows experienced this winter. The colporteurs in Maine have learned to know that there are no difficulties too hard to surmount, and their activity throughout the field is bringing in a great revival which is counting for many souls in the kingdom. Surely such a band of workers as we have in

ference. The message will go to unsanitary bed quilts, and deevery home in that great State. Think of it-forty colporteurs uniting their efforts with the other laborers of the conference to bring the message to every soul!

Brother Covey has worked untiringly in throwing himself right into the work. The evidences we already see, and our brethren in Maine, we know, stand with him shoulder to shoulder in this great work. We confidently believe as we now see this corps of workers take their respective places in the field, that they will surpass all previous records in the distribution of literature. We bespeak vowr earnest continuous and prayers in their behalf.

E. E. FRANKLIN.

THE SANITARIUM

FLORENCE NIGHTINGALE CENTENNIAL

New England Sanitarium, May 12, 1920

A most interesting and instructive program was given by the nurses of the New England Sanitarium on the night of Wednesday, May 12. The exercises were he'd in the large gymnasium, and were attended by all the nurses, the patients, and friends from the outside.

At the far end of the gymnasium two rooms were fitted up, one in the old style with canopied bed, old-fashioned furniture, old quilts and with all the inconveniences of a sick room in the eighteenth century. Two of the nurses, dressed to represent Sairy Gamp and Betsy Briggs of Dickens' fame, gave a graphic demonstration toward the close of the program of the methods of nursing used in the time of Florence Nightingale's girlhood. The poor patient (one of the men nurses) nearly smothered under

prived of fresh air and water, had to endure for twenty minutes the tender ministrations (?) of these two notorious old nurses.

Another room, was formed of white screens and furnished with spotless white furniture and snowy bed linen and the fortunate patient was ministered to gently and skillfully by one of the best products of twentieth century nursing train-The contrast between the ing. clumsy, unintelligent, dirty work of the first two nurses, was strikingly brought out by the skillful and sympathetic service of the nurse in immaculate uniform, and made a vivid impression upon all present and illustrated very conbenefits derived clusively the from the present splendid system learning for professional \mathbf{of} nurses, largely due to the work started by Miss Nightingale almost a century ago.

The following is the program as given:

Her Favorite Hymn, "The Son of God goes forth to war" Nurses Invocation Lee S. Wheeler, Chaplain Childhood and Early Life, Miss McMaster Hospitals in the Old Days Miss Hilckman The Crimean War Misses McIntosh and Towne "The Lady with the Lamp," Recitation Miss Mueller Word Picture of an Old-Time Α Miss Chatterton Nurse Demonstration of Old-time Nursing Mrs. McLauchlan, Miss Edith Fav Mr. Dalton Later Years Mrs. Earl Carr The Modern Nurse Miss Eastman Demonstration of Modern Nursing Miss Harris, Messrs, Pearl and Jeffrey The Nightingale Pledge Nurses Hymn, "Give of the Best to Your Master" Nurses Lee S. Wheeler, Chaplain Benediction LEONORA LACEY. R. N.

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THE characteristics of His life were purity, unselfishness, sympathy, and simplicity. We are to be as he.-Gordon.

GREATER NEW YORK Room 602, 32 Union Square, New York, N. Y. J. E. Jayne, President

THE COLPORTEUR WORK IN GREATER NEW YORK

No DOUBT many of the readers of the GLEANER have been watching the splendid colporteur reports for the past year in the Greater New York Conference. For many years the idea was prevalent that our large books could not be sold with any great degree of success in that large city. The work for months just seemed to drag along with a minimum of books being placed in the field. There were those, however, including the president of the conference, that had faith in the work, and stood by us when the prospects looked almost hopeless.

It was a question of securing a leader who had real faith and a large vision of the wonderful possibilities in that field; and finally Brother F. M. Larsen was released from other work, and threw his entire time and energy into promoting the book work. He soon rallied around him a group of earnest workers, and for one year he worked untiringly with his men in the field. He was called to foreign work and Brother F. D. Wells succeeded him. The work in Greater New York has assumed larger proportions, so that now both Brother Wells and Brother A. J. Addicks are busy in promoting the interests of this department.

So far the current year, the book sales of this conference lead in the Union. A report from Washington, showing actual deliveries the first four for months \mathbf{of} this year, gives Greater New York second place in a comparative report of thirty

local conferences in the Review and Herald territory. Surely the Lord is doing a marvelous work, and we are constrained to believe that the circulation of the printed page will be a very important factor as the work advances in that great metropolis. It is the most effective and economical way to work the cities. This splendid seed-sowing is already bearing much fruit for the kingdom.

E. E. FRANKLIN.

MAINE 75 Grant St., Portland, Me. H. W. Carr, President

SPECIAL NOTICE!

A CHURCH officers' convention will be held at the Lewiston church on Sylvan Avenue, in connection with the early June meeting for this district, beginning Friday evening, May 28 at 7:45, and lasting till Sunday evening. Elder E. K. Slade, president of the Atlantic Union, and Elder W. A. Butler, home missionary secretary, and official help from Washington are expected to be in attendance.

It is desired that elders of churches, home missionary secretaries, and Sabbath-school superintendents make a special effort to be present. There will be valuable information and instruction which none can afford to miss.

H. W. CARR.

"AND THEY HELPED EVERY ONE HIS NEIGHBOR." ISA. 41:6.

THE pupils of the church school at Portland, Maine, went out gathering for missions recently, and some of the features of their work we wish to pass on for the encouragement of others.

They used small tin banks, having on them their names and the names of their teachers, and also

a device for registering the offerings as received. This device consisted of ten links, each link representing ten cents, making in all one dollar which was the individual goal for the month.

During the instruction period previous to going out, many interesting questions were asked by the children, showing their interest to know what to say and how to answer questions which might be asked. Among the questions, one asked what they should do if they should receive more than a dollar, as the device provided only for that amount. Many hands came up ready to answer, repeating the words on the missions gathering chart, "And they helped every one his neighbor."

Our hearts have been made glad to see this spirit worked out by the children. One boy after completing his own goal, went with his little sister and helped her finish her goal. Then he helped two other boys younger than himself to finish theirs and after that gathered another dollar. He used the gift God has given him to help others younger than himself or less gifted or less experienced in this particular line of work.

One little girl received one dollar in one gift, and shared it with two younger ones, keeping only twenty-five cents for herself as her goal was nearly 'completed. Many other similar experiences might be given.

This spirit eliminates the idea that sometimes prevails of trying to get more than others and saying, "I have more than you have," etc.

This plan is one of the features of the missions gathering campaign outlined by the Portland church. The spirit of trying to get ahead of some one, is from Satan, who sought to exalt himself. The spirit of every man's helping

his neighbors, is the spirit of the gospel, of Jesus, and of heaven. Jesus humbled himself that he might exalt others, and the spirit of his followers will be seen in each one's trying to help every one.

The report of the children for that occasion is as follows:

Number of children23Present Truth distributed185Hours Christian help work106Gifts for missions rec'd \$2550

M. W. Hows

ITEMS

ELDER CARR attended the graduation exercises of Lancaster Junior College last week end.

Brother Covey visited Lancaster the past week in the interest of the colporteur work.

Miss Jennie Bates had the pleasure of meeting with our Redding company over last Sabbath.

Brother Taylor, a recent addition to our Maine colporteurband, is now being joined by his son, who is also to take up the work.

Look at colporteurs' page! A thousand-dollar week looks good for the Lord's work in Maine, doesn't it? We will not be surprised to see it reach two thousand dollars a week before the summer is over. Let us remember to pray for our colporteurs and for Brother Covey as he leads them on to victory.

The Portland church school had an interesting and profitable outing the past week in the interest of missions. Twenty-five dollars was realized, and one hundred eighty-five Present Truth were given the people after they donated. The pupils seemed to enjoy this way of getting means for the Lord's work, and every one that went out received a dollar or more.

MASSACHUSETTS South Lancaster, Mass. J. K. Jones, President.

WHAT YOU WILL MISS IF YOU FAIL TO ATTEND THE CAMP-MEETING June 24 to July 4.

1. You will miss the great spiritual uplift that we always receive at this meeting. God has promised a special blessing to those who make a sacrifice to attend this important gathering of our people. We know of no greater benefits we can receive during the year than those bestowed at the camp-meeting. The Testimonies tell us that angels of God are on the grounds ready to bless.

2. By not coming, you will miss the stirring sermons and talks of some of the leading men in our denomination, such as E. E. Andross, M. C. Wilcox, S. N. Haskell, and a number of others. Some of these men have been connected with this movement since its beginning, and will be there to help our people in their Christian experience.

3. You will miss earnest talks by the leaders in our educational work. These men will be there prepared to talk both publicly and privately about the importance of giving our boys and girls a Christian training in our schools.

4. You will miss interesting programs to be given by our young people's, Sabbath-school, religious liberty, home missionary, and book departments.

5. You will miss a special series of meetings for church officers. Opportunity will be given at these meetings for questions and answers on all phases of church work that may be perplexing to you. Capable men will preside at such meetings, and they should prove of great help to our church officers and the campers in general.

6. You will miss stirring evening lectures on the message by evangelists of ability. These night lectures will have the old-time advent ring.

7. You will miss the association of hundreds of brethren and sisters from different parts of the State. There is a great uplift we receive in associatthat together at camp-meeting. ing Come with us and hear the testimonies of God's people. Tt will do you good. It does one good to become acquainted with the brethren and sisters of the various churches in the conference. Tt will rest with you to form such friendships as will prove a blessing to you in your Christian experience.

We have been literally coopedup at home for months, and it will do every one good to come to the beautiful little village of South Lancaster, nestled between the hills, and commune with God for ten days. It will do us good to lay aside the ordinary business of life and come as a family to the camp-ground. The scarcity of labor, the rush of work, the high wages, should not influence a true Seventh-day Adventist to remain away from camp-meeting, We can not afford to be too busy to seek the Lord, for some day soon, we hope to be with him.

There is such a demand for labor today that almost any of our men can get off long enough to attend camp, for their job will be there when they return. I appeal to many of our dear brethren to come with their families and stay the entire ten days. Do not be satisfied merely to run down over Exiday night and Sabbath. Take the camp-meeting for your vacation period. We expect excellent young people's and children's meetings, so bring your boys and girls with you.

These are only some of the things you will miss, but they show what an interesting meeting we expect to have. Please send in your orders for tents and rooms at once to H. T. Curtis, Box 306, South Lancaster, Mass. I hope our sisters will bring along a bedtick and pillows, in case they may be needed.

J. K. Jones.

EASTERN NEW YORK Room 6, Mann Building, Utica, N. Y. H. C. Hartwell, President

THE NORTHERN DISTRICT

THE northern district of the Eastern New York Conference is so little known by readers of the GLEANER that it may be profitable to give a little of the history of this part of the vineyard, as well as its present condition and future prospects.

This district, lying next to the Canadian border, comprises the three counties of St. Lawrence, Franklin, and Clinton, and a small portion of Essex County. It is a little larger in area than the State of Massachusetts. I do not know the exact population, but it is very small compared to the area, as the whole southern part is a mountain wilderness. However, just north of the mountains is a strip of the best of farming land about twenty miles wide, running clear across the top of the State parallel with the Canadian border. Plattsburg and Ogdensburg are the only two cities in the district, and they have less than twenty thousand inhabitants each. There are many thriving villages of from three to ten The district is well thousand. supplied with railroad and autobus facilities.

There are now six small

churches in this district, with an average membership of twenty, making the district membership one hundred and twenty. To show the difficulty with which the churches are visited-To go from the Keene church to the West Pierrepont church the quickest and easiest way, it is necessary to travel sixteen miles by mail-stage over an unimproved mountain road (auto in summer, sleigh in winter); then one hundred and sixteen miles by railroad, changing cars three times; and then by private conveyance ten miles over country roads mostly up-hill. The trains run so that one can go from New York City to Chicago quicker than from one of these two churches to the other.

It may be interesting to know that the first Seventh-day Adventist church organization in New York State and the first church building were located in Northern New York, the former at West Bangor, and the latter at Bucksbridge.

This northern section has furnished its quota of ministers to this cause, many of whom hold prominent positions in the work of God today. Besides nurses, Bible workers, and church-school teachers, the following well known ministers were natives of Northern New York:

Elder S. B. Whitney, Elder N. Town, Elder M. C. Wilcox, Z. Elder F. M. Wilcox, Elder S. M. Cobb. Elder W. H. Holden. Professor C. C. Lewis, and the following who are deceased: Elder C. O. Taylor, Elder H. W. Lawrence, Elder H. H. Wilcox, and Elder B. L. Whitney.

The Lord is blessing the faithful souls in Northern New York. On a recent trip among the churches, I found our people reading the Testimonies as never before; and an earnestness seems to be taking hold of them to finish the work. As previously reported in the GLEANER, the two churches in this conference with the highest per capita record in mission offerings for the first quarter of the present year were both in this district. And it is surpassed by only one other district in its per capita record for the first four months of the year. Even so, we fall far short of the goal for which we are striving, and we feel that a great work must quickly be done for and by Northern New York.

HAROLD E. SNIDE, Dist. Sup't.

NO. NEW ENGLAND 136 North Main St., Concord, N. H. R. J. Bryant, President.

NOW IS THE TIME

ONCE more the canvassing work is being put on a good solid basis. Brother W. C. Knight, our field secretary, is working very enthusiastically, and already has several new canvassers in the field. Some of these are the new Sabbath-keepers who came in during the Manchester effort, and we are glad to be able to say that splendid success is attending their efforts.

Soon a number of students will be in the field, and we have every reason to believe that our canvassing records will reach a higher mark this summer than ever before in the history of the conference.

Does it not seem too bad to think that during these most prosperous times, when books can be sold easier than ever before, our people do not arise to the occasion? Soon the financial authorities of the country are predicting a crash that will be felt around the world. Mills and factories will close; banks will fail; and serious times will come, according to many of the leading magazine writers of the day. Is impossible. However, we helped

not this in harmony with the prophecies of the Bible which clearly state that grievous times will come because men are lovers of money? This is the statement found in the revised version.

Just now, money is flowing as it never has before in the history of the world. Big wages are being paid, and people seem to be anxious to spend just as fast as they can. It seems as though this is the best opportunity to sell our books that has ever come to our people. Where, oh where, are the men and women that will give their services now? Soon it will be too late, then many will say, "How I wish I had had a part in the work when times were favorable for it!"

If those who hear the call of God to the service will respond now, let them write to Brother W. C. Knight, 136 North Main Street, Concord, N. H. We feel sure that he will be glad to help them in every way possible to get a good start.

Brother Knight is a very successful canvasser himself, and is full of bright ideas in regard to the work. May the Lord help our people to come up to the firing line in the service now when they are so much needed.

> R. J. BRYANT. *

HOME MISSIONARY WORK

AFTER attending the workers meeting at Manchester, Elder W. Butler, the Atlantic Union Α. home missionary secretary, and the writer took an auto trip among the churches which could be reached during the week at this season of the year.

Our first stopping place was at Claremont. At first our efforts in getting there seemed a bit in vain, for some did not expect to attend service, and others thought it by carrying some to the meeting. Although the company assembled at Sister Burk's was small, yet all were greatly encouraged and resolved to go forward in the struggles of life.

we were en-At Randolph couraged with the efforts put forth to attend service, also by the testi-We believe God monies borne. has blessed this church in missionary endeavor during the past. Sister Perry has been instrumental in bringing one of her neighbors to the light of this truth. One whole family accepted the truth some time ago largely through the work of the church. We learned that the whole neighborhood for nearly ten miles around has been visited with Present Truth two or three The Randolph church is times. still keeping at it.

At Burlington, Wednesday evening, we had a goodly attendance. All present felt the need of reconsecrating their lives to God to finish the work of blessing all families of the earth as committed to Abraham.

Rutland was the last place where we stopped, but thought our words might be effective. We spent a little time Friday in a field day of our own, including Elder Hartwell. We enjoyed the occasion very much. About thirty books were placed in the homes during the short time.

Friday evening we joined the regular prayer-meeting. We were led to realize that all of us might have a part in carrying the threefold message of Revelation to different tongues and peoples without leaving Rutland.

Sabbath was spent in mentioning the different lines of missionary work and the relation of the church members to one another in this work.

We hope all will be of good courage and especially the mission-

ary committee upon whose shoulders the planning of different lines of work depends.

> ELMER E. CLAYTON, Home Missionary Secretary.

ITEMS

ELDER BRYANT and Elder Altman called on the managing editor of the Franklin newspaper, and were successful in making arrangements to have the lectures published every week.

During the Manchester effort meetings were held fifteen Sunday nights in the theater, the rent costing \$750.00. The offerings taken at the same time amounted to \$710.96, thus coming within only thirty-nine dollars of paying the rent.

WESTERN NEW YORK 60 Grand Ave., Rochester, N. Y. R. S. Fries, President

SABBATH SCHOOL CONVENTION SABBATH, May 8, Mrs. E. E. Prescott conducted a Sabbathschool convention with the Jamestown English church, which was marked by the signal blessing of God. The lucid presentation of departmental plans and ideals, supplemented by papers prepared by experienced workers in different parts of the conference, brought forcefully before us instruction of the most practical and inspiring nature. The interest taken in the discussions, and the response made to proposals for advance, gave demonstration to the scripture, "Thy people shall be willing in the day of thy power."

Higher efficiency through the "Teacher's Training Course," greater faithfulness in the daily study of the lessons, more thorough organization of the home department, a deeper interest in world missions and greater things in raising mission funds—all these features concentrated upon the one objective, the saving of souls in our schools and in the regions beyond. These were some of the outstanding considerations of the program.

Regarding the Teacher's Training Course, it was emphasized that the importance of our aim—the salvation of souls, warrants a most thorough preparation. The study of the excellent books, "Testimonies on Sabbath-school Work" and "Stewardship and Missions" affords unusually valuable help to both parents and teachers, which is being received by a goodly number in the Jamestown church each week.

We welcome what promises to more than solve our twenty-five cents -a-week-per-member-for-missions problem. The plan is—the setting of, first a school goal, and second, a class goal, and making it every Sabbath. Figures for three months from the Buffalo, N. Y., church demonstrate its possibilities, where a membership of one hundred and eighteen is raising considerably in excess of \$50.00 a week.

The matters of the teachers' making a direct appeal to surrender to Christ, to the individual members of their classes, and the holding of occasional consecration services for the entire school, were suggested as important in securing definite results in soul-winning.

We thank God for this convention. Our vision is broadening. We face the future with fresh courage. We believe the days to come will prove that our Sabbathschool work has received a new impulse in the strong tide of advance which is setting in all along the line, in the closing work of God in the earth.

CLAUDE E. ELDRIDGE.

"In everything give thanks."

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ADVERTISEMENTS

FOR SALE.—Because of wife's death and my age, pleasant farm, highly cultivated, well stocked, and spring's work being done. Opportunity for Adventists. E. D. CLAYTON, *Hartland, Vt*.

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WANTED. — Consecrated young men and women of mature age to enter the new class beginning September 15. Training is given in general medical, surgical and obstetrical nursing. Affiliation has been made with the children's hospital in Portland, Maine, for work in pediatrics. This hospital gives fine work in orthopedics, contagious and other children's diseases. Each nurse will spend two months there during her senior year. Write for application blanks and calendar.

> LEONORA LACEY, R. N., Superintendent of Nurses, New England Sanitarium, Melrose, Mass.

STUDY AT HOME.—"There's a way." Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalog for 1920. C. C. LEWIS, Principal,

Fireside Correspondence School, Takoma Park, D. C.

THE STUDENT BINDERY

ADDITIONAL help is needed at once to fill vacancies which occur at the close of school. This is a good opportunity to begin a course which some day may mean a finished course in Lancaster Junior College. Does not this opportunity appeal to you? For particulars address E. E. MILES, South Lancaster, Mass.

WANTED.—Competent S. D. A. working housekeeper for family of adults. No washing. \$10 a week and permanent home for right person. Only reliable person need apply.

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MRS. W. H. DICKINSON, Montague, Mass.

ATLANTIC UNION GLEANER

Atlantic Union Gleaner

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"A 'CHU AND OTHER STORIES"



Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

Atlantic Union Conference Directory

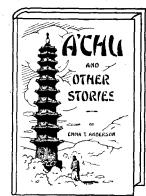
Office Address, South Lancaster, Mass. President, E. K. Slade Secretary-Treasurer, C. L. Kilgore Field Missionary Sec., E. E. Franklin Educational Sec., L. O. Machlan Home Missionary Sec., Wm. A. Butler Medical Secretary, W. E. Bliss

As USUAL at this season of the year, South Lancaster has presented a lively appearance during the past week. Friends of the thirty-five young persons who were graduated from Lancaster Junior College, came from far and near to attend the commencement exercises.

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THE baccalaureate sermon on 2. May 22 was delivered by Elder Live J. C. Stevens, of the Greater New 3. York Conference, who took the Fam class motto, "Culture of the heart, 4. mind, and hand" for the subject 5. of his discourse. The object of Chin all culture is service for God and 6. our fellowmen. Imag

THE commencement address on pel Monday evening was by Elder T E. K. Slade, president of the Atlantic Union Conference, whose tog theme was "True Education"—a pag change of heart. The diplomas wit were presented by President M. E. Pri-Olsen. from



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SO. NEW ENGLAND

SOUTHERN NEW ENGLAND CON-FERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INC.

THE tenth session of the Southern New England Conference Association of Seventh-day Adventists, Inc., will be held in the Congregational Church, United Church Street, Norwich, Conn., June 17 to 27, 1920, for the purpose of electing a board of trustees and officers of the association for the ensuing biennial term, and the consideration of such other business as may properly come before the meeting. A11 accredited delegates to the Southern New England Conference are constituent members of the association. The first meeting will convene at 10:45 A. M., Tuesday, June 22, 1920.

A. T. ROBINSON, President.

H. C. J. WALLEKER, Secretary.

* * SOUTHERN NEW ENGLAND CONFERENCE

In connection with the regular annual camp-meeting, the fourteenth session (second biennial) of the Southern New England Conference of Seventh-day Adventists will be held in the Community House of the United Congregational Church, Church Street, Norwich, Conn., June 17 to 27, 1920, for the purpose of electing officers for the ensuing biennial term, and the transacting of such other business as may properly come before the conference. The opening service of the campmeeting will be held on Thursday evening, June 17, and the first meeting of the conference session will convene at 10:45 A. M., Friday, June 18, 1920.

> A. T. ROBINSON, President. C. H. GERALD, Secretary.