# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

Vol. XIX

SOUTH LANCASTER, MASS., DECEMBER 29, 1920

No. 52

#### GENERAL ARTICLES

#### DO YOUR REGRETS OUT-WEIGH YOUR REJOICING?

We are again brought to the beginning of a new year. All that has taken place in our lives during 1920 has become history. It is too late now to make any corrections or to attempt any improvements upon the past. This we must leave entirely with the Lord.

When our minds revert to the past twelve months, we will be able to recall many incidents and experiences that bring to us rejoicing, yet in the life of every individual there come in those many disappointing and defeating experiences that bring to us great regrets. We are made to regret the slighted opportunities, the glected duties, the mistakes and failures of whatever nature, yet there should be great rejoicing that the Lord has made it possible for us to have a part in his work in these closing days and for us to have the victory over every besetment and weakness.

As we enter upon a new year, may it not be with a fixed purpose that it shall be a year of progress and of real rejoicing in triumph over sin and in decided progress in the accomplishment of God's will in the finishing of the work? The past year has been an eventful one in which we have seen rapid progress made in developments that lead to the closing scenes of the earth's history. We may ex-

pect that these developments will be characterized by greater intensity during the year upon which we are entering. We are just about to enter into the thickest of The great controthe battle. versy between right and wrong will rage with no abating force during the months to come. The perplexities of the last days will become apparent, and the passing of the coming twelve months may bring us into testing experiences far beyond our anticipation. In the face of this, it is our privilege to be filled with hope and good cheer, for the Lord's work is certain to triumph and there should be no place for defeat.

As we enter upon this another year, may it be our fixed and abiding choice that we shall ever be on the Lord's side as the conflict rages. May there no regret come into the life of any one of his children during the year that in any way influence or aid was given to the side of the enemy in this closing conflict. The Lord is jealously watching for every one of his faithful soldiers to prove valiant and true on the side that is certain to win.

I hope that the year 1921 may be a most prosperous year to our cause throughout the Atlantic Union Conference. It is a year that will call for added faithfulness and greater activity and truer devotion than in the past. We are marching onward and upward; the light is to grow brighter. True, the conflict will become more severe, but our progress is not to

be retarded; for God is our leader, and ours is a winning cause.

I wish for all of the readers of the GLEANER a happy and prosperous New Year, and one in which the experience of rejoicing will far outweigh any regrets that may be experienced. E. K. SLADE.

### AN APPEAL FOR TEACHERS

THE educational work throughout the entire denomination is meeting with a very critical shortage of teachers. The Atlantic Union is no exception. We have at the present time three church schools which are in danger of being closed because we have been unable to find permanent teachers.

There were other churches in which schools should have been opened, but for which we were unable to do anything because we could not find teachers.

I have been wondering if there might not be some among our church people who are qualified to teach and who would volunteer at this time to step into one of these churches and prevent this break down in their educational work. We cannot hope to build up our academies or our junior college as they should be built up unless we are able to establish as a foundation a strong system of church schools throughout the field, and we cannot do this without a competent and sufficient supply of teachers. This need is very imperative. Is there not some one who will volunteer at the present time to fill the need in one of these schools?

If you are one of these, will you not kindly write to me immediately volunteering your service; stating your experience, and your educational qualifications? This will be the most concrete sort of coopera-P. L. THOMPSON.

### EASTERN NEW YORK Room 6, Mann Building, Utica, N. Y.

B. M. Heald, President

#### **CLOSING ACCOUNTS**

Many have been the events of the past year; many successes, many failures, many joys many sorrows. During these final days of 1920, we are closing up accounts, taking inventory of our Some are near spiritual stock. spiritual bankruptcy, while others hold high credit in the bank of Heaven. What do our findings reveal in our churches in the Eastern New York Conference?

The week of prayer was a great blessing and encouragement. Many are the letters the writer has received from our church leaders who say they are happy in the Lord and are determined to pray through. The following is a sample:

"In response to my earnest pleadings God has blessed me. Never has my sinfulness seemed so terrible; never has the cross of Jesus seemed so precious. I long to see heaven and its glories, but most of all do I long to see him who has redeemed me by his blood and saved me by his life. God for his infinite mercy to unworthy men."

The Harvest Ingathering will show a balance on the right side of our goal ledger, if put forth a final effort. In the near future, a complete list of our churches with the amounts they have received, will appear in the Binghamton, Utilca, GLEANER. and several other churches say that an equally good time?—ED.

it is their determination to reach field. The pleasant visits we have their goals. A car load of us drove to Rome on December 15, and gathered over \$22 for the Rome church in a short time. Several in that church have received over \$20. This is true of practically all of our churches.

capital plan. Attention! Why would it not be a fine idea to make Christmas night the big night for missions. It would be the best Christmas celebration we could have. Remember the starving millions of Europe and the world. Dare we neglect them in our prosperity and pleasantries? What would be more fitting than for you to go out for an hour the night of the 25th\* and solicit for the Harvest Ingathering. would be our last night of this year to solicit for missions. Make it your best. Be sure to turn in all your mission funds to your treasurer, so he can remit to the conference office not later than Monday, December 27.

B. M. HEALD.

#### A FAREWELL GREETING

We would have preferred to send out this farewell word two or three weeks ago, but so many things came pressing in as we were preparing to leave New York State for the West, that somehow we failed to get it to the GLEANER.

As we respond to the recommendation of the General Confer- Published weekly except during conference, when ence to connect with the work in the Missouri Conference, we wish to express our appreciation to our many dear friends and quaintances in the churches of Eastern New York for their faithful cooperation and support during the nearly four and one-half years that we have labored in this

\*Would not the night of January 1 be

had in the homes of our people during our various trips throughout the conference, will remain as bright spots in our experience. While we wish that more might have been accomplished, yet we feel encouraged with the blessings that have attended the work. As Elder B. M. Heald, your new president, takes hold of the work, we feel confident that he will carry it forward in a strong way, and that he will have the loyal backing of all our people.

Having labored in the Atlantic Conference for nearly twenty-two years, this move to Missouri will be a decided change to us in many ways, but we believe that the Lord is leading in it all. As we bid farewell to all the old familiar scenes, and to our good friends here in the East, we trust that their prayers will follow us and that the prospering hand of God may attend our efforts in connection with the new responsibilities that we are to assume. You may be sure of our prayers and best wishes for the success of the work in Eastern New York in all its departments, and we shall

## Atlantic Union Gleaner

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ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

South Lancaster, Mass.

published daily

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JENNIE THAYER

EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisemen s will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

much interest.

Our new address is 203 West Franklin St., Clinton, Mo.

H. C. AND MRS. HARTWELL.

#### BUY A CHAPEL DESK CHAIR

THE students are greatly handicapped at the Eastern New York Academy by not having suitable chapel desks. They have nothing upon which to write. Will you, dear reader, buy one desk chair? Thirty are needed. They cost but \$11.20 each. If thirty of our people in Eastern New York will buy one each, the students will greatly appreciate it. We have reason to believe the school will, ere long, become a chartered institution. All that you are doing, such as building up a good, strong library, putting in electric lights, and steam heat, will help make this school a recognized institution. Now we find a great need for chapel chairs. Again we ask you, will you buy a chapel desk as a New Year's gift? Send the money direct to Professor L. H. Gardiner, Clinton,

Watch for a report of all the churches on the Harvest Ingathering campaign for 1920. year is ended. The events are closed and sealed for eternity. Let us not make the same blunders and mistakes this coming year that we have made in the past. Let us let God do some resolving for us, and if we let him by his grace come into our lives, we will not stumble.

In looking over some of the old 1902 reports of the New York Conference, we find that for the entire State, the total offerings to missions was only \$2,139.98. For 1920, the Eastern New York Conference alone will reach the \$20,-000 mark for missions. In 1902, the total tithe for the entire State was \$11,894.04. Today Eastern

continue to watch its progress with New York will reach \$39,000. There were then, only 1750 Seventh-day Adventists in the State. Now there are 1000 in the Eastern New York Conference.

> Brethren and sisters, the work of God is onward. Let us be up and doing. We dare not slacken. All heaven is interested in our work. The message must become the wall of every Seventh-day Ada part of our being. It must throb in our brain; it must thrill in every heart; it must be the impulse of every motive, and the keystone of every undertaking.

At the first of this year, many are going to keep their mission offerings up each week. Remember it is sixty cents instead of fifty cents a week. If we "put forth an effort now, we shall not have the hard pull at the end of the year. Remember the Sabbathschool's part is thirty cents. There are many ways of raising money for the poor people across the sea. Ask God to help you, and we sincerely hope every Seventh-day Adventist in Eastern New York will become desperately in earnest. We must become so as we enter this momentous year with all its fearful forebodings and uncertainties.

B. M. HEALD.

#### \* \* **ITEMS**

We are sending out hundreds of the new Quarterlies for the first quarter of 1921. Have you- ordered yours? Please do not fail to order in time to have the Quarterly to use for the first Sabbath of the year. Better yet, send us twenty cents for an entire year's subscription, then you can forget all about it if you wish until next year. You will receive your Quarterly just the same.

"Morning Watch Calendars" are more popular than ever this year. We have sent out "Calendars" to every church in the conference. We feel sure that there are many

individuals who should have this splendid little Bible help. Order a supply for yourself and friends.

We still have a few of the "Home Missionary Wall Calendars" left, but to insure getting yours, you should send your order in at once. It is a beautiful calendar and one that should hang on ventist home.

The cover of Life and Health magazine for January is a beauty, to say nothing of the contents of this excellent number. The January number is the same size as that of the Watchman and Signs, and sells at the same price, twenty-five cents a copy. We feel sure that there are those who will want to order quite a liberal supply to circulate among their friends, taking subscriptions or selling outright. The price when fifty are ordered at one time is ten cents a copy.

Are you planning to read the Bible through another year? The little book "Bible Year" is an excellent help. This is prepared for the encouragement of those who are following the plan of reading the Bible through each year. It has a series of notes of a very helpful and interesting character.

The "Picture Rolls" for the first quarter of 1921 should be ordered at once. Please note a slight increase in price; that is, \$1.25. Those ordering a year in advance, \$4.25.

EASTERN NEW YORK TRACT So.

#### **BARGAINS**

For a limited time only we are offering the following:

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	P	Price				
	Reg.	Spec.				
"World Destiny"	\$ .25	\$ 10				
"World Peace"	25	10				
"Armageddon"	25	10				
"Shadow of the Bott	le" 25	10				

"Friends and Foes In Field and Forest" I 00 50
"Bible Prophecies Unfolding" 50 25
"Christian Sabbath" 50 25
"Facing the Crisis" 50 25

On the last three of the above fifty per cent discount is allowed when taken in quantities.

Tract Package (liberal assortment of old tracts) 10
Tract Package Regular 25-cent (State of the Dead and Immortality of the Soul) 20
"Ministry of Healing" 75
"Coming King" I 00
EASTERN NEW YORK TRACT SO.

### MAINE

75 Grant St., Portland, Me.

H. W. Carr, President

#### **ITEMS**

BROTHER COOLEN, a young man who became interested in the truth through the labors of Brother Lloyd V. Cleaves, at Boothbay Harbor, was in the office Tuesday. He is planning to arrange his business so that he can attend school at South Lancaster, and fit himself for the work.

Sister Ellsworth, who has been associated with Miss Walsh in Harvest Ingathering for the past few weeks, has gone to Massachusetts for a few days' rest. conference surely appreciates the work of these faithful sisters. Miss Walsh has received more than \$400, and has encouraged many others to gather for missions. Sister Ellsworth received more than \$200. Brother and Sister W. E. Gerald have received more than \$200, besides selling \$3,500 worth of literature, and spending four months of the year working on their farm.

A wedding was celebrated at the White Memorial Church at 7:45 P. M., Wednesday, December 22. The contracting parties were

Brother Vivian Townsend and Miss Leola Gresley. The house was well filled with friends and acquaintances of these laborers, most of whom went immediately to the home of the bride for a pleasant reception. We hope and pray that this step will increase their efficiency as they continue the conference work assigned them.

H. W. CARR.

#### ITEMS

ELDER E. E. OSBORNE and Brother F. M. Barrows were at the school farm Wednesday with Elder Bailey, estimating improvements on the school farm buildings. They then came to Portland, and met with other brethren of the committee. There is none too much time to get ready for an excellent school that will commence on time next September.

The conference committee met at Portland on December 18 and 19. Elder E. K. Slade, president of the Union, Brother C. L. Kilgore, the treasurer, and Professor P. L. Thompson, the educational secretary, met with us. Among other important items, an action was taken, inviting Professor George Owens, of Washington, D. C., to connect with the Pine Tree Academy as its principal. Professor Owens is highly recommended, both by the missionary college faculty, and brethren among whom he has formerly labored.

Bates-Russell Sister Jennie spent two days in Portland last week, packing and getting garments and supplies ready for the European sufferers, and counseling with members of the committee with reference to her departmental work. She reports that the schools in the conference are in good condition and are doing good work.

# SO. NEW ENGLAND 51 Whitmore St., Hartford, Conn.

E. L. Cardey, President

#### SPECIAL MEETING

A Joint meeting of the Providence and Pawtucket churches will be held in Pawtucket on Sabbath, January 1, 1921. A program has been arranged for the day as follows:

10:00 Sabbath-school

11:15 Special Young People's Program

2:30 Preaching

4.00 Baptism

4:30 Y. P. M. V. Organization.

Our people from Woonsocket. Providence, Slocum, and all adjacent places are cordially invited to attend. Come and bring luncheon, and stay for all the services. Professor P. L. Thompson, Elders E. L. Cardey, W. R. Utchman, and the writer expect to be present.

Н. Р. Скам,

# \* \* THE CLOSING YEAR

Another excellent week prayer has come to a close. Our workers have reported exceptionally spirit-filled meetings wherever they have been. . The writer has greatly enjoyed meeting with our churches in various parts of the conference. The Lord came very near many times as we sought God together for a deeper work of grace in our hearts and for a more Spirit-filled church. Our people are realizing the meaning of some of the stirring events taking place in the religious world about, and are beginning to lay all on the altar of service. We believe this week of prayer will leave a lasting impression on the hearts of many of our people in this conference.

As the year is about to close, we

know that all are anxious to have blessing on January 1, 1921. The matters of business settled up that the new year may be started with a clean slate. Should not the work of the Lord be so attended to? Let all tithes and offerings be brought am called by thy name, O Lord of into the treasury of the Lord. We need help now here in our own' conference: and the mission funds need immediate attention.

There are some in our conference who would receive a great blessing if they would come forward with a large offering for our world-wide missions on this last Sabbath of the year. We will need it to reach our goal on the fifty cents a week. If some are unable to meet with others on that day, we trust such will feel free to send their money direct to the conference office in Hartford, and credit to the proper church will be Greetings and blessings given. for all for the New Year.

E. L. CARDEY.

#### MORNING WATCH FOR 1921

THE year 1920 has very nearly passed away, and with it have gone precious opportunities for studying God's holy word. Many have found a great blessing in following the daily study of the "Morning Watch Calendar." Those who have been faithful in this privilege will not fail to provide themselves with the new "Morning Watch Calendar" for 1921. To all new church members I would say, "Supply yourselves with this little daily reminder. It will point you to the great Fountain of Life and thus satisfy your soul with good things."

Many are now purchasing gifts for the new year. No gift could bring a greater blessing into the life of a friend each day of the year than the "Morning Watch Calendar" when faithfully used. Order now from the tract society, so that you may receive the first

prophet Jeremiah says, "Thy words were found and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I hosts."

H. P. GRAM.

#### **MASSACHUSETTS** South Lancaster, Mass.

J. K. Jones, President

#### COLPORTEUR CONVENTION AND INSTITUTE

THE Lord willing our annual institute will be held in Worcester. commencing December 31, and lasting ten days, in the church at corner of Highland and West Streets. Take any car from station to Main Street and transfer to Boynton Street car.

Board and room free, and the railroad fares will be refunded as soon as two hundred dollars' worth of books are delivered.

All expenses will be paid to the regular colporteurs.

All who are planning to attend please write me at once so that we may secure rooms for all.

> D. P. WALDO, 1 Wyman St., Worcester, Mass. \* \*

#### THE OUTLOOK IN THE MASSA-CHUSETTS CONFERENCE FOR THE NEW YEAR 1921

TWENTY-FIVE years ago, very few Adventists ever thought it probable that the present world would continue till 1921. But it is here, a poor, weary, old, sinsick world. There is only one reason for a Seventh-day Adventist to live in this world and that is to save souls himself or help others to save souls. Everything about us is shaky, even the physical earth is rocking, and hundreds are being hurled to death by terrible earthquakes. The financial world

is all upset, banks are closing in many places, while the large cities of the nation are witnessing such daring crimes as never before were heard of. Brethren and sisters, these things are bound to increase, for the word of God predicts it.

There is great agitation springing up in the religious world, owing to a demand being made for a return of the old Sunday bluelaws of colonial days. Seventhday Adventists are being selected as the target of attack by the Sunday-law forces, and sooner or later persecution will confront us as a people. I feel greatly stirred as I consider the fast-fulfilling signs that mean to us the soon coming of our Lord. Personally I have a great desire to make the most of the new year, 1921. What this conference needs this coming year, beginning January 1, is a great army of helpers,—persons to cooperate in the work in our own field.

The courage of the conference working force is good, but that courage must be sustained by the loyal support of the local church. Nothing should frighten us, for God is at the helm, and knows all about our loss of positions, hard times, sickness, etc. We have grand and wonderful openings before us in foreign fields, and sixty cents a week for every member in our churches for foreign missions ought not to stagger us.

We will give all we can, then the world will help us make up the rest when we appeal to them. We can all sacrifice a little more next year if we try. Let us do it, and put this extra into the foreign mission offerings. We should be very faithful next year in paying an honest tithe, one dollar on every ten that we earn. Why not pay it each week, as we earn it, rather than let God wait for it, while we in the meantime use it for spending money, hoping to make it up later? That is hardly being honest with God, is it? and yet many of our people do it. We cannot expect to get through without being faithful in the payment of tithes and offerings. If you start the year right, you will end it right.

We have had some changes in our conference, Elder Stevens taking the work in the Boston field, while Elder Norton takes over the work in the Springfield district. Brother Stevens is getting a strong hold of things in Boston, and will make us a strong man for that im-Brother Norton portant work. has just moved to Springfield, and will soon have hold of things there. The outlook for 1921 is surely good. I trust each church member in every church will be an enthusiastic supporter of this conference in 1921.

J. K. Jones.

### **OBITUARY NOTICES**

ARNOLD.—Catherine Frances Arnold was born April 15, 1892, at Lafayette, R. I., and died Nov. 23, 1920. She was baptized on July 1, 1916, and united with the Slocum Seventh-day Adventist church, and remained a faithful and consistent member until her death. Hers was a life of consecration and trust in God. She fell asleep in hope of a part in the first resurrection. She is survived by her beloved mother, who sorrows in hope. Catherine was laid to rest in Elmgrove Cemetery, Allentown, R. I.

H. C. J. WALLEKER.

MERCHANT.—Stephen Howard Merchant died Oct. 22, 1920. He was born Oct. 1, 1851. He accepted this precious faith under the labors of Elder E. H. Gates, and united with the church at Toledo, Ohio. He soon entered the service of the Lord, and for more than twenty years worked earnestly in the colporteur work, Bible work, and as field agent in the Michigan and New York conferences. A goodly number of souls accepted the truth under his labors. The last seventeen years of his life, he made his home at Darien Center, N. Y. His Christian life was a faithful, constant witness to

the truth. He was greatly loved by all who knew him. Words of comfart were spoken by the writer from Isa. 26: 19.

A. E. SANDERSON.

HOLLENBROOK.—Maud Inez Hollenbrook, daughter of Fred G. and Vida Hollenbrook, fell asleep in her innocency Friday, November 26 at Leonardsville, N. V., aged 4 years, 3 months, and 16 days. Brother Hollenbrook is a member of the Utica church and works in the Babcock manufacturing plant, Leonardsville, N. Y. The funeral was held in the Seventh-day Baptist church at 2 P. M. Tuesday, November 30. Interment at Leonardsville cemetery. Comforting wods were spoken by the writer.

JOSEPH SCHNETZLER.

Pattison.—Mrs. Martha J. Pattison became a Seventh-day Adventist nearly thirty years ago in New York City. She died at the age of seventy-three years, in the Middletown Sanitarium, Middletown, New York, after many years of faithful service in the church. The funeral service was conducted by the writer in Hoboken, New Jersey, on December 7, and Sister Pattison was buried in Greenwood Cemetery, in Brooklyn, New York, there to await the call of the Life-giver.

CARLVLE B. HAYNES.

Sisson.—Ellen C. Sisson was born in Windham, Connecticut, October 15, 1856, and died in Auburn, Massachusetts, Nov. 5, 1920. She embraced present truth about twenty-nine years ago, and has been a faithful follower of the Master ever since. Living mostly apart from those of like faith, she has consistently in her life upheld the faith she embraced. A husband and several children are left to mourn their loss. In her last days she expressed great hope and trust in her Saviour, and we firmly believe she will come forth at the resurrection of the just. The funeral services, conducted by the writer, were held in the old village church at Windham, Connecticut, where her younger days were spent.

P. F. BICKNELL.

Broome.—Mrs. Georgianna Broome was horn in Brooklyn, N. V., August 8, 1873, and died at Amston, Connecticut, November 5, 1920, aged 47 years, 2 months, and 7 days. She was converted in early life, and about eighteen years ago united with the Seventh-day Adventist Church, of which she remained a devoted member until the time of her decease. She leaves to mourn their loss an aged

mother, her husband, five daughters, one son, two brothers, and four sisters. In her death her home loses an affectionate and devoted, godly wife and mother; the church an ardent, faithful member; and the community a highly esteemed friend and neighbor. She had been in failing health for about five years. Her suffering was borne with patience and Christian fortitude; never a murmer escaping her lips. Funeral services were conducted by the writer, words of comfort were addressed to a large circle of relatives and friends. She sleeps in Jesus, "Blessed sleep, from which none ever wake to weep."

A. T. ROBINSON.

JORDAN .- Died in Westfield, Maine, Oct. 29, 1920, Mary E. Jordan, at the advanced age of eighty-five years. She had suffered several years with valvular heart trouble, but was very active until a few weeks before her death. During her last sickness, all that could be done for her was faithfully carried out by two of her daughters, Sisters Lillian Lamont and Lucretia Carlton, at the home of the former. She was twice married. Her first husband was Robert Scott, her second, Abraham Jordan. To these unions fourteen children were born, seven of whom are living. She embraced the Sabbath truth forty years ago under the labors of Elder S. J. Hersum, and was faithful until death, therefore eternal life will be the reward at the resurrection morning. She leaves to mourn, one brother, one half-brother, two half-sisters, three sons, and four daughters, besides many other relatives and friends. Services were conducted at the Union church, Westfield, by the writer, and the interment was at Presque Isle, Me. Thus the old standardbearers are lying down to rest, but their works do follow them.

E. E. OSBORNE.

### **ADVERTISEMENTS**

Wanted.—For sanitarium an undergraduate or practical nurse. Kindly state experience, etc. If possible, give recent photograph.

Westchester Institute,
233 South Second St.,
Mount Vernon, N. Y.
& &

FOR RENT.—Farm, fifteen cows, team and tools furnished on halves. Address owner

F. H. Hall,

Lacona, N. Y.

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# WEEK OF PRAYER IN THE SANITARIUM CHURCH

THE annual week of prayer season has been a precious occasion in the Sanitarium church. Friday evening at the beginning of the week of prayer, Elder F. C. Gilbert was with us and spoke in the chapel, basing his remarks on the reading by Elder Thompson, "A Call to Prayer." Following his earnest exhortation, nearly present entered into a new and solemn covenant of reconsecration. On the first Sabbath, Elder Williams, on furlough from India, spoke in the gymnasium to a large and appreciative audience. Each evening following, the readings were given in the chapel, preceded and followed by seasons of prayer and testimonies. Elders E. K. Slade and J. K. Jones were with us one evening each, which was greatly appreciated

The entire family, numbering one hundred and forty, were organized in small prayer bands, meeting for a prayer season each morning at seven o'clock, morning chapel exercise being suspended for this purpose. On Sunday morning, following the week of prayer, Doctor Bliss spoke at chapel exercises, giving timely counsel, and admonishing all to hold on to what had been gained during the special prayer season. He expressed the hope that we would not prove to be thermometer Christians, losing our zeal earnestness as we enter a lessheated atmosphere.

This is a wonderful mission field, where people are coming and going all the time, many of whom receive their first impressions of our people and work. We hope the members of the sanitarium family will be remembered in the prayers of our people.

A. T. Robinson, Chaplain.

# THE YIDDISH MAGAZINE FOR THE FOURTH QUARTER

THE current number of The Present Issues, the Yiddish magazine, is ready for circulation, and we believe that it is the best of its kind that has yet been pub-The paper deals with the lished. work of Seventh-day Adventists. There are articles by Elders W. A. Spicer, E. E. Andross, S. N. Haskell, and others. Each minister writes on some phase of the message, giving reasons why Seventh-day Adventists, Gentiles, are doing the same work which God originally gave to the children of Israel. Articles dealing with the Messiah, the Sabbath, the diet question, the sanctuary work, and the carrying of this message to all the nations of earth, are carefully considered, and presented in a light that we believe will appeal to the Jews.

We hope that this number will have a large circulation. We feel that if our brethren and sisters could circulate this issue in the cities, it would be a great aid in giving the Jews a better understanding of our work and message. We trust that the Lord's blessing will rest upon this number of the paper, and may it be a means of enlightening many of the lost sheep of Israel. In order for them to get the light, the magazine must be circulated.

Introduce yourselves to the Jews as Sabbath-keepers and believers in the truths of Moses, and the prophets. If any one desires further information on how to approach these people, write to the undersigned, South Lancaster, Mass., and we will gladly help you.

Order magazines through your church missionary librarians and get a supply as soon as you can.

F. C. GILBERT.

#### WESTERN NEW YORK 60 Grand Ave., Rochester, N. Y.

R. S. Fries, President

#### THE GOAL IN SIGHT

NEARLY every church in Western New York will go over their goal in the campaign. The prospects are bright and cheering. If your church is but a little behind, you can make it. You have until January 3 to make it up. But, treasurers, do not fail to remit to the conference office by the night of January 3. It will be too late to be reckoned a day later than this. Why not every church rejoice this year over the task done, \$10,000 for the Lord. What a tribute of devotion! How fitting from those who await the Bridegroom! How good it is to work with such a people and for such a R. B. Clapp.

# NO. NEW ENGLAND 136 North Main St., Concord, N. H.

D. U. Hale, President

#### MARRIED

At the close of the Sabbath, December 18, in the church at Rutland, Vt., Albert E. Pike and Miss Jessie Hatch, were united in holy matrimony by the writer. The absence of formality lent Christian dignity to the occasion.

Mr. Roy Pike was best man, and Miss Frances Ball was bridesmaid. Brother Pike is elder of the Rutland church. The honor and high esteem in which he is held by the church, was shown by the hearty congratulations and best wishes of all present.

We wish God's richest bléssings to attend Brother and Sister Pike as they journey on life's great highway together.

D. H. HANSON.

A HAPPY NEW YEAR to you all.