

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XX

SOUTH LANCASTER, MASS., JUNE 22, 1921

No. 25

GENERAL ARTICLES

INDIVIDUAL RESPONSIBILITY IN CONNECTION WITH OUR CAMP-MEETINGS

THE success of our camp-meetings will depend very much upon the individual membership of our churches. It is well to have pleasant grounds, well located geographically, a splendidly pitched and organized camp, and an efficient corps of laborers and speakers; but really, after all, the success of the camp-meeting depends more upon the serious, careful and prayerful attitude of the individual members of our churches than upon anything else. There is great danger in placing our faith too much in the preachers who are to occupy the major part of the time, rather than in God, who is waiting to bestow a rich blessing upon each individual. There is great importance attached to the messages that will be given, but I feel to urge that our brethren and sisters go to camp-meetings wholly devoted to prayer and to seeking God as never before. Too often individuals have come to such important meetings something as they would go on an outing or a pleasure trip, or at other times they come in a complaining, criticizing attitude, which is sure to bring deplorable defeat. I believe that if we can all come up to these meetings hungering after God as never before, and with a complete submission of ourselves to his will, and a surrender of all for his use, we may look for such a blessing as the importance of the times in which we live require. While everything is being done on the part of the management in our conferences to make these meetings pleasant and successful, I feel to pass out just this suggestion: That the entire mem-

bership of our churches enter fully into their responsibilities in endeavoring to make each camp-meeting an occasion of deep heart-searching and earnest seeking after God.

E. K. SLADE.

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AN IMPORTANT CHANGE IN MAINE

ELDER C. W. MOFFETT has recently been called to take the presidency of the Maine Conference and he is now already in the field entering upon his new duties. Elder Moffett has had quite extended experiences in conference executive work, as well as in our educational work. He is well qualified to take up the work in this important conference. We are pleased to have him join us in this field, and I bespeak for him a warm welcome on the part of the believers in Maine and the laborers of this field.

Elder H. W. Carr has carried the responsibilities of president of the Maine Conference for several years, and previous to his term there he has been continuously engaged in arduous executive work. His labors have been greatly appreciated. In a most unselfish and untiring manner has he devoted himself to the cause in the Maine Conference. We feel that the Lord has blessed and prospered him in his labors in that field. Though other calls have been extended to Elder Carr, he feels to embrace the opportunity at this time to take a period of rest, which he greatly needs. It is hoped that after he has enjoyed a few months of rest and recreation, he may again take up responsibilities in connection with the work.

As Elder Moffett enters upon his new duties in the Maine Conference, especially with the launching of the new school enterprise

and the developing of the Pine Tree Academy, it is hoped that he may have the fullest and most hearty support and cooperation of the entire membership of the Maine Conference and all his corps of laborers. We consider the Maine field an important one. While the population is not so great as in some other conferences, it stands in a way as the cradle of this movement. We recall important scenes in connection with the work that took place in that field. May we not hope for the fulfilment of the word that was spoken some years ago, that as the message swings back to the East it may be especially true that greater strength and prosperity shall come to the work in the Maine Conference?

E. K. SLADE.

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BY ALL MEANS, USE IT

"THE Marked Bible," written by one who is thoroughly informed and in fullest accord with the third angel's message, is a publication breathing forth present truth in narrative style in a manner to attract and hold the attention of youth, maturity, and old age. Thousands of copies of this brochure in the English language have been sold, and almost constantly, from unexpected sources, come reports of people's accepting the truth through this means. Having once read this interesting pamphlet, it is a pleasure to pass it on to friends and acquaintances; and it will do its work by creating an interest to further investigate the meaning of the marked portions of the wanderer's Bible, and thus conviction follows candid conclusion.

We have just been notified that an Italian edition of this publication is now available, entitled "The Last Sacrifice of a Pious Mother." If you have an Italian neighbor,

make it a part of your missionary activity to see that a copy of this pamphlet is placed in his hands. German neighbors, and Danish and Swedish neighbors may also be supplied with this booklet in their own language. Every Seventh-day Adventist church should have an up-to-date census of the foreign-speaking people in the community; and no better work could be done than to order a sufficient quantity of "The Marked Bible" to meet the requirements of the residents of each nationality.

Order through the tract society. Price 25 cents a copy on foreign editions; special discount on ten or more copies.

Herein lies a field of most interesting and profitable endeavor for home missionary workers.

GENERAL CONFERENCE HOME MISSIONARY DEPT.

THE JUNIOR COLLEGE

BUILDING FOR ETERNITY*

(Concluded)

THE thought of separation no doubt brings a sting of sadness into your hearts, but my heart is filled with inexpressible joy as I look into your earnest faces today, and realize that you are in the truest sense students having the highest ideal, that you have been instructed in all branches of the truth, under God-fearing teachers, and that you respond to the Master's call for service and are willing to go where he wants you to go and to do what he wants you to do.

First of all, I wish to congratulate you as a faculty, for your successful endeavors, and you, as a class, for your successful accomplishments.

The greatest joy and satisfaction that you as teachers can possibly experience in the future is to hear that your boys and girls are out on the firing line doing valiant service for the Master.

Do you ask me what you ought to do with your talents and your education or whether the Master has need of you? Do you ques-

*Address given by Elder C. S. Longacre at the commencement exercises of Lancaster Junior College, May 23, 1921.

tion whether he can and will use you in his finishing work? I want to assure you that truly the harvest is white, but the laborers are few, and the Master has great need for you. Listen to the words of our counselor: "With such an army of workers as our youth, if rightly trained, might furnish, how soon the message of a crucified and risen and soon-coming Saviour might be carried to the whole world. How soon might the end come—the end of suffering, sorrow, and sin." And bringing an end to suffering, sorrow, and sin should appeal to your hearts, as to no other hearts, above every other interest and enterprise in the world. God forbid that you should allow the world, its allurements, and its enticing offers, to tempt your soul to engage your talent for temporal consideration, to save dollars instead of souls. You have no excuse to offer for refusing to enlist under the blood-stained banner of Prince Emmanuel. You can not say that you are ill fitted, that you are weak and ill adapted to work for souls. Our counselor says, "There is no limit to the usefulness of the one who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God. God will today"—yes, today, May 23,—“endow men and women with power from above, as he endowed those who on the day of Pentecost heard the word of salvation. At this very hour”—yes, this very hour, 9:30 P. M.—“his Spirit and his grace are for all who need them, and will take him at his word. Learning, talent, eloquence, every natural or acquired endowment may be possessed; but without the presence of the Spirit of God, no heart will be touched, no sinner won to Christ.”

Let me tell you, that whatever you undertake if you do not succeed in winning souls to Christ—not one soul,—your life will be an ultimate complete failure. What we need, and what all workers need, is the same endowment, the same anointing that Christ promised and gave to his disciples when he sent them forth into his vineyard and into his service.

My final counsel to you is, Be true to principle and loyal to God. Never allow money or position to cause you to deviate from the path of truth, justice, or principle. For you there can be no neutral ground upon any question. Things must either be right or wrong, just or unjust, clean or unclean. Equivocation and compromise can have no consideration in your plans. Know no fear but the fear of doing wrong. And if you are honored with authority, administer it in all gentleness and kindness. If you raise your hand, may it not be to strike but in benediction. If you open your mouth to speak, may it not be to upbraid and condemn, but to speak words of peace and pardon; may they be words of comfort reviving sad and aching hearts; may they plant roses of health and hope on pallid cheeks instead of sorrow. May you exchange the burdens of hopeless grief for the heavenly pearls of joy. And then your words and your works will continue to live and shine with increased luster after languages are dead and lips are dust. It should ever be your aim to build a temple as the continual abiding place of the Holy Spirit and to erect a monument of good deeds in the hearts of people, which the ravages of time can never mar nor efface. In order to accomplish this you must yield your life and your all as a willing offering in loving service upon the altar of sacrifice for needy humanity and a deserving Redeemer.

If you would succeed in life, keep your head level, your heart pure, your nerve steady, your vision clear, and your life clean. May the unerring records of the angels in heaven reveal in the last great day that you have not abused nor wasted your talents and natural endowments, and may the world bear witness that your endowments, your education, and your talents were administered without pride and your religion exercised without hypocrisy. May your keen intellects, your noble hearts, your brawny muscles, and your tender consciences be guided, actuated, and energized by the quickening in-

(Continued on page 8)

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

R. S. Fries, President

NOT EASILY SCARED

THIS young brother is made of the right kind of material. He has the courage of his convictions, and he has a profound trust in God. The incident which has brought forth these remarks I will relate as follows: It was at the time of a big week field day at Burt, N. Y. This brother had never before done house-to-house work. He was assigned on the same street with me, and I had showed him how I met the people as we called together at several homes. He then launched eagerly into the work trusting in God as his helper. That evening he related an experience something like this:

"I called at one house, and the man wouldn't let me in. 'I don't want anything,' bluntly spoke the man. 'I never read religious books. I never buy anything of that kind.' The man was positive and determined. He had hurled these volleys at me with the door, but slightly open, and he was determined to open it no further."

Such a reception as this would have disheartened the average person, but not so with our worker. His heart was touched, he pitied that poor man, hardened as he was in sin. He longed to speak some word of good will and hope and cheer. "What makes you feel that way?" gently ventured this layman. "What have Christians done to you?" And when he with sympathy plied these questions, he moved slightly closer to the door. Suddenly the door was swung wide open and a "Come in. Have a chair." located God's messenger for a tender heart-to-heart conversation, which I am unable to relate.

This rough man opened his heart and told of his days of young manhood when he was a member of one of the village churches. "But there were two deacons in that church who each beat me in a horse deal, and I have never had anything to do with Christianity since." The character of the

conversation which followed, the reader can readily divine. For as our brother arose to go this same man urged, "If you ever come over this way and are anywhere near my home, I want you to come in and see me. I like you." You too, would have been bubbling over with holy joy. Your face would have been "lighted with holy animation" had God thus rewarded your efforts.

Let every layman crucify his misgivings and his fears, and let him fervently press his way into the homes of those for whom Christ died. God but awaits you to work his wondrous works.

R. B. CLAPP.

* *

ROCHESTER CHURCH SCHOOL

ON Tuesday, June 7, the Rochester church school held its closing exercises. The auditorium of the church was well filled, and many testified that the evening's program was one of the most interesting and educational that they had ever attended.

The educational secretary of Western New York, Mrs. R. S. Fries, presented five pupils with diplomas for having successfully completed the eighth grade work.

An interesting part of the program was the exhibit of the handiwork of the children which was attractively displayed in the school rooms.

The church school teachers, Miss Nichols and Miss Keeler, have done faithful work, and are to be commended on the way they have conducted the school. The enrolment has been thirty or more during the greater part of the year. All being well, we hope to have a church school of forty or more next year. Is your child in church school?

O. D. CARDEY.

* *

DOUBLE WEDDING

A PRETTY double wedding was solemnized at the home of Mr. and Mrs. Egbert Berkeley, near Newark Valley, Thursday noon June 9, 1921, when their son Paul DeWitte Berkeley was united in marriage to Miss Charlotte Bueg, a former student of Fernwood Academy, and their daughter Miss

Bessie Belle Berkeley was joined in holy wedlock to Harvey Jonathan Leister Albright, of Washington, D. C. The double ceremony was performed by the writer in the presence of friends and relatives.

Mr. and Mrs. Berkeley will reside near Newark Valley and Mr. and Mrs. Albright, in Washington, D. C., where the groom holds a responsible position as chef in the Washington Sanitarium. The many friends wish for these young persons the richest of God's blessings.

DE GROVE TURK.

NO. NEW ENGLAND

136 North Main St., Concord, N. H.

D. U. Hale, President

AMONG THE CHURCHES

A VERY pleasant trip has just been finished. We held meetings in Enosburg Falls, Wolcott, Hardwick, and Barre, and visited brethren in West Burke, Orleans, Montpelier, Waterbury, Williamsville, Moretown, Lyndonville, and Randolph. The automobile has been a great convenience and help in making it possible for us to accomplish so much.

The meetings at Enosburg Falls were well attended. There is a better spirit coming in there. We hope to see the interest in the cause of God grow. They are surely a faithful company.

Brother Bailey gave us a hearty reception at North Wolcott. We were glad he could accompany us and help us find the church members. The last night of our meetings the house was well filled with the neighbors and friends. We are sure a short series of meetings here would be profitable. One neighbor was heard to remark that if those meetings should continue the house would not hold the people. Even the pastor of the church came down after the close of his meeting, and heard the remainder of the sermon.

One night was spent with Sister Silloway. She went around in the neighborhood, and we were privileged to bear a message to a number of her neighbors. The literature that is being distributed is

doing its work, and we surely expect results from it.

We also had a pleasant meeting with the believers in Hardwick. Sister Hersey and Brother Lawrence are holding up the light of truth here.

Our next stop was with the Brethren Litchfield at Lyndonville. Brother G. D. Litchfield left his work in order to accompany me in visiting the believers in West Burke and Orleans. We were surely glad to meet a number of these people at these places. The Lord willing, I must return to these places and hold some meetings.

Elder Hanson has shipped his tents and Brother Clayton has joined him, and they are planning to begin their meetings in the tent in Lyndonville about the seventeenth of June. Let every one pray that God may give power to the word, that it may reach many hearts in this place. We hope to get other help for them soon.

At Barre Brother Thurber welcomed us to his home. He left his work to help me find the believers in Montpelier, Waterbury, and Moretown. We did not have time to visit all, but were glad to visit as many as we did. A large company gathered at the hall on Sabbath for the services. Several brought luncheons and we had two meetings, one at 10:30 A. M. and the Sabbath school and another service at 1 P. M. We enjoyed answering the questions from these brethren and sisters.

From here we went home with Brother Ladeau, who came up from Randolph. We had a pleasant visit with his family and came home to the office on Sunday, June 12. We surely enjoyed a few days' rest, yet it was not rest for we have been hard at work in the office every day. Today, June 17, we go to Bellows Falls for a Sabbath school convention tomorrow. We plan now to be with the Rutland church for quarterly meeting on Sabbath, June 25.

One of the questions we meet everywhere is, "Where is camp-meeting to be held?" We have a little word for you on that. We have heard from St. Johnsbury,

and find that we cannot get the grounds there. We will visit Randolph next week and see what we can do there. More about this later.

D. U. HALE.

EASTERN NEW YORK

Room 6, Mann Building, Utica, N. Y.

B. M. Heald, President

CONTINUED BLESSINGS

At this writing, the writer is in Syracuse, and the readers of the GLEANER will be glad to learn something more of the meetings mentioned last week.

It has been a full week. Elder Walston has brought an inspiring message to us. He has spent twenty-five years in South Africa, the longest period ever spent by any of our foreign missionaries in a foreign field without a furlough.

He told us of the long, lonely years, of weary years, of sad years, yes, and of glad years, for he has been happy in the Lord through it all. He was known as "O Be Joyful" among the natives. While there are scores of our missionaries lying under little mounds all over South Africa, Elder Walston was never sick during this long period. He says, "A merry heart doeth good like a medicine."

He told us of our nineteen mission stations, of our schools, our sanitariums, our publishing house, of how badly our big week money is needed in South Africa. He told us of the eight hundred forty-three languages, and dialects, of baptizing more than two hundred fifty black men with white hearts into the third angel's message, and of uniting in marriage forty-five couples by Christian rites.

For many years Elder Walston had charge of Solusi Mission, with its 8000 acres, 60 milch cows, 80 oxen, and about 120 native students with 17 outstation schools. These heavy responsibilities have been hard, but Elder Walston looks well. His furlough thus far has been a strenuous one, at least in Eastern New York. Let us remember the missionary and his wife in our prayers that God will

give them strength as they continue to bring Africa's message to our people.

A plan: Elder Walston said that when he first went to Africa, twenty-five years ago many letters from friends arrived; but as the years wore on the letters dropped off, until very few ever wrote a line. Brethren and sisters, how happy our missionaries would be to hear from our people in Eastern New York. Do you know any one in some far-away land? Why not set aside July 3 as *Letter Day* and write an encouraging word to some one in Africa, India, China, or some other place?

In the last *Review* you can read all about Africa. Is there any one there you know? Elder Walston says that a letter helps heal the aching void in the lonely hearts of our missionaries. Tell your missionaries that you are praying for them, that you are giving every Sabbath to help them, that you look forward to seeing them in the new earth.

Brethren Franklin, Butler and Weaver have been a great encouragement to us and we wish to thank them many times for their messages. About \$200 was received for missions.

Everything is on the upward grade, and the outlook was never brighter in Eastern New York.

B. M. HEALD.

Atlantic Union Gleaner

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JENNIE THAYER

EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

NOTICE

THE quarterly meeting services of the Vienna church will be held on June 25.

The names of all non-resident members will be considered by the church, and the following Sabbath, July 2, Elder Heald will be in Vienna to help us clean up our church book. Non-resident members are asked to be present, or to write. A Sabbath-school rally will also be held on July 2, and churches in the vicinity are invited to attend.

MRS. BELLE PASSER, *Clerk,*
Vienna, N. Y.

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ITEMS

ORDERS for "Leaves of Autumn" continue to come in daily, and we have to replenish our stock frequently. Have you sent in yours?

Sister Prosper, of Old Forge, is visiting friends in Watertown and sends in a good order for literature. May God bless her efforts to sow the good seed.

The tent meeting equipment, for the Herkimer and Glens Falls efforts was shipped the past week. Let none forget the work in these cities this summer, and should we not all pray for a large harvest of souls?

Do not forget to renew your *Review* subscription. We mean to notify promptly, but it is a good plan to watch the label on your paper to see when the subscription expires. Now as never before do we need our good church paper.

We are glad to see our student colporteurs back with us, and now watch out for the reports and the interesting experiences. It is expected of course that they will pass on to us some of these good experiences that they daily meet with in the field.

In response to Elder Walston's appeal, there have been liberal offerings for missions taken in the several churches who have had the privilege of hearing him speak. Elder Walston spent twenty-five years in Africa, and this is the first time he has been back on furlough, and he expects to return to that field.

"The most beautiful cover I have ever seen," was the expres-

sion of one of our workers engaged in selling the *July Signs*. It is a beauty, and the contents too are timely and right to the point. We ought to have twenty-five full-time magazine workers to handle these good magazines, and twice that many who can put in part time. One of our good Utica sisters, who had never sold this magazine before, took out twenty and inside of an hour was back for more. "Just like selling hot cakes" was her verdict. Try it.

Do you, dear reader, have a set of the Testimonies in your home? Read what Sister White has said about the Testimonies; "As the end draws near, and the work of giving the last warning to the world extends, it becomes more important for those who accept present truth to have a clear understanding of the nature and influence of the Testimonies, which God in his providence has linked with the work of the third angel's message from its very rise."—*Vol. V, page 654.*

We have a stock of these good books at the office. Price in the limp red leather binding \$13 post-paid, and in the brown cloth, \$9 post-paid. This is one of the best investments that a believer can possibly make. J. E. OSTERBLOM.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

E. L. Cardey, President

THE LAST CALL FOR
CAMP-MEETING

WHILE pitching the camp in Charter Oak Park, we have had nearly all the workers present with us, and have had a very enjoyable time. There has been one universal judgment with reference to the location, and over and over different ones have said, "What an ideal location we have for camp-meeting!" The ministers are already planning to have Bible classes at odd times out under the shade trees, where with the brethren and sisters they can talk over the message together.

When this issue of the *GLEANER* reaches our people, campers will be gathering from all parts of the conference on the camp-ground.

What a pleasure it will be to meet all the old friends again!

(Continued on page 8)

MAINE

75 Grant St., Portland, Me.

W. C. Moffett, President

GREETINGS

RESPONDING to the call of the Maine Conference Committee to take up the work laid down by Elder Carr after his seven years of earnest, self-sacrificing labor, I arrived in Portland on the night of June 9. During the first three days of my stay here, we met with the churches at Cliff Island, Portland, and Lewiston, visited the Pine Tree Academy, and attended important meetings of the conference committee, and of the school board.

We found the Cliff Island church under the leadership of its elder, Brother Bickford, carrying on a strong home missionary campaign. It was a pleasure to meet with these island folks. Elder Howe has the Portland church well organized along all lines. This populous center of influence impresses us as a promising field for aggressive work. At Lewiston, Elder Bailey reports a steady interest with some ready for baptism.

As we take up the work where the message had its beginning, we appreciate the warm welcome already extended, and we ask the prayers of our people that God may work mightily for the advancement of the truth in this historic field.

W. C. MOFFETT.

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CONFERENCE PLANS

BELIEVING that it is due to the people who are supporting the work to keep them informed as to plans laid and work accomplished, we pass on some items acted upon at the present committee and board meetings.

It was definitely decided to open Pine Tree Academy on Wednesday, September 14, and the necessary steps are being taken to put the plant in shape. The president of the conference and the educational superintendent will visit the churches in the interest of the

school. Requests for calendars should be addressed to Professor Geo. S. Owens, Rowe's Corner, Auburn, Me., care Pine Tree Academy.

It was voted to hold the camp-meeting on the academy grounds August 25 to September 4, all workers to report on the grounds August 15. We would urge that our people begin at once to plan to attend this meeting. Where there is a will, there is a way.

As the failure of crops, reduction of wages, and loss of employment has caused a falling off of the tithes of our people, so that the operating fund is already overdrawn and the receipts are not sufficient to pay the present force of laborers, it was deemed unwise to take on the additional workers necessary to conduct tent efforts this summer, and the two ministers in the conference were assigned to hall efforts, Elder Bailey in Lisbon and Elder Osborne in Silvers Mills.

As we cannot afford to be piling up a debt it will be necessary to increase the income of the conference, or reduce its force of workers. We earnestly appeal to our people to be faithful in returning to God his own in tithes and offerings, not only for the sake of the work, but in order that all may stand clear in the judgment. The work of God will surely be finished; with us, if we are faithful, without us, if we are not faithful. We can not afford to be left in outer darkness.

W. C. MOFFETT.

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ITEMS

THE most of our fields have been refreshed the past week by the warm spring rains, so the farmers are looking forward with the expectation of reaping an abundant crop of everything, from hay to apples.

Good reports are coming in from our enthusiastic corps of colporteurs. At present we have sixteen who are putting in full time. God has blessed them with a good average an hour for the month of May. For the entire field the average sales were \$2.66 an hour. It will pay to put in long days.

Our student colporteurs are making a splendid showing with "Great Controversy" and "Our Day." Wallace Farley and Jere Pendleton are working in York County with Sisters Maud Whitten and Grace Farley, while Fred Bradford and F. M. Richard will work the south part of Franklin County. Roland Osborne and Hubert Redding will soon enter the field, so we shall have a force as large as we had in 1920.

All the workers have been having splendid deliveries. F. B. Oaks just finished one delivery which amounted to almost \$600, and this week he will have another large delivery. H. T. McCormick will have about another week's work in Bangor, then he will join the boys in Franklin County.

We are glad to welcome Elder Moffett to our conference, and he has already proved himself to be a full-fledged bookman, and has asked for a place in the field for big week in July. He will canvass for the "Great Controversy." We appreciate the good work that was done during big week of May 8 to 14, and now we trust every one in our conference will again come and join in with Elder Moffett to make the July week the banner week in literature sales.

OBITUARY NOTICES

ROSS.—Mrs. Laura Mesker Ross was born on September 10, 1881, and died June 5, 1921, in New York City. She became a member of the faith in Indianapolis about twenty years ago and was buried in Sidney, Ohio.

C. B. HAYNES.

TAYLOR.—Died at her home in Norridgewock, Sister Ora Taylor, wife of Brother Edmond C. Taylor, who is well known in the Maine Conference. Sister Taylor's health has been failing for two years, and although her dropsical condition made her very uncomfortable, she remained cheerful and maintained unusual fortitude to the end. Abiding faith, hospitality, frankness, industry, and hope were outstanding characteristics of a helpful life both in the church and in the community. A few hours before her death she sat upon her bed and clearly

sang that beautiful hymn "The Gleams of the Golden Morning," and immediately lapsed into unconsciousness. A large congregation of relatives, friends, and acquaintances gathered at the home for the funeral and followed her to her last resting-place. Brother and Sister Taylor have not failed to attend their State camp-meeting for fifty-two years. Their help in general meetings, in entertaining colporteurs, and conference laborers will be greatly missed. A long-maintained home among us is broken. We extended our deepest sympathy to our dear Brother Taylor, and their children, pronounced the benediction in the great message she has labored to advance "Blessed be the dead that die in the Lord" as she lay in the open grave, and left her there until Jesus calls his jewels. What a gathering of the faithful that will be! H. W. CARR.

ADVERTISEMENTS

WANTED.—A good man on a dairy farm. Must be a good milker, also understand horses. Good wages.

H. A. ELDER,
Morristown, N. J.

WANTED.—Experienced Seventh-day Adventist teacher for district school. Twenty dollars a week. Can help toward board in family of two. Write to

W. N. LAWRENCE,
R. F. D. 1, Altmar, N. Y.

WANTED.—A position on a farm with Sabbath-keeping privileges, by a man forty years of age. A good worker.

For recommendation and further information address

A. E. SANDERSON,
354 Parkdale Ave., Buffalo, N. Y.

DAHLIAS FORTY-SEVEN VARIETIES

ALL colors, large, small, Cactus, Peony Flowered etc. 15 cents a clump. 20 mixed for \$1.25. 8 Iris or 8 Phlox, all different for \$1.15. 10 Hardy Plants, our selection, for \$1. All fine. Many other plants and shrubs and roses, etc. Ask for lists. All postpaid. Tell your wants. Special prices on Dahlias to sell again. You can sell to nearly every house. Address OXFORD FLORAL COMPANY, Oxford, N. Y.

WE HELP YOU LIVE BETTER

SMYRNA Figs 20 cents lb. Arabian Dates 15 cents, Ceylon Macaroon Cocoa-nut 25 cents, Prunes 15 cents, Silver Prunes 25 cents, Lentils 11 cents, yellow

BOOK WORK, WEEK ENDING JUNE 11, 1921

Greater New York							Massachusetts						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
G. Meyers	CK	94	107 50	4 40	112 10	64 60	J. E. Ricks		45		1 25	1 25	34 50
Dilly Sun		32	167 50		167 50	167 50	A. H. Kenney	BR	41	33 00	17 00	50 00	
A. Dorn		30	63 50	6 50	70 00	212 50	W. Blackman	BR	33	5 50	4 85	10 35	
Fred Wohlke						141 50	Wm. Sowerby	GC	32	37 50	6 00	43 50	13 00
Gus Ulloth	OD	20	24 50	7 50	32 00	7 50	Ralph Cash	BR	28	25 00	12 35	37 35	2 00
M. Huber	BR		12 50	13 00	25 50	25 50	E. M. Carpenter	DR	25	16 50	1 10	17 60	12 10
C. Franz	OD	41	48 00	7 65	55 65	7 65	Lois Cash	OD	22	54 00		54 00	
A. Gilbert	OD	41	56 50	8 45	64 95	8 45	Signe Ekroth	OD	22	36 50		36 50	
G. Nicholas	BR	37	28 00	1 50	29 50	32 00	Alfred Holyoke	BR	19	40 00		40 00	
Mrs. G. Nicholas		15				22 00	Mrs. E. Laycock	OD	18	62 50		62 50	
J. Harrop	BR	22	12 50	1 25	13 75		Mildred Grey	OD	18	37 50		37 50	
G. Harris	BR	37	16 50	1 95	17 55	108 55	Rowland Pitts	BS	14	11 25	13 00	24 25	3 75
Mr. Wolcott	OD		3 00	2 50	5 50	5 50	F. Willruth	GC	6	14 00	7 50	21 50	18 00
A. Colporteur						175 00	Jessie Weller	OD		3 00		3 00	
Mr. Scudder	BR		19 75		19 75								
Miscellaneous				18 50	18 50	18 50							
H. T. Cross	BR	30	18 00	3 10	21 10	116 00							
16 Agents		399	577 75	75 60	653 35	1112 75							

Maine

William J. Inscott	GC	51	16 50	11 55	28 05	1 85
Mrs. L. Townsend	PG	49	98 00	9 50	107 50	9 50
Herman McCormick	GC	38	33 00	31 25	64 25	
Walter Small	DR	32	54 50	12 00	66 50	
F. B. Oaks	BR		63 00	5 35	68 35	536 30
Wallace Farley	BR	20	61 50	3 60	65 10	
A. J. Jean	WCS		112 50		112 50	112 50
Grace Farley	WCS		72 80		72 80	72 80
Maudie Whitten	WCS		70 00		70 00	
Miscellaneous			17 15		17 15	17 15
H. G. Knight	MB	160	255 50		255 50	255 50
10 Agents		241	854 45	73 25	927 70	1005 60

Northern New England

Herbert K. Rolf	GC	42	88 50		88 50	
Arnold Coolin	GC	37	44 75		44 75	
F. W. Cummings	GC	49	33 00	7 50	40 50	
W. E. Walston	GC	45	29 00	2 50	31 50	
Ruby Roscoe	OD	32	37 50	5 00	42 50	8 75
Mrs. I. H. Barrett	OD	39	10 00	2 50	12 50	
Earl Revord	BR	23	18 00	2 19	20 19	
E. W. Bugbee	BR	18	18 00	1 25	19 25	30 50
Florence Revord	PG	14	18 00		18 00	27 50
I. S. Cummings						31 65
10 Agents		289	296 75	20 85	317 60	98 40

Eastern New York

Alfred Copley	BR	59	103 50	3 25	106 75	
Edwin Howard	DR	41	29 00	6 25	35 25	12 50
W. H. Watson	BR	38	144 00	19 95	163 95	1 95
Claude Cypher	BR	38	16 50		16 50	
Carl Pratt	DR	31	38 50		38 50	
J. B. Perkins	BR	28	8 50		8 50	
Herbert Selmsler	BR	23	41 50	3 95	45 45	1 05
J. L. Landstrom	BR	17	18 00	3 20	21 20	
C. M. Brewer		12				243 25
9 Agents		278	399 50	36 60	436 10	258 75

Western New York

Harry Scharnw	GC	45	55 00	47 50	102 50	5 00
Lowell Valentine	BR	39	34 50	29 00	63 50	
A. M. Barnhardt	BR	38	84 00	5 95	89 95	90 50
D. P. Evans	BR	33	34 50	3 70	38 20	8 75
A. R. Evans	BR	33	11 00	11 75	22 75	15 75
Claude E. Eldridge	GC	28	66 50	2 50	69 00	77 5
Mae J. Bentley	BR	24	15 00		14 00	12 50
Rose Ellis	SW	23	30 20		30 20	30 20
Katharine Keeney	BR	10				149 46
9 Agents		273	329 70	100 40	430 10	398 41

Southern New England							
Name	Bk	Hrs	Value	Helps	Total	Del	
S. Lombard	OD	42	122 50		123 00	169 00	
A. A. Traylor	BF	40	102 00		102 00	96 05	
John J. Hood	OD	37	34 50	15 35	49 85		
Miss Loomis	OD	36	18 50	3 50	22 00	108 50	
Ruth Wool	OD	36	56 50		56 50		
Dorothea Beck	OD	36	42 25		42 25		
L. J. Shanley	OD	30	2 50	8 35	10 85		
James W. Jones	OD	28	28 50	8 35	10 85		
Ellery Robinson	WCS	24	31 75		31 75	31 75	
Wm. Preston	OD	16		1 25	1 25	38 00	
Mrs. O. B. Parker				1 25	1 25	1 25	
S. A. Kirkley		15		11 10	11 10	11 10	
12 Agents		340	439 00	41 30	480 30	455 65	
Totals, June 11, 1921							
80 Agents			2134	3273 40	411 05	3684 45	3412 91

PERIODICAL REPORT FOR MAY, 1921

Greater New York						
Name	Wat	Signs	LH	Lib	For	Val
Miss F. Keene	1525			50		391 25
Mrs. Kaerr	713				500	178 25
Mr. Abel					500	125 00
Mrs. Martin	850	100				237 50
Mrs. Raynor		68	50	150	300	134 50
Blanche Schultz				100		20 00
Miss Huber	20				50	17 50
Mrs. Kaelin	100	25	200	165		114 25
Mr. Hanson	50	50	50			37 50
A. Colporteur	375	175	10	25	75	163 75
Miss Pulis				350		87 50
Mrs. Daly				650		162 50
Miscellaneous	607	176	113	25		234 00
Eleanor Johnson	75			25		23 75
Mr. Armstrong	20		15			8 75
Marion Burns	500					125 00
Miss Lundberg	25					6 25
Mrs. Keene	235					58 75
Mrs. Adams	50					12 50
Ruth Keene	280					72 25
Mrs. Crighton	435			50		121 25
Miss Mesick	196					49 00
Mrs. Countryman	50					12 50
Mrs. Honkins	100					25 00
Miss Russel				61		15 25
Mrs. Sanford					25	6 25
Mr. Meyers	26					6 50
64 Agents	6241	504	1499	615	925	2446 50

eye and white kidney beans 12 cents, apricots 20 cents, peaches 23 cents, cooking oil \$1.65 a gallon. Postage prepaid \$5.40. lb. box dates for \$7, 30-lb. bag figs for

cents, wheat vifals 12 cents, "B" gluten in first and second zones. Special prices on larger lots by freight or express. 70-

NEW YORK FOOD COMPANY,
Oxford, N. Y.

TESTIMONIALS ON "THE LEAVES OF AUTUMN"

"THE Leaves of Autumn" contain the message for this time in a concise and convenient form, and should be falling in the path of the universal world about us everywhere. I hope that we may be awakened to the task of scattering abroad the present truth contained in these pages as abundantly as the leaves of autumn.

ELDER E. K. SLADE.

"How wonderfully God is leading this people! In his providence God has provided something for each one to do—no one is excused from service. The latest and best yet is the circulation of "Leaves of Autumn." I consider these "Leaves of Autumn" a providential opening for this people at this time. ELDER B. M. HEALD.

"IN this busy age most people have time to read only short articles. In fact it is a "short story" age. "Leaves of Autumn" give the third angel's message in a short, right-to-the-point way. Combined with cheapness of cost, it makes the ideal tract, and should be scattered far and wide.

ELDER R. S. FRIES.

"LEAVES of Autumn" make it possible for the one who "runs to read" the message of the third angel. They are therefore literature well prepared for these days of activity.

ELDER E. L. CARDEY.

HE who will be saved himself will save others. He who is led by the Spirit of Christ will labor for souls as he labored. Whether we can preach or not we can visit our neighbors. In our visits we will find no better help than "Leaves of Autumn." Scatter them liberally and they will surely interest people in our message.

ELDER D. U. HALE.

I HAVE carefully read the autumn leaf series of leaflets and am so favorably impressed with their fitness that I am resolved to distribute them and recommend them to others for distribution as the least expensive and most effectual means of publishing the truth. ELDER H. W. CARR.

THIS arrangement of our literature is an excellent idea. The

plan is a wonderful help to our church members who have opportunity to do missionary work by the circulation of literature. It will be very serviceable to those public laborers who conduct large meetings. ELDER J. E. JAYNE.

I CONSIDER the "Leaves of Autumn" series a dignified, inexpensive way of spreading the third angel's message in the quickest possible time. It is the biggest little gem of truth we have, and the very inexpensiveness of the paper ought to appeal to our people. Every Adventist's pockets, both at work, on the trains, and cars, as well as on the street, should be full of them. We have long waited for this cheap literature to use in our work. Now that we have it, why not scatter it true to its name, like the "Leaves of Autumn"?

ELDER J. K. JONES.

(Continued from page 5)

The last few days orders for tents and rooms have come in rapidly, and practically all our space on the ground has been ordered, but we are holding in reserve a few tents for those who will come in the last minute, and we will be able at any time to get furnished rooms a little way from the camp-ground. We shall expect to see you here, brethren and sisters, and we know you will never regret having come.

E. L. CARDEY.

(Continued from page 2)

fluences of the Holy Spirit; and lastly, and above all, may the unfinished work of the Master, the giving of heaven's last message to a perishing and doomed world, appeal to your hearts as the sublimest enterprise ever committed to mortals. May this unfinished task solicit all your talents, your powers, and your time, and when your work is done, may each one of you be able to say with the great old warrior of Bible renown, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

May this crowning testimony be the grand climax of your life's career, is my sincere wish and prayer for each of you.

MASSACHUSETTS

South Lancaster, Mass.

J. K. Jones, President

LAST CALL TO THE CAMP-MEETING AND CONFERENCE

South Lancaster, June 23 to July 3

THE tents have all been pitched, and everything will be in readiness for our people by Thursday, June 23. The pavilion is brand new, and things look fine. There is still opportunity for you if you desire to order accommodations for camp-meeting. Do it at once, however. All delegates should be here when camp opens. We look for large crowds at the week-ends.

All railroad tickets should be purchased for Thayer, Mass. Bring your trunk and suitcase checks to the book tent, and Brother S. E. Brown will look after them for you. If you send a trunk by express, send it American Express, and be sure to prepay the express. J. K. JONES.

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NOTICE

THE regular biennial session of the Massachusetts Conference will be held in South Lancaster, Mass., in connection with the annual camp-meeting, June 23, to July 3, 1921. Officers for the ensuing biennium will be elected at this time, and other regular business transacted. The first meeting will be Friday, June 24, at which time all delegates should be present.

J. K. JONES, *President*;
H. T. CURTIS, *Secretary*.

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NOTICE

THE regular biennial session of the Massachusetts Conference Association of Seventh-day Adventists will be held in connection with the conference session at South Lancaster, Mass., June 23 to July 3, 1921. The regular delegates to the meeting of the Massachusetts Conference are the constituency of this corporation.

JOHN K. JONES, *President*;
HIRA T. CURTIS, *Clerk*.