

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XX

SOUTH LANCASTER, MASS., AUGUST 24, 1921

No. 34

GENERAL ARTICLES

ATLANTIC UNION CONFERENCE EDUCATIONAL DEPARTMENT Recommendations Concerning Church Schools

At a meeting of the educational department of the Atlantic Union, held at South Lancaster, Massachusetts, July 29-31, we discussed plans regarding the educational work in this Union, and adopted the following recommendations bearing upon the church schools and the work of the church school teachers:

1. That the 6th of September be the opening date for the schools of the Atlantic Union.

2. That a minimum of one hundred seventy-four teaching days, as recommended by the General Conference, be adopted by the schools of the Atlantic Union, and that where the local State laws require more, we meet their requirements.

3. That all negotiations for the transfer of teachers from one conference to another should be made through the Union office.

4. That we follow the recommendation of the General Conference regarding text-books.

5. That our normal department give some time to training teachers for the administration of ungraded schools.

6. That our church schools follow the policy of granting the teachers thirty-seven weeks on pay.

7. That a minimum of three visiting days on pay be granted to the teacher during the school year.

8. That this union adopt a minimum wage scale of \$15 a week for church school teachers. It is understood that this figure is based upon an estimate of \$6 a week for board and room, leaving the teachers \$9 above the cost of board and

room. In case a greater sum than \$6 must be paid by the teacher for suitable board and room, the minimum wage should be raised accordingly. It is further understood that this recommendation is not intended to establish a flat wage throughout the Union, but merely to recommend a minimum figure.

9. The manner of calling unemployed teachers from one conference to another, was discussed, and it was the consensus of opinion that if any superintendent desires to employ a teacher from another conference, who is not in the employ of said conference, he should first get in touch with the educational superintendent of that conference and determine if the conference superintendent has definite plans on foot for employing this teacher, before entering upon negotiations.

We realize that financial problems are pressing our people at this time, and that we are all bearing heavy burdens. However, there has existed such a diversity of practice in the various conferences regarding pay of teachers and number of weeks taught, and regarding text-books, that it has seemed best to adopt certain standards. We pass on these suggestions to the field that all may strive to come up at least to the standards recommended.

P. L. THOMPSON.

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UNION SPRINGS ACADEMY

SINCE the meeting at Union Springs whereat representatives of the Union Conference and the committees of the Western and Eastern New York Conferences were present, we have been very busy pushing plans for the coming school year for the Union Springs Academy. In last week's GLEANER Elder Slade referred to the organization which was partially ef-

fectured at that meeting. Since that time we have been taking steps to get the faculty formulated, and although we have not completed this work, still there are certain steps that have been definitely taken which we feel it would be well to announce at this time.

First, Professor C. A. Shull, who is well known throughout the Atlantic Union, has been secured as principal of the Union Springs Academy. Brother L. H. Gardiner will act as preceptor, Brother H. A. Fleming will take charge of the farm, Brother H. A. May will be cashier and accountant, and Miss Ruth Blakney will teach music. There are other teachers whom we have definitely in mind, but whose work in classes we have not yet been able to definitely settle upon.

We are pushing ahead as rapidly as possible with the repair and equipment of the property, and are laying plans for a good strong school at Union Springs Academy next year. This school will serve both Eastern and Western New York Conferences for the academic grades. This means that it will be a twelve-grade school.

We are not making an effort to get out a catalog of the usual style this year, but we are publishing a little leaflet giving the facts concerning the school. We would be pleased to send this to any one. In case you desire a copy of this leaflet, address Professor Shull at Union Springs, New York, care of Union Springs Academy.

We feel that the Lord has led in the establishment and organization of this school, and we are particularly glad at being able to secure the services of Professor Shull. Professor Machlan and the board of South Lancaster Junior College have been very gracious in releasing to us the services of a

man who has been carrying heavy work and rendering most acceptable service in Lancaster Junior College. P. L. THOMPSON.

WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

R. S. Fries, President

A CALL TO UNION SPRINGS ACADEMY

ACTING in harmony with what we believe to be the leading of the Lord, Mrs. Shull and I have accepted a call to connect with the new school being started at Union Springs, N. Y. It is with much reluctance that we leave our work at South Lancaster; for during the past five years we have learned to love the place, the members of the community, and the students. But in the Lord's work, we have learned that we find the truest happiness and satisfaction in the confidence that we are where the Lord wants us to be, and it is because of this that we are turning our faces toward the new field of service in the Master's vineyard.

Undoubtedly all of the young people in the Eastern and Western New York Conferences already know much about the school at Union Springs, so I shall not go into detail in describing it. You know enough about it to be under conviction that it is the place where God would desire you to be this coming year. If the way has not yet opened for you to attend, pray that God will open it, and then work to the utmost to help God answer your prayer.

In a few days we hope to have a little folder printed, telling some of the plans for the school, and we will send them to all those interested. Just address a post-card to me at Union Springs, asking for one. But do not wait for this folder before deciding to come. You must understand that it is necessary for us to do quick work this summer, in order to get the school in shape for starting. We plan to start right on time. September 14. Get your deliveries made in the canvassing field, and put the finishing touches to your farm work, or factory work, or wherever you are, and come on

time. It is hard for us, and it is harder for you, to come three or four days, or a week late. So do not plan on it. Be there the opening day.

Regarding work: There is plenty of it to be done, without a doubt, but I have not gotten into the harness sufficiently to know just where we stand in the matter. I believe it would be best for every one to come who desires a Christian education, even if you have only enough money to keep you one month. Then if we have work, we will know more about it by that time, but it is very difficult to make any promises whatever until we get matters a little better in hand. We hope to establish a reputation at Union Springs for living up absolutely to our promises, therefore we are going to be cautious about making them. It is easy enough to promise students work enough to earn half or all of their way through, but it is not always easy to live up to such promises. I will simply say that we plan to do everything in our power to help those who need to earn part of their way. That will be our policy from the very start. Just how this policy will be applied in each case, is a problem that we must work out as the year progresses. The best suggestion that I can make at the present time is that all who wish to work part of their way or all of it, should write to us at once, telling just your situation, and we will give each case fair consideration, but it is very doubtful that we can guarantee anything very definite until I have been on the ground.

I want you to especially note the extremely moderate prices we are charging for board, room, and tuition. We are going to use the American plan, which is just the same plan that your parents use at home, and the charge for board is only \$3.75 a week! Have you ever heard of anything like that in this generation? One young man, when I told him of this, said that although he had finished the twelfth grade, and therefore would not be eligible to our school, he guessed he would come over and board with us anyway, because it

costs him more than that at home. And I think he was about right. The room rent, which includes heat, light, and plain laundry, is only \$1.50 a week, with an additional charge of \$1.50 a week in labor. And the tuition is \$2 a week. That makes a total of \$7.25 a week in cash and \$1.50 in labor for all expenses.

Just a word about this labor item. We are planning to use a system of paying according to efficiency. In order to do this, we have adopted a base rate of fifteen cents an hour, with ten hours of required work a week, making a total of \$1.50 in required labor. A student may, however, receive more or less than the base rate, as he shows greater or less efficiency, thus enabling him in the one case to work a smaller number of hours, and requiring him, in the other case, to work more than ten hours.

Now you must all see very clearly that we are not going to make any money on such prices as these. We are not operating for the purpose of making money. We have cut things down to the very lowest possible figure, in order that we may place a Christian education within the reach of every young man and woman in these conferences. We are going to have to economize at every turn in order to maintain these prices. But

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Subscription Price, Fifty Cents a Year

JENNIE THAYER

EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

THE GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

we are glad to make any sacrifice in order to help our boys and girls to get a training that will equip them for a place in this work, and for a place in eternity.

A word to the parents. It will mean a real sacrifice for you to send your sons and daughters to Union Springs this year. I know it, for I have visited many of you. But you will never be sorry for that sacrifice, if it means salvation for them, will you? And I am quite aware that in some cases it will mean just that. Sell some cows, or an acre of land if you are in the country. Deny yourselves luxuries in food and clothes, if you are in the city, but do not deny to your children the means of effecting their salvation. Do not require them to remain under the blighting influence of corrupt associates in the world. You can not hope to succeed in making the home influence a counterbalance to the constantly wearing influences of evil associates and false teaching. Many parents have tried it, and their children are in the world as a result,—lost to this work, and lost eternally, unless the Lord works a miracle in their behalf.

CLAUDE A. SHULL.

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HARVEST INGATHERING

It is hoped that every church has now set its goal and carefully organized the Harvest Ingathering campaign. Auburn, measuring up to its position in our church list, has set a worthy example. They were first in setting their goal, which averaged more than \$15 a member, and the loyalty and zeal of this little company of eighteen, under the energetic leadership of Brother Frank, may be depended upon to soon gather in their \$300 for the needy mission field. The light will shine in Auburn.

Our Tioga County church also is blessed in having as its leader an active and God-fearing man who is anxious to give of his best to the Master, and who by experience has learned that "there is joy in labor for the struggling neighbor," and who desires every one of his brethren to have a like precious experience. Brother J. E. Belknap has prayed for some time that this

Harvest Ingathering may be a special season of blessing for all concerned, and prospects are bright indeed.

The Chamber of Commerce in Owego has given us a splendid letter of introduction. The seed has been sown in many prominent homes in Owego, and some of these influential people have shown a marked interest in our work. Willingness for service on the part of the forty faithful believers of our Tioga County church, and a firm trust in a prayer-hearing and a prayer-answering God, lead us to expect great things in this part of the field, of which this \$600 goal is only one.

Brother Lynes, the zealous leader of our Medina church, has started the ball rolling there. He spent a few hours in the field and brought back \$5. The Lord does reward faithful effort, so let us all gladly do our part and the part assigned to us. Let there be no confusion or duplication of work, no neglect of territory. Pass no one by. Sow beside all waters. Remember, the magazine is obtainable in all of the leading foreign languages.

In justice to the public and yourself, use the solicitor's cards and save them for next year. Take names and addresses of interested persons for follow-up work. Correspondence solicitation is good. Street work is good, and house-to-house work is good. Do not overlook public gatherings, especially fairs.

Keep track of all magazines and tracts used for your missionary report, but above all, *begin*. Go, and the Lord will go with you. Help to make the remaining days of August count for God and for your church.

F. BOHNER,

Home Missionary Secretary.

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NOTES ON UNION SPRINGS ACADEMY

Just note what those initials are. They are going to acquire a double meaning from now on.

We have a fine faculty. You will not find a better one in any high school in the country. Come and see for yourself.

Bring all of our books that your

parents will lend you. You will constantly have use for them,—the Testimonies, "Early Writings," "Great Controversy," "Patriarchs and Prophets," "Desire of Ages," "Christ's Object Lessons," and all the rest.

Do not forget that we will open September 14, and you ought to be here on the evening of the thirteenth. Do not come much earlier than that, unless you make special arrangements ahead of time, for we will have our hands full in getting things ready on such short notice. If you do come earlier, bring your work clothes.

Have you figured out that \$3.75 a week for board is only about 18 cents a meal?

We want some graduates this first year. So if you have finished the third year in high school there is all the more reason for your coming to us for the fourth. You will never have cause to be ashamed of the diploma from Union Springs Academy. It will mean much more in the Lord's work than the biggest high school in the country.

Let this be a personal letter to every one of the young people that I met in New York State this past summer, inviting you to come to Union Springs. I remember especially the girls at Schroom Lake, at Syracuse, the young people at whose home I stayed in Albany, the young lady I met after church at Glens Falls, the young lady in whose home I stayed at Canton, the young man attending high school at Oswego, and the one in whose home I stayed at Whitney Point; the young lady whom I visited in Elmira, and many, many others that I would like to mention. Do not give up. The Lord will open the way if you are willing enough to spend every ounce of energy that you possess in order to help him open the way.

Make a special note of the following: Be sure to bring *all* of your credits for work taken in other schools. If you plan to enter the ninth grade, you must bring your certificate of completion of the eight grades. If you plan to enter any other grade, bring the credits that you have received for

all work up to that grade. This is vital, and your failure to do this may be very embarrassing to you. If you took your work some years ago, and have lost your grades, send to the school where they were taken. Do this at once.

CLAUDE A. SHULL.

EASTERN NEW YORK
Room 6, Mann Building, Utica, N. Y.
B. M. Heald, President

**CONFERENCE IN GENERAL,
HARVEST INGATHERING IN
PARTICULAR**

ON Sabbath, August 6, the beautiful Watertown church building was dedicated. The day was ideal, and our people came in from Mannsville, Adams, and Adams Center to rededicate their lives to the Lord. It was a day of rejoicing to all who gathered around the altar.

Watch the developments of the Union Springs Academy. Everything is being set in order for opening on September 14. It is a busy place these days, and the prospects are bright for a large student body. The two tent efforts are increasing in interest. We should pray for those associated in these tent companies.

Dear brethren and sisters, are you giving one-tenth of your income to the Lord? Some are not faithful. Can you not see that the gospel is dependent upon you for its financial support. The one-tenth of your income, with God's blessing, can finish the work in this generation.

Sister White has said in "Testimonies for the Church," Vol. VI, pages 384, 385, that "If all the professed people of God both old and young, would do their duty, there would be no dearth in the treasury. If all would pay a faithful tithe and devote to the Lord the first-fruits of their increase, there would be a full supply of funds for this work."

The writer would rather have nine-tenths in his right hand with God's blessing upon it than tenths in his left hand with God's curse upon it. How do you feel about it?

There are thirty-two fairs op-

erating in our conference between August 1 and September 30. Elder and Sister Schnetzler are in the field soliciting and organizing to take every advantage of these providential openings. Cooperate with them, brethren and sisters. Let none of us draw back. Let each do his part to reach the \$10,000 goal. If each one does his part, it can be done. If not, it cannot be done. It depends upon you and me.

Consecrate your automobile for service. Let this be the best Harvest Ingathering experience in all our history. The writer and his wife have their first ten dollars. Brother Lodge, of Pulaski, received his first eighteen dollars several weeks ago. Come on, brethren, the Lord depends upon us.

B. M. HEALD.

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GLENS FALLS

WE are giving the Sabbath truth now. The interest continues strong. Some are deciding while many more are earnestly weighing the matter and asking for prayer in order that they may decide rightly. We look for a good harvest. Our workers are of good courage and are working faithfully. The Spirit of God comes into our meetings in a strong way, for which we are thankful. We feel that the people throughout the conference are adding their prayers to ours. Please pray on, for in due season we shall reap if you, as well as we, faint not.

We find Russellism getting a foothold here, so we are distributing four thousand *Present Truth against this deception*. The people are meeting the cost.

H. A. VANDEMAN AND Co.

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HERKIMER TENT COMPANY

MEETINGS were begun in Herkimer on July 10 and have continued for six weeks with a substantial interest. The corps of workers is composed of H. E. Snide and wife, of the Binghamton district; Mercedes Hulett and L. H. King, Jr., of the Syracuse district.

The series of lectures have been well, but not largely, attended throughout the week. The Sunday night audiences have filled the

tent. The people of this town of eleven thousand have become deeply stirred by the message of the Lord's return and kindred truths, so much so that practically every minister in the town, but one has advised his people to avoid the meetings.

The Lord gave favor with the editor of the one daily paper in the town, and every day there has appeared not less than a half-column report of the discourse, and in many instances a column, and sometimes as high as three columns. In consequence the truth has been spread over a wide territory. One clergyman, the same one by the way that practically ruined our effort in Fulton three years ago by his opposition, has tried in vain to stop the work here. He has attended the meetings, made himself acquainted with those attending, and then called upon them at their homes in an attempt to turn them from the message. He is carrying on meetings in his church against the truth, and has published several articles in the paper in opposition. But in spite of this, thanks be to God, the work has gone forward.

The Sabbath question has been partially presented. Last Sunday night a well-filled pavilion listened to "The Change of the Sabbath." Elder Heald was present and assisted in the service. At its conclusion every person in the tent but three acknowledged the truthfulness of the message by rising. On second invitation, very plainly put, about half the number stood as a testimony that henceforth they would keep God's holy day.

The first Sabbath service was held last Sabbath with an attendance of thirty, the larger number of which were keeping the day for the first time. Some are experiencing heavy trials in their home because of standing for present truth. They need the prayers of God's people. It is safe to say that several hundred people are deeply convicted. May it be that, in spite of effort of ministers and the powers of darkness, many more of them will give themselves to Jesus and this blessed truth.

THE HERKIMER COMPANY.

GREATER NEW YORK

Room 602, 32 Union Square

New York, N. Y.

J. E. Jayne, President

EDUCATIONAL WORK

THE schools in Greater New York will open on Monday, September 12. The prospects are good for a large attendance in each school. Many who have been attending the public schools, have expressed a thankfulness for the privilege of attending a Christian school where the Bible holds first place. The schools are in a large field and every one should make the best use of the educational opportunities growing up in our midst. When the young people are trained in our intermediate schools they are prepared to continue without a break in their preparation for service in our advanced schools.

Temple Academy is located in the heart of Greater New York. This year the school work will be conducted in the first eleven grades. The faculty will be as follows:

Harry H. Morse, principal, Bible; Herbert M. Dawson, mathematics and science; Frank R. Wood, English, history, and Latin; Miss Sadie Pulis, R. N., hygiene and first aid; Mrs. Harry Morse, grammar department; — elementary department. It is also planned to secure a cooking and sewing teacher from one of the churches.

Harlem Academy is doubtless the largest Negro academy we have in America. It is located in the midst of the Negro people in New York City, and if more ample quarters can be secured will probably enroll between one hundred fifty and two hundred students. Nine grades will be carried. The teachers in the academy are:

James L. Moran, principal, and Eli M. Lane, junior academic grades; Miss Rebecca Yeadon and Mrs. E. M. Lane, intermediate and primary grades. A cooking and sewing teacher will also be secured.

The church school at Middletown will be under the direction of Miss Pauline Kraus. Last year

Miss Kraus conducted the school alone, but this year it is necessary to supply an assistant for her.

There are many young people throughout the conference who desire to prepare themselves for the nurses' profession. To accommodate these it has been planned, through the assistance of the Middletown Sanitarium, to put in a course of academic work. This will enable young people to come to the sanitarium and do practical, self-supporting work along the line for which they wish to train, and at the same time obtain the preparatory work necessary for them to continue their nurse's course. The work will be entirely self-supporting.

All who have not already made plans to enter one of our schools this fall, should do so at once. The work is pressing on to the end, and every parent should put forth the utmost effort to have their children in Christian schools.

HARRY H. MORSE.

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ITEMS

MESSAGES received from New Bedford during the past week indicate that Elder Jayne is still on the gain.

Brother Kilgore and Professor Thompson were in New York last Monday in attendance at a committee meeting held at the conference office.

The Harvest Ingathering special campaign for Greater New York opens August 27 and continues until September 19. Plans are now well perfected for making it the strongest and the best campaign ever conducted in this field. The needs of the work and the stress of the present financial situation, demand that every loyal Seventh-day Adventist get underneath the load now as never before and work to make the returns of this year's campaign the largest in our history.

Professor B. F. Machlan, of Lancaster Junior College, has promised to visit New York August 26 to 29. He will speak to the Brooklyn church next Sabbath morning, and will probably meet with the young people at the Temple in the afternoon. We are

pleased that Professor Machlan is making this visit to our conference, and any of our young people who are thinking of attending Lancaster Junior College this coming year will do well to seek an interview with him while he is here.

On Wednesday afternoon, at two o'clock (August 17) a number of the workers of the conference gathered on the pier to bid farewell to Brother and Sister Perrin and their daughter, Geraldine, who were sailing that afternoon on the boat direct to India. In addition to Brother and Sister Perrin and their daughter, seven other of our missionaries were going on the same boat. Also sixteen missionaries of the Presbyterian Church were sailing. Just before leaving, all these missionaries gathered in a group on the deck and sang several hymns. It was a touching and an interesting sight. We have greatly enjoyed our association with Brother and Sister Perrin here in the office, and we bid them Godspeed as they go to their new field of labor.

MASSACHUSETTS

South Lancaster, Mass.

J. K. Jones, President

ATHOL

NO PROVIDENCE preventing, the second year's work of the Athol Intermediate School will begin on Tuesday, September 6. This year the school will offer work for ten grades. The past year has seen the addition of a chapel, a school-room, and a science room. The school has received the donation of a complete science equipment and a microscope. A beautiful organ was also given for use in the chapel.

At the dedication of the chapel on July 9, Mrs. Morse officiated at the organ. We were glad to have it so, as she is the donor, and we wish to thank her for this gift. The major portion of the expense of building has been met by Brother and Sister Horace Mann. Their loyal liberality enables us to have a school free from debt.

The schoolhouse is located in

the midst of nature, about three miles from the Athol station on the South Athol road, and stands
(Continued on page 8)

MAINE

75 Grant St., Portland, Me.
W. C. Moffett, President

NOTICE

THE first meeting of the regular annual session of the Maine Conference Association of Seventh-day Adventists will be held at the Pine Tree Academy, in Auburn, Maine, Monday, August 29, 1921, at 10 A. M., in connection with the Maine camp-meeting. At this meeting the members of the board of trustees will be elected, and such other business will be transacted as may properly come before the Association.

WALTER C. MOFFETT, *President*;
WILLARD O. HOWE, *Clerk*.

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FEED THE HUNGRY

SIGNS are thickening all around us that show that Jesus is soon to return for his children. One of the worst famines that has visited the earth since Pharaoh sent Joseph to buy corn and store it in cribs, is sweeping over Russia. Two hundred million people are facing starvation. People are dying by the thousands along the roads in their vain search for food.

But we have a picture far worse before us in this country. Men are not suffering for physical bread, but they are starving for spiritual bread. Poor souls are crying out for the bread of life, going down into Christless graves hungering for the bread of life, and we have bread to spare.

We are glad to know that so many of our people are doing what they can to feed the hungry multitude, and God is blessing your work, but in addition to this, I wish to mention the good work our noble band of colporteurs are doing. These men and women have left their homes and loved ones, and are giving their entire time to the work. They have been averaging about sixty exhibitions a week. With an average of three to a family, this would be about one hundred eighty persons

who have the bread of life broken to them by each of the colporteurs every week, besides the many rich experiences our faithful bookmen are receiving in the work.

Their sales have averaged \$2.75 an hour for the first eight months of this year. At the present time, we are in great need of more help, for three of our regular colporteurs are sick, and in two weeks our students from South Lancaster will be returning to school. We must have recruits to fill the broken ranks.

Our time is short, and the opportunity to feed the hungry will soon be over. Satan is trying to hinder our work by directing you into some other line of work. The call today is, "Come to the help of the Lord against the mighty." As you pray, "Lord, what wilt thou have me to do?" you will hear a voice saying, "This is the way; walk ye in it." We trust to see all our good people on the camp-ground. Come to the great feast with the expectation of returning to the field with a fresh supply of food for the starving multitude.

J. R. OSBORNE.

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CLIFF ISLAND

SABBATH, August 6. I met with the Cliff Island church. This faithful church made a splendid response to the message given, and set their Harvest Ingathering goal at \$750. Sunday was field day. Brother George E. Nickerson donated the use of his motor boat, and a company of eleven persons, large and small went out onto the islands of Casco Bay. A veritable downpour of rain stopped the work, but not until about \$45 was collected. This was an average of over four dollars an hour. This company averaged less than an hour each of actual work. What encouraging results! On Tuesday, Brother Albert Cushing gave the use of his motor boat. More than \$50 was brought in for missions. The first four days of Cliff Island's campaign raised more than one-fifth of their goal. Just an expression of real grit and determination for a few weeks, and they can shout the victory!

I found great pleasure in my stay with this people. Their loyalty is an inspiration.

R. B. CLAPP.

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ITEMS

UPON your arrival at the camp-ground, one of the leading features to meet your eye will be the book-stand. There you will find not only our regular subscription books, Reading Course books, and sets of the "Testimonies for the Church," but there will be offered special bargain books you have long wanted to purchase. Here is your chance to avail yourself of some good things. These will be found on the *bargain counter*.

Do not pass by the mottoes, Scripture cards, etc., they are a gentle reminder of the good times which only a camp-meeting can bring. Subscriptions will be taken for the *Review* and *GLEANER*, as well as for our other periodicals.

You will also have post-office accommodations, and you will look for your mail at the book-stand. The conference office as well as the tract society office will be located at the book-stand. Brother J. W. Mace and Brother D. A. Bailey, of the *Review* and *Herald*, will be present to assist at the book-stand.

There will also be present a goodly number of the leading brethren who will break to us the bread of life. Meetings will be scheduled on the back of the meal tickets provided at the dining tent. Elder Bailey will have charge of these. Brother George E. Cornforth, of the New England Sanitarium, will be present four or five days, assisted by Brother Arthur C. Cleaves, after which time Brother Cleaves will have charge of the cooking.

The conference has hired a buss which will seat sixteen passengers, at 25 cents, and will also carry luggage. Telephone 2392-53 upon your arrival at any of the points to which you might come, and the buss will call for you. Purchase tickets to Rumford Junction on the Maine Central Railroad, or go to Lewiston or Auburn and take a Prospect Hill car to the end of the line.

BOOK WORK, WEEK ENDING AUGUST 13, 1921

Western New York							Massachusetts						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
Harold E. Guest	BR	45	71 50		72 25	75	Mavnard Fleming	OD	45	27 50	7 85	35 35	3 25
Elliott Beach	DR	40	22 00	2 10	24 10		William Blackman	OD	44	32 50	1 00	33 50	1 50
Charles Lynes	BR	37	114 50	12 50	127 00		Harold Holyoke	OD	37	20 00	9 10	29 10	3 70
A. R. Evans	BR	36	65 00	14 50	79 50	21 75	F. M. Carpenter	DR	32	18 00	12 00	30 00	1 00
D. P. Evans	BR	32	41 50	8 50	50 00	12 00	A. H. Kenney	BR	31	43 00		43 00	
J. W. Raymond	DR	31	22 00	12 50	34 50		Ralph Cash	BR	30	50 00	15 10	65 10	2 25
R. M. Williams	BR	30	38 50	2 25	40 75	11 00	W. A. Sowerby	GC	30	41 50	5 50	47 00	3 50
Olga Lueck	BR	29	19 50	16 75	36 25	92 50	Manuel Nobrega	OD	28	62 00	8 25	70 25	3 00
Rose Ellis	LH	29	22 70		22 70	22 70	J. E. Jervis	GC	28	16 50	1 75	18 25	32 25
Charles Klinck	BR	26	41 50		41 50		Albret Freitas	OD	27	77 00	7 50	84 50	8 00
F. C. Gandolf	BR	23	27 50	2 45	29 95	2 45	Lois Cash	OD	17	10 50		10 50	
P. R. Griffis	BR	20	80 00	10 00	90 00		Aldina Santos	OD	16	146 50	1 90	148 40	
Cleon Green		19				353 75	Mrs. Beckwith		15		14 00	14 00	
Mae J. Bentley	BR	17	27 50		27 50	11 00	Hiram Colby		4	11 50		11 50	
Katharine Keeney		17		75	75	90 00							
A. M. Barnhardt	BR	14	16 50	3 25	19 75								
16 Agents		445	610 20	86 30	696 50	617 90							
Greater New York							Southern New England						
Dillie Sun	HL	50	402 50		402 50	402 50	Harold Thomas	OD	45	39 50	11 00	50 50	11 00
G. B. Meyers	CK	50	155 00		155 00	63 00	Wm. C. Beck	OD	42	41 50		41 50	
A. J. Addicks	OD	38	97 75	24 05	121 80	21 05	Miss Loomis	OD	35	28 50	12 00	30 50	23 25
A. Dorn	BR	31	80 50		80 50	344 00	Samuel Lombard	OD	35	16 50	1 25	17 75	
A. Gilbert	OD	30	55 00	12 25	67 25	12 25	L. J. Shanley	OD	32	21 00	12 75	33 75	10 75
C. Franz	OD	28	47 50	12 70	60 20	12 70	Ellery Robinson	WCS	17	18 00		18 00	18 00
A Colporteur	BR	60	205 00		205 00	205 00	Miss Ruth Wool	OD	13	5 00		5 00	50 00
A Colporteur	WC			8 75	8 75	8 75	Mrs. Daggett	WCS			25	6 70	6 95
Miscellaneous			65 00		65 00	65 00	8 Agents		210	160 25	43 70	203 95	128 95
G. Oblander	OD	10	19 00		19 00	19 00	Eastern New York						
W. F. Gaskin	GC	49	37 50	3 00	40 50	14 00	Edwin Howard	DR	48	60 50	17 47	77 97	13 72
George Harris	BR	21	44 00		44 00	221 85	J. L. Landstrom	BR	40	12 50	3 90	16 40	
Mrs. Richardson	OD	28	32 50	4 05	36 55	9 05	A. B. Beck	BR	35	160 00	6 00	175 00	6 90
Miss Huber	BR	19	19 50	11 12	30 62	23 62	Alfred Conley	BR	35	44 00	8 50	52 50	24 00
T. Sorensen	II			3 00	3 00	3 00	W. H. Watson	BR	30	104 00	19 75	123 75	1 75
14 Agents		442	1260 75	78 92	1339 67	1424 77	C. R. Cypthers	GC	28	48 50	12 50	61 00	
Maine							J. H. Deeley	BR	20	8 50	5 00	13 50	78 50
F. B. Oaks	BR	32	167 00	9 25	176 25		D. R. White	GC	8				93 00
I. K. Pendleton	BR	40	11 00		11 00	9 50	8 Agents		244	447 00	74 02	521 02	217 87
Wallace Farley	BR	34	52 50		52 50		Totals, Aug. 13 1921						
H. T. McCormick	OD	40	13 75	1 25	15 00	23 75	61 Agents		1871	3289 80	377 39	3657 19	2491 54
Miscellaneous			10 85		10 85	10 85							
4 Agents		146	255 10	10 50	265 60	43 60							

Let everybody come and enjoy the spiritual blessings which the Lord has in store for us.

V. H. HANSCOM.

OBITUARY NOTICES

BROWN.—Sister Amelia Brown was born at Litchfield, Me., Dec. 25, 1831, and fell asleep in Jesus at the home of Brother and Sister Moors, Wilton, Me., on July 9, 1921. Sister Brown had been a life-long adherent of the commandments of God and the faith of Jesus, and won many friends by her pure, unselfish, Christian life. During her last few years, she has had the home privileges and care equal to only those which a son and daughter could give. The funeral services were held at the Lewiston church, after which the body was taken to Litchfield to rest in quietness until her beloved Saviour calls in the glorious resurrection morn. Two cousins and a host of

friends are left to mourn, though not without hope.

M. R. BAILEY.

ADVERTISEMENTS

WANTED.—Will some one give home to a nine-year-old boy, fatherless? Mother in the truth but physically unable to care for the boy. Matt. 25: 40. Address

MRS. JANE IRWIN,
405 Franklin St.,
Buffalo, N. Y.

* *

PLANT NOW.— Oriental Poppies, 25 c a root, smaller, three for 25 c. Fall Crocus Bulbs 15 c, two for 25 c. Bloom this fall. Poeticus Narcissus bulbs, 40 c a dozen, eight Hardy Phlox or eight Grand Iris for \$1. Shrubs, roses, primulas, etc. Write if interested.

OXFORD FLORAL COMPANY,
Oxford, N. Y.

FOR SALE.—Arabian Dates, boxes of about 70 lbs. for \$5 cash. Shipped direct from New York City. Buy canned fruits soon, and save money. Write us about gluten flour, shelled peanuts, cooking oil, canned and dried fruits.

NEW YORK FOOD COMPANY,
Oxford, N. Y.

* *

WANTED.—A small farm or piece of land with a small house I could rent or rooms where I could get plenty of work near a good church school. I might exchange property with some one wishing a place in Saranac Lake, N. Y.

GEO. A. PRATT.

* *

FARM AND SCHOOL

THIS is the combination on Miles' Farms in central Maine. A live farmer, wanting employment and a first-class school for his children, might do well to correspond with

E. E. MILES,
South Lancaster, Mass.

ANNOUNCEMENT

LANCASTER JUNIOR COLLEGE opens on September 14. Are you ready? Your neighbor is going to be here at the opening. Are you? The Lord calls you. What will you answer? Make haste to decide. Make your plans and work to them. A strong faculty is ready to welcome you.

B. F. MACHLAN,
President.

* *

NOTICE

A MEN'S short course in sanitarium methods is being begun at the New England Sanitarium. This course will cover one year's time, and will include the following subjects: Anatomy, Physiology, General Nursing, Bandaging, Accidents and Emergencies, Hygiene, Practical Hydrotherapy, Massage, Electricity, Bible Doctrines and Gymnastics.

This course will qualify any one for treatment-room work, and will be invaluable to men who cannot take a regular course in nursing, but who wish to enter city work, or the foreign field.

Classes begin on September 15. Only a limited number can be admitted, and those interested should write immediately for particulars. Address,

SUPERINTENDENT OF NURSES,
New England Sanitarium,
Melrose, Mass.

* *

IN MANY LANGUAGES

OUR people throughout the Union should remember that the Harvest Ingathering paper to be used this fall is printed in many languages. The situation calls for a strong and aggressive campaign in every part of the field. I hope that every city and town may be worked. We have hopes that our people will continue in this campaign this year until we have reached and gone beyond our goal in all of the conferences.

It will be well for a careful study to be given to the field, taking into account the various nationalities. The *Watchman* is being printed in the following tongues:

Bohemian, Danish-Norwegian, Finnish, French, German, Hungarian, Italian, Polish, Portuguese,

Rumanian, Russian, Serbian, Yiddish, and Spanish. This will make it possible for work to be done in the interest of the leading foreign nationalities in our field. It is found that this work is carried on very successfully with these nationalities. They are not so flooded with reading matter as are the English-speaking people. They are glad for anything printed in their language.

I feel to urge that our conference home missionary secretaries and church officers make a careful study of this question, and secure the interest of individuals to labor in behalf of these various nationalities. Steps should be taken early, in order that the *Watchman* in these various tongues may be secured.

E. K. SLADE.

* *

**RESOLUTIONS OF THE TEACHERS OF THE UNION
SUMMER SCHOOL**

South Lancaster, Massachusetts

Whereas, we, the teachers, in attendance at Lancaster Junior College Summer School, 1921, realize that this has been a most profitable and successful session, in meeting our professional needs, in the delightful association we have had with one another, and in Christian instruction, and in deepening of our Christian experience, making it possible for us to return to our respective fields with greater knowledge and enthusiasm, and a consciousness of God's presence, and,

Whereas, the cooperation of the constituents and boards of the three organizations here represented, namely: the Eastern Canadian, the Columbia, and the Atlantic Union Conferences has enabled us to attend here, and,

Whereas, We have been cordially received by Lancaster Junior College, and every effort has been made to make our stay comfortable and pleasant, be it

Resolved, That at this time, we, the teachers representing the above named Unions, express our deepest gratitude to the constituents and committees of our respective conferences for the privilege of being here, to the president and

board of Lancaster Junior College for the hospitality they have shown, and to the faculty of this summer school for the patience and kindness they have shown us throughout the session, and be it further

Resolved, That a copy of these resolutions be sent to the president of Union Conferences represented, and to the president of Lancaster Junior College.

HERBERT M. DAWSON,
GEORGINA G. BOOTH,
RUSSELL H. MACMEANS.
Committee.

August 19, 1921.

(Continued from page 6)

back from the road on high land, as shown in the accompanying cut. This healthful, secluded place invites those interested in a Christian education.



Address the chairman of the school board, George T. Beckner, Athol, Mass., R. F. D., or the principal, Clifford A. Wilkinson, Athol, Mass., R. F. D., Box 116.

Any brother who wishes to buy or build a country home for himself near a ten-grade school, would do well to consider Athol as an opening. Open the door of opportunity, and the way will be made plain. C. A. WILKINSON.

* *

MARRIED

MR. EVAN SUMNER and Miss Elsie Brown were united in marriage at the home of the bride's parents, Mr. and Mrs. Stillman E. Brown, of South Lancaster, on Monday August 15, Elder E. K. Slade officiating.

Mr. and Mrs. Sumner left immediately after the ceremony, for a two weeks' trip by automobile in Northern New England.