

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XXI

SOUTH LANCASTER, MASS., FEBRUARY 1, 1922

No. 5

## GENERAL ARTICLES

### IMPORTANT NOTICE

#### Sunday Law Crisis Before Congress

THE Lord's Day Alliance, the National Reform Association, the Methodist Board of Temperance and Moral Reforms, and the Pastors' Federation of Washington, D. C., have introduced a drastic Sunday bill into Congress, entitled H. R. 9753. If this bill is enacted into law, it will close up our General Conference office and the Review and Herald on Sunday. It would stop all work of every character in the District of Columbia on Sunday.

In order to meet the issue, we have printed a special number of the *Liberty* magazine containing sixteen pages called the *Liberty* extra. It contains a petition blank protesting against the enactment of this drastic Sunday measure. The price of the *Liberty* extra is \$2 a hundred and \$16 a thousand. It sells for five cents a copy.

A million copies ought to be circulated at once. The petition should be torn out and filled with signatures protesting against the enactment of the measure, and sent to the representatives in Congress. The Sunday-law advocates are planning to start a nation-wide campaign and bring pressure to bear upon the congressmen.

This is the long-looked-for Sunday measure which they promised to introduce. Our churches should order the *Liberty* extra at once. Let every church member get busy. This "extra" contains much valuable information which we ought to place in every home.

C. S. LONGACRE,  
*Secretary Religious Liberty Association.*

### THE SIXTY-CENT-A-WEEK FUND FOR THE YEAR JUST CLOSED

OUR records for 1921 have become history. The results in the Atlantic Union Conference for the year just closed form an interesting bit of history, that I believe we will all appreciate. Strenuous efforts have been made throughout the field to reach our goal of sixty cents a week a member, and we regret to say that this year we have come a little short of the goal. There were times during the last half of the year that I entertained strong hopes that we would reach that goal. I believe that the efforts made by our people throughout the field have been stronger and more constant than during any other year. There is always that interesting thing about setting a goal—that is the possibility of our attaining to it or of our coming a little short. That we have come short this year should be no discouragement to us. I am glad that the goal was set high, and I am especially pleased that as a people we can unite in setting our hearts upon attaining such a goal and that lying underneath it all is this one great outstanding purpose—the finishing of God's work in the earth and the hastening of the day of redemption.

The results in the various Union Conferences of America and Canada, as furnished to us by the General Conference treasurer, are indicated by giving the per cent of the amount raised to the amount required. I will give the list of conferences placing them in the order of their attainments:

Pacific Union	101.03%
Atlantic Union	84 78
Columbia Union	76.28
Eastern Canadian	73 68
Northern Union	67 36
Southwestern Union	66 28

Southeastern Union	62 18
Lake Union	60 48
Central Union	58 85
Western Canadian	58 37
North Pacific Union	57 88
Southern Union	55 98

All the Union Conferences listed above reached an average of 70.69 per cent of the full goal. Throughout the American field, we came short \$868,470.25. This of course means a great disappointment to those carrying heavy burdens in our mission fields. It has been necessary to cut down the budgets and plans for enlargement to that extent.

It is very gratifying to me that the Atlantic Union is permitted to stand so near the head of the list, and I hope that we may all of us set our hearts upon reaching our goal for 1922. If space would permit, I would be pleased to give many interesting facts relative to the different conferences within our Union. Some have made splendid gains. In some there has been a slight falling off. The Massachusetts Conference is deserving of honorable mention through having raised \$2,744.17 more than sixty cents a week a member. Though we have come short of our goal for 1921, it is gratifying to know that the total amount raised for missions in the Atlantic Union for that year amounted to about \$6,000 more than was raised during the preceding year. This is a good record considering the times of great depression throughout the past twelve months.

It is my earnest prayer that our churches through the field will enter upon the program for this year with renewed energy and courage and with strong faith in the early triumphing of the work.

E. K. SLADE.

## THE MILITANT CHURCH IN TRAINING AND EDUCATING

Report of the Union Home Missionary Convention Held January 1-5  
(Continued)

MONDAY evening Elder H. K. Christman led out in the topic "The Militant Church in Training and Educating." He said, "Imperfect as we may be, we have within ourselves a force which can make a conquest of the world. Every one, no matter how ignorant or how poor, can be an instrument, under God, to finish the work. God has only one plan—every one who names the name of Jesus Christ, is to work for Christ." "Satan will oppose this program."

### Organization

Ex. 12: 51. God "did bring Israel out of Egypt by their armies."

Ex. 18: 14. "Why sittest thou thyself alone?"

Ex. 18: 21. "Provide able men over them."

Ex. 18: 23. "Then thou shalt be able to endure."

"We are journeying toward the heavenly Canaan."

### A Greater Work

Vol. IX page 25, "We must do a larger work—must organize."

Ps. 105: 37. "Not one feeble person among their tribes."

Many are feeble spiritually, today.

Songs of Solomon 6: 10, "Fair as the moon, clear as the sun, and terrible as an army with banners."

Titus 1: 5. "Set in order the things that are wanting."

"We dare not disregard the principles which have been established in the history of the past."

### Outline of Principles for Church Missionary Organization

It is as important that we organize our churches for work as that we have them organized for study.

Our Sabbath-schools are an example.

Very few know where they belong in the work.

Every church is a miniature conference.

All the surrounding country is its territory.

A church inventory should be taken of the members and of the

territory. Members should be formed into bands and should have a map of the territory.

The secret of the success of early Christianity was to be found in the fact that every follower of Jesus Christ became a missionary.

Every member is to be included, and all the territory is to be worked.

Vol. VII, page 21, "The formation of companies as a basis for Christian effort has been presented to me by One who can not err."

These are to labor not only for believers but for those outside the church. If in any place there are only two or three members, they are to be organized. There is danger that we may be trailing along behind. We need to keep leading ahead all the time.

This is an outline of Elder Christman's splendid presentation. His message was bright with the vision of power and possibility.

WM. A. BUTLER, *Chairman*;  
R. B. CLAPP, *Secretary*.

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### RETROSPECTIVE

ANOTHER year with all of its failures and victories is in the past. As we take a retrospective glance of the work of the Lord for the past year in the Atlantic Union Conference we observe some features that could be materially strengthened, and on the other hand new achievements have been accomplished, the work indicating progress notwithstanding new and untried conditions which developed throughout the year.

In passing on a report of our literature sales we are glad to say that a new record has been established for the Union. Our total book and magazine sales for 1921 amounted to \$239,721.94 as compared with sales during 1920 amounting to \$216,552.21 representing a gain of \$23,169.73 for the year.

	1920	1921
Book Sales	\$170,398.44	\$174,901.76
Mag. Sales	69,323.50	41,560.75

Totals \$239,721.94 \$216,552.21

We feel to praise the Lord for the degree of success that has attended the faithful and loyal efforts of our colporteurs during a

period of financial readjustment and great unrest in the field. It demonstrates that the work of the Lord is destined to make progress, notwithstanding circumstances that apparently would seem to hinder. Faith and perseverance are the virtues that the Lord can use to work out his glorious purpose.

This amount of literature placed in the homes of the people in the Atlantic Union Conference represents more than was distributed by the entire denomination twenty years ago. This feature of our work has come to be recognized as one of the most potent factors of our evangelical work, a leading soul-saving agency in the field, and a means for the extension of the kingdom in all the world. We believe the New Year will witness even larger accomplishments for the Master.

E. E. FRANKLIN.

## NO. NEW ENGLAND

136 N Main St., Concord, N. H.  
D. U. Hale, President

### RUTLAND

ON our way to Rutland, we had some time at Bellows Falls to wait between trains. We found Brother Elliott busy in the printing-office. He works down town for the Model Press Company during the day, and during the evenings on his own press at home. We went to

## Atlantic Union Gleaner

Published weekly except during conference, when published daily by

### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year

JENNIE THAYER - - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

supper with him, and had an excellent visit with him and his wife. We arranged with Brother Elliott, the elder, to be with the Bellows Falls church on Friday evening, January 27, and with the Brattleboro church on Sabbath, January 28.

We arrived in Rutland too late for prayer-meeting. We found Brother and Sister Thornton at home. They were expecting us. They are making every preparation to get into the colporteur work as soon as spring opens up. I was glad to hear them say they were not aiming to make any money, but their whole talk was to get as much of the truth into the homes of the people as possible. When our colporteurs go from home to home with the burden of souls upon their hearts, God will give them their desire, and in the world to come they will find many stars that they knew nothing of in this world.

We had a good meeting Sabbath in the face of a snow-storm. I was glad to learn that the church had gone far over their goal on the Harvest Ingathering. The treasurer's report also showed an excellent tithe. We certainly appreciate the faithfulness and loyalty of the brethren of the Rutland church.

We ordained their new elder and deacon, and the church is beginning the new year with the determination to make the coming year as successful and to be as faithful as in the past year.

Sunday Sister Ball offered me the use of her horse and sleigh, and her daughter Mildred drove me out to Mendon about four miles to visit Brother Webster. The wind was blowing very hard, and the snow was drifting but Mildred proved to be an excellent driver, and we made the journey safely. We had a good visit with Brother and Sister Webster and a season of prayer. They are still faithful to the Lord, even though they are not able to get to church very often.

Sunday evening we met with the church officers and went over the list of church members. Their church list is in excellent shape. There are a few names they will need to drop and a few who need

laboring with, but the church officers are planning to get right at this.

After the church officers' meeting the church came in, and we had a preaching service. Altogether our visit with the Rutland church was a pleasant, and we believe, a profitable one. Our next visits are at Brattleboro, January 28, and Laconia, Sabbath, February 4.

D. U. HALE.

## MAINE

75 Grant St., Portland, Me.  
W. C. Moffett, President

### CLIFF ISLAND INSTITUTE

On January 17 to 21, the home missionary institute for the Cliff Island church was conducted by Elder and Mrs. Clapp, Brother J. R. Osborne and W. C. Moffett associating with them in the work. Practical instruction was given daily, and the church was organized into bands to work the islands in the bay.

All the members were faithful in attending the meetings and responded splendidly. Quite a number who had gotten into a back-slidden condition, and in some cases even been working on the Sabbath, became aroused and indicated their intention of again taking their stand for the truth.

Like the Portland institute, this second of these series of institutes we believe, will result in strengthening the work of the church.

W. C. MOFFETT.

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### A NOTICE

Bath Home Missionary Institute,  
February 1-5

A HOME missionary institute will be held in Bath, beginning Wednesday evening, February 1, and closing Sunday evening, February 5. Elder Moffett, J. R. Osborne, and Mrs. M. W. Howe, besides the writer will assist in the instruction.

Let every member of the Bath church arrange his work and his pleasures to attend every meeting of this institute possible. A completed program will be announced at the opening meeting. Sabbath and Sunday will be full-day sessions.

R. B. CLAPP.

## MASSACHUSETTS

South Lancaster, Mass.

J. K. Jones, President

### THE WORK OF THE CONFERENCE DURING THE YEAR 1921

I THOUGHT perhaps our good people in this State would be pleased to know a few facts concerning the work in our field the past year. Since Elder Rice, our home missionary secretary, is mentioning in this issue of the GLEANER, the literature phase of our work and the souls saved through the efforts of our laymembers, I will confine my remarks to other lines. We have worked on the plan here of having every church member become a house-to-house worker. Our people are well trained for service, and stand ready to take hold of any worthy endeavor in which they may be called upon to engage. As a result of our religious liberty campaign of last year, the Sunday forces were defeated, and proposed Sunday bills were withdrawn when they saw the missionary efforts of our people in circulating the *Liberty* magazine. Only time and eternity can ever tell the far-reaching effects of this campaign.

We are glad to report that Massachusetts operated last year without incurring a dollar of debt or the borrowing of money. This was due to the earnest way our dear people responded to the appeals made in the churches. If I am any judge, the people of this State hate debt and do not wish to see us operate at a loss. Our tithe was nearly \$80,000, while we raised \$17,000 on the \$25,000 fund. Out of what is left of this fund, we expect to purchase some new preaching tents for this coming summer. Then too, we are just now taking on three new Bible workers, thus increasing our forces instead of decreasing.

Our Harvest Ingathering figures reached nearly to \$18,000. The sixty-cent-a-week fund for foreign missions went beyond the goal, so that as a conference we reached about 62½ cents a week a member. This gives us courage to again reach the sixty cents a week for

1922. We can do it if every one will do as much as they did last year. We ought not to be content to merely do as much, but should attempt even greater things as the time goes by.

We have only one regret to offer, and that is that we had to drop over one hundred members from our church records the last quarter of 1921. The most of these were being carried on the books of our largest churches, and while appearances would have said retain them, still it is not a padded constituency we are after, but a consistent membership of solid, loyal, true Seventh-day Adventist reformers.

We can not longer consistently keep on our books those who live like the world, dress like the world, and act like the world. Some day the great shaking in our churches will come in every field, and only the wheat will stand. We must be very careful who joins our churches these days, for the time of trouble is before us. We thank our dear people, one and all, for their loyal support last year and crave their prayers and support in 1922.

J. K. JONES.

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#### HOME MISSIONARY REPORT FOR 1921

THINKING our people would be interested to know what has been done along missionary lines by the church membership of this conference, the following figures have been compiled which are as nearly accurate as the data that we have on hand will allow. A much better and more encouraging report could be given, if our church members would only be faithful in reporting what they have done. However, the figures as they are, give us great reason for thankfulness and reveal a great deal of earnest prayerful effort:

24,100 special *Signs* were used by our people, totalling 385,600 pages; 501 weekly *Signs* were used in clubs, making 25,500 copies or 306,000 pages; 51,643 magazines, including *Liberty*, *Life and Health*, *Signs* monthly, and *Watchman*, equal to 1,652,832 pages; 14,004 of the 25 cent books or 1,765,390 pages; 2131 tracts sold or 21,310

pages; 19018 tracts given away or 190,180 pages; 144,710 *Present Truth* equal to 578,840 pages; 65,000 copies of *Harvest Ingathering Watchman*, equal to 2,210,000 pages making a grand total of 7,110,150 pages. Besides this there were 2296 books lent or given away, the pages of which we have no way of knowing; 12,087 hours of Christian help work were reported; 4,468 articles of clothing given; 4192 meals provided; 889 Testaments given; \$1,449.41 donated to home missionary work; \$737.90 given for food for needy ones; 157 bouquets given, 2 boxes of clothing sent, 60 signers to temperance pledge, and 36 souls converted to the truth. All this is besides the work of the colporteurs.

At times, the fear has been expressed that in the effort to meet our financial obligations, the real personal missionary side of our work would be neglected. We feel however, that the above figures show that such is not the case. In addition to the tithes and personal gifts of our people, and the thousands of dollars given and raised from the public for local needs, more than \$35,000 dollars was raised by solicitation in the \$25,000 dollar fund and the *Harvest Ingathering* campaign. When we look at the number of souls as well as dollars that have come as the result of the home missionary efforts of our people, it truly seems that the Lord has set his seal of approval to the home missionary program of 1921.

The experiences of churches and individuals would be interesting but limited space will not allow me to give them.

WM. W. RICE.

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#### ATTENTION

Do NOT let them accumulate dust, but mail all of your old Picture Rolls and Memory Verse cards to C. R. Gibbs, who will see that they are forwarded to the British East African mission where they are greatly needed.

C. R. GIBBS.

South Lancaster, Mass.

#### WESTERN NEW YORK

60 Grand Ave., Rochester, N. Y.

R. S. Fries, President

#### AS OTHERS VIEW US

THE following article was set in a box on the front page of *Our Sunday Visitor*, of January 8, 1922, a national Catholic weekly, with more than two million of this issue circulated:

#### "Your Zeal and His Compared"

"The latest statistical and financial report of the Seventh-day Adventists is both interesting and instructive. With a membership of only 100,000 in the United States, and of only 185,000 in the whole world, this sect has missionaries in every land, and prints its books, tracts, and periodicals in ninety-nine languages and dialects. It publishes 144 papers and magazines, which reach many times as many people as there are Adventist members. Every adherent of this denomination is a missionary both by personal work and by financial support. Indeed, it requires great courage and the spirit of self-sacrifice to belong to the Adventist body. There are no 'slackers' among these people. The 185,000 members gave during the year 1920, \$11,854,040.23, which represents \$63.92 for every member in the world. Since many adherents in other countries could not give as well as those in this land, it is likely that the Adventists of the United States gave toward local church support and home and foreign missions at least \$100 each during that one year. The gain in 1920 over 1919 was \$3,277,353.37.

"The reader probably knows that all Adventists must pledge to the church the Biblical tithe, or ten per cent of their gross income. From this source the church received \$7,195,436.04. The ten per cent had to be paid even by the impoverished members in Europe. Almighty God is supposed to receive the first-fruits of the Adventist member's labor to the amount of ten per cent. The same people gave for missions more than the 20,000,000 Catholics of the United States, or \$4,658,941.19. All Adventists gave \$2 for mis-

sions for every cent given by Catholics; in other words, the Adventist church in the United States gave two hundred times as much, in proportion, as the Catholic church.

"Hence you, who imagine that your church with its local dues and its mission demands, places a heavy burden on you, can learn both zeal and sacrifice from the Seventh-day Adventist. Not only his purse, but all his spare time and energy, are at the disposal of his church. He is thoroughly instructed in the tenets of his religion, can hold his own against all objectors, passes his literature on to others after he will have thoroughly perused it, and he would gladly lay down his life for his faith. Even if misdirected, his zeal is certainly worthy of emulation. If Catholics generally had the zeal and the spirit of the Adventists, the world would be converted in short order. Such is our mission; such is the command issued to the church; such is the requirement imposed by the Master on all his followers. What is your New Year resolution?"

R. S. FRIES.

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#### "BRIGHTEN YOUR CORNER"

Not satisfied with their splendid financial success in our Harvest In-gathering campaign, our Fredonia company is taking up follow-up work with the *Signs* full message special with equal energy. "A copy for every home" is their slogan. Sister Winberg and Sister Harper are leading out in the work, and we may rest assured that they will not stop until the goal is reached.

Franklinville, where Elder Fries recently delivered a well-attended lecture, will also have an opportunity to read "The truth in a nutshell" as Brother Cooper there has promptly acted upon our suggestion and has ordered one thousand copies of the *Signs* special—enough for every home in town. Next Sunday morning we expect to turn on the light in Brother Cooper's home town.

Everything of a missionary nature is sure to interest Brother C. R. Elliott, of Elmira. He

promptly ordered five hundred copies of the special *Signs* himself, and we hope that his enthusiasm may become contagious in our Elmira and Corning companies.

Our conference secretary and treasurer, Brother Taylor, was elected missionary volunteer leader of our Rochester church. He believes a true leader must lead and is busy planning a strong follow-up campaign. Watch for some highly interesting reports from our Rochester volunteers.

Many thanks to these pioneers. May they inspire many others to "do likewise."

F. BOHNER,

*Home Missionary Secretary.*

### SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

E. L. Cardey, President

#### 1922 SERVICE PROGRAM

At the time of the church officers' convention last week, and also during the conference committee meeting which followed, very careful consideration was given to the plans for church work for the first six months of 1922. Great enthusiasm was shown by the officers of the church as a definite program was prepared for service at stated times during the year. It was felt that a few days should be given to certain things, and then that program laid aside and after a week or two of rest other matters should be taken up and pressed through to conclusion. We all felt that the hope of the church as well as the hope of the world lies in a program of intense activity for the Master. We believe that the leaders in our churches are going to throw themselves into the work of soul-winning in Southern New England as they never have before. The following program was outlined up to and including the camp-meeting period.

Subscription *Signs* week, when we plan to secure sufficient subscriptions for the *Signs* to equal one subscription a member, February 4-11. This will mean, of course working up a large subscription list with the public.

Special drive on religious liberty

work with our various liberty publications and anti-Sunday law propaganda, February 25 to March 11.

Special work for the thirteenth Sabbath, March 11 to 25, when the thirteenth Sabbath offering will be taken.

The "Big Week" campaign for the publishing fund as set by the General Conference, April 8-15.

May 13 was appointed by the conference committee as a day on which an arousalment is to be made in all our churches in behalf of our evangelistic fund and the goal is placed at \$2500 for that day. This is to apply on our tent meetings and camp-meeting expense. Some time before this date, the campaign will actually begin for this fund.

Then, camp-meeting comes the latter part of June.

For one, I like to have a definite goal to drive towards, and a definite time in which to accomplish a given task. And I believe this program will appeal to all our people as it appealed to our church officers.

Literature will be sent out in the next few days for the next effort which is on the *Signs* subscription campaign, February 4-11. Let every one take some part in this effort

E. L. CARDEY.

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#### SPECIAL NOTICE

ELDER CARDEY and Brother Gram are to conduct special home missionary meetings in the New Haven church from Friday night to Sunday night, February 3-5. All our people are invited to the meetings. On Friday night a stereopticon lecture will be given.

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#### ADVANCEMENT

WE are pleased to report a year of victory and advance in the book work for 1921. Some remarkable records were made, both in time and sales, records which will stand throughout the present year as monuments to the power of God who is able to overcome all difficulties and make obstacles a pathway for our feet. The workers are of good courage. Each is facing the work with a faith and courage which finds its source only in the immutable promises of God.

New goals and standards of attainment are being set by each individual worker. Southern New England colporteurs believe that this will be the most prosperous year in the history of the book work. We are glad to pass along the words "courage" and "forward."

H. R. ROLF,  
*Field Missionary Secretary.*

**EASTERN NEW YORK**  
Room 6, Mann Building, Utica, N. Y.  
B. M. Heald, President

#### DUTIES OF CHURCH OFFICERS NUMBER 5

##### Home Missionary Secretaries Lines of work

LAST week we considered the duties of the home missionary secretary, and connecting with those suggestions the following lines of work are urged forward, and at least one of the many plans should be followed by every member of the church.

1. Tract work:
  - (a) The package system.
  - (b) By mailing.
  - (c) Reading racks.
  - (d) Miscellaneous distribution.
  - (e) Lending or giving to tradesmen who call.
  - (f) Busy man's pocket.
2. Periodical work:
  - (a) Taking subscriptions.
  - (b) Selling from door to door.
  - (c) On streets and in shops.
  - (d) Placing in racks, in stations and in other prominent places.
  - (e) Posting them regularly to libraries and reading rooms.
  - (f) Mailing in connection with missionary correspondence, and to friends and relatives.
  - (g) Taking them to hospitals, deaf and dumb asylums, other benevolent institutions, and also to ships.
  - (h) Selling or giving to tradesmen who call.
  - (i) Distribution of foreign literature.
3. Work with our books:
  - (a) Selling, lending, or giving away.
4. Missionary Correspondence:
  - (a) To relatives and friends.
  - (b) To persons whose names will be supplied by the conference

field missionary secretary, home missionary secretary, or tract society secretary.

5. Christian Help Work:
    - (a) Giving simple treatments.
    - (b) Helping the poor, and teaching them how to help themselves.
    - (c) Dorcas work.
    - (d) Visiting hospitals and sick neighbors, taking them flowers.
    - (e) Jail and poor house meetings.
    - (f) Visit discouraged Seventh-day Adventists.
  6. Holding Bible readings and cottage meetings:
    - (a) In your own homes.
    - (b) Among neighbors and friends who manifest an interest in the tracts and papers circulated.
    - (c) Temperance and religious liberty rallies.
    - (d) Mothers' meetings.
    - (e) Health schools.
  7. Earning money for missions:
    - (a) By making missionary gardens.
    - (b) By keeping missionary hens and bees.
    - (c) By selling papers and small books and giving the profits.
    - (d) By doing plain sewing, or making articles of fancy work or useful articles of any sort for sale.
    - (e) By soliciting from the public.
- The above is God's program for his people to finish the work in this generation. Every man, woman, and child has a work to do. From the oldest grandma to the youngest child, every one can find something to do. No individual will be excused in the judgment day. God has given to "every man his work." Next week watch for the duties of the missionary volunteer leaders and secretaries of our churches.

B. M. HEALD.

#### \* \* \* IMPORTANT NOTICE

To ALL our people throughout the Eastern New York Conference, let it be known that special meetings with our churches are desired during the month of February. Notices will be sent by mail and through the GLEANER, so that all will be notified. Let all watch for these announcements, and be present at the time appointed. Noth-

ing preventing, Elder Heald and Brother Osterblom will fill the following appointments:

Albany and Troy, February 4.  
Schenectady, 7:30 P. M. February 5.  
Amsterdam, 7:30 P. M., February 6.  
Rome, 7:30 P. M. February 8.  
Utica, 7:30 P. M. February 9.  
Syracuse, February 11.  
Union Springs, February 13.  
Watertown, 7:30 P. M. February 16.  
Binghamton, February 18.  
Otego, 7:30 P. M. February 19.  
Vienna, 7:30 P. M. February 22.  
It is planned that other churches will be reached later.

B. M. HEALD.

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#### ITEMS

ELDER H. HEALD attended the recent meeting of the Atlantic Union Conference Committee at Melrose.

Brother David Wood is selling a large number of "Steps to Christ" in Glens Falls, and reports that he is having some good experiences in meeting the people.

Sister H. Hicks, of East Greenbush, is having good experiences with that good book "Desire of Ages." We are glad to see our sister use this good literature.

"World Peace" is having an excellent sale right now, several of our people having sent us orders the past week. The price of this book is 25 cents, with a 50 per cent discount in quantities, postage added.

Sister Emily France of the Schenectady church, while visiting relative on Long Island is improving her time by selling large numbers of our crisis books. Sister France believes in making the most of her opportunities.

We were sorry to learn that Sister L. Brewer, of Endicott, met with an accident the other day, resulting in a fractured leg. We trust that this will mend rapidly, and Sister Brewer may once more take up her work of selling literature.

It has been decided that the colporteurs' institute will be held as a joint institute with the Western New York Conference, at Union (Continued on page 8)

## BOOK WORK, WEEK ENDING JAN. 21, 1922

Massachusetts							Eastern New York						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
F. G. Mower	BR	39	39 00	19 75	58 75	67 25	Herbert Selmser	GC	40	57 00	6 00	63 00	
A. H. Kenney	BR	34	9 00	3 00	12 00	4 25	Alfred Copley	BR	36	36 00	4 25	40 25	16 25
Mrs. E. Poyerd	BR	30	93 00	10 00	103 00		Edwin Howard	DR	34	24 00	19 45	43 35	6 00
Maynard Fleming	OD	27	9 25	14 75	24 00	9 00	Mrs. Emma Hicks	DA	17	53 00	4 00	57 00	8 50
Mrs. E. Laycock	OD	26	54 75	8 00	62 75		Mrs. Emma Hicks	DA	24	30 50	10 00	40 50	
Manuel Nobrega	OD	23	90 75		90 75	61 25	Donald R. White	GC	27	29 50	10 00	39 50	12 25
John J. Hood	OD	22	5 50	35	5 85	8 00	W. Watson	BR	34	121 50	1 00	122 50	195 00
D. & Mrs. Waldo	BR	16	56 00		56 00	73 50	James Wisemore	OD	19	26 05	3 00	29 05	
J. G. Darling	CK	15	52 50		52 50		Mrs. J. Wisemore	OD	14	7 75	1 00	8 75	
Mrs. C. Beckwith	BR	14	13 50	7 50	21 00	1 00	9 Agents		246	385 30	58 70	444 00	238 00
E. M. Carpenter	DR	14	18 00		18 00	4 50	Maine						
Albert Freitas	CK	8	13 75	2 50	16 25	10 25	A. C. Cleaves	BR	36	48 00	4 00	52 00	
Aldina Santos	CK	5	47 50	4 00	51 50	39 75	Mrs. L. Townsend	PG	33	89 50	5 50	95 00	171 00
Anthony Cotter	OD	4	2 75		2 75	60	Mrs. L. Townsend	PG	32	60 50	7 00	67 50	7 00
15	277	505 25	69 85	575 10	279 35		W. R. McLaughlin	BR				132 00	
Western New York							T. E. Christopher	BR	11	4 50	4 75	9 25	84 75
A. M. Barnhardt	BR	35	72 00	4 75	76 75	4 75	Miscellaneous			64 19		64 19	64 19
A. R. Evans	BR	34	30 00	16 25	55 25	24 50	5 Agents		112	266 69	21 25	287 94	458 94
P. R. Griffis	DR	34	46 50	4 00	50 50	50 75	Northern New England						
I. H. Deeley	BR	33	36 00	4 50	40 50	15 25	F. Cummings	BR	34	37 50	4 50	42 00	16 75
Elliott Beach	DR	33	18 00	10 00	28 00	4 00	F. Cummings	BR	33	35 00	2 00	37 00	4 50
I. W. Raymond	DR	31	22 50	3 25	25 75	65 50	C. H. Strong	BR	28	60 00	10 00	70 00	
Chas. Lynes	BR	30	40 50	14 75	55 25	13 50	Earl Revord	BR	24	66 50	15 00	81 50	20 00
H. Scharnweber	BR	30	28 50	5 00	33 50	35 00	A. M. Yeaton	BR	19	61 00	12 35	73 35	55 50
Harold E. Guest	BR	26	46 50	2 25	48 75	1 25	A. Coolen	BR	11	4 50	4 75	9 25	6 50
R. M. Williams	BR	24	37 50	1 00	38 50	4 50	5 Agents		149	264 50	48 60	313 10	103 25
Madeline Cox	OD	20	11 00		11 00	2 75	Totals, Jan. 21, 1922						
F. C. Gandolf	DR	19	15 00	1 25	16 25	40 25	63 Agents		1446	2282 24	463 00	2745 24	1642 59
12 Agents		349	413 00	67 00	480 00	262 00	Western New York, week ending Jan. 14, 1922						
Greater New York							A. M. Barnhardt	BR	34	91 50	6 00	97 50	11 50
Geo. Harris	BR	25	18 00	2 75	20 75		J. H. Deeley	BR	33	36 00	9 75	45 75	12 00
A. Hanson	BR	34	70 50	14 65	85 15	4 20	A. R. Evans	BR	32	46 50	17 70	64 20	16 25
L. Farrieh	DR	20	50 50	2 50	53 00	2 50	Elliott Beach	DR	32	22 50	8 25	30 75	6 25
A. I. Addicks	BR	26	24 75	6 25	31 00	5 25	D. P. Evans	BR	29	18 00	4 00	22 00	22 00
Mrs. Stanford	OD	11	10 00	1 00	11 00	13 75	P. R. Griffis	DR	28	43 50	11 50	55 00	
Miss Huber	BR	26	37 50	25	37 75	17 75	J. W. Raymond	DR	28	49 50	6 25	55 75	
Miscellaneous				55 00	55 00	55 00	H. Scharnweber	BR	26	36 00	4 00	40 00	8 50
H. T. Cross				45 50	45 50	45 50	Harold E. Guest	BR	25	8 50	9 50	18 00	5 50
Mrs. Kaelin				16 00	16 00	16 00	Charles Lynes	BR	23	40 50	4 25	44 75	3 25
Mrs. Raynor				8 00	8 00	8 00	Madeline Cox	OD	21	25 75		25 75	
Fred Green			37 50	4 45	41 95	8 95	R. M. Williams	BR	18	48 00	6 50	54 50	3 75
10 Agents		175	248 75	156 35	405 10	176 90	F. C. Gandolf	DR	12	13 50	50	14 00	32 00
Southern New England							Mrs. Emelia Mohr	BR	15	22 50	25	22 75	25
N. W. Chaoman	OD	20	40 50	15 40	55 90	1 40	14 Agents		356	502 25	88 45	590 70	121 25
S. Lombard	OD	28	68 50		68 50	11 00	Bermuda, Week Ending Jan. 14, 1922						
Jennie E. Loomis	OD	28	11 00	14 50	25 50	14 50	Mrs. E. Lavcock	OD	14	42 50	7 50	50 00	
L. I. Shanley	OD	17	26 75	3 85	30 60	00 25							
Ellery Robinson	WC	10	7 00		7 00	7 00							
A. A. Traylor	BF	2	2 50		2 50								
6 Agents		124	156 25	33 75	190 00	124 15							

## ADVERTISEMENTS

WANTED.—A home on a farm with Adventists for a boy twelve years old.

MRS. MABLE SPEARS

84 Providence St., Worcester, Mass.

✻ ✻

WANTED.—Conscientious, Seventh-day Adventist woman to care for aged lady. Reference required. Address:

M. McCLEMENTS.

1 North Avenue, Attleboro, Mass.

WANT to correspond with somebody, with experience and also a Sabbath-keeper, who wishes to go to California after vacation.

WILLIAM CHARLESTREAN,  
1674 Richmond Terrace,  
West Brighton, N. Y.

✻ ✻

WANTED AT ONCE.—A first-class general farm hand, one who can handle horses and use machinery. References required. I have one good man and need another.

HERBERT R. RUNNALS,  
West Lebanon, N. H.

FOR SALE.—My house in Earlville, N. Y., pleasant place, price reasonable.

MRS. FREEMAN DEXTER,  
Earlville, N. Y.

✻ ✻

**AUTOCOT CAMPING KIT**  
Sleep as Well as Ride on Your Car Springs

AUTOMOBILE as "roadable" with autocots attached as without. Only camping outfit that may be heated direct from an exhaust heater. Warm on cool and cool on hot days! Used by tourists, campers, traveling men, hunters, and fishermen.

AUTOCOT MANUFACTURING COMPANY,  
Box 325, Rutland, Vermont.



## UNION SPRINGS ACADEMY

### NOTES

THE large board of the academy met January 23 and 24, for the election of a faculty for the coming year, and for other business in connection with the school. Brother Charles Thompson, assistant General Conference treasurer, met with us. The members of the board expressed satisfaction over the progress thus far made, and made some suggestions and changes for the carrying on of an even stronger work next year.

The extreme cold weather this past week has produced an excellent thickness of ice, and we are filling our ice-house as rapidly as possible. We wish that we had room for three times as much.

The Delco lighting plant has been set up, and we began operating it last week. It works perfectly, giving a much better light than we formerly received from the light company. We are hoping that it will prove a real economy to the school.

We appreciated a visit from Elder Heald some weeks ago over the Sabbath. Besides occupying the morning hour on Sabbath, he gave a stereopticon lecture in the evening on our world-wide work, at which time quite a number of our friends in the town were present.

The *Academy Forum* subscription list is progressing rapidly. We appreciate the hearty response to our invitation extended through the columns of the *GLEANER* two weeks ago, for a large number of subscriptions have been received since that time. As this campaign closes early in February, send in your subscription at once if you have not already done it. We will publish the total number in a few weeks, and I believe it will startle some of our readers. The students are enthusiastically behind the campaign, and they deserve encouragement. Send fifty cents in stamps today, and you will receive the January issue promptly. Address your letter to Union Springs Academy, or the Academy Forum, Union Springs, N. Y.

Our first quarterly service was held on January 14, with seventy in attendance. Elders Fries and Heald conducted the service, and the Spirit of the Lord was present in a marked way. We are glad to see so many of our boys and girls take part in this solemn ceremony, for very often young people feel somewhat diffident about it.

We were all much saddened to learn of the death of the father of one of our boys last week,—Brother McIntyre, whose son Gordon has been attending school. In response to a telegram telling of this sad news, Gordon left at once for his home near Pittsburg, Pa. The faculty and students joined in sending a floral tribute.

CLAUDE A. SHULL.

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### THE NEW YORK INSTITUTE

ARRANGEMENTS have been completed to hold a joint colporteurs' institute of the Eastern and Western New York conferences at Union Springs, N. Y., February 10-19. The first meeting will convene Friday evening February 10. A combination meeting will provide additional help, and I know that the brethren in charge are definitely planning to make this convention one of the best ever conducted in the State. With delegates from each field it will be no doubt the largest meeting we will have in the Union this winter. I believe this institute will be full of inspiration and enthusiasm, and I would urge those who are in the work and all others contemplating entering the field to make definite plans to attend. Regular courtesies are extended to those who make previous arrangements to attend. Write Brother W. S. Lawrence or Brother R. Bernhardt. Bring your Bible, song book, and prospectus, and be on hand for the first meeting. Let us make this meeting the *best* and *biggest* institute ever held in New York State.

E. E. FRANKLIN.

(Continued from page 6)

Springs, beginning February 10 and lasting ten days. Those contemplating going should get in touch with Brother Blackburn at once.

"Good preachers give their hearers fruit, not flowers."



During February the line of soul-winning effort is to be greatly strengthened by increasing the circulation of the *Signs of the Times*.

This was enthusiastically voted by the delegation of General Conference representatives, union and conference presidents, and missionary leaders assembled at the Fall Council in Minneapolis. Plans were there discussed to make the *Signs of the Times* a still stronger factor in the giving of the message for this time. With the *Signs Magazine* discontinued, the entire energies of writers and publishers are now centered in the production of the weekly missionary paper of the denomination. This will result in a paper that will rapidly grow in influence.

Conditions in the world are stirring thinking people. Probably the *Signs of the Times* is being more sought for and more eagerly read at this time than ever. The publishers have never before had such a flow of letters, from every quarter, from persons who are being attracted to the truth through reading it.

The *Signs of the Times* should be going into hundreds of thousands of homes every week. This must be so in view of the times and the message due. We should recognize the tendency of the age, the almost absolute dependence of the masses on periodicals for their information. At such a time the *Signs* is prepared to take its place as a current Biblical and prophetic journal. Its attractiveness and up-to-date method of presentation enables it to break into the trend of current thought and turn minds to things of eternal interest.

The recommendation of the General Conference encourages our churches and people everywhere to join in one great concerted movement during February to reach more homes with the *Signs of the Times*. Specially prepared suggestions are going out from the home missionary department. Material relating incidents and conveying general information is being sent out by the publishers. "Ready to Help You in Your Soul-Winning Work" is a most inspiring message in circular form.

Opportunity to widen the influence of the *Signs of the Times* is offered in church club and personal work, in mailing to lists of friends, and in going out for subscriptions. *Signs* prices are: clubs of five or more to one name and address, \$1.10 a copy per year; five or more to single names and addresses, \$1.25 each. Send all orders to your tract society.

J. R. FERREN.