# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XXI

X.

South Lancaster, Mass., April 12, 1922

No. 15

# GENERAL ARTICLES

# OUR GENERAL CONFERENCE DELEGATES

THE most of our delegates appointed to attend the General Conference session in San Francisco May 11-31, will be leaving our field about the 5th of May. I am inclined to believe that no delegation has ever attended a conference carrying a greater and more grave responsibility than that borne by the delegates attending this world conference -<sup>h</sup>.

We are face to face with the closing conflict in this world of The work of the remnant sin. church will be of character to require special wisdom and power from Heaven from now on. I am convinced more and more as I see the work go forward that we are very near to the end, although there is yet a great task to be performed. I am certain that the Lord is leading and carrying out his plans, though the men called to carry burdens and responsibilities in this work frequently fail and make mistakes.

A world conference such as this involves an enormous expense. It is almost staggering to contemplate sometimes as we take into account the great outlay of means required for delegates to come from all parts of the world for such a conference. The question such a conference. The question is sometimes raised: Why is such an expense necessary? Why are such councils held so frequently? A council of the General Conference Committee was held last autumn, and now we have the world conference following on so quickly.

Such questions have risen and will naturally come into the minds especially of those less acquainted

with the work and all things involved in its progress. In the early days the General Conference sessions were held annually, and oftentimes special sessions were called between the general sessions. At the same time the basis of dele gation was far more liberal. I think there was a time when there was one delegate for every fifty members. This basis has changed gradually as our work has grown, so that at the present time we have one delegate only for each five hundred members. The General Conference sessions have been arranged to come less frequently, so that now we have, even in these strenuous days and times of great progress when mighty problems are constantly confronting us, one of these sessions coming once only in every four years. By this it can be seen that there has been an adjustment all along the line in keeping with the growth of our work to avoid unnecessary expenditures of time and money in such council meetings.

While there are those who raise questions with reference to the propriety of such expense, there are possibly more who express the opinion that too many of our important matters are settled by too few. We frequently hear the Why are such question raised: policies adopted without the membership of our churches having an opportunity to have a voice in them? It is very easy to see that our work has grown to where it is impossible for the entire membership of our churches to join in a Preat council which would permit every member to have a vote in settling upon the plans and policies under consideration. Such decisions become the voice of the people only in the sense that all parts of the field select representative men whom they can trust to

participate in these great councils. I have observed the growth and progress of this thing for many years, and can say that our representative men have given the most careful study to know the mind of God as nearly as possible with reference to these matters.

Once in a while the idea is expressed: "The Lord can direct this work without such council meet-ings," or "He is the head of the work and he can direct each individual." No doubt that could be If that were the Lord's done. way, we certainly should not question it. We nd, though, in the history of the Lord's work, and in all the light that has ever come to us, that that is not his plan. He has always required man men and women to whom he has committed his work in the carth should counsel and work and plan together, using their judgment at the same time that they are seeking counsel from Heaven to accomplish the great task of forwarding the gospel in the earth.

Our delegation at this conference will be large. Of course there will be a great many visitors attending this meeting who are not appointed as delegates, and who will go at their own expense; but naturally since our work has grown to such proportions, and our organization includes practically all of the world, to have the field properly represented the delegation will be large. There is nothing in all the world today of greater importance than this great council meeting.

It would seem that the prayers of God's people in every church and every home should ascend in behalf of the work that will be in progress there. Especially should every delegate go with a full sense of the gravity of his responsibilities, for we need such a vision of things as God is able to give, such power as he has promised to provide, and such wisdom and life from above as is absolutely necessary to perform the work and pass through the scenes just before us.

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We ask that our people throughout the Atlantic Union make it a special point to pray daily for God's blessing and presence throughout this important meeting.

We give below the list of delegates from our field:

Elders E. K. Slade, J. K. Jones, E. L. Cardey, W. C. Moffett, D. U. Hale, B. M. Heald, R. S. Fries, J. E. Jayne, J. C. Stevens, H. W. Carr, W. A. Butler, J. K. Humphrey, C. B. Haynes, S. M. Butler, A. T. Robinson, W. R. Andrews, A. E. Sanderson, and B. E. Miller; Professors P. L. Thompson, B. F. Machlan, and C. A. Shull; and Brethren D. A. Bailey, Verah MacPherson, C. L. Kilgore, and E. E. Franklin. E. K. SLADE.

EASTERN NEW YORK Room 6, Mann Building, Utica, N. Y. B. M. Heald, President Res. Phone 5322-W Office 4169

# SPECIAL NOTICE

Sold.—All our people will be glad to know that the Clinton farm has been sold for just a little under the purchase price. When we realize that we purchased the Union Springs Academy brick building with about sixty rooms and other buildings on a twentysix acre campus for \$5,000 we should thank the Lord that the Clinton farm has been released. There are brighter days ahead for the education of our voung people, and let us ever be willing to follow into broader and more useful paths of service.

A special session of the conference will be called at which time the reorganization of the two conferences will be consummated. The details of the reorganization will be adjusted by the delegates from the churches. The time and place will be announced at a later date through the columns of the GLEANER.

The sale of literature through

our tract society amounted to over \$1300 for the month of March.

Elder Heald has lately been visiting our churches in Oswego, Rome, Vienna, Herkimer, Utica, Syracuse, and also the Union Springs Academy, and good reports are brought into the office.

The Conference Operating Fund campaign was a great blessing, and it amounted to \$1096.16.

Our tithe since the first of the year has been running very short. It is sincerely hoped that the readers of the GLEANER have read Elder. Slade's articles on tithing, and will under no circumstances be unfaithful and hold back that which belongs to God. If there are those in our conference who are untrue to the tithe obligation, we sincerely hope that they will this month be faithful to the Lord and send in a true tithe.

Elder King was called to Rome to officiate at the funeral service of Sister Julia A. Kling, on March 12, 1022. Sister Kling was ninetysix vears of age. and had been a member of the Rome church for forty-five years. She had full assurance that she would come forth in the first resurrection, which grew brighter as the years rolled on in her life.

Brother Snide received an interesting letter on March 24, from the late superintendent of the fifteenth division of the New York Sunday-school Association. Rev. F. W. Tomlinson, a part of which follows: "I am greatly in-terested in your monthly offerings for foreign missions. I do not believe there is any Sunday-school in our division that gives as much for missions a member as does your school. That the average is nearly \$20 a member for the year seems wonderful to me.' And yet. brethren, for the two months ending February 28, 1922, the average per capita was very small. While there are some in this field that are giving an average of forty-three cents, there are others only giving an average of one fourth cent a Sabbath. We give in proportion to our love for the truth, for where our hearts are, there is our treasure also. We should give more, brethren. There is no mistake about that. "Big Week," April 8-14, 1922, is

"Big Week," April 8-14, 1922, is the biggest thing in the history of our publishing work. Let no one slacken.

Do not forget to order the General Conference Bulletin, price one dollar. The Bulletin will come to you daily between the dates of May 11-31.

Elder Heald plans to conduct a baptismal service in the Syracuse church on April 15. Any contemplating following their Lord in baptism, should be present and prepared.

Question 21 in "Big Week Catechism" is: "How large a sum of money will it be necessary for each church member to raise in order to reach \$100,000?" Answer (21): "If each will sell

Answer (21): "If each will sell sufficient literature to make a clear profit of \$2 and turn this amount in for the Missions Publishing Fund, the task will be finished. It is a very simple matter." This also applies on your sixty-cent-aweek fund. Come on, brethren and sisters, there is a chance for you yet. If you have not your \$2, you are given one more week to get it in. Do not fail.

₿. M. HEALD.

It is another's fault if he be not grateful but it is mine if I do not give.—Seneca.

# Atlantic Union Gleaner

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ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at South Lancaster, Massachusetts, U. S. A. Subscription Price, Fifty Cents a Year JENNIE THAYER - - EDITOR

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# GREATER NEW YORK Room 602, 32 Union Square

New York, N. Y. J. E. Jayne, President

# A NOTE OF COURAGE

As we survey the plans for "Big Week," we feel confident that they are going to be successful. Only yesterday we received another order for one thousand World's Crisis series books from the Temple church, which they plan to use in this campaign. Similar orders, though not quite so large, have come from each of the Greater New York churches. If this GLEANER reaches you Friday morning, and you have not had any part in the "Big Week," kindly let this remind you that you have but a few hours in which to do your part. The advancement of the work in India is depending on the success of the "Big Week."

# Two Good Colporteur Reports

Spring is the most favorable time in which to sell books. This spring is no exception, as our colporteur reports prove. Brethren Hanson and Green, who are working in the northernmost county of our conference, are having special success. Their reports averaged more than \$124 last week. The people in the rural districts are giving them a royal welcome, and the letters from these two brethren show that they are greatly enjoying their work. The only way the people in these rural districts will ever hear the message is through the printed page, which must be sent to them. We can use more such men. Who will volunteer?

#### Does Colporteur Work Pay?

Last summer, while canvassing in Orange County, Brother Addicks met Mr. and Mrs. Jennings, who had been much interested in our message as a result of reading a book sold by a colporteur a few years previous. Brother Addicks gave them other literature and soon this family accepted every point of truth. Sister Jennings is now spending her spare time in selling the same literature that did so much for her. When the colporteur who sold them the first literature meets Brother and Sister Jennings in the new earth, he will be more than rewarded for all the sacrifice made. It surely pays. F. D. WELLS.

SO. NEW ENGLAND 51 Whitmore St., Hartford, Conn. E. L. Cardey, President

# **DAYS FOR SPECIAL OFFERINGS** April 8-15 Big Week.

May 13, Evangelistic and Tent Fund. Goal of \$2500.

## CAMP-MEETING

At a recent conference committee meeting, it was voted to hold our camp-meeting and biennial conference this year in Hartford. The date chosen is June 29 to July 9. Both the location and the time of the meeting ought to contribute much to the success of the gathering this year. This date will bring the meeting after all schools have closed, and will come at a time when the first half of the meeting will be largely holidays on account of the fourth of July coming on Tuesday.

We have been able to secure the use of Charter Oak Park again this vear. Those who attended last year will know what a beautiful place this is for our meeting. Surrounded by nature as we are there, and yet within easy reach of the heart of the city, it makes an ideal place for this gathering. Everything possible will be done for the comfort and happiness of the Our splendid dining campers. arrangements of last summer will be had this year also. Good "home cooking" under the direction of Sister Ware—our school cook in Hartford—will be served at the lowest possible prices.

Coming as this meeting does so soon after the great meeting in San Francisco, we ought to secure some very excellent help from the General Conference. We hope to secure some of our European brethren for this occasion. Start saving now to attend this gathering. Plan for all the children and young people to attend. The program for the youth will be different this year than other years, as a "social hour" will be provided for them each day. For the older ones a meeting will be held daily to demonstrate "How to Hold Bible Studies." These will be conducted in a unique way, and we are sure will be one of the interesting features of the camp.

We are expecting that the attendance will be large this year, and all should get in their orders for tent and rooms at an early date. Prices will be about the same as last year. Further announcement will be made later about ordering tents or rooms.

E. L. CARDEY.

# \* \* NOTES

ELDER SWENSON held another Baptism on Sabbath, April I, and is to hold another one on Sabbath, April 22. The membership of the Swedish church in Providence is rapidly increasing.

Miss Grace Sevrens, our office stenographer, has been quite sick for two weeks, and is home for a rest this week. It is hoped that she will be back at the office in a few days.

The conference officials wish to thank our people through all the churches for the excellent response that has been made to the many calls during the first quarter of this year. The tithe alone has increased nearly two thousand dollars over the first quarter of 1921. March was the largest tithe month in our history as a conference. Our mission funds also have come in well, and now with a good lift on the "Big Week" campaign, which goes into the sixty-cent-a-week fund, we hope to be well on the way to our goal for missions.

Elder Glen C. Russell, with his helpers, has opened a series of meetings in East Greenwich in a theater building. On the opening night, April 2, a large crowd was in attendance. The meetings will be held three nights each week, Sunday, Tuesday, and Thursday. Brother E. F. Henry, a member of the conference committee, lives in this place and we know he is very happy to have these meetings in his city. He has waited many years for this, and let us pray that a strong church will soon be raised up here as a result of this effort. East Greenwich is but fifteen miles from Providence.

WESTERN NEW YORK 60 Grand Ave., Rockester, N. Y. R. S. Fries, President

# EVANGELISTIC WORK

SUNDAY, March 19, Gray and Triggs Hall in Niagara Falls was crowded to hear a lecture on "Spiritism," by Elder Fries. After the service several requested prayers, stating that their homes had been broken up because of tampering with Spiritism. Brother Eldridge is doing a good work in this place and is following up the interest.

Three meetings were held in Fredonia Grange Hall, March 28 to 30. In spite of the stormy weather quite a number came out to hear the lecture on "How to Treat Influenza." The following two nights as the truth of God was presented many were impressed with the Sabbath truth. We believe that some of these are on the point of obeying God and keeping his commandments. The Fredonia church is doing an active missionary work and as a result several families are deeply interested.

Sunday, April 2, we secured the Colonial Theater in Elmira for an afternoon and evening service. Brother C. R. Elliott and the church members advertised the meetings in a good strong way, and as a result we had very nearly a thousand persons to hear the lec-ture on "Spiritism" in the afternoon. Elmira is a stronghold of this delusion, and while some opposition was encountered, the truth of God did its work, and at the close of the service a score of persons came to me and thanked God they had heard the message that would save them from the baneful influences of evil spirits.

The pastor of the Spiritualist church and a number of mediums were present, but their remarks simply served to bring out added points of truth, and the cause of God gained a victory at this time.

The evening service brought out over one thousand five hundred persons. The offerings amounted to over \$110; more than paying the expense of the meetings. The Elmira church quartet was a valuable help. Never have I heard a quartet sing so sweetly. The newspapers gave us good reports, and we know the time is ripe for a great work to be done in El-mira. The harvest is truly great, but the laborers are few. We pray that our people will be faithful in their tithes and offerings that the way may be opened to place a conference worker in this needy field. It impresses one deeply to see the eager interest of thousands to hear our truth. Surely we are living in the time of the "latter rain." May God prepare us for this closing work.

R. S. Fries.

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# HOME INSTITUTE

TUESDAY evening, March 28, Professor A. W. Spalding graphically pictured to members and interested friends of the Buffalo church, the underlying principle of all true happiness in the home-love. His discourse on the "Kingdom of Love" caused each one present to ask himself the question, "Am I filling my place in God's great plan and preparing to be a member in that kingdom?" All felt the need of a deeper consecration and a truer, more steadfast love for one another.

This was the last meeting of the home institute in Buffalo. Friday evening, March 24, Elder Fries opened the institute by telling the purpose and aim of this new department — the "Home Commission." Professor P. L. Thompson followed and sounded the keynote of the institute. He took for his topic "Our Homes and Our Responsibility." Elder J. Adams Stevens, General Conference Home Missionary Secretary, was with us and spoke on "Sabbath Observance by Parents and Children," also on "Child Training and Character Building."

The few days of the institute were spent instructing parents in many important problems pertaining to the ideal home. Brother Spalding proved his gift as a story teller when he held men, women, and children spellbound in the simple narration of Bible stories, as well as a few wellchosen stories of history, nature, and child life. All sensed the value of story telling as an aid in the education of our youth.

Every meeting was practical and uplifting. We wish that every member in Western New York could have been present to enjoy the blessings of this institute.

MRS. R. S. FRIES.

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# NOTES

SIXTEEN were baptized in the Rochester church recently. We are glad to see God's work going forward in this center.

Miss Gladys Bowen, our office stenographer, was called home several days ago because of her mother's illness. We are glad to hear that her mother's health is improving.

In the Buffalo meeting last Sunday one hundred persons signed a card stating that they intend to keep or are already keeping, the Sabbath. Let us pray that they may be brought to a full knowledge of the truth.

Brother J. Norman Clapp reports the interest still continuing in the Sunday afternoon services at Jamestown. Some have already begun to keep the Sabbath and attend our church.

We thank God for the good work that is being done by our colporteurs. Glance at their reports in the back of this paper and see that this conference stands always near the top in this great work. In these times of depression and unemployment it is marvelous to see the good reports they continue to bring in. Do not forget to pray for them.

The conference committee will meet at Salamanca April 10. They expect at this time to sign a lease turning over the Fernwood school property to be run as a colored orphanage and school. With God's blessing we fully expect this work to grow until we have the strongest colored school in the North. More details will be related later.

#### SCHOOL NOTES

SISTER FRIES reports three new missionary volunteer societies in the conference. Nine members have completed the Standard of Attainment course and passed the examinations.

On Monday, April 3, Misses Derby and Nichols, teachers of the Rochester church school visited Miss Durning at work in her school at Elmira.

In turn Miss Durning came to Rochester and visited them in their schoolrooms on Tuesday. Each teacher felt that the "Visiting day" was profitably spent.

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ing day" was profitably spent. Mrs. Fries, our educational superintendent, has been busy visiting the different church schools in the conference, and has found a spirit of loyal devotion to the work of God in both pupils and teachers. A number of the older pupils have been baptized recently. Our schools are saving our youth and preparing them for a part in the closing work of God.

# MAINE 75 Grant St., Portland, Me. W. C. Moffett, President

#### ITEMS

BROTHER J. R. OSBORNE has been busy helping the new can-vassers get started.

The latest report from Elder Bailey and Sister Ellsworth in Gardiner is, that thirty-six have begun the observance of the Sabbath, some of these residing in Augusta, where homes are opening for cottage meetings.

It looks good to see old canvassers returning to the ranks. Brother York has just put in his first week since the institute, wading through mud and rain and slush with a record of \$62.50 worth of orders for "Great Controversy."

Recently R. B. Clapp and W. C. Moffett met with the Silvers Mills and the Dover-Foxcroft churches. There is still a small number at Dover-Foxcroft who are loyally holding up the banner of truth, and officers were elected at this time.

Brother H. G. Knight has the literature work. A purchased a new car and is plan- of these young people we ning to double team it this summer their vacation canvassing.

in the sale of the "Marked Bible," taking his wife and boy along with him. The Pacific Press Association informs us that Brother Knight holds the world's record in the sale of the "Marked Bible."

Elder and Sister R. B. Clapp have been assisting Elder Osborne and Miss Walsh in building up the interest in connection with the Haines Theater effort in Waterville. Waterville has been a difficult field to get started in, but the interest is gradually spreading, and we believe there will be substantial results.

We are glad to report that Brother Clarence Gerald with his wife and baby, has arrived home safe after having spent some time in China. They were obliged to retire from the field because of failing health. Brother Gerald is with his grandmother at Belgrade, and Sister Gerald and baby are with her parents, Brother and Sister E. E. Covey, at Concord.

W. C. Moffett.

# COLPORTEURS' INSTITUTE

THE colporteurs' institute 'was held in the G. A. Hall in Gardiner. Elder Slade, Brethren Franklin, Whelpley, and Bailey were present from outside the conference. Elders Moffett, Osborne, Bailey, Clapp, and Howe were with us part of the time from the home conference.

All felt that they had been greatly strengthened by the instruction, and the Lord drew graciously near throughout the entire session.

W. E. Gerald and H. G. Knight favored us with special songs. A. C. Cleaves was on hand to prepare the meals which were served in the basement.

Ten strong workers will go out from this institute to scatter the printed page this spring and summer.

From Gardiner I went to the Pine Tree Academy, where I held a four days' institute for the students. The outlook from the school is very encouraging, and the students all took a keen interest in the literature work. A number of these young people will spend their vacation canvassing. The Spirit of God is impressing his people with the solemnity of the times and the necessity of breaking with everything that has been keeping them from the field, and they are rededicating their lives to service.

May our people everywhere continue to pray the Lord of the harvest to uphold the hands of his servants and send forth more laborers into the harvest-field.

# J. R. Osborne.

## PINE TREE ACADEMY NOTES

ELDER E. K. SLADE, president of the Atlantic Union Conference, talked to the students at the Friday evening meeting, March 17. He urged them to have earnestness and enthusiasm in their lives; for without these qualities, no brave deeds have ever been done. An acquaintance with the Man who braved the cross is what all must have. It was inspiring to see all the students, in response to Elder Slade's invitation, rise and give themselves anew to the Master for his service.

Elder Clapp, the home missionary secretary for the Maine Conference, and Elder Ernest Lloyd, from the Pacific Press, were welcome visitors at our school on March 20. Elder Lloyd occupied the chapel hour. He based his remarks on Psalms 119: 30, 31, 32. He used to think the book of Psalms was for the grandfathers, and those who were sick, but now he thinks it is for the young people.

Life is mde up of choice in companions, dress, books, food, and we choose in the matter of service. He hoped the young people were here in school because they chose to be here, and not because they were sent. We ought to choose the things that will help, and not those that tend to draw us.down.

He referred to a statement made by Sister White to a group of students years ago, "That the same earnestness that we find among the world's people in their work should characterize our people today in our work."

Brother Lloyd was glad to see an academy established for the

young people of Maine. He asked them to choose for their motto "This one thing I do." Choose your way, stick to it and run. "Do not have one foot in the world but wholly follow the Lord in your work and God will honor you, were his parting words to the student body of Pine Tree Academv.

Our school recently enjoyed a few days' visit from Brother J. R. Osborne, our field secretary. The enjoyed his stirring students chapel talks, and the experiences related at joint worship morning and evening.

Elder Clapp called our attention to the missionary work that it is for all, from the grandmother down to the smallest child, to be enlisted in this work with Christ as the leader.

The work that God calls us to do-cooperating with him, in laboring for souls—is preparing us for translation. We must possess three qualities in our character, compassion, sympathy, and love.

Brother Floyd Barrows has taken up his duties as farm manager, due to the resignation of Brother York, who has entered the We are very canvassing work. fortunate to secure a farm manager so quickly. Brother Barrows already has the work well in hand. Brother Hanscom, of the Maine Tract Society office, met with us again recently. The close of each month brings office work which calls him to our midst quite regularly.

The school board of Pine Tree Academy met recently in Gardiner. This called Professor Owens away for the day. We were glad to hear the report of the meeting in chapel the following day, also to hear of the good work being carried on in Gardiner by Elder Bailey.

The new chairs for the science room have arrived, much to the joy of us all. We were able to secure these through the benevolence of the Maine people. We hope that seats for the library may also be secured in the near future.

The annual teachers' convention of the Maine Conference was held

March 31 to April 3. We were spent Sabbath with us April 1. glad to have with us Elder Hale and two teachers, Miss Powers and Miss Hodgden, from the Northern New England Conference.

Professor Thompson and Mrs. Jennie Bates-Russell led out in the institute work which was well attended by the church school teachers of Maine, including Mrs. Grace Scott-Oakley, Annie Bell Houghton, Marion Folsom, Myrtle Wilson, Ruby Farley, Ruby Mc-Intosh, and Verna Briggs. These teachers are doing faithful work in laying the foundation for future workers in this message.

Timely instruction on technique and efficiency was given by Professors Thompson and Owens. Nearly every teacher contributed to the program, and all went back to their schools to take up their burdens anew with fresh courage and determination.

We enjoyed an excellent talk by Elder Miles at our morning worship on April 2. We all decided to push forward to lives of usefulness.

# NO. NEW ENGLAND 136 N. Main St., Concord, N. H. D. U. Hale, President

#### A READY RESPONSE

ALREADY letters are coming to us about the tents for camp-meeting. Sister Sanborn says that she plans to present the matter to the Manchester church, and she believes that church will raise at least \$50. This will a little more than buy one tent. I am wondering if there are not some other churches who will buy a tent.

Last year many had to go to rooms who would have much preferred a tent so they would not have had to leave the grounds. Without a fly a tent is liable to leak so we want to buy both.

We need twenty or thirty tents, but if we can buy ten this year perhaps we can buy more next D. U. HALE. year.

# NOTES

BROTHER W. A. BUTLER, the at Pine Tree Academy from Union home missionary secretary,

He held meetings at Concord and Manchester. This held Brother Clayton in the conference.

As we have so few teachers in this conference, we decided to join Maine in their teachers' institute. I went with the teachers.

I was glad to be in the institute and hear the interesting questions and the valuable answers. Brother Thompson gave his answers a very practical turn. We are sure this will make them a help to every teacher. I could not help noticing that our teachers, Miss Ruby Hodgden and Miss Ethel Powers were taking notes, and am sure they had some valuable suggestions to take home for use in their own schools.

Sickness prevented Sister Russell from being with us, but one Her talks were very indav. teresting while she was present. Elder Moffett, president of the Maine Conference, was there with his teachers. He seems to be getting hold well in all lines in the conference.

We were very much pleased and somewhat surprised to find the Pine Tree Academy so well equipped. Usually new schools like that are crude affairs, but they have their electric lights in and an excellent water system. The buildings are large and ample for the attendance for some time to come.

Professor Owens and Professor Redding are doing well. A good spirit prevails among the students. The location three miles from the town makes it ideal. Brother Barrows is doing good work in the barn and poultry house. He seems to know his business.

I can see success for Pine Tree Academy. From it will surely come many souls ready for service in finishing this message to the world and fitted for a place in the kingdom of God.

I was glad to meet some of our Northern New England young people there. They were of good courage, and Brother Owens gave a good report of them. Brother Kimbal, of North Wolcott, Vermont drove us to the early train as we left on Monday morning. D. U. HALE

# ATLANTIC UNION GLEANER

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# **ADVERTISEMENTS**

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Have your cleaning, pressing, repairing, etc., done at our shop. Others are sending in work. Why not you? Try us. W. A. HUTCHINS, Saxton's River, Vt. WANTED.—A thoroughly experienced farm hand. Steady work.

J. M. OLSEN, Sherburne Four Corners, N. Y. WANTED.—A young S. D. A. man for general work on farm. Some experience necessary.

DR. C. C. PATTEN, R. D. 2, Framingham, Mass. FOR SALE.—Pleasant cottage house of six rooms, barn suitable for garage, hen-house, some small fruits, large garden lot. Ideal location. Convenient to college. Immediate sale. Address

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SHIRLEY F. BARTLETT, So. Lancaster, Mass.

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On account of the failing health of her eldest daughter, Mrs. Celia Richmond-Brines left Shanghai, China, February 25 on the "Empress of Russia," and arrived at Vancouver on March 14. She is now at the Loma Linda Sanitarium, where the doctors are making a thorough examination. Mr. and Mrs. R. J. Brines were from the Empire State and were graduated at South Lancaster Academy. They went to Shanghai in 1914, and have been teaching in our training school at that place.

# \* \* LAST NOTICE

THE third circular concerning transportation to General Conference has been issued to all known and interested persons. If future information is desired you should address the writer at South Lancaster, Massachusetts, concerning "Identification Certificates," and reservations for rooms at the General Conference.

The New England Passenger Association has established a rate of fare and a half from all points in New England to California and Particulars concerning return. the same can be obtained of the writer.

C. L. KILGORE,

A. U. C. Transportation Agent.

# **ARE YOUR RETURNS IN?**

You have heard and read a great deal about the "Big Week" of April 8-14. If you have not been out vet this week with our literature. remember you still have Sunday, the 16th. to call upon a few of your neighbors. Sunday is the best day of the week for missionary work.

If for some reason you are not afforded the opportunity to go out into the field, you can donate at least one day's salary to this enterprise. Mark the funds raised or donated "Rig Week." E. E. FRANKLIN.

# SPECIAL HYDROTHERAPY CLASS

THERE is to be a special hydrotherapy class at South Lancaster. beginning May 15. and continuing until June 26. This six weeks' course will include, Care of the sick, Hydrotherapy, and First aid, and is especially designed for workers. The class will be taught by Mrs. Winifred Lindsay. Those who wish to take advantage of this class should communicate with Mrs. Lindsay at once for particulars, price of tuition, etc.

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# PIONEER STORIES OF THE SECOND ADVENT MOVEMENT

THE above is the title of a new book for the 1922-23 junior reading course. It doubtless contains the most authentic as well as the most interesting account of the early experiences of the pioneers in the Second Advent Movement that has ever been published. In fact, these "stories" are so vivid and instructive that not only the iuniors, but the entire family will find them both interesting and Although the book profitable. contains 384 pages and 115 original illustrations, the price is but \$1.50 postpaid. It is saying none too much that in view of the rare information found in 'Pioneer Stories" this book should be in every Seventh-day Adventist home and not confined to one reading course.

Order through your conference tract society.

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# "CLEAN LIFE" WEEK

In view of the fact that Sundav. April 23, is designated by the International Sundav School As-sociation as "Anti-Cigarette Day" in Sunday schools and churches. National the. Anti-Cigarette League has proclaimed the week beginning on that date as "National Anti-Cigarette and Clean Life Week."

This affords our people a very favorable time. in all localities, to present the Anti-Tobacco Instructor and the "Anti-Tobacco Illustrated Circular." This literature should be offered to Sunday schools, churches, Y. M. C. A.'s. W. C. T. U.'s, and all "Clean Life" organizations at the regular prices.—Anti-Tobacco Instructor. in bulk. 2 ‡ cents a copy; "Illustrated Circular." ½ cent each.

ONE of the principal rules of religion is to lose no occasion of

serving God. And since he is invisible to our eyes, we are to serve him in our neighbor.-Wesley.

# **MASSACHUSETTS** South Lancaster, Mass. J. K. Jones, President

## WILL THE MASSACHUSETTS **CONFERENCE DO ITS PART** IN THE BIG WEEK CAMPAIGN **APRIL 8-14?**

THE answer to this question will be given one way or the other by the middle of April, for the "Big Week" will then be over. It can be settled on the right side if every Sabbath-keeper in Massachusetts will take this matter seriously and not permit the week of April 8 to 14 to pass by without contributing his part.

This is the program our people in other conferences will work on; namely, each Sabbath-keeper, whether man, woman, or child, go out during the week, selling or soliciting from house to house with our good magazines, or books. turning the profits in on the fund for erecting publishing houses in foreign fields. Let each one try to do all he or she can, because we will have to make up for some of our members who are sick and unable to work. Let us make this a real foreign mission week, for the funds are to be credited to the sixty-cent-a-week fund.

Let every brother or sister among us who can not find time to raise his or her share by using literature. donate a day's pay to this fund. This is a suggestion of the General Conference Home Missionary Department. and I believe our people will either be glad to go out and raise what is necessary or give it from their earnings. Let every Sabbath-keeper in Massachusetts be found at his post of duty the week of April 8-14.

Place all funds after paying for literature used, in the regular church envelope and mark it "Big Week." handing the envelope in on Sabbath, April 15. May the Lord bless all our dear people as they engage in this worthy enterprise of raising funds for the erecting of our publishing houses in foreign fields. J. K. JONES.