

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. XXII

SOUTH LANCASTER, MASS., JANUARY 31, 1923

No. 5

GENERAL ARTICLES

RECENT MEETINGS IN THE NEW YORK CONFERENCE

It has been a real pleasure to me to visit a few of the churches in the New York Conference during the past two weeks. On Friday evening, January 12, I met the church at Union Springs and the Lord greatly blessed in a meeting held in the chapel at which time all present took part in a consecration service to march forward in the call for a general revival and reformation. It is quite surprising to find such a gathering of believers at Union Springs where the school work has been in progress for so short a time. We were pleased to find the work in that institution in such good condition. I was pleased to meet the members of the faculty and also the church school teachers of the conference, who were holding an institute which was being conducted by Professor P. L. Thompson and Mrs. E. B. Markham.

On Sabbath morning Elder Jones accompanied me to Syracuse where we held two meetings on the Sabbath day. It was pleasing to find the believers there of such good courage. Elder W. W. Rice has the work in charge at Syracuse, and he is leading out to greatly strengthen the work in that city. The church had passed the \$2,000 mark in its Harvest Ingathering, which was far in excess of a year ago.

During Sunday a meeting of the New York auditing committee was held. I was pleased to be able to observe the favorable condition of the finances and work of this new conference. It has been organized only since last August, but I find that the field is well laid out and that the work is pro-

gressing nicely in all lines. Elder Jones and his corp of workers are to be complimented for the good progress of the work in that field. The conference had set a goal of \$20,000.00 for Harvest Ingathering and they have succeeded in more than raising that amount.

The following Sabbath I was permitted to join brethren J. K. Jones, O. L. Ice, and C. R. Gibbs in opening the revival services to be conducted for a week in the Buffalo church. Another urgent appointment would not permit my remaining longer than over Sunday, but the meetings started out in a very encouraging manner and there seemed to be a universal determination on the part of the entire church membership to enter heartily into the call for a decisive advancement in the spiritual life. The Lord is extending a call to his people to go forward. There can be no question about the timeliness of this call. It is most encouraging to observe the response and the hearty approval from our people everywhere. This was especially marked in the Buffalo church.

We attended the services in the Majestic Theater Sunday afternoon where a large audience listened to Elder Ice speak on the subject Spiritualism. The message was well received, and a good interest is being carried forward in this important city.

Plans are being laid for real aggressive work in the New York Conference in all lines the coming year. I was permitted to meet quite a number of the laborers, and all seemed to have good courage and had only reports of hopefulness and progress to give.

E. K. SLADE.

SELL the February two-color *Signs* and get money for Sabbath-school offerings.

MASSACHUSETTS

South Lancaster, Mass.

W. C. Moffett, President

NOTES

WHILE meeting with the Sanitarium church on a recent Sabbath, we were pleased to note that the faculty and departmental heads are holding special meetings on Sabbath afternoon in prayer and counsel with a view to strengthening the spiritual tone of the work in the institution. Dr. W. C. Dunscombe, the medical superintendent, and Elder A. T. Robinson are leading out in this, and those carrying heavy responsibilities in the sanitarium are joining in heartily with the leaders. This will mean much to our young people in training and also to the patients who come to the institution.

March 24 to April 1 is the date set for the colporteurs' institute in Massachusetts. Already quite a number of prospective colporteurs have signified to Brother T. M. Butler, the new field missionary secretary, their intention to attend this institute.

We wish to make special request of each pastor, church elder, or leaders of companies to take a special interest in encouraging suitable members to engage in colporteur work, and to pass on their names and addresses to Brother T. M. Butler, South Lancaster, Mass.

We find that there are quite a number of our sisters who can not devote their whole time to canvassing, but who are able to get in two or three days a week. These will be recommended to attend the institute.

Room and board will be furnished free to all who attend, and the details concerning the railroad fares will be supplied direct to those who are interested.

106. It should have \$445.20.

Elder Joseph Schnetzler reports that the revival effort at Amesbury met with a splendid response on the part of our people there. Elder Schnetzler and Brother T. M. Butler are holding meetings at Haverhill at this time of writing.

We have just received the cover page of the February two-color number of the *Signs of the Times*. The cover page features in startling colors a group of newspaper headlines. At the popular price of 10 cents retail this is bound to be a ready seller, and we have no hesitancy in urging our people to pass in an order for a liberal supply of these. They will sell themselves. Here is a good way to make up the missions quota to date for the Missions Rally Sabbath, February 17. Five to fifty copies can be bought at 4 cents each. 50 copies or more at 3 cents each. W. C. MOFFETT.

GREATER NEW YORK

129 East 128th Street

New York, N. Y.

C. B. Haynes, President

MISSION RALLY DAYS

THE General Conference has designated four Sabbaths in 1923, the first of which is February 17, as Mission Rally Sabbaths, or squaring-up days, for our mission goals.

The plan is on February 17 to square up all we are behind on our sixty-cent-a-week goal. Then, on the thirteenth Sabbath, which comes on March 31, there will be another squaring-up day. Thus, through the year then, we plan to be even with our goal. In this way a steady, regular flow of means will be assured to our mission board treasury. This will bring real relief.

This plan does not mean that any one is asked to give more during the year than the sixty-cents-a-week. It is merely an effort to have that sixty cents come in regularly.

In order to meet with success in all our churches, on February 17, the first squaring-up Sabbath, material for a most interesting program has been sent out to all the churches, and we strongly urge our

pastors and officers to use this material. Mission Rally Sabbath Committees have been appointed to prepare the program for that day. The goal to be reached by each church on February 17 is the amount that church is short on the sixty-cent-a-week fund. In order to learn what this goal is, those in charge of the programs must give careful consideration to certain figures involving the membership of the church and the number of weeks covered. Thus February 17 is the seventh Sabbath in the year. Seven times sixty-cents would give us \$4.20 as the goal for each person in the church. All that we have fallen below that figure by February 17 should be made up on that day.

For the Danish-Norwegian church the goal will be based on a membership of 127. Thus, on February 17, this church's goal will be \$533.40. All that their figures show them to be below this after the Sabbath offering of February 10 is counted, should be made up on February 17. In fact, that shortage will constitute their goal for the first squaring-up Sabbath.

The goal for the English-Brooklyn church will be based on a membership of 410. Hence on February 17 this church will have for its goal the difference between what has come in and \$1,722.00, which is its full goal for seven weeks.

Patchogue's membership is 14. By February 17 it should have made up \$58.80. The amount it may be below this will be its goal on that day.

The Temple membership is 466. Its figures, therefore, stand at \$1,957.20 for February 17. When the sun goes down that day, it should have that amount for foreign missions, if it has really squared up.

The membership of the Mount Vernon church is 25. Its full goal is \$105.00. Its goal for February 17 is the amount it may be short of \$105.00.

Staten Island's membership is 35. By February 17 it should have \$147.00 for foreign missions.

Middletown's membership is

Newburgh's membership is 37. It should have \$155.40.

Port Jarvis has a membership of 45. It should have \$189.00.

Poughkeepsie's membership is 25. It should have \$105.00.

The membership of the Finnish church is 17. It should have \$71.40.

German-Brooklyn has 302 members. It should have \$1,268.40.

German-New York has 121 members. It should have \$508.20.

The Hungarian church has 17 members. It should have \$71.40.

The Italian church has 34 members. It should have \$142.80.

Brooklyn number two has 71 members. It should have \$298.20.

Harlem has 622 members. It should have \$2,612.40.

New Rochelle has 18 members. It should have \$75.60.

White Plains has 24 members. It should have \$100.80.

The Swedish-Brooklyn church has 58 members. It should have \$243.60.

The Swedish-New York church has 88 members. It should have \$369.60.

Thus, the conference membership is 2,662. If we really square up on February 17, we shall have for foreign missions on that day, together with what has already come in this year, the sum of \$11,180.40.

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JENNIE THAYER - - - EDITOR

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THE GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

We should do this. The field needs it. We CAN do it. WE WILL, DO IT.

CARLYLE B. HAYNES.

MAINE

75 Grant St., Portland, Me.

B. M. Heald, President

LAST MESSAGES FOR SEVENTH-DAY ADVENTISTS

WHAT is this latter day Pentecost to do for Seventh-day Adventists? Why is it to be done? When is it to be done? How is it to be done? For whom is it to be done? Are all questions that are being answered today in this final work among us.

WHAT? At this time a new life is to take possession. "Testimonies," Vol. IX, page 44. It brings a change in our ideas, theories, habits, and practises. Mrs. E. G. White in *Review and Herald* Feb. 25, 1902. It will cleanse from every feeling of superiority. Series B., No. 10, page 40. It will bring humility and prayer. "Great Controversy," page 462. It will banish suspicions, criticisms, and bad temper. Mrs. White, *GLEANER*, Jan. 12, 1912. It will convert the mean and selfish among us. "Early Writings," pages 268, 269. It will bring miracles and signs among us—will grow in power and strength. Id., page 278. It will help us sell what we have to spread truth. Id., page 57.

WHY? Because "God brings against ministers and people the heavy charge of spiritual feebleness."—Mrs. E. G. White, in *Review and Herald*, Feb. 25, 1922. Reprinted Dec. 21, 1922. Because we are wretched, miserable, poor, blind, and naked. Rev. 3:17. Because the latter rain prepares us for the coming of Christ. Mrs. E. G. White in *Review and Herald*, March 2, 1897. Because "I have somewhat against thee," Rev. 2:4. Because of discord and strife in the church. "Testimonies," Vol. VII, page 251. Because of lack of sympathy among us. Id., Vol. IX, page 45. Because Seventh-day Adventists are not all faithful with God's tithe. Id., Vol. VI, pages 384, 385. Because deadly spiritual malady is upon the

church. Id., Vol. V, page 203. Because it is spiritually dead. *Review and Herald*, Feb. 25, 1902, Mrs. White.

WHEN? "Set time is come to favor Zion." Ps. 102:13. "At this time of overwhelming iniquity a new life.....is to take possession."—"Testimonies," Vol. IX, page 44. "In the last days.....I will pour out my Spirit." Acts 2:17. "Before final visitations of God's judgments.....a revival."—"Great Controversy," page 642. Sound an alarm in Zion, for the day of the Lord is near. At time of signs in sun, moon, and stars. Joel 2:1, 12-17, 23, 31. Just before the time of trouble the latter rain falls.....gives strength to pass through. "Testimonies," Vol. I, page 353; Vol. VII, page 33, "Early Writings," page 279. Now is the time. Id., Vol. VIII, page 315. Right time. "Early Writings," page 277. "It is time." Hosea 10:12. Time of latter rain. Zech. 10:1. "It is the time of the latter rain." Mrs. White in *Review and Herald*, March 2, 1897. Reprinted Nov. 23, 1922.

How? We must agonize for it. "Early Writings," pages 270, 271. Be reconciled to all brethren. Matt. 5:23-26. Confession and forsaking sin prepares for Pentecost. Mrs. White, *Review and Herald*, March 2, 1897. Reprinted Nov. 23, 1922. If lay members arouse wonderful revivals will follow. "Testimonies," Vol. VIII, page 246. Divine power combined with human effort brings revival. Mrs. White, *Review and Herald*, Dec. 15, 1885. "We must enter into life in the very same way as the chief of sinners." Vol. V, page 219. "Ask, believe, receive." "Early Writings," page 115. Remove obstructions. "Christ's Object Lessons," page 420. By "weeping, praying, laboring." Vol. VIII, page 245.

FOR WHOM? Laodicean church is Seventh-day Adventist Church, Vol. I, page 186. We must get out of lukewarmness or fail of heaven. Vol. IV, page 89. For Seventh-day Adventist Church, Vol. VIII, page 247. Rev. 2:4. "I am instructed to say that these words are applicable to Seventh-

day Adventists." Mrs. White, *Review and Herald*, March 25, 1902. Reprinted Dec. 21, 1922. Our only hope. No need to flatter ourselves. Vol. IV, pages 87, 88.

RESULT ON FALSE SEVENTH-DAY ADVENTISTS. "Some Seventh-day Adventists will oppose straight testimony because it strikes directly at some cherished idol." Vol. I, page 187; "Great Controversy," pages 458, 459; "Early Writings," page 270.

RESULT ON TRUE SEVENTH-DAY ADVENTISTS. "They had obtained the victory and it called forth from them the deepest gratitude and holy sacred joy."—"Early Writings," pages 217, 272.

The straight testimony of the True Witness is doing its work. Do not fight it. Do not fight those who present it. Do not oppose it. Let it do its perfect work. It will sanctify our churches, purify our homes, ennoble our motives, and prosper our conference. This revival and reformation is coming into our committees, boards, conference sessions, associations, and every part of the work. Look for it. Talk it. Study it. Pray for it.

B. M. HEALD.

* *

INTERESTING ITEMS

OUR Lewiston church building caught fire on Wednesday morning about ten o'clock. The furnace became overheated, but the fire was soon discovered, and the damage done amounts to only about \$300.00. The insurance will cover it. Elder Heald's series of meetings were postponed and he plans to begin the series on Sabbath morning, February 3.

The church school teachers from Northern New England and Maine returned to their schools on Sunday, January 21, after a successful and pleasant institute at Pine Tree Academy.

January 22 and 23, were busy days at the academy. The conference auditing committee, conference committee and school board convened, and two very pleasant and profitable days were spent in council. Brethren Taylor, Farley, Ellis, and Dunscombe met with us and their counsel was much appre-

ciated. The members wish to thank the school management for their kind hospitality. Elder Heald, our president, brought the spirit of the revival into our midst, and all returned to their homes happy and encouraged. It was a pleasure to have Professor P. L. Thompson and Elder Panches, representatives of the Union, with us. Next week a brief report of the committee will appear in the GLEANER.

NO. NEW ENGLAND

136 N. Main St., Concord, N. H.
D. U. Hale, President

BRATTLEBORO

WE were spending a pleasant evening with Sister Boyd on Friday, January 19, when in came Brother Leon Pike. We were glad to have him join us. He is working on the railroad, and was in Brattleboro shoveling snow when the Sabbath came, and decided to stay over for the meeting on Sabbath.

After a pleasant night at Sister Boyd's home, we went to the little hall where they hold meetings. Soon the company were gathering, until all who could get through the snow were there. Brother Russell was up from Northfield, Sister Arling, from Vernon, and Sister Mahuron and her daughter, Sister Pike, from Jamaica came, having come in on the train to attend the meetings.

After the Sabbath-school and a sermon, we had a luncheon. Following this we had an afternoon meeting. When time for the testimonies came, there was a freedom that seemed to pervade every heart, and in just a few minutes ten or twelve earnest testimonies were borne. One brother testified that in all the testimony meetings of the Brattleboro church he had not been in one like that one. The freedom and promptness with which every one took hold seemed marked on every side.

After the Sabbath, I went up and had a pleasant visit with Brother and Sister Post in his ice-cream parlor. I went to see about my train, intending to go back for a further visit with them, but

found I would have to leave at once for Bellows Falls if I reached home before Monday afternoon.

Appointments

I will be with the Randolph church on Sabbath, January 27, and with the Manchester church on Febraury 3. This is the date for the church officers' meeting at Manchester. It will continue until Sunday evening. I hope we may see a full attendance, for I am sure Brother Butler will have some special instruction for us. Brother Clayton, and I hope Brother Covey, will also be there.

On Sabbath, February 10, I have planned to be with the Richford church. I hope all who can will be with us there, for I want to make it two good days with the Lord. Bring luncheon and let us spend all day Sabbath and all day Sunday together, studying the Bible and seeking God for his rich blessings that are due now. The time for the latter rain is here, and we should ask for it.

D. U. HALE.

* *

HOME MISSIONARY CONVENTION

A HOME missionary convention will be held at Manchester, N. H., in the Odd Fellows' hall and Y. M. C. A. for Sabbath-keepers in that vicinity on February 2, 3, 4.

The convention opens at 7:30 on Friday evening. Our Sabbath and Sunday services begin at nine o'clock and extend throughout the entire day.

It will be worth the effort of those in Concord, Manchester, and surrounding places to be present and to receive the inspiration and instruction these meetings hold in store.

E. E. CLAYTON.

* *

ITEMS

ELDER HALE spent last Sabbath with the church at Randolph, Vermont.

Brother Covey left the office on January 23 to visit prospective colporteurs at Jamaica, Townshend, and other places in Vermont. We trust the Spirit of the Lord will move upon hearts to that extent that they will decide to engage in this important branch of the Lord's work.

We are unable at present to fill all the orders we have on hand for plain "Morning Watch Calendars." Our supply is exhausted, and it seems the publishers ran short, but they are printing more, some of which we expect to have in stock soon, then we will fill back orders. We still have a few of the *de luxe* on hand.

The clothing for the Russian relief has been packed and started on its mission of love. We trust it will bring relief and happiness to those who are in need, which in turn will reflect a blessing upon those who took part in preparing and sending the goods.

Brother Ralph Tatro, our office assistant, was confined to the house most of the time last week with a severe cold, so the getting out of the colporteur field letter, and other items of routine work, which should have received attention, were postponed until this week.

H. B. TUCKER.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.
E. L. Cardey, President

MISSIONS RALLY DAY

Sabbath, February 17

WE believe most of our people have already heard of the plan for four squaring-up Sabbaths during this year. Heretofore we have hoped to make the thirteenth Sabbath the day when this could be done, but we have found that too long a time intervenes between them, and the churches are in danger of being too far behind for that plan to work successfully. This plan will give an opportunity for the entire church membership to square up on the 60 cents a week every six weeks.

Programs have already been placed in the hands of the church elders, and we hope that this first rally day will be a real success in the Southern New England Conference. My experience in the past two years here has led me to know that the mere mention of this plan will meet with instant response in the hearts of our people. We will give the word to every church before that Sabbath just how much they are behind. May the Lord

richly bless the rendering of the program upon this day.

E. L. CARDEY.

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NOTICE

THE address of Elder and Mrs. A. E. Sanderson is 161 Linwood Ave., Providence, R. I.

* *

SYSTEMATIC STUDY OF THE TESTIMONIES

As the result of our revival meetings there has been a general desire fostered in the hearts of the people to study the "Testimonies" systematically. The workers here at the conference headquarters have taken this matter under advisement during the past week and have been spending two hours a day in preparing a series of studies on the "Testimonies." The following topics have been selected and the lessons are being prepared.

God's Love for His Church, High Calling of the Advent People, Laodicean Message, Source of Spiritual Power, Requirements of a Victorious Life, Living a Victorious Life, Criticism in the Church, Perils Awaiting the Church, The Holy Spirit, The Latter Rain, Keeping the Commandments, Health Reform, Dress Reform, Our Youth and the Closing Message, Social Gatherings, Christian Education, The Christian Home, Reverence in the House of God, Organization: God's Plan, Call to Service, God's Ownership: Tithes and Offerings.

Each lesson will constitute from twenty to thirty of the choicest selections from the various writings of Sister White. We are hoping that in every church some time each week will be given to a class study of the spirit of prophecy using these lessons as a foundation.

The lessons will be printed on paper for loose-leaf note-books, and will cost only two cents a lesson. They will be furnished free to the elders of each church, but we presume that most of our members will desire the lessons for themselves since they can be obtained so reasonably. Place your orders at once with your church missionary secretary or send direct

to the tract society office at 51 Whitmore Street, Hartford.

E. L. CARDEY.

NEW YORK

Union Springs, N. Y.
J. K. Jones, President

SUCCESS HINTS

WE have entered upon a new year. No doubt we have resolved to make it a year of growth. How can we best accomplish it? Let a portion of the tract "When Satan Called a Committee Meeting" answer. He said to his imps:

"What I want to know is, How shall we hinder the real Seventh-day Adventist Church from making further growth and development? The factions need not trouble us; it is the real Seventh-day Adventists I want to hinder. How shall we do that? That is what I called this meeting to discuss."

"Then listen to me," said Mr. Do-nothing, "I'll tell you how it can be done. Not many of the church members will be very much concerned over what I shall do because of the way in which I'll do it. I will get all the church members to take it easy. I'll get them to think that home missionary work is of no importance; and, furthermore, I'll get them to think that it is wrong to report what little work they may chance to do.

"If I can keep the home missionary spirit out of the church, then the members will not be too busy to listen to my temptations, and it will be an easy matter to get them to find fault with each other and with the church officers, and the conference officers; thus I can bring in division among them. Soon they will lose courage in the 'message,' and begin to grow careless about keeping the Sabbath and about paying tithe, then they will not attend the mid-week prayer meeting. The Sabbath-school and prayer meeting will be only an uninteresting form to them, and many will drop out of the church. That will discourage the ministers quicker than anything else.

"Outsiders will see that Seventh-day Adventist members are wrangling among themselves, and that will keep them from joining the church. The church will not be in a condition to supply the working force with min-

isters, Bible workers, nurses, colporteurs, or magazine workers; hence the converts to the 'truth' will be very few in number.

"When I get the church members to do these things, there is nothing I can't do; then you, my fellow imps, will have a splendid chance to come into the church and create intemperance, love of style, love for worldly gain, love of pleasure; and you, Mr. Nurse-a-Grouch, will be busier than you have been since the days of Cain.

"Mr. Chairman and my fellow committee members, you will agree with me that we don't have any chance at all of accomplishing anything in a church of which all the members are wide-awake home missionary workers; because if all the members are workers, the church is a real live spiritual power. The Sabbath-school is so interesting that all the members attend regularly, and are on time, bringing large offerings. Then the prayer meeting and social service—well, they are so filled with the mighty Spirit of God that even our beloved chairman does not feel comfortable within several miles of the place.

"If the people put their hearts into the 'message,' they will put their money into it too, and the offerings for home missionary work and foreign missions will increase annually. The members will pay a faithful tithe, and prosper in every way. The church will furnish a large army of recruits for work in the homeland as well as in foreign fields. Their publishers will have to operate day and night in order to fill the demands for magazines, books, tracts, etc.

"While the members are actively engaged in home missionary work, they will grow strong in the truth, and it will be hard for us to get hold of them. I'll prove, O Lucifer, that if I can stop the home missionary work in the Seventh-day Adventist churches and get the members to do nothing, our problems are solved."

"All honor to Mr. Do-nothing!" cried Satan. "Thou shalt be held in high esteem by all the imps in my whole kingdom, and shalt sit on the throne at my right hand. What do the rest of the committee say?"

"Let it be known that Mr. Do-nothing is the wisest of all imps," was the reply.

Satan continued, "You must act quickly, for the other imps can not do

much in the churches until you have accomplished your work."

"Hello, here's Mr. Messenger!" cried Mr. Do-nothing.

"What message do you bring?" demanded Satan.

"I've come to tell you some news," began Mr. Messenger. "The Seventh-day Adventist Church has just decided to greatly strengthen the home missionary department. The leaders are urging every member to become a worker for Christ."

"Let all the imps of hell join me in cursing the home missionary work!" shrieked Lucifer, and then continued in his loudest tone: "Up! speed away, Mr. Do-nothing! Let all the imps in the realm help you keep Seventh-day Adventists from doing home missionary work; for in that way only can we hold our ground. Our kingdom is at stake! If all Seventh-day Adventist church members become workers for Christ, then that 'gospel of the kingdom' will 'be preached in all the world for a witness unto all nations;' and then the end will come."

The echo of Satan's voice had hardly died away before he added: "After fighting Christianity for six thousand years, I am convinced that the law of faithful service is one of the surest ways of prospering Christianity."

Another opportunity for faithful service is before us right now. Our wonderfully effective missionary paper the *Signs of the Times* is endeavoring during the next few weeks to greatly enlarge its circulation and thus extend its usefulness. We are all invited to lend a helping hand in this good work, and I hope we all will to the extent that we are able. A good sized *Signs* club ought promptly to be formed in every church, and thousands of these splendid papers ought to be circulated in our conference every week.

The work can easily be made self-supporting if desired. After a few free sample copies many people will be glad to buy and pay 10 cents for a copy which costs less than 3 cents. Some of our boys and girls and sisters out West have had splendid success, selling 50 copies a day. Just think of all the light they are scattering daily. Can not YOU go and do likewise? Peo-

ple all around us are wondering and asking what these things mean. Be the means of letting the *Signs of the Times* in its able way furnish the answer. Turn on the light!

F. BOHNER,

Home Missionary Secretary.

* *

UNION SPRINGS ACADEMY

IN the middle of semester examinations! The most trying and difficult time of the year. The students seem taking hold with a will, determined to get the very best grades possible. By the time this paper reaches our readers, we will be over the hill, and well into the second semester. We thank the Lord daily for these fine, earnest young people, and are only sorry that so many throughout the conference are denied this privilege. It looks as though we will have at least twelve graduates this year, which will be just double the number of last year's class.

Officers were recently elected for our Sabbath-school and missionary volunteers as follows: Sabbath-school superintendent, Miriam Gilbert; assistant, Gordon McIntyre; secretary, Naomi Stout; assistant, Charles Klinck; chorister, Lester Coon; pianist, Gladys Shatley; superintendent intermediate department, Margaret Cosentine; home department, Mrs. Osterblom. Missionary volunteers: Leader, Professor G. E. Miles; assistants, Ira Hover, Harriet Hall; secretary, May Klinck. These are all taking hold of their work with a will, and with the Lord's help we will do even better than we did in 1922.

Last week we were invited by the Home and School club of this village to give the program at their regular monthly meeting at the high school. We were glad to meet so many of the leading people of the community, and they expressed appreciation of the program. In addition to several musical numbers and readings, we gave them an address on "The Menace of the Movies," and were somewhat surprised to find such a unanimous agreement with our beliefs. We believe that the Lord

(Continued on page 8)

OBITUARY NOTICES

GREENWOOD.—Died January 14, of bronchitis, at the home of his daughter, in Camden, N. Y., Solon B. Greenwood, at the age of seventy-seven years. The funeral was conducted by the writer assisted by the pastor of the M. E. Church. Remarks were based on Job. 14:14. Brother Greenwood is survived by four sons and four grandchildren.

WM. W. RICE.

CARPENTER.—Mrs. Cecelia A. Carpenter, died January 8, 1923, at the home of her daughter, Mrs. J. H. Larson, of New York City, aged 77 years. She accepted the Seventh-day Adventist faith about eight years ago, and was a member of the New Haven, (Conn.) church. Sister Carpenter was beloved by the members of the church and her Sabbath-school class in which she always took an active part. She was a public spirited woman, always interested in religious work, and before her health declined, used to conduct services for the prisoners at the jail, and in other ways seek to reach and help the unfortunate. She leaves a son and daughter, and other relatives. The funeral services were conducted by the pastor of the church.

LEE S. WHEELER.

MEHURON.—Horace Mehuron was born in Low Hampton, N. Y., and died in Jamaica, Vt., Dec. 17, 1922, of acute Bright's disease. He leaves a wife, one son, one daughter, and three grandchildren, besides a large circle of friends to mourn his loss. He was a veteran in the Civil War serving his country for about one year and five months. Brother Mehuron accepted the advent message in 1885 and has ever since been a member of that body. The funeral service was held in the Adventist church in Jamaica and he was laid to rest in the Pikes Falls cemetery. Words of comfort were spoken by Elder D. U. Hale from Rev. 14:13.

LEON M. PIKE.

WING.—Mrs. Cynthia Powers Wing was born Sept. 8, 1840, in Blockville, N. Y., and died Jan. 3, 1923, at the home of her son, Robert W. Wing, in DeDuyter, N. Y. About forty years ago she united with the Seventh-day Adventist church and lived a faithful Christian life until the last. Four chil-

BOOK WORK, WEEK ENDING JANUARY 20, 1923

New York, W. S. Lawrence, Field Secretary							Greater New York, F. D. Wells, Field Secretary						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
H. L. Shirey	BR	38	151 50	12 75	164 25	5 75	Miss M. Huber	OD	31	23 00	5 83	28 83	43 58
H. C. Scharnweber	BR	35	18 00	11 75	29 75	7 25	Fred Wohlke	BR	17	43 50	2 40	45 90	
D. P. Evans	BR	33	58 00	14 00	72 00	1 25	Mrs. Nickel	OD	25	30 25	4 80	35 05	23 55
A. R. Evans	BR	30	48 00	7 25	55 25	1 25	A Worker	WCS			97 25	97 25	97 25
A. M. Barnhardt	BR	29	54 00	9 65	63 65	9 00	Mrs. Raynor	WCS			12 50	12 50	12 50
P. R. Griffis	BR	28	63 00	17 50	80 50	10 00	G. R. Meyers	CK		12 00		12 00	12 00
J. H. Deeley	BR	25	18 00	7 00	25 00	63 25	Mrs. Christian	OD		5 00	6 50	11 50	11 50
Harold E. Guest	BR	22	42 00	4 50	46 50		Miss Loomis	OD		2 75	5 50	8 25	8 25
E. Hicks	DA	15	22 00	4 00	26 00	1 00	Mrs. Fleishman	WCS			18 50	18 50	18 50
W. Watson	BR	12	25 50	2 00	27 50	105 00	Mrs. C. Keene	WCS			6 75	6 75	6 75
10 Agents		267	500 00	90 40	590 40	204 75	W. F. Gaskin	BR		57 50	11 00	68 50	27 25
Massachusetts, T. M. Butler, Field Secretary							Southern New England, H. R. Rolf, Field Secretary						
A. H. Kenney	BR	32	30 00	2 00	32 00		13 Agents		175	221 75	251 78	473 53	340 58
F. Willruth	GC	24	13 50	25 50	39 00	34 75	S. Lombard	OD	31	46 00		46 00	277 00
E. M. Carpenter	OD	21	21 00	3 40	24 40	3 40	Ellery Robinson	WCS	12	15 50		15 50	15 50
Mildred Grey	OD	17	16 50		16 50	40 50	2 Agents		43	61 50		61 50	242 50
Manuel Nobrega						2 75	Totals, Jan. 23, 1923						
5 Agents		94	81 00	30 90	111 90	81 40	33 Agents		610	949 58	379 08	1328 66	880 56
Maine, J. R. Osborne, Field Secretary							Bermuda, Month of December, 1922						
F. B. Oaks	BR		36 00	2 00	38 00		T. C. Brodie	WCS	105			210 84	80 64
W. E. Linscott		31	13 50	4 00	17 50								
Mrs. Townsend	WCS		15 50		15 50								
Miscellaneous			20 33		20 33	20 33							
3 Agents			85 33	6 00	91 33	20 33							

dren survive: Luther A. Wing, of Boulder, Colo., Mrs. Mary Matson Truesdell, of Blockville, N. Y., Mrs. Adell Christofferson, of Waupaca, Wis., and Robert W. Wing, of DeRuyter, N. Y., who sorrow not as others that have no hope. Words of comfort were spoken by the writer from Isaiah 25:8. Sister Wing was laid to rest at Blockville, N. Y., to await the call of the Life-giver.

CLAUDE E. ELDRIDGE.

KIMBLE.—George Kimble was born in Fairfield, Pa., December 25, 1826. When three years old he moved with his parents to New York State, of which he was a resident at the time of his death. In 1851, through reading matter principally, he was led to accept present truth, becoming a firm believer in the truth the rest of his life. In this same year, 1851, he was united in marriage to Mrs. Martha Ray. As a result of this union, five children were born, four of whom are living and are believers in the message. In 1891 Brother Kimble moved to Scipio, N. Y., where he lived until his death. Following the close of the Sabbath, on the evening of January 6, our brother passed to his rest, having reached the ripe old age of 96 years, 12 days. From the time he accepted the truth until the very last, his faith in the triumph of this message never wavered. He lived to reach an age attained by very few—far beyond the allotted time of three-score and ten. The funeral service was

conducted at the home, Wednesday, January 10, at 10 A. M., by the writer, assisted by Professor C. A. Shull, of Union Springs Academy. Such texts as I Thess. 4:13-17; I Cor. 15:51-55 were used and we are confident the loved ones remaining sorrow not as others who have no hope. Four children are left to mourn their loss, two sons and two daughters. The community has lost one of its best citizens, and the New York Conference a loyal supporter. In just a little while we shall greet our departed dead on that evergreen shore, where there will be no more separations. J. K. JONES.

ESTES.—Mrs. Mary J. Estes was born in Hollis, N. H., Jan. 27, 1843, and died in Wollaston, Mass., Dec. 13, 1922, aged nearly eighty years. At the death of her husband, eighteen years ago in Nashua, N. H., she went to live with her son in Wollaston, where her death occurred after a few days' illness of heart trouble. Formerly a member of the First Baptist church in Nashua, she sang in that church for years with the late N. O. Prescott, elder in after years of the Seventh-day Adventist church in Nashua. She was converted to this truth in the summer of 1889, under the labors of Elder O. O. Farnsworth and others, and was an active missionary worker, desiring that all her neighbors and friends, also her two sons should see and accept the truth which she loved. Elder

R. S. Fries conducted the funeral services at the home in Wollaston, and a Baptist minister, who had known the family for thirty-four years, spoke words of comfort at the burial in Nashua, and testified to the splendid Christian character of the deceased. Her two sons and six grandchildren are left to mourn the loss of a devoted mother and grandmother.

MRS. M. J. WOODS.

ADVERTISEMENTS

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IN the GLEANER of January 3, a warning appeared from Elder Vandeman against a man in New York State who called "himself Frank Gallagher, Frank Holladay, Mr. Andrews, etc." No one reading this would naturally come to the conclusion that any one of these names was the real name of the man. He is seeking to conceal his identity under fictitious names, but inasmuch as there was at one time a Frank Gallagher in the New York Conference, it may be well to state that he is now in California and has been there for more than a year and a half.

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NOTICE

NOTICE is hereby given that the annual constituency and board meeting of the New England Sanitarium and Benevolent Association will be held at the sanitarium in Stoneham township (post-office Melrose), Massachusetts, March 5, 1923, at 2 P. M., for the purpose of attending to the usual business and other important matters pertaining to the welfare of the institution.

E. K. SLADE, *President*;
J. H. STRAWSER, *Clerk*

(Continued from page 6)

will bless us as parents and educators if we hold the standards high in our choice of amusements.

Our chorus is starting practise on the cantata "Ruth," and we will look for the fruits toward the close of school. This is a beautiful musical arrangement of that most interesting Bible story, and we are looking forward to something good. The orchestra also are showing increasing ability as a result of their twice-a-week practises, and they are planning another program shortly.

We were impressed anew recently with the sacredness of the Lord's work as we took part in the ordination of Professor Quimby and Brother A. M. Torrance as church elders, and Brother Dunn as deacon of our church for the coming year. Brother Jones and Brother Panches assisted in the ceremony, and the Lord came very near to us. May we always remember the sacred responsibility

that rests upon us as shepherds of the flock. We need the prayers of our parents and friends as we endeavor from week to week to hold up Christ before these dear young people. Many temptations and perplexities come to students gathered in a school of this kind, away from parents, and we constantly need an inflowing of the Holy Spirit in order to properly guide them. The burden of our prayers as leaders is that we may have wisdom and good judgment commensurate with our tasks.

We would like to suggest to our parents that they do not send the magazine and comic sections of Sunday newspapers to their children in the school. Most of these magazine sections are not fit for young people to read, and the pictures are often very degrading. The comic sections put wrong ideas into the minds of students, and we would much prefer that they do not come in contact with such influences.

CLAUDE A. SHULL.

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NEW YORK**TEACHERS' INSTITUTE**

ON Wednesday evening, January 10, the church school teachers of the New York Conference assembled at Union Springs for their yearly institute. Elder Jones gave the opening address this evening. He emphasized the importance of the teacher's work, and encouraged us with some personal experiences. We were pleased to have Elder Jones with us also on Thursday and Friday morning to conduct our devotional meetings.

Prof. P. L. Thompson was in attendance most of the time to give instruction. Elder Slade visited us on Friday and spoke to the teachers and church that evening. His counsel and encouragement were much appreciated. We are indebted as well for timely help to Professors Shull, Miles, and Quimby, Miss Andrews, Brethren Bohner and Gibbs.

It was our desire to make the institute as inspirational and practical as possible. Among the many subjects considered were Mentality Tests, the Teachers' Personality, Discipline, and Methods

and Devices in the various branches. The Palmer penmanship people sent us an expert instructor. In one lesson she taught the teachers as a class and in another she demonstrated with a class of pupils from the academy church school. There was much time spent in round table discussions, and in the consideration of individual problems. Many valuable talks and papers were given by the teachers, and some good suggestions for the betterment of our schools were discussed.

On Thursday the visiting teachers occupied the academy chapel period, each giving a three-minute talk on his work. On Friday Professor Thompson spoke to the students and teachers at the same hour, and on Sabbath he addressed the church. His sermon was a most forceful and convincing answer to the challenges of the new religionists.

During the three days of institute work, we followed a strenuous program, but we found time for a social evening at Brother Osterblom's hospitable home when the teachers met the academy faculty, the school board and their wives.

The institute closed on Sunday night. We trust and believe the teachers will carry back into their schools that which under God's blessing will result to the good of the boys and girls who are being trained for eternity.

Following is a list of the teachers present:

Miss Myrtle Hartford, Albany; Miss Inez Williams, Bolivar; Miss Ruth Durning and Miss Lucy Stevens, Buffalo; Miss Muriel MacBride, Burt; Miss Mary Sumner, Elmira; Miss Ruth E. Seitz and Miss Edna Baker, Jamestown; Mrs. C. J. Coon, Lincklaen Center; William Reynolds, North Creek; Mr. and Mrs. B. M. Preston, Rochester; Miss Abigail Worcester, Syracuse; Miss Miriam Gilbert and Mrs. Mildred Miles, Union Springs; Miss Thelma Wright, Utica; Miss Emma J. Hunt, Vienna; Miss Alice Walker, Quaker Bridge; Miss Stella McLymond, Ontario.

MRS. E. BLANCHE MARKHAM.

Educational Superintendent.