

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXIII

SOUTH LANCASTER, MASS., MARCH 5, 1924

No. 10

## NEW ENGLAND SANITARIUM

I HAVE been required to spend a good portion of the past week at the sanitarium, partly as a patient and partly in a business capacity; and I must say, after spending several days in careful study of our work there, that we have prospects before us of medical work in that institution second to none in our ranks. Centered as it is in a field of great population, with the most attractive location, the institution is certainly designed of God to fill an important place and accomplish a most effective work in connection with the closing message of this field.

Since Doctor Dunscombe has connected with the institution, a very thorough program has been followed in placing our work upon a higher technical and medical level. The efficiency of the institution has been greatly improved. The addition of the new unit makes provision for sufficient facilities for carrying forward a very large work in medical lines. While considerable expense has been involved in this, we feel certain that a foundation is laid for carrying forward such a work as will warrant a much larger patronage, and it is quite evident that such a patronage will be realized in the near future.

I am impressed that there remains much to be done in the way of more thorough organization and better system, but great improvements have been made already. I am very free to say from my long acquaintance with sanitarium work, that in the matter of thoroughness and efficiency and up-to-date methods in medical lines, the New England Sanitarium is in a position to warrant the high esteem of medical men and their best cooperation

with us in this important work.

Dr. W. C. Dunscombe, our medical superintendent, is throwing himself into this work with great energy. Drs. F. H. Weber and Mary Weber are proving a great help to the institution, and their services are very much appreciated by the patients. Dr. E. F. Otis has been giving only part time to the sanitarium work since he has been carrying the medical secretaryship of the Union. His labors in our field are much appreciated. We regret losing Dr. Coffin, who has made a good beginning at the sanitarium. He is being taken from our staff to respond to a call in the Far East.

I was pleased to note the good spirit manifested by the heads of departments and nurses at the sanitarium, and the earnest endeavor that everyone seems to be making to give the patrons of the institution a warm welcome, a cheerful smile, and a helping hand. This certainly adds much to the effectiveness of our work in the institution.

Brother B. M. Heald and Brother and Sister A. T. Robinson are giving most excellent help, not only in spiritual lines, but in teaching, public work, and in such activities as will contribute largely to the strengthening of our work in all lines. It has been a great encouragement to me to see how earnestly these good people at the sanitarium are trying to make this work succeed. It is not an easy problem. We have a great financial burden to lift there, and we have a responsibility in lending our prayerful and earnest cooperation to the work at Melrose. Our business manager, S. E. McNeill, and those associated with him, are endeavoring to do everything possible to make

their part of the work a success.

It means much indeed to deal with invalids and give such service as is required in such an institution. It must be remembered that the financial load and the great responsibility of dealing with all classes of people and all kinds of invalids places a great burden upon the physicians and workers, and I bespeak for them the most helpful attitude of our people throughout the field.

E. K. SLADE.

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## MISSIONARY VOLUNTEER WEEK and

## MISSIONARY VOLUNTEER DAY

Missionary Volunteer Week is  
March 15 to 22

THE first Sabbath of Missionary Volunteer Week, March 15, is the annual Missionary Volunteer Day.

The program for the week in each church should provide for a special Sabbath service on the 15th, when the work of the church in behalf of its youth and children should be carefully and prayerfully considered. Then, where it is at all possible, meetings should be held for the youth and parents every night during the week. These meetings should be of a character to build up our young people in their Christian experience, and to get all of the parents definitely under the burden of doing their utmost for the salvation and training of the youth.

Our work during Missionary Volunteer Week should see the youth in all of our churches more firmly established in the message and having a richer experience in the things of God. We will accomplish great things for God to the extent that we attempt things through Him.

The burden for this week should rest heavily upon the

church elders and Missionary Volunteer leaders. Let us remember that our sufficiency is of God, and that we advance in the Christian life only upon our knees.

The program for the week will be found in the March number of the *Church Officers' Gazette*.

N. H. SAUNDERS.

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#### THE COLPORTEUR INSTITUTE

MARCH, 21-31, there will be held in the New England conference one of the most important meetings of the year,—the Colporteur Institute. These meetings are proving to be a time of real intensive training and a feast of spiritual instruction.

For a year the churches have been rocked with new thought, split over new theories, many denying Christ. This has brought confusion and doubt into the minds of thousands, and they are longing to know what is truth. Our books meet the need of the hour.

New England has some of the finest territory to be found anywhere, and how few are the workers who are carrying the message in the conference. At least twenty-five good, earnest, consecrated people should attend the institute. No doubt there are those who have once been in the work whom God is calling to come back. There may be others to whom God is appealing to enter his service. Time is short. Why delay longer?

If you feel the call to service, write your field secretary at once, Brother A. M. Barnhardt, 55 S. Main Street, Rochester, N. H. He will give full details. Delay no longer, but prepare now to work for God.

V. O. PUNCHES.

#### GREATER NEW YORK

120 West 42d Street  
C. B. Haynes, President

THE English-Brooklyn church increased its membership Sabbath morning, February 16, when the following persons were received into church fellowship: Mrs. Edna Machin, Miss Evelyn Knickman, Miss Florence Bercier, and William Stuckey.

There is a great enthusiasm regarding the prospects of the coming Big Week. Greater New York conference has made the amounts required for the publishing interests in Japan and the Philippines its goal, totaling between nine and ten thousand dollars. At the regular monthly workers' meeting, held at the Danish-Norwegian church, Thursday, February 28, it was apparent that all of the churches are definitely preparing to take hold of this important campaign in a very substantial way, and preparations are being made already for a supply of literature and for its distribution. We look for a most successful campaign.

Plans are being made for another great conference rally similar to that held on the last night of the old year as a Watch Night service. It is expected the members of all the churches in the conference will plan to attend this meeting which will be held on Wednesday night, April 16, in the Temple.

A very pleasant farewell reception was held in the chapel of the Temple, Thursday night, February 28, to bid goodbye to Brother and Sister Cornelius Pearl, who have accepted a call to labor in the New England conference. A most excellent program was rendered, consisting of speeches by Elders Dickson, Haynes and Gilbert, and Brother R. J. Ubbink. Brother and Sister Pearl have a host of friends who regret that they are leaving this conference, but who feel to congratulate them on the larger field of service upon which they are entering in New Hampshire. The chapel was filled with the friends of these workers. It was a pleasure to have Elder Gilbert present and he made an appeal for the Jewish work to be continued, notwithstanding the departure of Brother Pearl.

Elder F. C. Gilbert spoke in the Temple on Religious Liberty Day, Sabbath, March 1. Elder C. S. Longacre spoke at the English-Brooklyn church the same day. We were glad to have these brethren with us.

The revival meetings which

have been held during the past three weeks in the Danish-Norwegian church, have been most encouraging in many ways. The testimonies of the people who have attended have been very enthusiastic and whole-hearted, and many have gone on record as having been wonderfully helped and blessed as a consequence of the meetings.

The biennial session of the Greater New York conference will convene Wednesday morning, 9:30 o'clock, March 12, in the Temple. The session will extend over three days. Elder J. K. Jones will open the session with a devotional service at 9:30 o'clock, Wednesday morning. Elder W. C. Moffett will have the same hour Thursday morning, and Elder E. K. Slade the same hour on Friday morning. In addition to these brethren we expect to have with us Elders F. D. Wells, N. H. Saunders and Brother C. L. Kilgore of the Atlantic Union conference.

The night meetings of the conference session will be devoted to special addresses which will be of unusual interest to all of the members of our churches, and we urge our members generally to be in attendance Wednesday, Thursday and Friday, March 12-14 inclusive, at the Temple.

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#### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

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IRENE J. CADY - - - EDITOR

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**NEW YORK**

Union Springs, N. Y.  
J. K. Jones, President

**THE FINANCIAL STANDING**  
of the  
**UNION SPRINGS ACADEMY**

IN our previous article we dwelt upon the strictly spiritual and intellectual side of our work in the Union Springs Academy, so in this we will deal with the finance. We will hold back nothing, for we are anxious that our people should know how the school is running as far as money is concerned.

When the school was started in the fall of 1921, we all know that it had to start on money borrowed from our people. So the debt was created at the very beginning. The whole enterprise at its beginning involved an outlay of \$37,101.24. By the time the two conferences joined together in August 1922, this obligation had reached the sum of nearly \$40,000. I want our people to keep in mind the fact that at the time the new conference was organized in August 1922, there was a debt upon the school of nearly \$40,000, this money being borrowed from our people at various rates of interest. Had it not been for the willingness of our brethren and sisters to loan this money, this school could not have opened its doors when it did.

Since the starting of the school in 1921, it has been absolutely necessary to make repairs and improvements. For we simply could not have run without improving the property. Improvements have been made in the principal's house, the church-school building; the main building has been floored; rooms have been painted and papered; a new heating system has been installed and plumbing overhauled; and classroom, library, and laboratory have been equipped. Then, too, the cow and horse barns also received attention. These things were done because they had to be done if we intended to operate a school here that would meet the required standards, and also to save the prop-

erty from depreciating in value. These things were only done when absolutely required and only after careful study by the school board. No one has rushed in alone and spent money, and no extravagance is to be seen about the place.

These repairs and improvements made since 1921, have cost \$23,322.09. Quite often in such cases what is spent in this way is borrowed, thus adding to the original debt. But in this case it is not so. You will be glad to know that of this \$23,322.09 spent in making the place what it ought to be, \$21,138.88, or all but a little over \$2,000, has already been provided by donations from our people made at the conference session in 1922, the money raised during the students' campaign, and from appropriations made from time to time by the conference, including the \$5,000 of equipment turned in from Fernwood and Clinton when the school started. So today the Union Springs Academy owes the Conference Association, or our people, \$42,737.24, which is less than \$3,000 more than the debt when the conference was organized in 1922. Repairs and improvements to the amount of \$21,000 have been made and paid for during that same time. Surely this is a better record than most of our academies can show; and it clearly proves that the business management and the school board are men who are not running this school in debt, but are economizing in every way possible.

This money we owe belongs to our loyal people who came to the rescue when the school started. On this money we paid \$1,643.00 interest in 1923. Then, too, our yearly taxes are \$525.00, for we are not tax exempt as many suppose. All these expenses have to be met, beside meeting special emergencies, such as breaks and other things that may occur from time to time. If we can only reduce our notes payable, we can reduce our yearly interest, thus making it easier for us to operate. We are your servants and want to see this debt reduced.

In view of the careful manag-

ing of the finances, the business management of the school and the school board feel the time has come to have this debt reduced. Unless this can be done at an early date, we cannot go on as well financially as we have in the past. We believe our people all over the state will do their best to help us reduce this debt of nearly \$43,000. The school board is anxious to begin to do it now. Already our faculty members, school board members and conference workers have subscribed hundreds of dollars to a debt-reducing campaign to begin at once all over the field. In this we ask the cooperation and support of all our people. Professor Shull will head the campaign, but all the conference laborers have agreed to assist in every way they can.

The plan will be to ask our people for cash and pledges, probably giving a year's time for paying the pledge. It is hoped that every church member will be glad to have a part in coming to the help of Union Springs Academy. Are there not some of our people of means who would consider it a privilege to give some large sums to this worthy enterprise? Often persons give \$1,000 or more to missions, so why not look favorably toward helping the school that is a training place for your boy and girl? We would welcome gifts from our people for the Union Springs Academy. More will be said later about the plans of the campaign, its progress, etc. Please think it over and do your level best to help reduce this debt.

J. K. JONES.

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**JANUARY "REPORTING  
HONOR ROLL"**

	Per Cent.
Niagara Falls .....	86
Pulaski .....	74
Bolivar .....	63
Canton .....	60
Buffalo-German .....	59
Rome .....	56
Randolph .....	54
Lockport .....	52
Union Springs .....	52
Ogdensburg .....	50

Have we all done our best along missionary lines during the

first month of the year? Do we fully realize how important it is to "be about our Father's business." In Vol. 9 page 32 we read: "If every church member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues."

In one of our tracts is this statement: "Every Sabbath-keeper who really loves the Lord longs for the time when the work shall be finished, when the resting time shall begin, when the Lord of Lords and King of Kings shall come to take his people to the mansions above, and when sin, sorrow, suffering and death shall no more trouble God's people. How much they really long for this will be shown by their actions, for by them the finishing of the work will be either hastened or hindered. How great then, is the responsibility which rests upon the church members. The work of God for the salvation of lost souls is now in the days of its finishing, and to the small army of Sabbath-keepers has been given the honor of being God's instruments to finish it."

May these important words impress every reader to promptly enroll in the army of systematic workers to the end that many honest hearts may be added to our number during 1924.

\* \* F. BOHNER.

#### \* \* YESTERDAY AND TODAY

WHEN we speak of the Italians, few of us stop to realize that one of the most interesting stories in the book of Acts is about a man of that nationality. The record says, "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, a devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always." Acts 10:1, 2.

He greatly appreciated having the Gospel of Christ brought to him. In his case it was necessary for an angel to break down the prejudice in the heart of Peter.

Today there should be no prejudice in the heart of any child

of God; but we do have an angel who has a part in directing our reaching the heart of many a Cornelius, and that is the third angel with his message, which is printed in the language of the Italian.

All that is needed now is a Peter to take the printed message. Will you act the part of the messenger?

J. ELMER WHELPLEY.

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#### BINGHAMTON, N. Y.

ON January 6, we started Sunday afternoon meetings in the Symphony Theater in this city. The divine guidance has been manifest, and we praise the Lord for the results thus far visible. After the change of the Sabbath was presented, thirteen persons who are not Seventh-day Adventists, signed the following statement: "Having accepted Christ as my personal Saviour, I acknowledge Him as My Lord and Master; and His law as the rule of my life. I believe that the seventh day (Saturday) is Christ's holy day, the true Bible Sabbath, and with His help, I will keep this day according to the fourth commandment."

The names and addresses of seventy-five persons have been turned in as interested and desiring literature. We expect more of these will soon take their stand for the Sabbath of the Lord. The large proportion of men among those interested is gratifying. One Baptist minister and one Congregational minister, both strong Fundamentalists, have signified their desire for Bible studies.

The two daily newspapers give good space to every lecture. They print the strongest statements regarding the binding obligation of the Sabbath, and the heathen origin of Sunday. Double column heads are freely given. Altogether the free news reports since the effort started total 196 inches, or more than double the space we have paid for in advertising.

This is a great opportunity for missionary activity for the Binghamton church, and they are responding eagerly. In the absence

of an extensive corps of workers, the church members are training to supply the lack. Brother Earl Personius leads the singing, and Brother Wilbur Shafer gives freely of his talent in painting many large signs, advertising the meetings. Elder D. G. Turk is found wherever the work is pressing hardest, bearing heavy burdens, and acting as a true gospel minute-man. Many others are rendering the best of service in singing, ushering, distributing invitations and literature, visiting, and holding Bible studies.

The offerings are good; and what they lack of sustaining the effort is contributed by believers in the Binghamton district, thus relieving the conference of any financial responsibility for the effort.

Pray for the souls who are making vital decisions, and that the Binghamton church may be spiritually prepared to welcome new members.

HAROLD E. SNIDE.

#### NEW ENGLAND

55 South Main St., Rochester, N. H.  
D. U. Hale, President

#### A CORRECTION

The brethren of New England Conference will kindly note the correction in Districts No. 4 and 5, as given in last week's GLEANER:

DISTRICT NO. 4: C. O. Perkins, Leader. Bordoville, Brown-  
ington, Richford, West Burke, and  
Wolcott.

DISTRICT NO. 5: E. E. Covey, Leader. Burlington, Barre,  
Brattleboro, Hartland, Jamaica,  
Randolph, Rutland, Townshend,  
Vergennes.

EDITOR.

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#### Notes

Monday the Legal Association Board met at Dr. Ball's office in Rutland, to attend to some of the legal business of the conference. On account of the train service Brother Hanscom and I could not reach home that night, so we stopped in Keene, and held a service with a few families whom we were able to reach by telephone. The spirit of the Lord came in,

and we had a blessed good meeting.

Our next church officers' meeting is for the New Hampshire churches, and it is planned for Keene, N. H., April 12 and 13. Officers from Brattleboro, Jamaica, Townshend, and Vermont are expected to attend these meetings with all the churches in New Hampshire.

D. U. HALE.

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#### WHO IS RESPONSIBLE FOR THE "LAMBS"?

WHEN Jesus wished a test of true love, he fashioned it in the following words, "Simon Peter, lovest thou me more than these?" He saith unto him, "Yea, Lord, thou knowest that I love Thee." He saith unto him, "*Feed my lambs.*" As a people we pride ourselves for keeping God's whole commandment. "If ye love me keep my commandments." God's comand to "Feed my lambs" is just as inclusive and binding today as any of the others, and is still a test as our devotion to our heavenly Father.

In a recent conversation in regard to financing a church school, an individual emphatically stated that merely being a member of a church in which there were many children, in no wise placed himself in the class from whom must come the support. Deceived brother! What will he answer? What *can* he answer, when God says to his church: "Where is thy flock?" His church, as any other church, consists of individual members, each sharing equal responsibility and each contributing but one soul; none of which are greater in God's sight than his own. Knowing this, why should his responsibility be any less?

God is speaking to the brethren in the church (not alone to the parents) when he commanded them to be able to say, "I put my trust in Him," and again, "Behold I and the children which God hath given me." Hebrews 2:13. The children are God's heritage, loaned to the church for training in carrying out God's plan, or the commission of God's great

saving power to all the world.

The great Father of the flock is giving us an opportunity to express our love for the little ones and our belief in his word, on Sabbath, March 8. This offering is to be dedicated solely to promote our church schools. The following picture may be a bit imaginary but it surely pictures a dreadful possibility. A faithful brother asks this question: "When that great reunion day arrives, is not there a grave danger of having placed in our arms the child for which our heart has been bleeding these many years, only to find upon uncovering it, the face of a black baby instead of the child of our own flesh and blood?" God's plan calls for the giving to both foreign and home missions, but neither should suffer at the expense of the other.

Thus the church, realizing it is responsible for the souls of its little ones, establishes schools—acknowledged as the greatest means of saving these "Lambs of the Flock." March 8 *may* be a saving day in your church! What are you going to *make* it?

K. A. WRIGHT.

\* \*

#### BURLINGTON INSTITUTE

THE Church Officers' Institute, held February 22-24, for the Vermont District, was pronounced a positive success by all the leaders of churches who were privileged to attend. Only one church was without representation. The church elder or church missionary secretary, and in some cases both were present. These leaders went away feeling greatly encouraged to carry out, more effectively, their sacred duties.

We greatly appreciated the help given by Elder Wells, our Union conference home missionary secretary. His practical instructions on the duties of officers were very timely.

Our devotional meetings were times of spiritual refreshing in seeking the Lord for the most essential part of all,—that of spiritual power in the life. Elder Hale led out in these services, and a spirit of re consecration was manifest by all.

Special attention was given to our youth throughout the institute by Brother Kenneth Wright, and our minds were stirred afresh to the God-given responsibilities placed upon the elders of our churches in caring for the flock.

Mrs. C. F. Ball of Rutland, gave a most interesting study on the relationship of the church to the youth. Elder D. H. Hanson outlined the duties of our local elders, placing burdens upon them which previously have been carried by our district leaders and departmental secretaries. As a leader of the flock an elder needs the prevailing prayers of the church rather than the destructive criticism.

Brother Covey, the leader in this district, helped us to sense anew the effectiveness of personal work, both among the church members and for those outside the fold.

In the closing service, Elder Hale caused each one to realize in a greater measure that our results for 1924 will be successful only as we are able to lead individuals to take their stand for Christ.

Mention should be made of the helpful cooperation of the members of the Burlington church in the kind hospitality shown both in the providing of meals and the entertaining of delegates present.

As we go back to our churches we trust they may see a new vitalizing power in our lives that will move every soul into action.

H. P. GRAM,

*Home Missionary Secretary.*

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#### PINE TREE ACADEMY

MANY things have happened since you last heard from Pine Tree Academy. One item of interest was the closing of the Improvement Campaign at 9 o'clock Saturday night, February 2. You may wonder why it was so late in the evening. Many of our young people went to the city the evening after the Sabbath and solicited to the very last moment; and when the hour struck, you should have seen the eager faces as we assembled in the chapel and

watched the figures as they were placed on the board under their respective bands.

Such a shout went up when we found that we had reached our goal and had gone over the top. The student body and faculty gathered \$526.00. Our goal was \$500.00. It was found that the "Greens" won by only a slight margin. But the "Whites" were good losers and the "Greens" were good winners. There is a spirit of unity and good fellowship in our school such as we have not had before.

Of course, the next item of concern was to know just how we should spend the money. We will tell you about this in our next letter to the GLEANER.

Our entertainment of last Saturday evening was the direct outcome of the campaign. It was definitely understood that the losing band should entertain the winning band; not as punishment, but to emphasize the spirit of good fellowship. The entertainment was a success in every way. It was as exciting as the closing of the campaign. All gathered in the chapel and waited only a few moments when the leader of the "White" band, Miss Mary Hendrickson, announced that the program would begin. We spent a very pleasant hour with a climax of ice cream and cake. All present seemed to feel that the band of "Whites" had more than redeemed themselves.

Elder D. U. Hale paid us a short visit Friday, February 15. He addressed us during the chapel period and cheered our hearts with his words of encouragement and confidence.

Wednesday evening, February 20, the most beautiful evening of all February, found a very happy company at Pine Tree Academy, because that was the evening that was chosen for the sleigh ride. The next day was rather a sleepy one, but everyone declared that he had had a good time the night before. Students and faculty all joined in the jolly good time of the sleigh ride.

GEORGE E. OWENS.

## MASSACHUSETTS

South Lancaster, Mass.

W. C. Moffett, President

### DO YOU BELIEVE IT?

BELIEVE what? Why, the great commission to give the gospel "to every nation, kindred, tongue, and people," recorded in Rev. 14:6 and Matt. 24:14. Many of us sacrifice and work hard to send missionaries to foreign lands, and with proper pride we point to our accomplishment of having missionaries laboring in 193 languages. This surely is letting our light shine afar, and we rejoice in it.

But have you stopped to consider that the light that shines the farthest, shines the brightest nearest home? The Lord has provided plenty of opportunity to shine and to demonstrate our belief in giving the gospel to every tongue by sending millions and millions of foreigners, in scores of tongues, to our shores. If we have the spirit of Christ, we may be foreign missionaries right at home.

Through the Spirit of Prophecy, in "Mission Fields at Home," we read: "Many of these foreigners are here in the providence of God that they may have opportunity to hear the message for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light." There are in this country today more than 8,000 of them who rejoice with us in the message and the love of God. This is not counting the many hundreds who have returned with the message to their own lands.

But I fear that most of us have not even touched this work with the tips of our fingers. We have in our Union hundreds of thousands of Poles, Italians, French, Finns, Roumanians, Bulgarians, Greeks, and many others too numerous to mention, for which in most instances, not even a beginning has been made.

Many are longing for light. God has given us the light. Let us arise and shine. Not long ago one

of them said to me after getting acquainted with the message, "Why has not someone told us before?" Others say, "Have you any literature in our language?"

The enemy of souls is getting ahead of us in many places among them with Socialism and Russellism. Let us become good Samaritans and no longer act like the priest and Levite who passed by on the other side. Let us prove our faith in the great commission by our acts, and thus hasten the day of Jesus' coming.

F. C. CARLSON.

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### SABBATH-SCHOOL RALLY IN LOWELL

THE Lowell and Methuen Sabbath Schools held a joint rally in the Lowell church, Sabbath, February 23. This was the third rally held in the conference during the month. The church was beautifully decorated by Brother and Sister Adams, Brother Adams having painted a picture especially for the occasion.

The church was well filled, and all who came feel that they could not afford to have missed the treat they received. The papers and talks, relative to the plans, methods, and aims of the Sabbath-school work were very inspiring. The discussions were made to the point. Splendid music, rendered by the orchestra of the Lowell church, was a pleasing feature of the rally. Several duets and solos both instrumental and vocal were given. The children of both schools did justice to their part of the program, which consisted of dialogues, motion songs, and recitations. Not one failed on his part. The Y. P. M. V. of the Lowell church gave a very interesting dialogue.

We all felt that we could say from the heart, "It is good to be here," and that the unseen guest, the Holy Spirit, was present in our midst. As a result of the day's program, we resolved to seek a deeper experience in the things of God as individuals, and to aim for a *bigger* and *better* Sabbath School.

## BOOK WORK, WEEK ENDING FEB. 23, 1924

Greater New York							Southern New England, J. R. Osborne, Field Secretary						
Name	Bk	Hrs	Value	Helps	Total	Del	Name	Bk	Hrs	Value	Helps	Total	Del
W. F. Gaskin	PP	39	50 00	5 30	55 30	24 55	P. G. Bristol	BR	30	37 50	4 85	42 35	
Mrs. A. Nickel	OD	46	66 50	4 45	70 95	41 95	Mrs. F. Cahoon	BR	15	35 00	12 30	47 30	2 25
Miss M. Huber	BR	61	80 25	4 35	84 60	40 85	N. W. Chapman	OD	28	39 50	15 95	55 45	15 50
A Colporteur	GC	50	110 00		110 00	110 00	A Colporteur			138 00		138 00	138 00
A. Hansen	OD	18	16 00	4 75	20 75	50	Miss Henderson	BR	21	5 50	8 50	14 00	50
Mrs. E. Adams	Mag		100 00		100 00	100 00	*Wm. Hubbell	HP	33	39 00	4 50	43 50	
Miss F. Keene	Mag		212 50		212 50	212 50	Wm. Hubbell	HP	28	52 00	6 00	58 00	
Mrs. A. Martin	Mag		125 00		125 00	125 00	S. Lombard	OD	33	168 25		168 25	
Mrs. St. Amant	Mag		111 00		111 00	111 00	A. Rasmussen	BR	30	29 00	11 50	40 50	
Miss Ruth Keene	Mag		108 75		108 75	108 75	E. Robinson	WCS	16	16 20		16 20	16 20
Mrs. E. Daly	Mag		91 50		91 50	91 50	L. J. Shanley	BR	30		5 85	5 85	29 10
Mrs. J. Yarwood	Mag		87 50		87 50	87 50	Miss E. Simkin	BR	23	38 25	17 35	55 60	3 50
Mrs. Countryman	Mag		50 00		50 00	50 00	12 Agents		287	598 20	86 80	685 00	205 05
Mrs. J. Hanson	Mag		30 00		30 00	30 00	*Week ending Feb. 15.						
Miss H. Frenzell	Mag		25 00		25 00	25 00	New York, J. E. Whelpley, Field Secretary						
Mrs. Schmidt	Mag		23 75		23 75	23 75	H. L. Harlan	OD	41	59 25	2 00	61 25	13 80
Mrs. J. Raynor	Mag		20 00		20 00	20 00	E. D. Champlin	GC	41	88 50	17 75	106 25	
Miss E. Fine	Mag		15 00		15 00	15 00	D. P. Evans	PP	40	38 50	24 00	62 50	11 75
18 Agents		214	1322 75	18 85	1341 60	1217 85	A. R. Evans	PP	40	36 00	33 75	69 75	86 20
Massachusetts, T. M. Butler, Field Secretary							T. O. Saxton	OD	38	59 75	13 25	73 00	3 50
Rose Cushman	PP	44	16 50	31 25	47 75	10 05	L. E. Atherton	PP	37	12 50	2 25	14 75	2 00
F. Willruth	GC	42	41 50	41 95	83 45	10 25	H. Scharnweber	BR	36	36 00	12 75	48 75	36 75
Mrs. A. Mayoh	OD	38	88 00		88 00		Rose Ellis	Mag	36		24 55	24 55	24 55
F. C. Mower	BR	38	18 00	11 65	29 65	24 80	C. M. Brewer	PP	26	65 00	4 50	69 50	
Mrs. F. G. Mower	BR	38	47 50	26 10	73 60	38 60	E. Hicks	DA	21		3 50	3 50	79 75
A. H. Kenney	BR	30	65 00	8 25	73 25		Carrie Matteson	OD	20	39 75	5 00	44 75	
E. M. Carpenter	OD	18		3 50	3 50	13 50	J. D. Lindsay	PP	15	8 50	6 25	14 75	5 25
Mildred A. Ellis	GC	16	16 50	2 00	18 50	5 40	Mrs. E. France	WCS	13		14 85	14 85	14 85
Mrs. C. Beckwith	HP	14		1 75	1 75		Philip Dangelo	OD	12	3 50	35 95	39 45	7 00
F. L. Willruth	PP	14	15 50	6 20	21 70	6 20	*J. D. Lindsay		8		5 50	5 50	4 50
E. A. Cleaves	HP	8	6 50	2 75	9 25		W. H. Watson		4				102 25
Gladys Hasey	PP	4	5 50	5 50	11 00		Mrs. Montclair	Mag	3		6 20	6 20	6 20
*E. W. Stone	PP	25	16 50	8 50	25 00	37 00	*Mrs. E. France	Mag	9		3 75	3 75	17 50
**C. Hall	OD	161	98 75		98 75		*L. E. Atherton	PP	42	39 00	8 00	47 00	
A Colporteur	WAT		150 00		150 00	150 00	D. T. Bush		3		14 50	14 50	17 50
Harriet Burns	L&H		260 00		260 00	260 00	17 Agents		485	486 25	238 30	724 55	433 35
A Colporteur	L&H		10 00		10 00	10 00	*Week ending February 16, 1924						
17 Agents		490	855 75	149 40	1005 15	565 80	Book Work, Week Ending Feb. 16, 1924						
*Two weeks.							New England, A. M. Barnhardt, Field Secretary						
**Five weeks.							C. E. Chase	PP	36	23 50	10 75	34 25	8 35
New England, A. M. Barnhardt, Field Secretary							W. C. Hutchinson	PP	35	47 00	8 25	55 25	8 25
W. Hutchinson	PP	35	77 50	12 50	90 00	25 25	A. M. Yeaton		27		5 25	5 25	70 50
A. M. Yeaton	BR	21	8 50	3 00	11 50		O. W. Gibbon		23	22 00	12 00	34 00	92 00
O. W. Gibbon	PP	21	27 50	13 40	40 90	5 90	H. R. Rolfe	OD	4	5 00	1 00	6 00	
C. E. Chase	PP	11	27 50	2 00	29 50	2 00	*O. W. Gibbon	PP	25	45 50	14 85	60 35	4 35
4 Agents		88	141 00	30 90	171 90	33 15	5 Agents		150	143 00	52 10	195 10	183 45
							*Week of Feb. 2.						
							Totals,		Hrs	Value	Helps	Total	Del
							68 Agents		1714	3546 95	576 35	4123 30	2638 65

The following persons have completed the Workers' Training Course for the year 1923, and received certificates from General Conference Sabbath-school Department:

Professor J. N. Clapp, Mrs. Edgar J. Smith, Mr. M. O. Bradford, Mr. Fred Hall, Mrs. Fred Hall, Mr. George E. Cornforth, Mrs. Alberta F. Cheever, Mrs. J. Schnetzler.

MRS. J. SCHNETZLER,  
Sabbath-School Secretary.

ATLANTIC UNION  
COLLEGE

Brother Miles' chapel talk last Monday morning, February 18, was practical and helpful to all.

Tuesday morning, February 19, Professor Robison read to the student body that widely known little leaflet, "A Message to Garcia." As we listened we could not fail to remember our Bible teacher of last year, the late Elder

Butler; for he read the same message to us. He urged us not to lose our message.

We are always glad to have Professor Saunders visit us. His chapel talk, "How much do you weigh?" was splendid. It furnished food for thought, and that is what we need.

We were glad to have Professor Clapp talk to the students Friday evening, February 22.

Our proceptor, Professor Benson, spoke in church Sabbath morning, February 23. His mes-

sage showed us the need of preparation before Christ's return.

The Music Department, aided by the Public-speaking class, rendered a very excellent entertainment in the college chapel the evening after the Sabbath, February 23. Misses Elizabeth and Ethel Bowen, Beryl Wood, Dora Greene, rendered vocal selections; Misses Ethel Blum, Hazel Sowerby, Dora Greene, Ruth Nicola, Susie Briggs, Winifred Sypher, Beryl Wood, Lucile Stillman, and Raymond Higgins, favored us with piano solos; Mrs. Edgerton, Miss Liedtke, and Winifred Sypher presented readings; while the orchestra favored us with four selections. The program showed real talent.

VIOLET MORGAN.

#### WASHINGTON'S BIRTHDAY

A Washington program was presented by the Public-speaking Class in chapel, Friday morning, February 22. The rostrum was artistically decorated with an arch of red, white, and blue streamers. After prayer by Elder P. F. Bicknell, the following program, of which Henry Thomson was chairman, was given:

Address ..... Mr. Dalrymple  
Birthdays of Washington,

Miss C. Spooner

Faith of Washington,

Mr. MacVain

Violin Duet,

Messrs. Tymeson and Ryden

Poem ..... Miss H. Nosworthy

Life Sketch of Washington,

Mr. Foster

Poem ..... Mr. L. Harrop

Vocal Solo ..... Mr. H. Battersby

After the exercises school was dismissed for the remainder of the day.

JOSEPHINE HAGBERG.

#### THE SANITARIUM

THE writer is broadcasting "Healthograms" from Medford Hillside (AMRAD WGI), every Wednesday night, at 7:30 o'clock. These will continue for several weeks. They started on February 27. Medford Hillside is one of the oldest and most powerful broadcasting stations in the United States.

The new Physio-therapy department in the hospital is fast being constructed. The contractors are sacrificing two-thirds of their wages to make this unit possible, and we greatly appreciate their spirit. About \$2,000.00 is needed to finish this department; we urge our people to consider this important department of the sanitarium and help us out with an offering. Will you help?

The General Board convened at the sanitarium last week, and much constructive work was accomplished. The prospects are very bright. The patronage is keeping up, and let all our people say a good word about the institution to their neighbors and friends.

B. M. HEALD.

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#### NOTICE

THE next biennial session of the Greater New York Corporation of Seventh-day Adventists is hereby called to meet in connection with the session of the Greater New York Conference of Seventh-day Adventists, in New York, N. Y., March 12-15, 1924, at the City Temple, corner 120th Street and Lenox Avenue. The first meeting will be held at 3:00 p. m. March 12.

CARLYLE B. HAYNES, *President*;

JOHN I. FOSTER, *Secretary*.

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#### NOTICE

THE next biennial session of the Greater New York Conference of Seventh-day Adventists will be held in New York, New York, March 12-15, 1924, at the City Temple, corner 120th Street and Lenox Avenue, for the transaction of such business as is usually given attention upon such occasions.

CARLYLE B. HAYNES, *President*;

JOHN I. FOSTER, *Secretary*.

#### ADVERTISEMENTS

FOR SALE.—Pure maple syrup, No. 1 quality, \$2.00 per gallon; 2-pound cake sugar at 25c per pound. Rag Rugs also.

ELLEN S. COBB,

WANTED.—Farm help, April 15. Married men preferred. Address at once, with particulars,

E. E. MILES,  
South Lancaster, Mass.

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WANTED.—Position as nursemaid. Would assist in housework.

PEARL M. NASON,  
Washington, N. H.

\*\*\*

WANTED.—A married man, Sabbath-keeper, experienced in general farming. A good five-room tenement supplied; running water; electric lights; wood, etc. For further details write

MR. M. C. PATTEN,  
R. F. D. 2, Belknap Rd.,  
Framingham, Mass.

\*\*\*

WANTED.—A good carpenter with experience. Steady employment to right party.

For further information, address

NEW ENGLAND SANITARIUM AND  
HOSPITAL, Melrose, Mass.

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FOR SALE OR RENT.—Small place in country, one mile from center Rockville, Conn.; 6-room house, barn and other buildings; running water; large garden; near trolley.

N. W. CHAPMAN,  
Rockville, Conn.

\*\*\*

WANTED.—A man for sugaring; possibly all summer.

C. W. WARD,  
Wilmington, Vt.

\*\*\*

WANTED.—A middle-aged woman for general housework in family of two elderly people. Address

P. O. Box 262,  
Wakefield, R. I.

\*\*\*

FOR SALE OR RENT.—Poultry plant at Cleveland, N. Y.; six acres; large dwelling; substantial, convenient poultry buildings, near S. D. A. church.

Address

L. A. FERRIS,  
1338 Fairmont St., N. W.,  
Washington, D. C.

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WANTED.—A young man to work on farm and to attend school next year. Excellent opportunity.

B. F. MACHLAN,  
President of Atlantic Union College.