

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXIV

SOUTH LANCASTER, MASS., JULY 15, 1925

No. 28

GENERAL ARTICLES

FROM THE HEART OF AFRICA

On entering the Belgian Congo, Central Africa, Mrs. Boger and I brought a house boy with us from Rusangu Mission. This boy's name is Tom, and we three were the first Sabbath keepers in this part of Africa. God has been very gracious to us during the past year, and we have much for which to thank Him.

It would do the hearts of the brethren and sisters in the homeland good to hear the boys and girls in our school pray for the believers at home. Yesterday morning in worship one of our servant boys said in his prayer, "God bless our brethren in America." They feel grateful for the truth that has done so much for them. They have made wonderful progress in Christian experience as well as in their studies.

It would be a great treat if you could step into the temporary school room, made of poles and grass, and hear the boys and girls sing the songs from "Christ in Song," which have been translated by the head teacher. They enjoy them very much and sing very well. In fact, I think they sing the best I have heard in Africa. All of them keep the Sabbath, and several have been baptized.

God has done wonderful things for the new converts. One of the boys and his wife are teaching an outschool in a Baluba village.

Recently Brother and Sister A. C. LeButt, from South

Africa, joined our staff of workers and we were very glad for this additional help. They live on the Katanga Mission.

Early in the year Brother and Sister H. L. Ferguson, from America, arrived. They will locate in the Kongolo district on the Lualaba River in Eastern Congo, about eight hundred miles from here. No Protestant mission work has been carried on in that part of the field. We rejoice to see these new fields entered. It means another light for this message in the Congo.

I have seen many villages



Mode of Travel in the Congo, South Africa

where the people know nothing whatever of the true God. As a result, ignorance and superstition abound, accompanied by disease, suffering, and untimely deaths.

The climate in this country is not so hot as one might imagine. Europeans get along very well with reasonable care. We need teachers and doctors to mingle with these people and love them and bring to them the saving message for this hour.

E. C. Boger,
Elizabethville,
Belgian Congo.

FOR SUCH A TIME

It would be foolish for us to overlook the importance of the situation that has come about rather suddenly in the recent discussions of the question of evolution. It is the most prominent issue in the minds of our nation today. The trial which is taking place at Dayton, Tennessee, is looked to with intense interest by people of all classes. Prominent first-page mention of the developments of this case appear in the newspapers almost daily.

While the recent debates held in San Francisco, California, dealing with this question have not appeared in the press so prominently, their whole setting is no less significant. Two editors of the "Signs of the Times," Brethren Nichol and Baker, discussed two features of this question with a prominent scientist before a great congregation in that city. It has been made evident that the judges were practically unanimous in giving our brethren the credit for winning these debates. It was finally decided that they compromise and give the victory to their opponent in one case rather than to meet the disapproval of the mighty forces backing the evolutionary idea. This has brought the "Signs of the Times," our editors, and our denomination to the forefront in this great issue. In a general way we are recognized as authority on this question, and, really, the only strong and united opponents to the whole evolutionary propaganda. We are also brought into a position

which opens the way for the Sabbath question to be made prominent in a most effective manner.

A few months ago it would have been difficult for any one to predict so sudden a development along this line regarding issues so significant and so important. It is an illustration of the fact that we may look for sudden and rapid developments. It is highly important that we do not come short of the responsibility that is ours in such a time as this. Our writers and editors everywhere are making every needful preparation for the presentation of the truth along this line at this time. A special number of "Present Truth" has been prepared; the "Signs of the Times" is preparing a splendid series dealing with this question; and the "Watchman" is also preparing for the issue. Shall we not be fully awakened to the importance of our responsibility and make use of this literature in our conferences, churches, and communities in a way that will be most effective? The Lord has set His church in the world to give the light that is needed in such a time as this.

E. K. Slade.

* *

ARE YOU IN ON THIS?

A non-Adventist mother in an aristocratic home in the city of Washington became acquainted with the "Parents' Lessons" which the Home Commission is supplying, and sent for them all. She said, "I think your church does more to teach its people everything than any other church in the world."

As a matter of fact, so far as our investigations show, we are doing the most definite, systematic work in this parent training of all the churches. Why should we not, when it is written: "Never will education accomplish all that it might and should accomplish until the importance of the parents' work is fully recognized, and they receive a training for its sacred responsibilities?" "Ed.," p. 276.

But how effective is it going to be? That depends not merely upon what the Home Commission does, but also, and chiefly, upon what the parents do. There are at least twenty thousand Adventist parents in North America. Surely half of these—ten thousand—are in a position where they need to study their work of child training and home-making. The "Parents' Lessons" would benefit every one of them. How many are taking them? We have twelve hundred subscribers, most of them mothers. If we assume that two-thirds of the fathers are studying with their wives, we may say that we have two thousand parents studying.

Father and mother, are you in on this? A few precious months and years we are given with our children. All too soon they sweep up and beyond and away from us. The parents' golden hours are now. Every parent of adolescent children is critically in need of knowledge and wisdom for the delicate work of guiding their youthful children. Every mother and father of children below adolescence needs help for present duties and preparation for the problems of the teens. Every young couple, newly wed, must take seriously the question of life they are facing; they need also the help of the "Parents' Lessons." Parents, you are called to the colors! You are called to stand in the ranks of those in whom the message of Elijah shall "turn the heart of the fathers to the children, and the heart of the children to their fathers." How long will you hesitate? how long delay?

Write for full information to, The Home Commission, General Conference, Takoma Park, Washington, D. C.

A. W. Spalding.

* *

Midsummer Offering next Sabbath, July 18, is an occasion which we should earnestly consider. Remember \$7.50 per minute is required to support our missions.

GREATER NEW YORK

120 West 42d Street

New York, N. Y.

C. B. Haynes, President

J. I. Foster, Sec.-Treas.

ITEMS

Due to the sickness of the treasurer of the Temple, we are most unfortunate this month in being unable to include in the 60c-a-week standing of the conference the foreign mission offerings for the Temple for the month of June. The report from the Temple had not been received when we had to close our books for June.

It is also unfortunate that the report from the treasurer of the Brooklyn Italian church did not reach us in time to be included in the 60c-a-week standing.

The standing for the first six months of this year, which we realize is inaccurate because of the delay caused by these two churches, is as follows:

| Church | Per Cap.'25 | Per Cap.'24 |
|-----------------|-------------|-------------|
| Finnish | 1.33 | 1.66 |
| Patchogue | .97 | .96 |
| White Plains | .65 | .77 |
| Second Harlem | .58 | .62 |
| Hungarian | .54 | .39 |
| Newburgh | .54 | .64 |
| German New York | .53 | .68 |

Atlantic Union Gleaner

Published weekly except during conference, when published daily by

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year

GLADYS I. BOWEN - - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

| | | |
|------------------|-----|-----|
| Poughkeepsie | .52 | .53 |
| Italian New York | .50 | .54 |
| First Brooklyn | .48 | .40 |
| Staten Island | .48 | .47 |
| Swedish Brooklyn | .47 | .36 |
| Temple | .46 | .60 |
| Middletown | .45 | .27 |
| New Rochelle | .43 | .80 |
| Swedish New York | .43 | .43 |
| Sharon | .41 | .53 |
| German Brooklyn | .41 | .36 |
| Negro Brooklyn | .38 | .42 |
| Italian Brooklyn | .36 | .80 |
| Danish-Norwegian | .36 | .32 |
| First Harlem | .35 | .45 |
| Port Jervis | .29 | .33 |
| Conference | .44 | .47 |

The standing of the Sabbath schools in the conference for the first six months of this year, with only five months for the Temple and Italian Brooklyn churches, is as follows:

| Church | Per Cap.'25 | Per Cap.'24 |
|------------------|-------------|-------------|
| Finnish | .93 | 1.33 |
| Patchogue | .74 | .78 |
| White Plains | .64 | .70 |
| Second Harlem | .55 | .56 |
| Hungarian | .46 | .31 |
| Italian New York | .46 | .46 |
| Newburgh | .43 | .46 |
| New Rochelle | .43 | .71 |
| German New York | .40 | .47 |
| Poughkeepsie | .38 | .35 |
| Negro Brooklyn | .37 | .38 |
| Middletown | .36 | .22 |
| Sharon | .35 | .47 |
| Staten Island | .35 | .32 |
| First Brooklyn | .33 | .23 |
| Swedish New York | .33 | .34 |
| Swedish Brooklyn | .32 | .22 |
| First Harlem | .32 | .40 |
| Danish-Norwegian | .28 | .24 |
| German Brooklyn | .27 | .23 |
| Port Jervis | .26 | .24 |
| Temple | .23 | .32 |
| Italian Brooklyn | .23 | .55 |
| Conference | .32 | .34 |

The Danish-Norwegian tent effort is enjoying a fine attendance. Elder Halsvick, who is conducting this effort, reports that last Sunday night every available seat in the tent was taken, and that many stood outside who were unable to get in. Elder Halsvick solicits the prayers of our people for the success of the meetings.

Elder M. H. St. John, pastor of the Newark, N. J., church, will have the preaching service at the Temple, Sabbath morning, July 18, and at the First Brooklyn church the same afternoon. Elder F. C. Gilbert will deliver an address at the Temple on Sunday night, July 19.

The Sabbath question is being presented at the Peekskill tent this week. We request the earnest prayers of all our people that as these testing truths are preached there may be a response on the part of those attending the meetings. The attendance has not increased at the Peekskill meetings. Those who are attending are manifesting a deep interest. We feel confident that some of them will accept the message for this time.

MASSACHUSETTS

South Lancaster, Mass.

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

MISSION FUNDS

For the encouragement of our brethren and sisters in this conference we submit the per capita on the 60c-a-week mission funds as received for the past six months, ending June 30, 1925.

| Church | Per Cap. |
|------------------------|----------|
| Boston-German | 90c |
| Sanitarium | 81c |
| Hudson | 76c |
| Mansfield | 63c |
| Methuen | 62c |
| Framingham | 60c |
| Gardner | 56c |
| Danvers | 54c |
| Amesbury | 47c |
| Worcester-English | 46c |
| Pittsfield | 42c |
| Fitchburg | 41c |
| South Lancaster | 41c |
| Worcester-French | 40c |
| Malden-Everett | 39c |
| New Bedford-English | 39c |
| Lowell | 38c |
| Taunton-Portuguese | 38c |
| Roxbury | 37c |
| Conway | 35c |
| Quincy | 34c |
| New Bedford-Portuguese | 33c |
| Springfield | 33c |
| Boston-English | 32c |

| | |
|-------------------|-----|
| Northampton | 31c |
| Brookfield | 28c |
| Fall River | 28c |
| Brockton | 27c |
| Athol | 26c |
| Haverhill | 25c |
| Worcester-Swedish | 24c |
| Taunton-English | 22c |
| Fiskdale | 17c |

Average for the conference .416 per week. While the weekly figures range from 90c to 17c per week, the average is good.

Bear in mind that each member giving his full 60c a week is in so doing fulfilling the signs of Christ's coming in Matt. 24, "The gospel to all the world in this generation." The advance step of progressive work in the mission field and financial provision made by the General Conference of a 15 per cent increase, means about \$300,000 more than last year's receipts. This amount was added to last year's budget. Of necessity, this will need to be met by our people. The figures thus far show that the 60c-a-week fund is \$23,363.72 less than for the same period last year. These facts and figures give the General Conference office grave concern.

Dear reader, come to the rescue by a systematic giving every week to this fund in the Sabbath school, Midsummer Offering, and other mission offerings. Let this matter be a special subject in your prayers for the next six months.

J. E. Edwards.

LOWELL

While the nation was celebrating the Declaration of Independence on July 4, the Lowell church had a special celebration of a different order, in the way of a rededication, celebrating its freedom from debt.

This church was organized in 1897 in the home of Elder A. H. Clark, father of Elder A. J. Clark, with a charter membership of eleven. Its growth was small until Elder J. K. Jones located in the field in 1912, holding three tent efforts in suc-

cessive years. In 1916, during the pastorate of Elder Jones, the church building was erected with the faithful cooperation of the members of the church. Since 1917 the church has been without a pastor, but under the consecrated leadership of Brother F. S. Burgess and his Gideon Band, an aggressive literature distribution has been carried forward, together with street meetings, and during the winter, a series of Sunday night meetings. Brother Burgess has trained an orchestra of eight pieces, which serves as a drawing feature in the street meetings, and these in turn feed the Sunday night meetings. Without any ministerial help this church has admitted twenty-eight candidates by baptism, and for a number of years has successfully carried on a church school.

On the occasion of the rededication Elder J. W. Freiburger, superintendent of the district, spoke to the gathering assembled from the churches of the district on the importance of a personal dedication of their lives to the Lord.

Following the history of the church given by the elder, Brother F. S. Burgess, and the dedicatory sermon preached by the president of the conference, the canceled note was burned, and while the burning was in process all present sought the Lord for a burning up and putting away of the besetting sins of their lives and joined with Elder Freiburger in rededicating their lives to the service of the master, as we rededicated the church building free from all encumbrances to the Lord.

In addition to the inspiration that the music of the Lowell orchestra provided, a quartet from South Lancaster sang stirring songs of Zion.

Perhaps the most touching feature of the day came when Brother Gumb, whose generous gift had set the church free from indebtedness, made a little farewell speech on behalf of his

wife and himself, as they are to depart for another field in the hope of regaining Mrs. Gumb's health, closing the meeting with a parting prayer and hope of meeting again in that better land where sickness and partings are no more.

W. C. Moffett.

* *

DISCUSSION ON EVOLUTION IN BOOK FORM

The book alone, \$1.00.

Book and 6 mo. sub. to "Signs", \$1.50.

1,000 copies sold to date from the home office—going strong. You better have a copy.

At your service,
Mass. Book and Bible House.

NEW YORK

Union Springs, N. Y.

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

A BRIEF REPORT OF THE NEW YORK CAMP-MEETING

The New York camp-meeting in Union Springs closed Sunday night, July 5, with a tent full of believers and friends present to listen to Elder M. R. Bailey preach on the "Two Covenants." We had more of our people stay all through the meeting than any year of the past three.

From the very opening, we had a heavy downpour of rain, but this did not in the least hurt the good spirit of the meeting. The morning studies by Elder Daniells throughout the entire time and by Elder Slade the first half of the meeting were wonderfully helpful and impressive. Justification by faith and righteousness by faith were seen in all their beauty as never before. Sin was confessed and victory was gained. A sweet spirit was seen all through the camp, and a deep work of grace was performed upon the hearts of our dear people. Old Sabbath keepers said it was the best camp-meeting they had ever attended. The work of Elder Daniells was deep and thorough and appealed to the hearts of our people. When the

time came for closing the meetings, no one wanted to go home. The attendance was good, although the Sabbath attendance was not what it would have been if we could have had favorable weather.

Special efforts were made for the young people and children and good results were seen. The work of Mrs. Holt was much appreciated and all the young people would like her to come again. The parents', colporteurs', and church officers' meetings were well attended and appreciated.

Elder Daniells and wife were with us throughout the meeting. Prof. Griggs was with us the latter part, and Mrs. Holt the first part. These workers represented the General Conference. Elder Slade and the Union Department secretaries were present from the Union, as well as Professors Machlan, Taylor, Robison, and Winslow from Atlantic Union College. All our local conference workers were present.

We were much pleased to have Elder S. M. Cobb, who has just returned from a twenty-seven-year period of labor in the Australian field, on the grounds. He gave a fine message at one of the morning meetings.

During one of Elder Daniells' studies, he called for texts of Scripture from the congregation that were precious to them and that brought out the saving power of Christ. Thinking our people might want them, we are inserting them here by request. Jude 24; Ps. 91:11; Isa. 26:3; 1 Cor. 10:13; Isa. 41:10; Ps. 34:17, 18; Ps. 17:6-8; John 17:11, 20; Ps. 91:4; Eph. 1:18, 19; Eph. 3:20; Phil. 4:7; Ps. 34:19; Ps. 37:3-5; Rev. 3:10; Luke 12:32; Isa. 41:10, 13, 14; Prov. 29:25; Isa. 12:2; Isa. 40:31; 2 Tim. 1:12; 1 Peter 1:3-5; Phil. 1:6; Ps. 121:5, 6, 7; Ps. 23:1; Ps. 91:7, 8, 9; Ps. 27:10; Ps. 84:11; Ps. 138:8; John 10:29; Ps. 145:18-20; Josh. 1:7-9; Ps. 46:1-3; 1 Peter 5:10; Ps. 33:20; Isa. 43:3; Heb. 13:8; Phil. 4:19; 2 Peter 2:9; 2 Cor.

2:14; Ps. 120:1; Jer. 1:19; Matt. 28:20; John 16:23; Isa. 49:24, 25. It is suggested that we take our Bibles and look over these references.

At the last Sabbath service the whole congregation stood and solemnly covenanted before God to give up their own works and invite Christ within to work out their salvation. It was a glorious finish to a wonderful meeting.

During the ten days we were together, nearly \$3,300 was raised in cash and pledges for foreign missions. There are no large gifts in this, no gift exceeding \$100 from any one person. It shows that our foreign mission work has the whole conference behind it. We thank God for the loyal people we have in the New York Conference, and take courage.

A special program was conducted in behalf of Union Springs Academy and Atlantic Union College, and we were glad to learn of the bright prospects for many new students this fall. Brother Kenneth Wright, our new preceptor, is now with us and we all like him and believe in him. He will be a great help to the boys who come.

Our people went home with happy hearts and a clear vision of what it means to have Christ in the heart.

J. K. Jones.

* *

THE SUMMER'S WORK

By the time this issue of the "Gleaner" reaches our people, three tent efforts will be in full swing, one in Buffalo, one in Syracuse, and one in Oneida. The one in Buffalo is being conducted by Elder Orva Lee Ice. With him, as assistants, are Brother A. R. P. Johnson of Elmira District, and Miss Florence Campbell of Buffalo, Bible worker and nurse.

The effort in Syracuse is conducted by Elder M. R. Bailey, Brother C. R. Gibbs of Jamestown district assisting and having charge of the music, Mrs.

O'Hare and Mrs. A. Collins are assisting in the Bible work. In the case of Sister Collins, this service is rendered at her own expense and we feel grateful to her for her valuable experience and help in the Bible work. Brother Powers, their former church school teacher, is to be the tent master.

In Oneida, Elder Capman has charge of the effort and will be assisted by Brother C. E. Eldridge of the Binghamton District, also by Miss Edith Bamber, Bible worker and graduate nurse of the New England Sanitarium.

These companies are well manned with experienced help and we have every reason to hope for good results. It has been several years since any tent effort has been held in Buffalo. This is a stronghold of Catholicism, so let us pray that God will give Elder Ice good success in that city. Elders Ice of Buffalo, Bailey of Syracuse, and Capman of Oneida, have secured good tent sites and, all things being equal, should have good audiences attending their services. Let us remember all of these workers at the throne of grace.

It should be kept in mind that in sending out these three tent efforts in such a large state, where the moving of goods is expensive and where we have a large academy not only to support, but also to lift out of debt, this conference has all it can swing. We cannot center all our thought and money on the evangelistic end as we could if our school were out of debt, or as we could if we did not have a school to operate. We will do what we can along evangelistic lines, and at the same time do our best to keep our good school running. If we can save some of our boys and girls through our academy, surely their souls will be as precious as those coming in from the tent or hall efforts. We should look upon our school as a soul-winning agency, then it will appeal to us as worthy of

our very best support. We are glad to see these three tent efforts go out this summer, and we wish to assure those in charge that our united prayers go with them.

J. K. Jones.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

E. L. Cardey, President

H. U. Wendell, Sec.-Treas.

PROVIDENCE

Fourteen new members were received into church fellowship by baptism and profession of faith Sabbath, June 20,—ten by baptism and four on profession of faith. Two of those who were baptized are to unite with the Pawtucket church, and three are from the little company in Rehoboth, but their church membership will be in the Providence church.

God's dear children in this part of His vineyard are all rejoicing over the addition of these new members. Sixteen others are on the way and we expect that they will soon unite with us. Another baptism is being planned for in the near future. Thus the work in this field is advancing. Continue your earnest prayers in behalf of the message in the Rhode Island District.

It was the writer's privilege recently to enjoy a brief vacation and rest. The time was spent in visiting brethren and sisters of this precious faith in former fields of labor—Enfield and Athol, Mass.; Keene, N. H.; and Bath, Lewiston; and Portland, Maine. On our return home we had the opportunity of stopping for a short time at the Massachusetts camp-meeting in South Lancaster.

After our camp-meeting in Hartford, we plan to hold a series of tent meetings this summer in the Providence field and trust for a good ingathering of souls. Brethren, please remember the workers here in your prayers.

A. E. Sanderson.

NEW ENGLAND

55 South Main St., Rochester, N. H.
D. U. Hale, President
V. H. Hanscom, Sec.-Treas.

PINE TREE ACADEMY

It certainly was a great pleasure to meet old friends at the Rochester camp-meeting. I met several who remembered me as a boy. I told the young people that it seemed strange to come back to the camp-meeting in my home conference as principal of Pine Tree Academy.

The academy students were very much in evidence. The dining-room seemed to be their headquarters. It was carried on almost entirely by students, supervised by Sister Cleaves, whose daughter is a Pine Tree girl.

There is as loyal a student body at our school as can be found anywhere. The way the students greeted one another was very expressive of the tie that binds them. The way the young people worked for students was certainly encouraging. No young person was on the camp-ground long without being inoculated with the idea that Pine Tree Academy is the place where he ought to be this fall. Parents, workers, and teachers seconded these ideas until I feel sure that camp-meeting has been the means, under God, of pointing many a boy and girl toward our own school as the gateway to education, Christian experience, and service.

Surrounded by the beautiful scenes that are so numerous here, one could not imagine a place more ideal for student life. The size of the school is also a great advantage to the student in many ways. In the large school the majority of students never merge from the mass far enough to develop leadership. Aside from the studies and Christian experience, there is no one phase of character-building so important as the development of leadership as a fitting for a place in our work. There is no place of importance in our

work anywhere where leadership is not an essential to success. The small school is the school of opportunity for this. In a small school students and teachers get better acquainted, and the teachers have an opportunity to do the work for the students, especially the young ones, that is so necessary. This is one great reason why the spirit of prophecy has directed us to have a large number of smaller schools instead of over-centralizing.

The camp-meeting gave an opportunity to talk with many young people and their parents, and during the summer months we hope to get to every prospective student in the conference. We hope that it will be possible for every student who ought to be here to come. In many cases this will mean careful planning on the part of parents and young people. Now is the time to begin to plan. Many times in past years while recruiting students, I have met young people near the close of the summer vacation who would very much like to come to school, but could not because they had made up their minds too late in the year to develop plans for financing the school year. Parents often find themselves in the same position, and so I want to say,—begin to talk school and plan school, and this fall when school opens, come to school. If you have young people in your churches who should receive a Christian education but have no means to go to school, now is the time for the church to begin to talk and plan. It is God's will that every young person should receive a Christian education and He blesses when we try to carry out His plans.

The first work that I will have here at the school is to get settled and collect in as much as possible on our accounts, for our creditors are pressing us. Then I must get into the field, and I trust that when I come to you and to your church I shall find young people who anxiously

desire to receive a Christian education and have a part in the closing work, and I shall also find that definite plans have been laid to make this possible.

I. A. Armstrong.

OBITUARY NOTICES

SHAFFER.—June Shafer, infant daughter of Mr. and Mrs. Shafer of Scotia, the latter of whom is a member of the Schenectady church, died at the L. S. hospital in Schenectady after an illness of many months. The funeral services were held at the Andrews undertaking parlors in Schenectady, Tuesday afternoon, June 16, and were conducted by the undersigned. Consoling words were drawn from Jeremiah 31:16, 17. The family and others mourn the loss of a sweet little one who will meet its faithful parents at the resurrection hour.

L. H. KING.

GROFF.—Little Frankie Groff, the ten-year-old son of Dr. and Mrs. John Groff, of Rome, N. Y., died April 20, 1925, after a lingering illness due to scarlet fever. Everything that could be done by doctors and kind parents did not save him.

Frankie was a regular attendant at Sabbath school, and was beloved by his classmates and teacher. The large attendance at his funeral and the many flowers were a testimony of the friendship held by him.

Elder J. K. Jones, a friend of the Groff family for many years, conducted the services. The writer assisted at the grave.

H. J. CAPMAN.

TISDALE.—Clark Tisdale died at East Greenwich, R. I., June 7, age 76 years, 3 months, and 28 days. Brother Tisdale was one of the oldest members in the Slocum church and remained loyal and faithful as a pillar of the church up to the time of his death. He will be greatly missed by the members of the Slocum church. He leaves one son, a brother, two sisters, and many friends to mourn their loss. Words of comfort were spoken by the writer from Rev. 14:13. We laid him to rest in the beautiful Allentown cemetery, to await the voice of the Life-giver.

A. J. VERRILL.

BOOK WORK, WEEK ENDING JULY 4, 1925

| Greater New York, Walter Pergande, Field Secretary | | | | | | Massachusetts, T. M. Butler, Field Secretary | | | | | |
|--|-------|-----|-----|--------|--------|--|-------|----|-----|--------|--------|
| Name | Place | Bk | Hrs | Total | Del | Name | Place | Bk | Hrs | Total | Del |
| Mrs. B. M. Shepard, Harlem | | BR | 45 | 117 85 | 8 50 | F. G. Mower, Rehohoth | | BR | 49 | 41 25 | 21 75 |
| Chas. Jennings, Orange Co. | | PP | 40 | 77 75 | 51 75 | Mrs. F. G. Mower, Rehohoth | | BR | 45 | 46 25 | 51 35 |
| Henry Bremmer, Freeport | | BR | 39 | 51 45 | | A. H. Kenney, Mansfield | | HP | 43 | 35 25 | 71 50 |
| Christ. Fritz, Freeport | | BR | 39 | 42 30 | | Geo. Rennard, No. Reading | | PP | 40 | 38 75 | |
| John Hafner, Flushing | | PP | 35 | 30 70 | 16 00 | A. Mayoh, Springfield | | HP | 35 | 117 50 | |
| Fred Green, Del. Co. | | PP | 34 | 161 00 | | Rose Cushman, Springfield | | PP | 31 | 49 50 | 6 50 |
| Sam Hines, Harlem | | BR | 33 | 109 50 | | Mrs. C. Beckwith, Clinton | | HP | 20 | 19 25 | 3 25 |
| Margaret Huher, New York | | BR | 35 | 39 20 | 13 45 | E. M. Carpenter, Fall River | | OD | 17 | 10 15 | 4 95 |
| N. Buehler, Brooklyn | | WCS | 29 | 21 25 | 21 25 | Joseph Yorke, Malden | | PP | 18 | 37 25 | 20 00 |
| Lawrence Richards, Harlem | | HP | 27 | 143 50 | 2 50 | Ethel Bowen | | | 77 | 86 85 | 86 85 |
| Geo. Smallwood, Harlem | | BR | 24 | 125 00 | 2 50 | Josephine Folsom | | | 92 | 54 15 | 54 15 |
| Wesley Curtright, Harlem | | OD | 24 | 109 15 | 7 00 | Mary Mayall | | | 13 | 7 50 | 7 50 |
| Muriel Kreuder, New York | | MAG | 20 | 32 00 | 32 00 | Grace Robbins | | | 12 | 14 00 | 17 25 |
| Evangeline Hall, Harlem | | OD | 20 | 96 25 | 33 35 | 13 Colporteurs 492 557 65 345 05 | | | | | |
| Margaret Bush, New York | | MAG | 15 | 42 00 | 42 00 | Southern New England, B. M. Preston, Field Secretary | | | | | |
| Millie Bush, New York | | MAG | 15 | 56 50 | 56 50 | *Wm. Staples, Warwick | | | 42 | 26 00 | 77 75 |
| Julia Curtright, Harlem | | BS | 12 | 4 50 | 3 00 | **Wm. Huhhell, East Haven | | PP | 29 | 29 50 | 5 50 |
| Mrs. J. D. Booth, Brooklyn | | OD | 7 | 15 40 | 9 40 | N. W. Chapman, Pawtucket | | OD | 26 | | 101 50 |
| Loraine Long, New York | | MAG | 13 | 13 30 | 13 30 | S. Lombard, Westerly | | OD | 20 | 121 00 | 240 00 |
| Jennie Raynor, Brooklyn | | WCS | 19 | 19 75 | 19 75 | C. E. Hoar | | PP | 16 | 25 05 | 3 80 |
| Mrs. St. Amant, New York | | MAG | 10 | 10 00 | 10 00 | L. J. Shanley, New Britain | | | 9 | 8 25 | 77 00 |
| Minnie Vogel, New York | | MAG | 20 | 25 20 | 25 25 | 6 Colporteurs 151 209 80 505 55 | | | | | |
| Ruth Keene, New York | | MAG | 12 | 12 50 | 12 50 | *Two weeks. **Delayed report, June 13. | | | | | |
| Miss Lavine, New York | | MAG | 17 | 17 00 | 17 00 | New England, A. M. Barnhardt, Field Secretary | | | | | |
| Schleifer Bros, New York | | MAG | 36 | 36 00 | 36 00 | Willis Weston, Amherst, N. H. | | PP | 26 | 49 25 | |
| Kellermen, New York | | MAG | 40 | 40 00 | 40 00 | Maud Shepard, St. Johnsbury | | HP | 22 | 29 35 | 3 85 |
| Florence Keene, New York | | MAG | 55 | 55 00 | 55 00 | A. M. Yeaton, Warner, N. H. | | | 9 | 20 00 | |
| Mrs. Schmidt, New York | | MAG | 12 | 12 50 | 12 50 | The following were for week ending June 20: | | | | | |
| 28 Colporteurs 493 1511 60 489 50 | | | | | | H. R. Rolfe, Lewiston, Me. | | PG | 41 | 43 35 | 35 |
| New York, H. A. Wright, Field Secretary | | | | | | F. Cummings, New Boston, N. H. | | PP | 36 | 80 75 | |
| Philip D. Dangelo, Niagara Falls | | OD | 41 | 114 25 | 5 50 | A. L. Griffin, Benton, Me. | | OD | 26 | 107 00 | |
| Lawrence Myers, Ridgway | | PP | 40 | 104 30 | | A. M. Yeaton, Wilton, N. H. | | BR | 20 | 14 00 | 81 00 |
| *Cleon Green, Watertown | | PP | 74 | 106 50 | 6 50 | A. Colporteur, Milton, Me. | | PP | 11 | 20 50 | 4 00 |
| *Lacie Meyers, Watertown | | PP | 64 | 105 00 | | Wm. Linscott, Rochester | | | 12 | | 109 00 |
| Madge Myers, Syracuse | | OD | 24 | 33 15 | 2 50 | 9 Colporteurs 203 364 20 201 20 | | | | | |
| Elizabeth Robinson, Endicott | | PP | 19 | 26 00 | | Totals. Hrs Total Del | | | | | |
| *W. H. Watson, Troy | | BR | 24 | 105 50 | 214 00 | 62 Colporteurs 1625 3327 05 1760 80 | | | | | |
| 7 Colporteurs 286 684 70 228 50 | | | | | | | | | | | |
| *Two weeks. | | | | | | | | | | | |

BLISS.—Mary A. Jones, wife of Elder G. W. Bliss, was born in Frankfort, N. Y., Dec. 2, 1855, and died June 11, 1925, at Willet, N. Y. In 1874, under the ministry of Elder S. B. Whitney she accepted present truth and remained faithful until the last. She is survived by her husband; two sons, Ralph and Ray Bliss; two sisters, Mrs. Gilbert Hadley and Miss Emma Jones; and two brothers, Dr. O. E. Jones and Dr. J. H. Jones, who have the assurance that she sleeps in Jesus. Words of comfort were spoken by the writer from Eccl. 7:1-2.

CLAUDE E. ELDRIDGE.

LEYDECKER.—Samuel B. Leydecker was born in New Brunswick, Maine, January 13, 1846, and fell asleep in Jesus June 21, at his home in Richmond, Maine. He accepted the truth under Elder Huffman in Aroostook County in 1896. For twenty years he has been a member of the Richmond church, and for fifteen years

one of the active deacons. Brother Leydecker was truly of the "salt of the earth." His wife and daughter and other relatives as well as his church and neighbors mourn their loss. Words of comfort were spoken by Brother V. H. Hanscom, assisted by Professor Owens and the writer.

W. G. McKEEN.

CORNELL.—Silas L. Cornell, of Schroon Lake, N. Y., died May 29, 1925, after a brief illness. He is survived by his widow and two daughters, Miss Marjorie Cornell, of Schroon Lake, and Mrs. H. E. Gilman, of Detroit; the two first named being members of the North Creek church. The funeral services were held at the Adventist church on Sunday, May 31, and were conducted by the writer. The survivors have great hope of meeting their dear one when Jesus comes.

L. H. KING.

ADVERTISEMENTS

WANTED.—Position by German brother as bookkeeper, or any work. Speaks good English. He and his family are new Sabbath keepers. They live in Boston, Mass. Please address

CHARLES ROYER,
Box 48,
Melrose, Mass.

✻ ✻

WANTED.—Position as chauffeur in a private family, if possible; in city or country of New York, New Jersey, Massachusetts, Vermont, New Hampshire, or elsewhere—it does not matter. Have had seven years' experience and can drive almost every make of car. Will give best of service. References given if desired. Address

B. F. SMALLS (Colored S. D. A.)
Care of Oliver,
2219 Mermaid Ave.,
Coney Island, N. Y.

DIRECTORY**Atlantic Union Conference**

Office Address—South Lancaster, Mass.

President—E. K. Slade.

Secretary-Treasurer—C. L. Kilgore.

Educational & M. V. Sec.—N. H. Saunders.

Field Missionary Sec. — V. O. Punches.

Home Missionary Sec.—F. D. Wells.

Miss Gladys Bowen, who has for some time served as editor of the "Gleaner," has recently accepted a call to return to the New York Conference office. The work of Miss Bowen in connection with the "Gleaner" and the Union office has been greatly appreciated, and we share with the field in the regret that she is not to continue this work. We bespeak for her the best of success in her future work in the New York Conference.

* *

SOME DELIGHTFUL SUMMER STUDIES

The days are passing rapidly, but there is yet time to obtain valuable credits before school begins in the fall. Old Testament History, Practical Nursing, The Life of Christ, English Literature, New Testament Epistles,—these are only a few of our sixty odd subjects that lend themselves admirably to summer study. There is yet good time to finish any one of these interesting courses. Payments in easy instalments. Write for particulars, and tell us your needs.

Fireside Correspondence School,
Takoma Park,
Washington, D. C.

* *

WANTED.—Young women for sanitarium and hospital nursing. No experience required. Open to Christian young women of eighteen or more who have completed the eighth grade. There is also opportunity for several boys of sixteen or more to obtain work at dish-washing, tray carrying, and other general sanitarium work. For full information, write

MIDDLETOWN SANITARIUM,
10 Benton Ave., Middletown, N. Y.

WEDDING ANNOUNCEMENT

It will be of interest to all her friends to learn of the marriage of Miss Jessie Mae Lynch, the Bible worker at the Temple, to Mr. David Heslip. They were married in Philadelphia, Thursday, July 2, and went on a short honeymoon to Niagara Falls. Mr. Heslip is now connected with the tent effort at Peekskill. We extend to Brother and Sister Heslip our sincere congratulations.

ATLANTIC UNION COLLEGE

COLLEGE REUNIONS

It has been my privilege with Professors Robison and Winslow to attend the four camp-meetings held in this Union. At each one we had a college reunion to which all old students of our school were invited.

The first of these pleasant occasions was held in the youths' tent at South Lancaster, and Professors Machlan and Griggs were both present. The latter related reminiscences of the old school when as "South Lancaster Academy" he was its principal for eight years. He sang some of the songs that he used to sing for us twenty years ago, Miss Edna Farnsworth accompanied for him at the piano, and all greatly enjoyed living again "ye olden time."

A roll call revealed that many of the graduating classes were represented in the company present. The first class graduated by the school was in 1888. Of its four members, two were present, Mrs. F. C. Gilbert and Miss Rowena Purdon.

At the reunions held in Rochester, N. H., Hartford, Conn., and Union Spings, N. Y. Professor Griggs met with them, sang the same old songs, dwelt upon the pleasant memories of the past, spoke words of inspiration for the present, and pointed the way to higher and greater achievement for the future. At the close of each of these meet-

ings, Professor Robison distributed "A. U. C." buttons for souvenirs of the occasion.

It was very pleasant to see the deep interest shown in Christian education at all of our meetings. The conference presidents gave the heartiest cooperation to our educational programs. The attitude of the young people seemed typified in the reply of one young man who was a student of A. U. C. last year. I asked him if he would be with us again next September, and his answer came quickly: "Yes sir, I'll be there, and my brother, too, this time."

Clifton L. Taylor.

* *

"CHURCH OFFICERS' GAZETTE"

The "Gazette" was developed from a need to give our church officers who are pressed for time practical help in conducting the work of their churches. It has proved a real blessing to those who have used it. Its articles give timely instruction and advice to the local elders, who are constantly dealing with problems of church management. It gives suggestive programs, material for talks, and help along the lines of practically all phases of church work.

Church members, are you expecting your elder and other officers to direct your activities without the help of the "Gazette"? Many church elders are subscribing for it themselves, but some feel they cannot do this. The church members should see to it that their elder receives the "Gazette."

Furthermore, the missionary secretary can do much more effective work when having an opportunity to use this paper. She needs the studies on missionary work and the material for missionary meetings.

Let us attend to this, brethren. Let not the church officers hesitate to ask their churches to supply them with the "Gazette." It means a benefit to the whole church. A single subscription is 90 cents a year, while two or more to one address are 75 cents each per year.