

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXV

SOUTH LANCASTER, MASS., MARCH 3, 1926

No. 9

GENERAL ARTICLES

RELIGIOUS LIBERTY DAY

Sabbath, March 6, has been set apart as Religious Liberty day throughout America. A program has been prepared for our churches and it is very much desired that pastors of churches and all elders as well give consideration to the religious liberty interests on this special Sabbath.

The need for the religious liberty collections and for careful presentation of conditions up-to-date are greater than ever. Just now there is pending in congress a bill for Sunday legislation which is very sweeping in its nature, and it is being backed by a stronger organization and combination of churches than ever before. The advocates of such legislation are determined that they shall not be defeated longer in carrying through their measure. Our responsibility in enlightening the people and holding up the standard of liberty can not be ignored. It is hoped that the services in our churches Sabbath, March 6, may be of such a nature as to greatly aid the religious liberty cause throughout our field. The money raised for this purpose is used partly in the home field to supply religious liberty literature for our state officials and leading editors, and partly in maintaining the work in the General Department.

E. K. Slade.

SUNDAY LAW CRISIS PENDING IN CONGRESS

A Sunday hearing is scheduled before the District House Committee for March 4. We have prepared petitions for our people to secure signatures to send

to their congressmen. Will all those who are able to go out and secure signatures please send to their conference officials at headquarters for petitions, and they will be forwarded immediately.

There is a very critical situation on in congress. The church organizations are lining up solidly in favor of this Sunday law.

It would practically close up the offices of our headquarters in the General Conference and publishing house here if it became a law.

We are having the names of the representatives in congress from your state published in the Union paper so you may know where to send your petitions and letters of protest. Kindly address them in care of the House Office Building, Washington, D. C. Try to send them to the representatives from your own district. Your post master or banker will tell you who your representative is in congress.

Some of the members of the committee have expressed themselves as favoring a Sunday law, so it is necessary for us to work earnestly to set forth the reasons why such a law should be dangerous, so they may change their minds on the subject. We are sure that you will not fail us in this crisis.

C. S. Longacre,
General Secretary.

NEW YORK

Senators

James W. Wadsworth, Jr.
Royal S. Copeland.

Representatives

Robert L. Bacon.
John J. Kindred.
George W. Lindsay.
Thomas H. Cullen.
Loring M. Black, Jr.
Andrew L. Somers.

John F. Quayle.
William E. Cleary.
David J. O'Connell.
Emanuel Celler.
Anning S. Prall.
Samuel Dickstein.
Christopher D. Sullivan.
Nathan D. Perlman.
John J. Boylan.
John J. O'Connor.
Ogden L. Mills.
John F. Carew.
Sol Bloom.
Firocchio H. LaGuardia.
Royal H. Weller.
Anthony J. Griffin.
Frank Oliver.
Benjamin L. Fairchild.
J. Mayhew Wainwright.
Hamilton Fish, Jr.
Harcourt J. Pratt.
Parker Corning.
James S. Parker.
Frank Crowther.
Bertrand H. Snell.
Thaddeus C. Sweet.
Frederick N. Davenport.
Harold S. Tolley.
Walter W. Magee.
John Taber.
Gale H. Stalker.
Meyer Jacobstein.
Archie D. Sanders.
S. Wallace Dempsey.
Clarence MacGregor.
James M. Read.
Daniel A. Reed.

MASSACHUSETTS

Senators

William M. Butler.
Frederick H. Gillett.

Representatives

Allen T. Treadway.
Henry W. Bowles.
Frank H. Foss.
George R. Stobbs.
Edith Nourse Rogers.
A. Piatt Andrew.
William P. Connery, Jr.
Harry I. Thayer.
Charles L. Underhill.
John J. Douglass.

George Holden Tinkham.
James A. Gallivan.
Robert Luce.
Louis A. Frothingham.
Joseph W. Martin, Jr.
Charles L. Gifford.

RHODE ISLAND

Senators

Peter G. Gerry.
Jesse H. Metcalf.
Representatives
Clark Burdick.
Richard S. Aldrich.
Jeremiah E. O'Connell.

CONNECTICUT

Senators

George P. McLean.
Hiram Bingham.
Representatives
E. Hart Fenn.
Richard P. Freeman.
John Q. Tilson.
Schuyler Merritt.
James P. Glynn.

NEW HAMPSHIRE

Senators

George H. Moses.
Henry W. Keyes.
Representatives
Fletcher Hale.
Edward H. Wason.

SO. NEW ENGLAND

51 Whitmore St., Hartford, Conn.

President

H. U. Wendell, Sec.-Treas.

SPECIAL OFFER

Would you accept a gift of \$1.50 if some one should offer it to you? We are making the offer, will you accept it?

The regular prices for the "Review and Herald," "General Conference Bulletin," and "Life and Health" are as follows:

"Review and Herald," 1 yr. \$2.75
"General Conference Bulletin" 1.00
"Life and Health," 1 yr. .75

Total \$4.50

However, we have a letter this morning from the manager of the Review and Herald Periodical Department telling us that it has been voted by their board to publish the "Review" five times a week during the time of the General Conference

in May, and to make the size of each "Review" whatever would be necessary to bring the news of the conference to its readers. When this is done, you see, it means a daily bulletin, and what is more, it will not cost the subscribers to the "Review" one cent extra. Herefore when they have ordered the daily bulletin it meant the subscription price of the "Review" plus one dollar for the bulletin. This year they save the one dollar on this item. You see, this means that all the General Conference news will be published in the "Review" this year instead of issuing a separate "General Conference Bulletin" as in the past. Furthermore, if you ordered the "Life and Health" for one year along with the "Review" you may have it for \$.25 instead of \$.75, the regular subscription rate. To sum it all up, this is our offer:

"Review and Herald" (Containing the General Conference news).

\$2.75

"Life and Health"

.25

Both for one year 3.00

In order to avoid missing any of the special numbers be sure and get your order to us within the next six weeks. Better still, subscribe now.

Southern New England Book and Bible House
51 Whitmore St.,
Hartford, Conn.

RHODE ISLAND DISTRICT

For over twenty-one years I have been a subscriber and reader of the "Advent Review and Sabbath Herald," our good denominational church paper. I sincerely thank God for the great encouragement and inspiration which I have received from week to week and from year to year from the reading of the "Review."

I have a burden on my heart to see every commandment keeper in the Rhode Island District a reader of our church paper. I have observed one thing in my years of experience in church work. It is this, the faithful reader of the "Review" seldom gives up this precious mes-

sage. The reading of the "Review" each week is a means, a stimulus, of keeping the believer's love and zeal for this faith burning brightly and his faith and courage strong. It also wonderfully helps to keep one well informed and intelligent of the world progress of this great work. It helps to establish new ones in the faith and keep the older members well rooted and grounded in the message. I have often said that I believe that the weekly visit of the "Review" accomplishes more in the home than the work of any one preacher. In my opinion the "Review and Herald" is the best, most helpful, and important publication outside of the Bible and "Testimonies" that our people can read.

The weekly reading of the "Review," I believe, would help to save many a discouraged soul from leaving the church. Every new member of the church needs the "Review" to help establish him in this faith. This good church paper is of inestimable value in helping all to a better understanding of this wonderful message and its world-wide work.

At the present time many of our church members are not subscribers of the "Review."

Atlantic Union Gleaner

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at

South Lancaster, Massachusetts, U. S. A.

Subscription Price. Fifty Cents a Year

MARGARET E. RYDEN - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

Why is this? At the small cost of \$2.75 a year, I believe that nearly every one can afford to subscribe for the paper. We all give much larger amounts to the cause, and purchase many books, etc. It certainly is not the cost of the paper that stands in the way. Now, my dear brethren and sisters, let me strongly appeal to you all to subscribe at once without further delay. May God help each one to realize the importance of having the "Review" come to your home each week, is my earnest prayer.

A. E. Sanderson.

* *

GREATER NEW YORK

120 West 42d Street

New York, N. Y.

C. B. Haynes, President

J. K. Macmillan, Sec.-Treas.

NEWS ITEMS

At the recent meeting of the executive committee of the conference it was decided to hold the next biennial session of the Greater New York Conference March 24-26.

This session of the conference will be held at the Temple, 122 West 76th Street, beginning at 9:30 o'clock Wednesday morning, March 24.

Each church in the conference is entitled to one delegate for its organization, and one additional delegate for each 20 of its membership. These delegates should be selected at once by the various churches and their names forwarded to the conference secretary.

Elder Haynes, president of the conference, has been invited to deliver an address against Sunday laws at the Church of St. Mark's In-The-Bowery, which is located at 234 East 11th Street, New York City, Sunday afternoon at 4 o'clock, March 7. The brethren and sisters of our various churches are invited to attend the meeting.

The last two Sunday nights Elder Haynes has spoken at the Rialto Theater, Woodbury, N. J. This is the opening of a series of Sunday night meetings which

are under the direction of Elder S. R. Haynes.

Brother William Schaeffler, our German licensed minister in charge of the German New York church, has been appointed by the General Conference as superintendent of the Pernambuco Mission in South America. Brother Schaeffler has now accepted this call and will sail from New York on March 9. We regret to have Brother Schaeffler go, but are glad that we can thus assist the mission field.

Miss Caroline Halley of the Chicago Conference has been called by the Temple congregation to act as Temple treasurer. We understand that Miss Halley will be in this field to take up her duties by the time this appears.

Elder C. K. Meyers, the associate secretary of the General Conference, spoke at the First and Second Harlem churches, last Sabbath, February 27.

Elder C. B. Haynes now lives at 37 Payson Avenue, and his telephone number is Wadsworth 0047.

Elder Haynes is to speak at the Providence, R. I., church Sunday afternoon and evening, March 14.

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GREATER NEW YORK CONFERENCE

The twentieth biennial session of the Greater New York Conference of Seventh-day Adventists will be held in New York City, N. Y., March 24-26, 1926, for the election of officers and the transaction of such business as is usually given attention upon such occasions.

Carlyle B. Haynes, Pres.,
John K. Macmillan, Sec'y.

* *

GREATER NEW YORK CORPORATION

The next biennial session of the Greater New York Corporation of Seventh-day Adventists is hereby called to meet in connection with the session of the Greater New York Conference of Seventh-day Adventists in New York City, N. Y. March 24-26, 1926. The

first meeting will be held at 3 p.m., March 24, at the City Temple, 122 West 76th Street.

Carlyle B. Haynes, Pres.
John K. Macmillan, Sec'y.

NEW ENGLAND

55 So. Main St., Rochester, N. H.

D. U. Hale, President

V. H. Hanson, Sec.-Treas.

BIBLE HOUSE NOTES

The display of new books and health foods at the Keene church officers' meeting was almost like a camp-meeting bookstand. Those present seemed to appreciate this, and good sales were made.

Your Quarterly for the second quarter is here at the office already. Do not fail to get your supply early.

You will get a great deal more good from your Sabbath school lesson if you will study the "helps." Those referred to most frequently are "Desire of Ages" and "Christ's Object Lessons." If you do not already have a personal copy of "Christ's Object Lessons," let us suggest the relief edition. Send us 85c to cover the cost of the book and postage, and hand the church treasurer \$1.65, labeled "Pine Tree Academy Relief Fund" and the book is yours. This will be greatly appreciated by our academy as well.

Quite a large number of subscriptions to the "Signs of the Times" have come in this week. Every church should have at least a small club. Such a club may be paid for quarterly, if desired. Make out a list of friends and relatives today, and send it with your check to the office. We will do the rest.

The campaign for "Review" subscriptions is always on. You can not afford to be without this periodical. Five copies a week will be issued while the General Conference is in session. You will receive all of these, and "Life and Health" too, for only \$3.00. May we place your name on the list?

R. S. Blackburn.

NEW YORK
 Union Springs, N. Y.
 J. K. Jones, President
 J. E. Osterblom, Sec.-Treas.

RECENT VISITS IN THE FIELD

It has been the privilege of the writer during the past two or three weeks to visit Buffalo, Rochester, and attend the Review and Herald constituency meeting in Washington. Elder Ice is having a splendid attendance at his Sunday night lectures, and present indications point to a goodly harvest of souls in the near future.

In Rochester Elder Rice has been handicapped because of the recent death of his Bible worker, Sister Tickner. We are glad to report, however, that we have been fortunate to secure the services of an experienced Bible worker from Massachusetts, namely, Sister Helen Armstrong, and by the time this "Gleaner" reaches our people, Sister Armstrong will be in Rochester ready to take up her work. We appreciate the splendid spirit of co-operation shown by the Massachusetts Conference in its willingness to let us have Sister Armstrong at a time when their own needs are so great. Brother Rice is having a good attendance and we look for good results from this effort.

At Washington it was gratifying to see the strong way in which our publishing house is forging ahead in its work of preparing literature for the spread of the message. Reports from other places where our brethren are holding efforts are indeed encouraging. Some of these brethren are reporting through the "Gleaner," so it will not be necessary for me to speak of them here. I trust all will pray for many dear souls to accept the truth this spring.

J. K. Jones.

THE REDUCTION OF OUR DEBT

The Bible says to "Owe no man anything." As long as there are debts hanging over us, we are not free, but are in bondage.

Many of our brethren and sisters have loaned money to this conference for the starting of Union Springs Academy. We should in all good faith keep at this matter until our people have been paid back what they loaned. A good start is being made, and if all will work hard in February, much more will come in that can be applied toward debt reduction. We should not wait until May to pay up our unpaid pledges, for May will soon be here, and unless we begin to pay now, the time will pass and our promise be unfulfilled. I trust our good people will not forget that just now is our time to reduce this debt. Every effort is being made at the school to make a dollar go as far as it can, so I believe this institution is worthy of our best support.

J. K. Jones.

SABBATH SCHOOL CONVENTION AT JAMESTOWN

With the assistance of Elder Gibbs, Elder Lund, and Elder Meleen, a very successful convention was recently held in Jamestown. It began with a meeting of our Swedish church Friday evening with a symposium on the topic, "Why Have a Sabbath School Rally?"

Sabbath morning the scene shifted to the Jamestown English church where the following topics were discussed:

"How can we build up our Home Department?"

"Methods of raising 30 cents per week for missions and our Sabbath school expense."

"How to keep accurate records."
 "Review, how given, when, by whom."

"How to hold the interest of the class."

Many of those present took part in these topics and a very profitable morning was spent. After an hour's intermission at noon, the regular Sabbath school of our English church was held, and Brother Carr, the superintendent, had an opportunity to demonstrate the effectiveness of their goal device. It worked well and the little balloons were privileged to carry an overflow to

the mission fields. Miss Butts, the secretary, read the following figures for the previous Sabbath:

Membership 67
 Attendance 52
 Daily Lesson Study 18
 Offerings \$15.87.

Right after the Sabbath school the convention was resumed by considering the following topics: "The Relation of the Sabbath School to the Closing Message."

"What the Sabbath School Should Mean to the Church."

"Importance of Daily Lesson Study."

Special music was rendered by our Swedish children under the direction of Miss Ohlson and by the children of Sister Temple's division, also a mixed quartet. A short recitation, "Who Does God's Work Will Get God's Pay," was pleasingly given by Elwin Butterfield.

The question box came in for its share of attention, and when opportunity was given to answer to the topic, "What the Sabbath School Has Meant to Me," Brother Hicks led out with a good testimony and many others followed.

Aside from the officers and members of both Jamestown churches, there were present Brother Hicks and Brother Durning, representing our Salamanca school, and Sister Green and Sister Lind, representing Bolivar.

When at the close an invitation was extended to those to rise who would endeavor to be more faithful and strive to reach higher ground in the future, it met with a general response. We firmly believe that the Lord will add His blessing to the efforts made and that still stronger work will be done along Sabbath school lines in the Jamestown District as a result of this convention.

F. Bohner,
 Sabbath School Sup't.

NEW YORK CONFERENCE ITEMS

The Home Missionary Department of the General Conference is at this time stressing the importance of doing all business pertaining to the literature work in the church, work that is usually done on the Sabbath, in such a way

that any confusion or bustle will be eliminated, and thus "Safeguard Our Sabbath."

The plan includes the use of the "Missionary Secretary Order Envelope" which is to be filled out by the individual during the week; remittance enough to cover the order to be placed in the envelope, which is then to be deposited on the plate in the Sabbath service. Some of our larger churches are using these envelopes, but we would like to see others using them as they are furnished free.

There will be an article in this week's "Review" which will explain this a little more in detail. Shall we not cooperate to make our Sabbath services more of a blessing to ourselves and an honor to our Saviour?

SABBATH SCHOOL HONOR ROLL

	Average Per Week
Albany	.56
Olean	.52
Keene	.51
Amsterdam	.49
Buffalo German	.48
Niagara Falls	.45
Hornell	.40
Randolph	.39
Elmira	.39
Lockport	.34
Jeddo	.32
Binghamton	.31
Jamestown English	.31
Lincklaen Center	.31
Union Springs	.31
Wellsville	.31
Bolivar	.30
Buffalo English	.30

The preceding eighteen Sabbath schools have raised 30 cents or more a week per member. They believe in laying a strong foundation for a year of progress and victory. May many others follow their example and press right in early in the year. Let us do our best each week and each month and each thirteenth Sabbath so no tremendous burden will face us later on. We hope to see many additional schools on our February and March honor roll. Let us cheer the hearts of the missionaries coming to our General Confer-

ence by a report of real progress in the New York Conference during the early months of 1926.

F. Bohner.

A CORRECTION

The offerings of our Rochester Sabbath school were reported in the last issue of the Gleaner as \$9.38 which was an error and should have read \$49.38.

UNION SPRINGS ACADEMY

At the recent meeting of the Conference Committee and Academy Board, provision was made for further equipment and improvements which will greatly benefit the academy.

We were glad to have Professor C. W. Irwin of the General Conference Educational Department, and Professor N. H. Saunders of the Atlantic Union Conference with us for this important meeting. Their valuable counsel to the students and to the Board is greatly appreciated.

There has been a call for more opportunities for students to work their way through school. Arrangements have been made to offer more labor for students on the academy farm and in the printing department.

Brother Fleming has a real problem to operate our large farm with students who are in school the better part of the day. Spring planting will soon be here. We could go out and hire men for this work, but we hope to find two or three strong, reliable young men with good farming experience who will come by the first of April to work all summer toward next year's school expenses. Full information in regard to any such young men is desired at once.

It is time for our young people to be making plans for the next school year. We shall be glad to hear from any who desire to attend school next fall. It was a privilege for the principal to attend Missionary Volunteer rallies in Buffalo and Rochester recently. Several young

people were found who are making plans to attend Union Springs Academy in September. Gerald E. Miles.

MASSACHUSETTS

South Lancaster, Mass.

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

NOTICE

A special session of the Massachusetts Conference Association of Seventh-day Adventists, Incorporated, is hereby called, to be held in the Seventh-day Adventist church at the corner of Cranston and Burgess Streets., Providence, R. I., at 2 p. m., March 23, 1926, for the purpose of revising the constitution and by-laws and transacting such other business as may properly come before the body. The delegates to the Massachusetts Conference are the constituency of the Association.

W. C. Moffett, President.
J. E. Edwards, Clerk.

RELIGIOUS LIBERTY

Sabbath, March 6, is Religious Liberty day. Just two days before that there will be a hearing before the house committee of congress on a Sunday bill introduced by Representative Wm. C. Lankford of Georgia, which would close up all our work in the District on Sunday. It will be remembered that the District of Columbia has its laws made for it by congress and its own people have no voice in their government.

It is urged that our people send in telegrams, letters, and petitions to the representatives in congress from their respective districts. We shall furnish a list of these to the leaders of our churches in Massachusetts, and without waiting for this list your particular representative can be learned through your bank. Send the protest against House Bill H. R. 7179. This bill is printed in full in the "Review" of February 25.

It is evident that the forces are lining up strongly to get in a Sunday law in the District of Colum-

bia, and use this as a precedent for a country-wide drive. In view of the increasing seriousness of the situation, there should be a liberal offering on Religious Liberty day, March 6. This offering should be sent in to the conference treasurer to be used in the religious liberty work. At the present time we are supplying the "Liberty" magazine to the governor and his staff, as well as to the members of the legislature, to the judges throughout the state, to a selected list of some hundreds of editors, and other influential men.

W. C. Moffet.



THE BIBLE YEAR

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works." II Tim. 3:16, 17.

If all Scripture is inspired, if all is profitable, and if all is given for the perfection of the man of God, then it is reasonable to conclude that all the children of God should read all the Bible. To put it in other words: All our people should take the Bible Year. There should be no age limit.

The Bible is a letter from a very dear Friend, every part of which should be precious to us. In it He tells us of His love for us; He illustrates His longsuffering and mercy toward His children; He shows in it the efforts put forth to save man from death; He exhorts us to walk in the straight and narrow path; and inspires us with the hope that He is soon coming again to gather His loved ones unto Himself.

Though composed of sixty-six separate books, written at various dates extending over a period of 1500 years, by men of varied characteristics and positions in life, the Bible is one united whole, having one Author setting forth one Personage, and giving one great theme,—the message of salvation. It is writ-

ten in a language that all can understand and in a way that can not fail to impress.

Reading the Bible in course, we enter into the spirit of the book, we get a complete view of the Man and message of the book, and we are lifted with the natural progression from Genesis, the beginning of things, to Revelation, the glorious consummation. This method aids us in finding texts which aid in interpreting other portions of Scripture.

It is both interesting and instructive before reading a book to become acquainted with the following: By whom written, to whom written, the purpose and occasion of writing, the political and social history, the religious and moral status, etc. Then, as you read the book, ascertain the message it contains, both to the people of the days when the book was written and for the people of today. Ask yourself, "What does the book say about God, Christ, man, sin, salvation, etc."

You will find enjoyment in giving titles to the chapters. For instance, taking the book of Exodus we would call the first chapter, The Bondage Chapter; the second, The Bulrush Chapter; the third, The Burning Bush Chapter; the fourth, The Belief Chapter; the fifth, The Brick or Burden Chapter; etc.

It is interesting to group chapters as a memory help. Taking the same book, Exodus, we may group it thus:

- 1-6 Preparation Chapters
- 7-12 Plague Chapters
- 13-18 Providence Chapters
- 19-24 Precept Chapters
- 25-31 Plans Chapters
- 32-34 Parenthetical Chapters
- 35-40 Place of Worship Chapters

Making an analysis of a book after reading lends enjoyment to the study of the Word as well as gives an insight into the depths of the Word. Take the first epistle of Peter. Near the close of the epistle (5:12) we

find the two parts into which the book divides,—exhortation and testimony. If you read the epistle carefully you will find just seven parts under each of these heads,—the testimony of what we are as a result of God's dealings with us, exhortations of what we should be in the light of these dealings. The book of James also has two main divisions. The theme is Pure Religion. There is the inworked religion, with seven subheads, and the outworked religion, with seven subheads. Revelation can be conveniently arranged in seven sets of sevens.

These are just a few suggestions. "The Bible Year," for sale by the Book and Bible House, will give you others. Let us study to see the beauty and symmetry of the Scriptures and get from them the message the Lord has for us.

You who love to play at Bible,
Dip and dabble here and there,
Just before you kneel, weary,
And yawn through a hurried
prayer;
You who treat the Crown of
writings
As you treat no other book,
Just a paragraph disjointed,
Just a crude, impatient look;
Try a worthier procedure,
Try a broad and steady view;
You will kneel in very rapture
When you read the Bible through.
—Amos R. Wells.

W. E. Bement.



PROVING THE LORD

In Malachi 3:10 we read, "Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

From a personal letter, addressed to the writer, from one of our workers, I quote the following:

"Brother B. and his wife pledged \$2.00 a week for missions when you were here. They did not see

BOOK WORK, WEEK ENDING FEBRUARY 20, 1926

Greater New York, Walter Pergande, Field Secretary						New York, H. A. Wright, Field Secretary					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
Charles Jennings, Newburgh		BR	43	114 25	5 25	Mrs. Rose Ellis, Elmira		Mag	29	23 30	23 30
M. S. Kreitzky, New York		GC	40	60 50		J. H. Deely, Auburn		OD	26	13 60	29 25
Henry Ulloth, Port Chester		PP	40	70 75	1 50	W. H. Watson, Troy		BR	17	66 50	202 00
John Hafner, Port Chester		PP	39	81 41	3 25	Mrs. E. L. Montclair, Syracuse		Mag	12	15 80	15 80
Frank Rizzo, Brooklyn		OD	38	150 00		F. A. Sutton, Newman		PP	11	1 00	25 75
David Heslip, Peekskill		HW	38	112 20	1 50	C. D. Sharp, Rochester		Mag		25 00	25 00
Sarah Knight, Brooklyn		BT	36	72 70	13 95	Mrs. O. H. Nichols, Buffalo					
Edna Morris, Brooklyn		PP	31	29 50	53 25	Big Books & WCS				42 50	
Elizabeth Thompson, Brooklyn		BT	30	53 75	25 00	7 Colporteurs			95	187 70	321 10
Lillian Satterfield, New Rochelle		BR	29	91 00	36 50	Southern New England, B. M. Preston, Field Secretary					
Wm. McIntosh, Mt. Vernon		HP	26	131 00	70 50	Wm. L. Hubbell, Danbury, Conn.		OD	47	110 30	35
Mrs. H. S. Harrison, New York		BT	26	61 45	46 00	N. W. Chapman, Danbury, Conn.		OD	41	65 00	3 50
Wm. J. Decker, Port Jervis		HW	24	52 75		S. Lombard, Providence, R. I.		OD	38	107 75	281 25
Clara Neptune, New York		BT	21	35 00	14 35	Edith Simkin, Norwich, Conn.		PP	25	35 50	11 00
Mrs. E. M. Sowash, Middletown		HP	21	43 50		Annie Henderson, Norwich, Conn.		PP	25	28 50	
Mrs. K. Fetzer, Brooklyn		HP	20	71 00	10 00	Mrs. Wm. Preston,					
Margaret Huber, New York		BR	33	20 00	20 75	New Haven, Conn.		Mag		12 50	12 50
A. Canvasser, Brooklyn		MH	15	61 05		6 Colporteurs			176	359 55	308 60
A. B. Barreiro, New York		BR	4	12 75	12 75	Massachusetts, T. M. Butler, Field Secretary					
Mrs. J. Raynor, Brooklyn		Mag		62 00	62 00	Mr. & Mrs. Waldo, Woburn		HP	50		129 00
Miss Lavine, New York		Mag		15 00	15 00	F. G. Mower, Woburn		HP	37	6 00	23 50
Mrs. Countryman, Brooklyn		Mag		50 00	50 00	A. H. Kenney, Islington		HP	36	102 50	1 25
*N. Buehler, Brooklyn		BR	87	63 25	63 25	J. P. Watson, Lowell		BF	31	10 20	10 20
23 Colporteurs			641	1514 81	504 80	F. S. Burgess, Lowell		BR	31	40 00	163 20
*2 Weeks						E. M. Carpenter, Fall River		OD	23	10 35	7 35
New England, A. M. Barnhardt, Field Secretary						Verna Hatch, Boston		Mag	20	15 46	15 46
*A. I. Jean, Manchester		WCS		508 00	508 00	L. A. Lathers, Haverhill		BR	20	9 50	
A. M. Yeaton, Randolph		BR	34	15 00	130 00	Gabriel Jacome, New Bedford		OD	16	10 50	5 85
A. L. Griffis, So. Brewer		GC	32	151 00		10 Colporteurs			264	204 51	355 81
H. G. Knight, Portsmouth		WCS	20	20 75	29 75	Totals,					
4 Colporteurs			86	703 75	667 75	50 Colporteurs					
*6 Weeks									1262	2970 32	2158 06

at the time how they could do it, but they went forth by faith. His regular wages are \$4.57 a day. He went to work Sunday afternoon after we left and earned \$9.00 that night. In the two last weeks he has earned \$40.00 extra. It pays to step forward and serve God by faith. Their courage is good."

Who will likewise prove the Lord by faith? This brother and sister made a splendid investment when at the call for offerings for missions for 1926 they pledged \$2.00 a week out of their small income. The Lord has honored His work. Who will do like this brother?

L. F. Passebois.

THE APRIL "WATCHMAN"

"When Youth Faces Life." With a decadent home, a divided church, and a school in transition, what of the future for the young of today? A comprehensive discussion of the teaching of morals and religion in the schools is presented in this article by Keld J. Reynolds. Order a

number of copies to circulate among your friends.

"Lift Up Your Heads!" In this article N. P. Neilson presents a panorama of the breaking of eternal day. "Turning our eyes away from this sin-cursed earth with its crime and wickedness, its sorrow and death, we can only by faith behold the land where love will reign supreme; the land where strife and discord is unknown." Subscribe for this full message magazine for yourself and your friends. Only \$1.75 a year, clubs of four or more \$1.05 each.

* *

MISSIONARY VOLUNTEER WEEK

March 13 to 20 is the Annual Missionary Volunteer Week. All Church Leaders should plan the church program for the week to make this effective. Every young person should be drawn nearer to God and have a richer Christian experience as a direct result of the work of the church during Missionary Volunteer Week. A suggestive program for the entire week

is in the March issue of the "Church Officers' Gazette."

N. H. Saunders.

"The reason why we obtain no more in prayer is because we expect no more. God usually answers us according to our own hearts."

ADVERTISEMENTS

FOR RENT.—April 10, a good home, on macadamized road. Three miles from Cannajoharie, the home of the famous beachnut plant. Adventists preferred.

A. Gunnerson,
Palatine Bridge, N. Y.

* *

FOR SALE.—Honey, nature's sweet. The most healthful sweet known. Flowers make it, bees gather it. Best pure clover honey, 5 lb. pail, \$1.25; 12 lb. can \$2.75 postpaid. Delicious white clover comb honey, cut in chunks and put up in 5 lb. pails, 5 lbs. \$1.25 postpaid. Clover comb honey per case of 16 sections, \$4.00, express prepaid.

F. L. BARBER'S APIARY,
Lowville, N. Y.

DIRECTORY**Atlantic Union Conference**

Office Address—South Lancaster, Mass.

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Secretary-Treasurer—C. L. Kilgore.

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Field Missionary Sec. — V. O. Punches.

Home Missionary Sec.—F. D. Wells.

Do not fail to read the article on page one entitled, "Sunday Law Crisis Pending in Congress."

March 13 to 20 is Missionary Volunteer Week. Program is in March Church Officers' Gazette

**TO ALUMNI AND FRIENDS
OF E. M. C.**

Broadcasting Station WEMC at Berrien Springs will broadcast a special Founder's Day program at 8:15 central standard time on Wednesday, March 10.

At that time the college will be just fifty-two years old, having been founded in Battle Creek, March 10, 1874. There will be music and speeches along with the ringing of the old college bell which will on that evening be broadcast to every corner of America.

We earnestly invite all of our people who have receiver sets available to tune in on this Founder's Day program.

Paul N. Pearce,
Director of Broadcasting.

**N. E. SANITARIUM
AND HOSPITAL**

The sanitarium felt honored and pleased to have Elder E. K. Slade as a guest for several days recently. He was with us over the Sabbath and a portion of the week following. Although he posed as a patient, taking treatment every day, he was a rather active patient. He spoke at the Friday evening chapel service, preached Sabbath morning, held a meeting with the heads of departments Sabbath afternoon, and spoke at morning chapel service several times. All of his talks were appropriate to the occasion and very uplifting

and helpful to us as a sanitarium family of workers. It was a source of regret that Mrs. Slade was not able to accompany him on this visit.

Elder Slade improved the time while here to mingle with the guests of the sanitarium, which was much appreciated, and gave him an opportunity to get some helpful suggestions from guests who have been with us for several months. The sanitarium family hopes Elder Slade will make us another visit when he feels the need of taking treatment between the activities of sanitarium life.

A. T. Robinson.

**ATLANTIC UNION
COLLEGE**

NOTICE

The annual board meeting of the Atlantic Union College will be held at Melrose, March 8, 1926, at 7:30 p. m.

Board of Trustees
E. K. Slade, President,
J. Albert Trout, Secretary.

NOTES

As we entered the chapel Monday morning, February 22, a large picture of George Washington claimed our attention. Professor G. H. Winslow's class in American History presented an excellent program consisting of the following numbers:

Introduction,	Ernest Edwards
The Farmer,	George Beckner
The Soldier,	Norman Mathews
Piano Solo,	Harvey Davies
A Letter,	Clifton Cluff
The Christian,	Millie Bush
Song, "America for Me,"	Class
Eulogy,	Gladys Passebois

After listening to Elder W. C. Moffett's talk Tuesday morning, the importance of a college education was indelibly impressed on our minds. The following statistics presented by the speaker might be of interest, as it shows the amount of education possessed by the leading men of America:

Six are uneducated.

Twenty-four possess a grammar school education.

622 have finished high school.

5,769 hold college diplomas.

Last week Professor B. F. Machlan and Professor Milton Robison attended the big convention of educational superintendents in Washington, D. C. In the absence of Professor Machlan, Professor Guy H. Winslow presided.

Friday morning the following quotations were used by our president in his talk with the students:

"When a job goes to a man's head it finds plenty of unoccupied space."

"Religion teaches that when a man ought to do a thing he can."

"A fellow who is pulling on the oars hasn't time to rock the boat."

Several excellent lessons were drawn by the speaker.

The life of Peter was considered anew by the students as Elder W. C. Moffett chose the life of this disciple for the theme of his talk Friday evening. It is comforting to know that the best of men are sometimes molded out of faults.

The subject of Religious Liberty was presented by Elder E. K. Slade Sabbath morning. Our attention was called to the words found in Jer. 12:5, and we were exhorted to do all we could to prevent the passing of the Sunday bill now before the House in Washington.

The Social Forum of the college held its first session Saturday evening in the assembly room. The subject of "Cultural Ideals" was presented. We trust that the purpose of this organization will not be lost sight of: namely, "To provide for a pleasurable expression of the highest Christian social ideals, and to promote the general culture of our college life."

Violet E. Morgan.