

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXV

SOUTH LANCASTER, MASS., DECEMBER 22, 1926

No. 50

GENERAL ARTICLES

"ARE ALL THE CHILDREN IN"

All Seventh-day Adventist parents have a most earnest desire to see their children, when grown, remain faithful to our message.

The world is full of attractions and inducements to our youth. The pull of the world is at times so strong that parents are well nigh distracted to know what to do to keep their children in the truth. Perhaps the following statements will be of help to you.

A conference president, a comparatively young man, says:

"I am one of a family of nine children. From the time that I was seven years of age, the 'Review' has been in my father's family and had a great influence over all the children. All nine children have grown up and all are in the message today and I believe that the influence of the 'Review' in our home was a help in establishing the children."

One of our ministers states:

"There were eight children in our family. Father always had the 'Review.' It had a great influence with us children. All eight children are in this message and four are in the work,—three, ordained ministers."

A layman, one of our church elders, makes this statement:

"My father accepted the message in the 60's. There were eleven of us children. We did not have many church privileges. As soon as father learned of the 'Review,' he subscribed for it and each week would read out of it to the family. It had a great influence. Eight of the children are living today and all in the message."

Sorry to say there are contrasts. At a recent meeting, one of our sisters, bent by the weight of years, and hair almost white, in a trembling voice said:

"I have been in this message thirty years but only the last four or five years have I been a reader of the 'Review,' and I wish to testify to what a great help and encouragement it has been to me, but I always cry when I read the Home Department which contains such blessed instruction for parents, when I think of my children that have grown up by my side these last thirty years and every one left home and left the message. I think that if the 'Review' had been in my home as the Lord says that it should be in every home, my children might have been in the message today."

Are you letting the "Review" perform the service that it should in your home? It will come to you for a full year for only \$2.75. Better than that, for \$3.00 you can secure the "Review," "Life and Health" and "Liberty" each for a year. Your church missionary secretary or conference Book and Bible House office will be glad to receive your order.

For your own sake, and for the sake of your children, if you are without the "Review," do not put off ordering it another day.

* *

SUNDAY ISSUE REVIVED

The Sunday law issue before Congress has again become a very live question. The Sunday law advocates are doing everything in their power to force the committee members to report the bill favorably for action. We will have to meet the issue undoubtedly on the floor of the House before Congress adjourns next March. Now is the time

for our people to do all they can in scattering religious liberty literature.

The "Liberty" extra, which gives a complete analysis of the four Sunday bills pending, contains a petition also on the last page which ought to be used to obtain signatures, and then the petition should be sent in to the Congressman from the district where the signatures have been obtained. The "Liberty" extra can be obtained for \$2.00 per hundred, or fifty copies for \$1.00.

One of our old-time religious liberty men wrote us the other day and said that the "Liberty" extra was the finest treatise on the Sunday law issue that he had read at any time. Now is the time to work. We are counting on you to help us in this campaign to educate the public mind as well as to defeat the Sunday bills.

C. S. Longacre.

* *

THREE KINDS OF GIVERS

Some witty person once said: "There are three kinds of givers—the flint, the sponge, and the honeycomb."

To get anything out of a flint, you must hammer it, and then you can get only chips and sparks.

To get water out of a sponge, you must squeeze it, and the more you squeeze, the more you will get.

But the honeycomb just overflows with its own sweetness.

Some people are stingy and hard; they give nothing away if they can help it.

Others are good natured; they yield to pressure, and the more they are pressed, the more they will give.

A few delight in giving, without being asked at all; and of

these the Bible says, "The Lord loveth a cheerful giver." Selected by "The Review and Herald" from "The Christian" (London).

* *

SOMETHING NEW AND ATTRACTIVE

Awaits those who complete the Sabbath School Workers' Training Course for 1926. By "complete," we mean finishing the studies based on "Learning to Teach From the Master Teacher" and "The Devotional Life of the Sunday School Teacher," and writing on the review questions. The latter appear in the December "Sabbath School Worker," or may be had from the conference Sabbath-school secretary.

The written review paper should be mailed to the Sabbath-school secretary of the conference, who will send the writer's name to the General Department, whereupon the individual shortly after will receive "something, new and attractive" which is pleasant to the eyes and a thing to be desired.

J. C. Thompson,
Associate Secretary,
General Sabbath-school Dept.

* *

"SIGNS OF THE TIMES" IN FOREIGN LANGUAGES

The foreign "Signs," an 8-page monthly missionary periodical is now available in the following languages: Hungarian, Italian, Polish, Russian, and Slovakian, the subscription price being \$1.20 a year, \$1.30 to Canada and foreign countries.

These truth-filled periodicals are meeting a real need. How many times have we not come in direct contact with individuals of strange tongues wishing that something might be placed in their hands that in a systematic way would give them a clear knowledge of the truths we prize so highly? These periodicals, with a carefully planned program covering the 12 numbers for the year, are destined to prove mighty soul-winners wherever they are given an opportunity to work.

And think of the opportunities! 300,000 immigrants landing on

our shores during 1927—and practically all without the knowledge of as much as ten words of our language. And this does not include the millions of others just like them already here.

If through the medium of the foreign "Signs" we hold the key of love which opens the door to their hearts, and when opened is beyond the power of priest-craft to shut, should we not use it? Experience has taught us that our personal, sympathetic words to these people have more power than the pealing sound of cathedral bells.

What an opportunity! Shall we not make 1927 a real "Signs" year in behalf of the foreigners? We can do this by investing in at least one subscription for a foreign-speaking friend, neighbor, or even "strangers within your gates."

For other information write the International Branch at Brookfield, Illinois, or your Book and Bible House. Do it today.

H. W. Sherrig.

* *

TO NEWLY ELECTED CHURCH OFFICERS

Mistakes have been made by elders, deacons, clerks, treasurers, Sabbath-school superintendents, and others who lack a thorough understanding of their duties.

Elder J. Adams Stevens, secretary of the General Conference Home Missionary Department, in his book, "The Officers of the Church," supplies approved instruction for all who bear official burdens in the church. He gives some general counsel also.

You can make your meetings more interesting, can reduce your work to a minimum, can get best results, and can have the satisfaction of knowing that you are adhering to the denominational plan when you carry out the instruction given in this much needed little cloth-bound book of ninety-two pages. Copies may be secured from your Book and Bible House for 60 cents.

* *

"All things work together for good to them that love God."

GREATER NEW YORK

120 West 42d Street

New York, N. Y.

E. K. Slade, President

J. K. Macmillan, Sec.-Treas.

INCOMING OFFICERS

Sabbath-school and Missionary Volunteer

Are you facing the task of your new office for 1927 with some anxiety? Here is good news for you if you will avail yourself of the opportunity. To help our officers to get hold of their problems speedily, we are arranging for Officers' Instruction meetings twice a month. We hope to hold these meetings at the conference office on Monday evenings. Watch the "Gleaner" for the dates. Instruction will be given to the officers of both departments.

* *

"TRAINING COURSE"

The questions for the 1926 review will be found in the "Worker," December number. We trust that all who have been studying the books will have the courage to write out their answers. The task is not difficult at all for you may use the books for reference. You will be happily surprised how the points of importance will fasten

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MARGARET E. RYDEN - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

themselves into your mind by this review exercise. Some have sent in their review, but we expect to receive many more papers. We are waiting to issue a certificate to every one who studied. This will be a reminder of the effort you put forth to train for more efficient leadership and training. Next, plan to take the 1927 course which promises to be an unusually good one. "Victory in Christ" and "Learning and Teaching" are the two books in the new course. Are not these titles suggestive of real help?

* *

SECRETARIES, ATTENTION!

We are nearing the trying season of our reporting. "Trying" indeed, in the sense that much depends upon the December reports but that some secretaries fail to realize this. Outgoing officers are apt to grow careless and feel that the new secretary is responsible for the last report. What "trying" times we then pass through, for the new secretary knows little about the December report, waits to be shown, and we wait and wait for that much needed report to reach the office. Secretaries, please be faithful and forward your reports with dispatch.

* *

WEEK OF PRAYER ECHOES

We hear of many definite victories received during the week. Our youth have entered into the season of prayer with interest and consecration. The children, too, have been gaining in Christian growth. We are happy to know that many prayers have already been answered and that our youth have received a higher vision of the plan God has for them. May this consecration hold in each life. Professor N. H. Saunders spent most of the week at Greater New York Academy, also meeting with the Temple youth on Sabbath. Miss Kleuser visited the elementary rooms, Temple, Danish-Norwegian and Brooklyn societies. We much appreciate the services of our pastors in behalf of the

youth during this special season of prayer.

* *

STANDARD OF ATTAINMENT

The examination questions have been somewhat delayed, but these will be mailed to you immediately on their receipt at our office. We are pleased to note that some of the societies are ready for these tests. Let us make the year 1927 another Standard of Attainment year and enlist every youth for the study.

* *

BIBLE YEAR

Will you be completing the reading of your Bible before many days? If so, be sure to send in your name to me so that I may be able to reserve a certificate for you. Please mention how far you have read and when you expect to complete the Bible Year.

* *

READING COURSE

What a poor showing we seem to have for 1926 certificates! Surely, many who have read the books have not reported. We fear that some secretaries are not alert on having regular check-ups. But now, let every secretary begin a desperate search for names entitled to certificates and report these to the office immediately. Greater New York's youth must all rally on this point and help us reach the goal of 210 certificates. We cannot slacken by neglecting to report, but we will all get busy and send in a complete list.

Louise C. Kleuser.

* *

EVANGELISTIC CANVASSING

In every way the closing year has been one of progress to our evangelistic colporteurs. The actual deliveries in the Greater New York Conference has a gain in value larger than the total business of last year. During the year 1925 this conference delivered \$17,500 worth of subscription books. This year our subscription book sales already exceed \$38,800,—that is for the first eleven months of this year. Thus our gain in actual deliveries is

over \$20,000. One of our colporteurs sold \$600 worth of books last month. Another has sold over \$4,000 worth of books during the last ten months. And the biggest record has not been made yet; the best is still ahead. All over new doors of opportunity are opening. The outlook for the year 1927 could not be better than it is for evangelistic canvassing in Greater New York. God is doing a great work with our literature and for those who are consecrated to our literature ministry. Our only need is for more workers to improve the increasing opportunities on every hand to win souls to the kingdom with our literature.

Walter Pergande.

* *

COLPORTEUR INSTITUTE

The Greater New York colporteurs' institute will be held at Park Circle Hall, 123 North Street, Middletown, N. Y., January 3 to 15, 1927. Arrangements must be made in advance with the conference Publishing Department secretary for attendance at this institute. All who purpose to engage in the literature ministry during the year 1927, and who have been accepted for this work, will be entertained as guests. Our daily program, together with an outline study of our work, will be mailed free to Seventh-day Adventists upon request. Information regarding any phase of our colporteur work will be promptly sent upon request.

A trip to Washington, D. C., visiting the Review and Herald Publishing Assn., together with other points of interest in the city, is planned for those who attend the institute. Write the undersigned for further details if God is calling you to the evangelistic canvassing work.

Now is the accepted time to enlist for service. Millions today are groping in darkness and looking to you for the light of truth. Ask us to send you one of our beautiful 1927 consecration covenants, and start the new year right by making God's work

your full and only business in life.

Walter Pergande.

* *

THE NEW YEAR

Volunteers, the year 1927 stands before you. As a portion of eternity it will be broken up into months, weeks, hours, minutes, and seconds. It is a stranger and with Joshua when standing on the banks of the Jordan, we may say, "Ye have not passed this way heretofore."

We are loath to part with old friends. The old year in many respects has been a friend to us; but now it becomes an experience. The year is done. What has been left undone, must remain so. No regrets, not even tears, can bring back lost opportunities. But why shed them when the new year stands ready for an introduction as an opportunity to make good?

Three-hundred sixty-five brand new days ahead! Its hours will be filled with golden minutes and studded with diamond seconds. What a wealth of time to improve for God! "So teach us to number our days that we may apply our hearts unto wisdom." The smallest fragment of time must now be consecrated to Him who has promised to "crown the year with His goodness." Now, with a whole new year before us, let us determine to make it the "acceptable year of the Lord." Forget the past with its broken resolutions; look to Jesus for a new year.

A happy new year to you Volunteers! Do you desire to know how to retain its happiness? Make it a year with Jesus whose friendship will be new each day, yet lasting as the rock of ages. Each morning He is ready to give you His orders for the day, speaking comfort and courage when you need it. He will provide this all for you through the Morning Watch. He will show His wonderful plan for you as you acquaint yourself with the great plan of salvation in the Bible. Let Him count on you each day and so

make each day count for Him. Practice to be faithful. The systematic use of the Morning Watch Calendar and the daily reading for the Bible Year will bring true happiness into your life. With the dawn of the new year let us resolve with Jesus' help to make it a happy one. Once more, a happy new year!

Louise C. Kleuser.

NEW YORK

Union Springs, N. Y.

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

BIBLE HOUSE NOTES

When this issue of the "Gleaner" is in the hands of all our people in the conference, the end of the old year 1926 will be close upon us. This is usually a time for serious reflections upon our life for the past year, especially in asking ourselves the question, "Have I done all that I might have by way of helping some one get nearer to Christ?" If not, what will be your decision for the coming year? The literature ministry is to go forward with greater power and 1927 should see a wonderful awakening in regard to this. We have not sent out any special cards expressing our appreciation of the interest which all have so heartily displayed in desiring to have a part in scattering our truth-filled literature, though we believe that would have been very appropriate. We wish to express our heartfelt thanks at this time, and trust that 1927 will be as bright and prosperous for the work in which each and every one of us is privileged to have a part.

Morning Watch Calendars! Home Missionary Calendars! They are going fast, and it will be only a matter of time before all will be sold out. If you intend to start the New Year right, now is the time to act.

* *

"God never yet forsook in need the soul that trusted Him indeed."

UNION SPRINGS ACADEMY

At Union Springs Academy we have enjoyed many precious blessings during this Week of Prayer. Elder Slade remained with us for chapel services during the entire week and his practical talks on fundamental truth were fruitful in bringing about an earnest heart searching. The absence of any emotionalism or anything sensational was marked, but we believe that an enduring work was done. A splendid spirit prevails in the school.

We were delighted with the visit of Elder Spicer the last Sabbath of the week. We count ourselves greatly favored by the help that we have had this week.

It is time now to make decisions for the second semester which begins January 24, 1927. There is opportunity now for those who were unable to come to school in September. Some new classes are being started with the second semester, and it is a convenient time to enter such classes as Bible, History, and English. Do not wait longer but make the start now. The association with so many boys and girls with Christian ideals is invaluable. Write for further information.

When the last report was sent to the "Gleaner" we were in the midst of threshing which has now been completed. The result is 2500 bushels of oats, 768 bushels of wheat, and 220 bushels of buckwheat. The grain is of the finest quality. There remains now corn to husk and hay to press which will keep several of the boys busy during the vacation.

Brother Fleming has just returned from a trip to Burt and brought back four fine sheep which were given to the Academy by Brother John Lindsay. We certainly appreciate this gift and hope that these sheep will be the nucleus of a much larger flock.

L. G. Sevrens.

* *

"The greatest truths are the simplest, and so are the greatest men."

SO. NEW ENGLAND

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

South Lancaster, Mass. Phone 255M

BOOK AND BIBLE HOUSE NOTES

The holiday business is good here. Tuesday's mail had 46 letters for our attention. We assure you of our best attention at all times. Sorry that a few of the new books are coming a little slowly. The slogan "Give a book" is supported by the following from the "Literary Review":

"Own the books you most wish to read. Have them in your library, carry them in your pocket. Many a book has gone unread because the mood that demanded it could not be satisfied at the moment; many a one has remained unfinished because the library or the friend whence it was borrowed put a time limit on its absence. Even the most engagement-infested day has empty intervals of which toll can be exacted in the way of reading."

"Beautiful Girlhood" makes a beautiful gift for boys or girls. \$1.00 postpaid.

We are having the best sale on Bibles that this Bible House has experienced in many years. To date we have sold about 150 of those 07523-x at \$2.75. Only three Bibles have failed to please and that is because the print was not large enough for the customer. New shipment coming in, send your order along, a special section of blank pages for notes "is a regular part of this Bible."

Your business is appreciated at this house.

* *

MISSIONARY VOLUNTEERS!

As this is the last issue of the "Gleaner" this year, we want to use a little space in asking you if you will complete your Bible Year by December 31. We are very anxious to issue many Bible Year certificates as soon as we receive word from you. Personally, I have been much benefitted in pursuing the Bible Year this time and I have talked with many others who bear the same

testimony. Not only are we anxious for you to finish the reading of the Bible this year, but we are also anxious that you begin the very first of January for your next year's reading. A systematic reading of the Bible, such as the Bible Year plans, affords us the daily spiritual bread which we all need.

To my mind there are four advantages in pursuing the Bible Year. In the first place, we get a comprehensive view of the Bible as a whole, which is surely advantageous in obtaining a thorough knowledge of the Scriptures; secondly, we get a complete view of the Person of the Bible. No one would say that one gospel was sufficient to afford us all the knowledge that we ought to have concerning Christ, nor could all four gospels give us that knowledge. Inasmuch as all the Scriptures contain information concerning the Messiah we must read it in its entirety to get a complete view.

In the third place, a careful, continuous reading of the Bible helps to fix in our minds those texts of scripture that are essential in interpreting the great Bible themes that we teach. Lastly, the systematic reading of the Bible promotes regularity and thoroughness. If you have been reading your Bible through year by year you will need no urging to continue on in 1927. If you have not, why not begin at once, and enjoy the blessings that the blessed Word affords?

Have you seen the new Morning Watch Calendar? It is wonderfully arranged this year for memorizing just the texts of scripture that you will always want to use. The memorizing of scripture is a large item in any Bible study.

We are admonished by the Scriptures to continually think about the things of eternal worth as they afford us much comfort and inspiration, and the texts that were selected in making up this calendar are surely the gems of the Word of God. We would like to see double the circulation

of this little help and we solicit your cooperation.

W. E. Bement.

* *

THIRTEENTH SABBATH OFFERING

Our Thirteenth Sabbath Offering comes on the day when all the world is celebrating the supposed birthday of Jesus, and the spirit of giving is on every hand. We as a people look for the soon return of our Saviour. Our gifts December 25 will enable many to hear the message that will prepare them for that event. Our medical work in China will be greatly strengthened by our liberality to this last offering of the year. 1400 Chinese pass to a Christless grave every hour. May we not forget the question of Paul, "Lord, what wilt thou have me to do?"

* *

NOTICE

There will be four Sabbath-school conventions held during the month of January, at the following places: Springfield church, corner of Central and Beech Streets, Jan. 7, 8. Lowell, Jan. 14, 15. The Friday night meeting will be held in the S. D. A. church on Liberty St. We feel that a hall or larger church will be secured for the Sabbath day as the attendance will be larger than the little church can accommodate. The convention for the Connecticut District will be held Jan. 21-22 in the church, 64 Brewster St., New Haven, Conn. The fourth convention in the series will be held in Providence, Jan. 28-29, in the church on the corner of Cranston and Burgess Streets.

The convention in Springfield will include all of the Sabbath-schools in the Springfield District: Pittsfield, Northampton, Williamsburg, and Springfield No. 1, and No. 2. The first service will be held at 7:30 p. m. Friday, Jan. 7, at which time the other services will be announced. The Sabbath-school will be at the hour usually held in Springfield, 9:45 a. m. We look for a good

attendance at this time. Bring your lunches. All who want overnight entertainment write Elder J. W. McCord, 114 Central St., Springfield, Mass. Our General Conference Sabbath-school field secretary, J. S. Thompson, will be with us for the entire time, and will give a stereopticon lecture Friday night. Especially do we desire all of the Sabbath-school officers present, though all of the Sabbath-school members are invited. Please announce this carefully that none will be left out.

Mrs. J. Schnetzler,
Sabbath-school Secretary.

NEW ENGLAND

55 So. Main St., Rochester, N. H.
F. D. Wells, President
V. H. Hanscom, Sec.-Treas.

WEEK OF PRAYER A SUCCESS

We head this article "Week of Prayer a Success," for the simple reason that we think it has been a success. We may not have reached the heights of consecration and devotion that we might have reached, but the reports that have come to me have been very encouraging. The Week of Prayer found many of our churches divided, but it only took a few days of study and meditation for each one to see that it was self that needed to be eradicated and then the Spirit of God could complete the work in each heart.

We sincerely believe that the help that each one received will go a long way toward making our work for 1927 a success, for we must have members united as a church and churches united together in a conference in order that God may work for us and with us in building up the work in this large field.

The writer spent the greater part of the week with the students and faculty of Pine Tree Academy. It is interesting to see how contented the students are with the meager facilities for carrying on school work. This especially applies to the young men. We will be very glad when

we can announce to the friends of the school that we can have a new dormitory. Many other repairs and additions are needed. I sincerely believe if the parents could have been present and heard the stirring testimonies of the boys and girls, stating the victories gained, they would be proud of the work being done in our school.

We found a large number of our boys and girls who have never been baptized, but before the close of the week, many of these signified a real desire to join a baptismal class where they can study the qualifications for church membership. We are certain that many of these young people will join us in the glorious kingdom of God as a result of this Week of Prayer. We urge every parent to take great care and not let these young people lose what they have gained as they visit their homes for the holiday season.

F. D. Wells.

OBITUARY NOTICES

Tate.—John Forest Tate was born in Charlestown, Maine, December 25, 1875. His boyhood was spent in a quiet, uneventful manner, in the country, happy in the association of his parents and brothers and sisters. At an early age he was baptized and joined the Free Baptist church. When he was a little older, he was brought to a knowledge of the truths of the Seventh-day Adventist faith, by the influence of his sisters, and at the age of twenty-four he joined the Adventist church. In this faith he lived the latter half of his life, a life of true consecration and human sympathy for all who needed his help.

Ever a good, dutiful son, he cared for his father and mother in their declining years. He was a kind and considerate brother, husband, and father.

In 1908 he was married to Miss Rena Johnson. For the sake of their three children, Mildred, Myrna, and Muriel, he labored hard to provide for them a Christian education, to prepare them for the king-

dom of God. This hard labor was made still harder by his ill health. One year ago he went to Florida, hoping thus to find better business opportunities, and to improve his health by a change of climate. Sacrificing the blessings and comforts of home and friends, he went to work among strangers, under hard and comfortless living conditions. It was too much for his already undermined constitution, and he fell a victim to pneumonia, and died December first, in the Jackson Memorial Hospital, Miami, Florida. Thus passed another of the patient, unnoticed heroes of life. He struggled bravely to win in the battle, and gave place only to the great enemy of all. But we look forward to a happier day, when Jesus will call him forth, no longer to suffer the pangs of an earthly existence, but to enjoy the strength and vigor of everlasting youth. Until that "day dawn, and the shadows flee away," we wait in hope.

Clifton L. Taylor.

Walters.—Charles Walters was born in Herefordshire, England, August 11, 1868. At the age of twenty he came to this country, locating at Canastota, N. Y. About two years later he was married to Miss Miriam Hopkins, also of Herefordshire, England. They had been married but a few years when Professor J. A. L. Derby, then a colporteur, sold them a copy of "Bible Readings." From the study of this book they began keeping the Sabbath and joined the Syracuse, N. Y., S. D. A. church at its organization, being among the charter members. Brother Walters passed away October 10, 1926, as a result of internal cancer. It was indeed gratifying to witness his strong faith in his God as he knew he must rest until the resurrection. All who were with him the last few weeks were greatly inspired to press on toward the prize. He knew that his "Redeemer liveth" and rejoiced in the "blessed hope," dying gloriously triumphant. He leaves his wife; two daughters, Ada M. of Chittenango Falls, and Mrs. Clinton J. Coon of Richmond, Va.; two sons, Charles H. and J. Wesley of Chittenango Falls, N. Y.; and two brothers, William Walters

BOOK WORK, WEEK ENDING DEC. 11, 1926.

New York, W. B. Maris, Field Secretary					Greater New York—Continued						
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
H. S. Frost, Buffalo		PP	35	50 00		D. P. Waldo, Hudson		BR	16	21 00	54 00
Orlow Cooper, Buffalo		PP	31	33 75	37 75	Eliz. Thompson, Brooklyn			7		22 45
F. B. Oaks, Rochester		PP	28	108 50		T. Armbrister, Brooklyn		HW	4	4 15	10 25
Ivan Coon, Geneva		HW	26	17 50		Josephine Frey, N. Y. City		Mag		49 65	49 65
E. D. Champlin, Rome		HW	18	28 00	2 50	Mrs. Countryman, Staten Island		Mag		50 00	50 00
Herbert Selmsler, Gloversville		PP	16	20 25	2 25	Miss C., New York City		Mag		128 60	128 60
Mrs. Rosé Ellis, Hornell		Mag	15	14 65	14 65	Mrs. J. Raynor, Brooklyn		Mag		400 00	400 00
W. H. Watson, Rensselaer		BR	12	60 00	8 50	18 Colporteurs			414	1261 55	876 35
A. R. Evans, Ithaca		Misc.	10		22 25	Southern New England, T. M. Butler, Field Secretary					
Anna L. Clark, Jamestown		HW		22 25		N. W. Chapman, Bridgeport, C.		OD	30	48 25	50
Mrs. E. L. Montclair, Herkimer		Mag	18	19 00	19 00	A. H. Kenney, Meriden, C.		HP	24	60 75	6 75
A. Colporteur, Rome		HW		52 51	99 76	Joseph Yorke, Waterbury, C.		BF	23	31 85	6 60
Miscellaneous		HW		18 00	18 00	E. Carpenter, Fall River, Mass.		OD	22	12 75	3 00
Mrs. Anna Bush, Leroy		HW		8 25	8 25	W. L. Hubbell, Bridgeport, C.		HP	20	36 50	8 00
Mrs. J. H. Parker, Liverpool		HW		5 25	30 75	Mrs. E. Porter, Bridgeport, C.		OD	17	18 25	1 75
14 Colporteurs			209	457 91	263 66	Anna Nelson, Lynn, Mass.		OD	11	10 75	1 50
Greater New York, Walter Pergande, Field Secretary						Nannie Erickson, Lynn, Mass.		OD	11	4 50	
C. Yost, Delaware Co.		RJ	53	57 50		X. R. Arline, Bridgeport, C.		RJ	12		18 00
Margaret Huber, Brooklyn		BR	40	18 45	19 45	Carrie Feltus, Malden Mass.		PP	10		45 50
Mrs. B. M. Shepherd, Harlem		BR	40	12 50	34 00	10 Colporteurs			180	223 60	91 60
M. P. Frisbee, East Meredith		RJ	35	28 00		New England, B. M. Preston, Field Secretary					
A. H. Marx, Tarrytown		RJ	34	93 50	4 75	C. Greenleaf, Barre, Vt.		RJ	43	100 25	1 50
Matty Scalzi, New York City		OD	33	112 25		W. Linscott, Portsmouth, N. H.		PP	27	17 00	4 00
J. R. Arturo, New York City		OD	32	38 50	12 00	Maude Marsh, Concord, N. H.					7 35
A. Addicks, Port Richmond		BR,HW	30	33 00	53 50	3 Colporteurs			70	117 25	12 85
W. F. Gaskin, Brooklyn		PP	30	29 00	20 00	Totals,					
Frank Rizzo, New York City		OD	30	142 50		45 Colporteurs			873	2061 31	1244 46
Mr. H. S. Harrison, N. Y. City		HW	30	42 95	17 70						

of Canastota, N. Y., and James Walters of Utica, N. Y. Funeral services were conducted from his late home by the writer, using the text selected by Brother Walters, Job 19:25-27. We laid our beloved one to rest with the full assurance that soon we shall see him in a land free from sorrow, pain, and death.

Clinton J. Coon.

Cheney.—Lottie B. Cheney was born at Otto, N. Y., on Sept. 29, 1863, and died at the Cheney homestead on Dec. 6, 1926, after a long and trying illness. When about eleven years of age she gave her heart to the Lord and a few years later united with the Seventh-day Adventist church. She remained firm in the blessed truth unto the day of her death. She is survived by her husband and daughter "Florence" and two sisters and a brother. The last four years of her life called upon her to face the most distressing illnesses, both to herself and daughter, but she met them with unusual cheerfulness and unflinching courage. The services were held at the Cheney homestead where a large company of friends gathered in sympathy. The interment was

at the Falconer cemetery where she sleeps in Jesus awaiting the call of the great Life-giver. Words of comfort were spoken by the writer and Elder C. Meleen.

C. R. Gibbs.

Keyes.—Sarah C. Keyes was born at Ulyses, Pa., May 23, 1841; and died Nov. 25, 1926, at the home of her granddaughter, Mrs. Leon Kelley, of Millport, N. Y., with whom she had lived the past year. Death resulted from a fractured hip received in a fall.

Sister Keyes lived a consistent Christian life and had often expressed the desire that she might, when her time came, be taken quickly and easily. She fell asleep in Jesus and the blessed hope of the resurrection, which takes away the sting of death and comforts her many relatives and friends. She is survived by three daughters, Mrs. Emma Stomer of Tunkhannock, Pa., Mrs. Minerva King of Syracuse, N. Y., and Mrs. Jennie Barker, of Niagara Falls, N. Y., besides 22 grandchildren and 34 great-grandchildren and a brother, John Updyke of Montour Falls, N. Y.

The deceased joined the Seventh-day Adventist church at Elmira N. Y., August 21, 1909, continuing faithful until death. Funeral services were conducted at Elmira by Elder Claude E. Eldridge.

Charles R. Elliott.

* *

"As a soldier in life's battle, Lord, Grant me that courage high That dares, if need be, fail, But dares not fail to try."

ADVERTISEMENTS

For Rent.—Tenement with modern conveniences including sleeping porch.

Mrs. C. L. Darling
Narrow Lane
So. Lancaster, Mass.

* *

Seventh-day Adventist family is willing to board two children for a moderate sum. Christian home life; church school privileges. References furnished. For further information address

Educational Superintendent
55 South Main St.
Rochester, N. H.

NOTES

We extend to all our readers the compliments of the season and wish for them a prosperous and happy new year.

Do not forget that the debt-reducing campaign begins Jan. 1.

Elder PUNCHES has just returned to the office after spending the Week of Prayer in the Albany District and at Middletown, N. Y.

* *

NOTICE

According to the practice of a number of our publishing houses of omitting an issue of their paper the last week of the year, there will be no issue of the "Atlantic Union Gleaner" for December 29. We shall be glad to get any items for the new year for the next issue of the "Gleaner," which will be dated January 5. This idea of dropping an issue at the close of the year was suggested in the issue of July 14.

Recently we have written letters to prospective subscribers of the "Gleaner," and to subscribers outside the territory of the Atlantic Union, suggesting that our list of subscriptions is made up to be dated January 1 and to expire December 31, 1927. Our plan in this is to have all of our subscriptions expiring at the end of the year and thus avoid so much changing of dates in the list.

For each subscription to the "Gleaner" there is an expense of \$1.00 a year, but our subscription price is only \$.50 a year. Now is the time for all readers of the "Gleaner" to consider the renewal of their subscriptions, and if in their hearts they desire to assist in the expense of the "Gleaner," to remit \$.50 or more to their local conference office.

Should any of our readers know of there being errors in our mailing list, such as where two "Gleaners" are received when only one is necessary, or where the paper is still going to the address of some one who is deceased, they will confer a favor upon the Atlantic Union office to send in such information to the "Atlantic Union Gleaner."

ATLANTIC UNION
COLLEGE

Remember, Young People

The Second Semester begins January 19, 1927.

More than twenty new courses will open. This is your opportunity to get a half year's work done during the dull season of the year.

A colporteur class will be conducted as well as other courses that are preparatory to that important branch of Christian service.

The colporteurs' institute will round out your preparation and you will be ready for the field.

Atlantic Union College extends Christmas greetings to all its patrons.

B. F. Machlan,
President.

Notes

"More things are wrought by prayer
Than this world dreams of, where-
fore let thy voice

Rise like a fountain for me night
and day.

For what are men better than sheep
or goats

That nourish a blind life within the
brain

If, knowing God, they lift not hands
of prayer

Both for themselves and those who
call them friend?

For so the whole round earth is
every way

Bound by gold chains about the
feet of God."

We have just passed another mile-post, as the Week of Prayer for this year has closed. Elder W. C. Moffett divided his time with the College and the church. We have certainly appreciated his earnest words of appeal, and we trust that a deeper spiritual atmosphere will pervade our College.

Elder Moffett was assisted by various faculty members, who led out in the vesper services.

The school was divided into prayer bands, which met prior to the general chapel exercise. At the close of the evening meet-

ing prayer bands were also organized in the Home.

During this week Elder C. L. Taylor has conducted a large baptismal class. Some of these young people will be baptized when they return to their home churches. Others will probably take their stand definitely before school closes. Sabbath afternoon Elder Taylor had the great pleasure of baptizing seven candidates.

We appreciate the many prayers that have ascended on our behalf this past week and we feel sure that our friends and patrons will continue to remember us. We want to make every week count in our spiritual growth.

Our president, Professor B. F. Machlan, carries a burden on his heart for the salvation of our students, and we know that he has your prayers as he tries to help the young people of this Union.

We felt that the thought expressed in this stanza was realized as we listened to the inspirational program given by the young people's society Sabbath afternoon in the College chapel.

By the time this paper reaches you school will have closed for the midyear vacation. We wish to take this opportunity of wishing you the season's greetings, and we hope the coming year will be the best and brightest in your experience.

Violet E. Morgan.

* *

"A BRAND NEW THING"

One of our educational superintendents presenting the Fireside to a group of persons found one to whom it was "a brand new thing." Probably there are many others who little realize just what place the Correspondence School is intended to fill in their lives, and how simple and practical are the methods by which it brings together teacher and pupil in a helpful and thoroughly intelligible way. We are glad to hear from all who desire to study and make something of themselves.

Fireside Correspondence School
Takoma Park, Washington, D. C.