

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVI

SOUTH LANCASTER, MASS., FEBRUARY 2, 1927

No. 5

GENERAL ARTICLES

THE NEW ENGLAND WORKERS' MEETING

I am sure that our whole field will be interested in the very important and successful meeting held at Rochester, N. H., January 13-16, at which time all of the conference workers and church officers from nearly all of the churches were in attendance. At this time Elder Wells, the president of the conference, had called for a committee meeting to take care of a number of important conference matters and to do the auditing of the laborers' accounts for the past year. This work preceded the regular church officers' meeting. Beginning Thursday evening the time was given to most careful study of all lines of our work and the relationship to be sustained to the various problems by our church officers and local churches. The deep interest and spirit of unselfish cooperation manifested throughout this meeting was most encouraging. To the writer it seemed like one of the most promising meetings we have ever held in the New England Conference.

At this meeting plans were laid for stronger and more effective soul-winning work throughout the field. The districting and manning of the field is so arranged as to give all parts better service, and while the ministers of the conference are to carry on more or less in evangelistic lines, as much help as is consistent is to be given to the various churches and companies in each district.

It was the purpose of all present to work for greatly increasing the tithes and offerings to foreign missions during 1927. We

feel certain that a decided change will be seen in this field in this line.

One encouraging feature that was talked over in the meeting was the possibility of applying to the Pine Tree Academy the comeback which is distributed to such institutions according to the General Conference arrangement by placing a certain percent of our Sixty-cent-a-week Fund to be available for this purpose. Within two or three years this arrangement will provide from ten to fifteen thousand dollars for Pine Tree. This should be of great encouragement to those who have struggled in behalf of this institution. Steps were taken at the same time to take care of the needed repairs and improvements on a basis of raising the money and paying as we go.

Another thing that should give the New England people hope and courage is the arrangement by which between five and six thousand dollars have been passed on from the Union Conference to assist in this field.

We were pleased to have with us Brethren E. F. Hackman and J. C. Thompson of the General Conference Home Missionary and Sabbath-school Departments. The help of these men I am sure was greatly appreciated. Brethren Kilgore and Saunders were associated with the writer in endeavoring to contribute to the success of the meeting. Truly our brethren in New England are laying hold of their difficult problems with earnestness and fortitude, and we look for decided growth in that field the coming year.

E. K. Slade.

* *

THE BIBLE YEAR

The Book of Leviticus

"This name is given to the third book of the Bible because

it deals chiefly with the Levites and the priests, and their services and duties in connection with the sanctuary and its worship. It also sets forth the duties of the people in regard to worship, offerings, and sacrifices.

"The time covered is very brief, being only the first month of the second year of the wilderness wandered. Three brief narratives are introduced.

"The great theme of Leviticus is holiness,—a holy God, a holy priesthood, a holy people. The Hebrew word for holiness is said to occur 159 times in the book. "The holiness of God shines like a white, fearful light upon the whole book. It is in contrast with that holiness that the sin of man is seen and understood. . . . Leviticus speaks forevermore of the awfulness of sin in the light of the holiness of God, of the plenteous redemption springing from the love of God, of possibility of holiness of life, created by communion with God."

"The purpose of Leviticus is to reveal God's method of dealing with sin. The entire book is fragrant of Christ. Every sacrifice, every garment, every ceremony, points to Him."

"Do not make the mistake of thinking that because this is a book of ancient laws, and rites, and ceremonies, therefore it is unimportant and may be lightly passed over. Read carefully chapter 16, dealing with the cleansing of the sanctuary; note what is said concerning tale-bearing, acceptable offerings, the sacredness of the tithe, etc.; especially notice how often, and in how many ways, the duty of loving our neighbor is enjoined."

Outline for Leviticus

Offerings, 1-7; Priests, 8-10; Purity, 11-16; Holiness, 17-22; Feasts, 23; Laws, 24-27.

The above is taken from the little book prepared by Mrs. Adelaide Bee Evans, entitled the "Bible Year," and can be purchased at the Book and Bible House.

W. E. Bement.

SO. NEW ENGLAND

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

South Lancaster, Mass. Phone 255M

PLEASURE BEFORE BUSINESS

"When you are choosing a book consider it a joyous responsibility, for a book is not merely a few hundred pages bound together. It is so many hours of pleasure, two hours on a lonely night when the wind is without and coziness within, three hours of companionship with a sympathetic mind, a half hour of snatched delight to refresh for duty. Prescribing books is a happy business. We enjoy doing it. Let us help you."

The above words express our sentiment better than we ourselves could do it.

Real pleasure comes from service. This is why we place pleasure before business. To be of service to you is our business, but more so is it our pleasure.

A home without good books is not complete. Good books are like friends—you always have them to turn to for inspiration, courage, or relaxation.

S. N. E. Book & Bible House.

* *

BOSTON

The Boston church has voted to start an Italian Sunday-school in the North End. A hall has been secured and the first meeting will be held on Feb. 6. We are praying that this work will result in bringing the truth to many a person in that section of the city. There are thousands of Italians in this colony, and so far we have done nothing for them except Harvest Ingathering.

It was difficult to secure a hall as the owners feared a Protestant meeting would drive the Catholic renters out in protest. The Lord helped us in getting a place, on a lease of five months, in a section where there are over eight thousand

Italian children in a space of a few blocks. We have secured over a thousand copies of "Our Little Friend," the gift of an organ, and now we need the prayers of God's people that we may reach the hearts of some with the third angel's message.

Our Chinese Sunday-school is prospering under the leadership of Sister Slaney. It is an interesting sight to see over a score of Chinese, each with a teacher, being taught English and the truth at the same time. We have the second largest Chinese school in the city.

God is greatly blessing our Sunday night services, and the spirit is impressing many hearts with the last message of mercy. The large number of regular attendants at our Sabbath services tell the story of many keeping the Sabbath for the first time. We are planning a Sunday night baptism for Feb. 20, at 7:15.

In spite of the storm about 500 heard the sermon on Sunday Laws last Sunday night. Without a dissenting vote the audience rose en masse in protest against the attempt to secure a Sunday closing law for the District of Columbia. This has been forwarded to Senator Walsh. It was ten-thirty before we were able to dismiss the question service. There are many in the valley of decision. Remember the workers and these interested ones at the throne of grace. A number of Catholics are very deeply stirred, and have left the "mother church." Some of these are keeping the Sabbath.

Our campaign to raise \$3000 for church repairs and improvements will be on in the month of February.

Thirty-five scholars are in our two school rooms. Mrs. R. Fries and Miss Mildred are the teachers. Recently the upper grades moved into their new quarters. Their class room was fitted with new windows, new blackboards, and new seats, making it an ideal class room.

Mrs. Blanche Mason is doing a good work as a leader of the Home and School Association. It meets every other Wednesday afternoon.

Our Sabbath-school is prospering under the new officers with Mr.

Yelland as superintendent. The attendance is growing. We have primary, kindergarten, and intermediate divisions meeting in different rooms. The senior section, in the large vestry, is rapidly filling the seats. We will soon have to get more chairs to accommodate our attendance.

Sister Annie Yelland is leading out in a strong way in the young people's society. Weekly meetings of our Home Missionary society are held every Sabbath at noon. Last week 52 were in attendance. The work is onward in every department of the Boston church.

We are praying for more of God's holy spirit to enable Boston to be ready to meet the Lord.

R. S. Fries.

GREATER NEW YORK

120 West 42d Street

New York, N. Y.

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

OUR COLPORTEURS MAKE A GOOD START AFTER INSTITUTE

It is indeed gratifying to note the splendid start which our colporteurs have made in their work for the new year. In spite of the fact that several of our best and regular colporteurs were delivering last week the summary for the week shows a total of \$2,238.90. This is fine, colpor-

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MARGARET E. RYDEN - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

The Gleaner is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

teurs! May God's richest blessing rest upon you in your work as you strive to reach your \$108,000 goal for 1927.

I may take this opportunity to say that my visit at our recent institute held in Middletown convinced me anew that not least among the finest assets to our work for God in this great field over which Christ has made us overseers, is our fine band of colporteur evangelists. Eternity alone can reveal what these faithful men and women mean to the finishing of the work in the earth. These earnest, consecrated workers for God should have our deepest sympathy and prayers as they face their daily ministry in the homes of hundreds who otherwise would never hear this great warning message.

Louis K. Dickson.

* *

FLOOD CONGRESS WITH PETITIONS AGAINST THE IMPENDING SUNDAY LAW

Petition blanks have been sent out of our office to all our churches to be filled out and sent in to members of Congress from our field against Senator Copeland's Sunday closing bill S.4821. This bill is focused upon the barbers of the District of Columbia and action is being pressed strongly by the Barber's Unions.

According to Elder Longacre, who with others is watching and working against the passage of this bill, the situation looks more dangerous than ever before because the barbers' unions throughout the country are sending in petitions to Congress in favor of it and the National Union is pressing it for action.

I desire to enlist the earnest efforts of all our faithful workers and members in the Greater New York Conference in the matter of getting many petitions filled out and sent in to your Senator asking that he send them on to the Senate District Committee. Let us not delay in this important matter but rather work now as we will doubtless wish we had worked when it is too late

to thwart the efforts of the enemy. Let us pray for our brethren in Washington who must meet the enemy face to face.

Louis K. Dickson.

* *

A HAPPY SURPRISE

A member of the Brooklyn No. 1 Sabbath-school believes in making the birthday offering a dollar a year, rather than one cent a year. To the delight of the officers of the school, a sixty-three dollar offering was found in the birthday box. Oh, that more who are able to bring such an offering would do so!

The 1926 Sabbath-school offerings of the Brooklyn No. 1 church amounted to \$8,750.00 or \$48 per capita weekly. What a splendid record for a large church!

The Sabbath-school offerings of the Greater New York Conference for 1926 amounted to \$53,585.34 a gain of \$6,814.52 over 1925. The weekly per capita amount was \$3.75. We rejoice at the blessing of God and the faithfulness of our dear brethren. May the present year inspire us all to still greater love for His cause.

* *

M. V.'S ARMED FOR STRENGTH

There is a real stir in our Missionary Volunteer camp. Our stronger societies appear stronger than ever, and the weaker ones are coming forth in new strength. The band plan is meeting with enthusiasm. We believe this year will be one of victory to all our societies. Remember that we will unitedly need to push the reading course. Let us all endeavor to reach our society goal in this respect.

* *

M. V. OFFICERS' COUNCIL

We invite all our Missionary Volunteer officers in need of help to the council meeting to be held at the Greater New York Conference office, Monday evening, February 7. Come with your problems and let us study them with you from your angle. Miss Kleuser will be at the office at 7 o'clock and those who are able to come early are

invited to do so. The evening will be given over to M. V. plans.

Louise C. Kleuser.

NEW YORK

Union Springs, N. Y.

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

REDUCING THE DEBT

The Scripture clearly says that Christians should "owe no man anything," and that the "borrower is servant to the lender." In other words, this means that a person, conference, or school that is in debt through having borrowed money is really in a state of bondage. When Christ comes He will find a church "without spot, or wrinkle, or any such thing." He will not find us all spotted up with debt.

Sister White likens debts upon our institutions to the terrible plague of leprosy. Now leprosy is a disease that gradually eats away a person's body, ultimately taking the life. It is this way with debt. It chokes us and saps our strength, and keeps us from turning our attention to a full and free preaching of the Word. No conference can prosper or do its best work when debt rests upon it. Only by putting our shoulders to the wheel, every one of us, can we become freed from this plague.

I am glad our people are rallying to the relief of Union Springs Academy. Already I know of over \$3,000 that has been pledged in this present campaign, with much more to follow. The question each one should ask is, Am I doing what God expects of me in this debt-reducing campaign? Not until this debt has been lifted will the New York Conference occupy the place God intends it should.

J. K. Jones.

* *

ALONG THE BYWAYS

Sister Kutscher was canvassing on one of the better streets in Rochester when she was admitted to a fine home. The lady said she had never heard of Seventh-day Ad-

ventists; she had heard of Mormons and Millennial Dawns, but not Adventists. She made inquiry about the location of our church, and the next Sabbath she was there in her car. She left \$2.00 in the collection, a share of her affections, and promised to come again, having been very favorably impressed. The literature ministry again!

In a western city one of our sisters, working on the street, felt impressed to go to a lady who was waiting in her limousine by the curb. She placed a piece of literature in her hand, and now her big residence is a veritable post-office where thousands upon thousands of pieces of our literature are sent out every year.

This will be a good year for the literature ministry in this field. We have a promising outlook for 1927, but we need men and women. The call of the hour will be answered by the coming of the man.

W. B. Maris,
Field Secretary.

* *

BOOK AND BIBLE HOUSE NOTES

It is interesting to notice the spirit of home missionary work that is being manifested in a great many of our people in this conference—Seventh-day Adventists who have a vision of what the Lord expects of them in helping to finish this great Gospel work. We think especially of two or three quite aged brothers and sisters whose zeal in giving this truth to others can well be patterned after. There is an old brother eighty-four years of age living at Ballston Spa, N. Y., who does not let age or physical infirmity stop him in his missionary activities. Then there are two sisters, both about 70 years of age, one living in Rochester and the other in Russell, N. Y., who are every year placing a quantity of literature in the hands of those not of our faith. Is there any reason why any or all of us can not do something in the literature ministry? Ask us for a catalog and for any further information you may desire.

Don't forget to circulate "Liberty" extra right at the present

moment. Petitions are printed on the inside of the back cover. Why not order a quantity. They cost but 2¢ and sell for 5¢, or may be distributed free. "Present Truth" No. 26 also deals with the Sunday laws now up for consideration. Only 85¢ by the hundred.

The New York colporteurs are now enjoying another institute. We trust that our good people all over the conference will remember our colporteurs in prayer as they continue to search out those who are honestly seeking the light.

Two books that ought to be placed in the homes of those not of our faith in this field—"Gospel in all the World," by Elder Spicer, and "Cure for Crime," by Elder F. C. Gilbert. The first mentioned little book tells who we are and what we are doing. The second one portrays the present social condition in the world and its only "cure." Either of these books in lots of ten or more cost only 12½¢ each, with postage extra.

* *

DISTRICT SABBATH-SCHOOL CONVENTION AT ROCHESTER

Our first district convention in 1927 was held at our Rochester church, Sabbath, Jan. 22. We had an all-day session with an intermission at noon.

After teachers' meeting, promptly at 10 o'clock, Sister Gutfrucht, the assistant superintendent of our Rochester Sabbath-school, called the senior section to order and a well balanced and very profitable Sabbath-school hour followed. Sufficient time was given for the study of the lesson and it was a pleasure to see the keen interest manifested in this important feature by the teachers and students of each division.

A recently purchased black-board was put to good use by Sister Gutfrucht in displaying the words of a special song we were asked to sing and a little later in analyzing that troublesome subject "Tardiness."

We were clearly shown that accident and sickness alone justifi-

fy our being late at Sabbath-school, all other causes show a lack of self-discipline and training.

When Miss Seitz, the secretary, read the report, we learned among other interesting things that the Rochester school is in the habit of going above its weekly financial goal of \$40.00 by several dollars, besides rolling up a Thirteenth Sabbath Offering of about \$300.00 each quarter. They have chosen dark Mexico for their goal device this quarter. The whole country is shrouded in darkness and as the goal is reached from week to week one bit of darkness after another is lifted and the beautiful flora of our Southern neighbor so much in need of the gospel is brought to view.

In the convention sessions which followed the Sabbath-school all of the major Sabbath-school topics were presented and discussed and we once more wish to extend our thanks to all who so willingly helped to make the convention a success, including the boys and girls.

Two auto loads from Batavia were present with us and we thank our Batavia members for their keen interest.

Not only on the strength of the testimonies given, the writer feels justified that this united study and consideration of our Sabbath-school problems will have a very beneficial effect upon this important branch of our work in the Rochester district. We look for every teacher in the Rochester church and district to enrol in the Sabbath-school Workers' Training Course, which is bound to mean stronger classes, a better attendance, and larger offerings.

Elder Bailey and his Sabbath-school officers, Brother Hyland and Sister Gutfrucht, are laying definite plans to make 1927 the most successful Sabbath-school year in their history. They are going to set themselves resolutely to the task of making our slogan, "Every church member a Sab-

before the end of the year. We thank the Lord for good leaders and willing people in the Rochester field, and enter upon the following conventions in other district centers much encouraged.

This week-end we expect to have one in Elmira. The week-end of Feb. 5 in Jamestown, the week-end of Feb. 12 in the Utica district, if agreeable to Elder Rice, and Feb. 19 in Buffalo.

* *

RECENT VISITS IN THE INTEREST OF OUR SABBATH-SCHOOL WORK

Ithaca

Our newest Sabbath-school has changed its meeting place to the Odd Fellows Temple, 310 N. Cayuga St., which will give them ample room for growth. We were glad to meet with them again and to find them of good courage. Their first report shows an average membership of 13, an average attendance of 17, and offerings of \$52.00, which is better than 30¢ a week per member. In view of the fact that they have to pay \$3.00 weekly for rent this certainly is a good showing for this new company. With the special help Brother Walker from Union Springs Academy will give this company from now on we expect to see other interested souls join them from Sabbath to Sabbath in the study of God's word. We believe every present member will be a real booster for a better and bigger school in 1927.

Olean

While not one of the largest, our Olean Sabbath-school has always been one of the most progressive. They seem to be especially blessed with wide-awake superintendents from year to year who lead to new heights of achievement. This year Sister F. E. Kriley is at the helm, and although the new year was scarcely two weeks old when I was there, their goal devices for offerings and daily study were already functioning beautifully. Two large, gold stars on their crowns attested the fact that their weekly financial goal had

been more than reached thus far, and when Mrs. McBride, the secretary, read that they had 33 perfect lesson studies out of a possible 34 I could not help being convinced that there was real merit in their daily study device. It consists of a chain at the end of which is an anchor. Each member represents a link and whoever misses in daily lesson study has the unpleasant task of stepping up to the front and disconnecting one of the links thus breaking the chain. Is there not a beautiful thought in connection with this device? Our anchors will hold if we keep in daily touch with God through His Word. How does your record compare with Olean's? The writer is convinced that this school has entered upon another year of victory for the Lord.

* *

HOME MISSIONARY SABBATH, FEB. 5

"The church of God has been organized for service."

In order to more definitely keep this great fact before us and study ways and means whereby we can quickly carry our message to the territory which is ours to warn, our General Conference has recommended that the first Sabbath in each month be observed as Home Missionary Sabbath.

Feb. 5 is the next one. There is a splendid program for the day in the Feb. Church Officers' Gazette entitled "Marshaling God's Army." Let us do it, brethren, in every church, and make 1927 the greatest year for soul-winning in our history.

F. Bohner,
Home Miss. & Sabbath
School Sec.

* *

FEBRUARY FOREIGN "SIGNS"

You will be interested to know that the February issue of the foreign monthly "Signs" will be devoted to the live question of "Religious Liberty." Calls have come to us from different parts of the field asking for material of this kind, as the foreigners are taking a very active interest in the subject.

The price will be 3 cents a copy in quantity lots. They are available in the following languages:

Italian	German
Hungarian	Slovakian
Polish	Swedish

We believe the subject is very timely for these languages, and our people should use this number as an entering wedge to the homes of their foreign-speaking neighbors at this time. It is really wonderful the way in which the literature work is opening up among some of these nationalities.

F. Bohner.

NEW ENGLAND

55 So. Main St., Rochester, N. H.

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

680

Missionary visits were made by the Missionary Volunteers of New England Conference during 1926. During the same period they also held 207 Bible readings; had twelve anti-tobacco pledges signed; took sixty-four persons to church or Sabbath-school services; put in 3,851 hours of Christian help work; gave twenty-five treatments; gave away food and fuel to the value of \$40.99; gave 70 bouquets to the sick and shut-ins; gave 146 articles of clothing to the needy; distributed 3,017 papers and magazines; gave out 491 tracts; received twenty-seven subscriptions to missionary periodicals; distributed 391 books; gave out 957 Scripture cards wrote 291 missionary letters, and received 59 replies to these letters.

We think that this is a good report for 1926. And by the grace of God, during 1927 we expect an even better one!

G. Dalrymple,
M. V. Secretary.

* *

YOU CANNOT READ EVERYTHING

that comes from the presses today. Business, home cares, and missionary efforts make a constant drain upon your time, and it's hard to keep up with developments and the trend of world-events.

To help you in sifting out from the mass of reading matter just what refers especially to

BOOK WORK WEEK ENDING JAN. 22, 1927

Southern New England, T. M. Butler, Field Secretary					Greater New York—Continued						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
W. Hubbell, Bridgeport Ct.		HP	34	22 00	75 00	Wesley Curtright, Harlem		RJ	13	22 40	2 90
N. Chapman, Bridgeport, Ct.		OD	34	21 35	78 60	M. Frisbee, Davenport, N. Y.		RJ	13	6 00	10 05
F. Cummings, Hartford, Ct.		HP	33	104 50		Mrs. R. A. Graves, Harlem		HW	11	18 00	
A. Rasmussen, Hartford, Ct.		BR	33	46 35	3 35	Mrs. C. H. Wilkinson				12 60	4 60
E. Carpenter, Fall River, Mass.		OD	28	12 10	5 25	J. Frey, New York City		Wat	24	29 40	29 40
A. H. Kenney, Meriden, Ct.		HP	26	27 00	84 50	Edna Morris, Brooklyn		Wat	34	25 10	25 10
J. Yorke, New Haven, Ct.		RJ	17	22 50	25	Mrs. Countryman, S. I.		Wat		50 00	50 00
N. Erickson, Providence, R. I.		OD	15	14 25	1 75	Miss Wohlers, Brooklyn		Signs		50 00	50 00
A. Nelson, Providence, R. I.		RJ	14	10 05	10 55	Mrs. J. Raynor, Brooklyn		L & H		30 00	30 00
H. Knight, Boston, Mass.		SC		25 00	25 00	Miss C., New York City		Mag		264 50	264 50
H. Mills, Hartford, Conn.		HP		12 20							
11 Colporteurs			234	317 30	284 25	37 Colporteurs			1011	2238 90	919 15
Greater New York, Walter Pergande, Field Secretary					New York, W. B. Maris, Field Secretary						
Frank Rizzo, New York City		OD	41	256 00		John Pannone, Albany		OD	26	101 00	
Charles Parraway, Harlem			35	41 00	27 50	*H. S. Frost, Buffalo-Lockport		PP	60	29 00	97 50
*T. Carcich, Bkln & N. Y.		HP	64	81 65	61 05	E. D. Champlin, Rome		GC	23	22 00	25
*M. Scalzi, New York City		OD	70	172 50		Alex Lobbodia, Albany		OD	20	114 75	
*M. Huber, New York City		RJ	33	18 00	24 75	Orlow Cooper, Buffalo		PP	40	11 50	49 50
C. H. Yost, Delhi, N. Y.		RJ	32	29 50	12 00	W. H. Watson, Albany		BR	17	48 50	143 00
R. L. Pragnell, Brooklyn		HP	32	31 50		H. Selmsler, Gloversville		PP	11	21 75	16 00
S. Ann Knight, New York City		RJ	31	55 75	16 50	Magazine Workers, Syracuse		Mag		40 00	40 00
*A. H. Marx, Brooklyn		HP	40	134 00		Magazine Workers, Rome		Mag		15 00	15 00
J. R. Arturo, New York City		OD	29	30 00	36 75	Magazine Workers, Troy		Mag		13 75	13 75
A. J. Addicks, Staten Island		HW	29	65 10	60 60	Magazine Workers, Utica		Mag		15 00	15 00
*G. Vaccaro, New York City		OD	62	103 00		11 Colporteurs			197	432 25	390 00
J. Williams, White Plains		RJ	28	105 75		*Two weeks.					
**W. F. Gaskin, Brooklyn		PP	92	80 00	48 00	New England, B. M. Preston, Field Secretary					
*J. E. O'Brien, White Plains		RJ	58	50 45	12 50	A. Yeaton, Portland, Me.		BR	37	106 00	
Mrs. Shepard, New York City		GC	25	64 50	9 25	W. Hutchinson, Sanford, Me.		HW	33	20 25	6 75
John Scudder, Brooklyn		BR	24	50 50	1 00	C. Greenleaf, Barre, Vt.		RJ	26	57 55	21 75
Miss M. Hanson, Brooklyn		HW	23	62 50		*W. Linscott, Portsmouth, N. H.		PP	50	103 00	6 00
W. A. Darby, Harlem		RJ	23	40 00	17 50	C. Chase, Portsmouth, N. H.		PP	15	27 50	
Charles Jennings, Poughkeepsie		RJ	21	72 75	2 00	Maude Marsh, Concord, N. H.				5 65	1 25
Edward Richards, Harlem			21	24 00	24 00	6 Colporteurs			161	319 95	35 75
George Smallwood, Harlem		BR	21	31 70	14 20	*Three weeks.					
W. J. Decker, Poughkeepsie		HW	20	46 50		Totals,					
Mr. & Mrs. Waldo, Stottville			20		80 25	65 Colporteurs			1603	3308 40	1629 15
Mrs. T. Carcich, Brooklyn		HP	19	25 75	1 75						
Kenneth Bush, New York City		RJ	19	52 25							
T. Armbrister, Brooklyn		HW	4	6 25	3 00						

fulfillment of prophecy and the underlying conditions of today, the editors and contributors of the "Signs of the Times" read much.

Each week on the back page of the "Signs is a digest, "The News in Review." Look for it. You will enjoy its informative, thought-provoking, and stimulating columns, giving you a digest of the most worthwhile news, for it considers the news of the day in such an unusual Bible-prophecy light.

A whole year's subscription for only \$1.50. Five to your address—use them in personal distribution—for only \$6.25. The secretary of your Book and Bible House will gladly care for your order. Don't miss another issue, send today.

ADVERTISEMENTS

Wanted.—A man acquainted with steam heating, electrical, and general repair work, or a second or third class steam and electrical engineer, holding a Mass. license. Apply

New England Sanitarium & Hospital
Melrose, Mass.

* * *

Seventh-day Adventist family is willing to board two children for a moderate sum. Christian home life; church school privileges. References furnished. For further information address

Educational Superintendent

55 South Main St.

Rochester, N. H.

Wanted.—Position in the spring as housekeeper or to take care of invalid.

Mrs. E. L. Abbott

South Lancaster, Mass.

* * *

For Sale.—Greenwood farm, near Graysville Academy. Seventy acres high, strong, limestone soil; watered fenced woodlot; old orchard, 700 young trees, apples, peaches, pears, grapes, small fruits. Colony houses for 1300 hens; heated brooding house for 1200 chicks; mouse-proof granary; incubators. House of eight rooms; water piped to kitchen and bath; barn, sheds, outbuildings. \$4,000.

Mrs. M. E. Greenwood
Graysville, Tenn.

CHRIST OUR RIGHTEOUSNESS

In the many meetings that Elder A. G. Daniells has been holding throughout the country, attended by thousands of people, the subject under discussion was "Righteousness by Faith, a Revival and a Reformation." Elder Daniells has made a study of the writings of Mrs. E. G. White on this subject, and the demand for these valuable quotations, many of which are not obtainable in the ordinary way, and the studies on this important subject, have led to the preparation of the manuscript for the new book, "Christ Our Righteousness," which is now ready. All who have heard these studies will want this book, and to all others we earnestly recommend it as a very valuable help to the Christian life. It makes a dainty little volume of 165 pages. It is handy in size, and comes in three styles of binding.

Paper covers, 50 cents. Beautiful green cloth, with gold stamp and marbled edges, \$1.00. Flexible genuine black leather, with gold stamp, \$2.00. Do not fail to order a copy at once.

Order of your Book and Bible House.

SPECIAL

Until February 10, we shall sell the following pamphlets at 5 cents per copy. Postpaid!

Christ Our Advocate
Christian Science & Divine Healing
Saints' Inheritance
Spirit World
Healthful Living

The quantity is limited, and this price will prevail only on our stock. Order NOW.

PLEASE NOTE!

We have just 12 of the \$5.50 value Tract Packages left for \$1.00 each, postpaid!

Order through your Book and Bible House.

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NOTICE

Does any reader of the "Gleaner" know of a copy of Volume I, "Great Controversy," Edition of 1884, bound in olive cloth, containing on the front inside cover a label reading, "Private Library of Sumner A. Whittier" and a few lines of verse entitled "Hints to Book Borrowers"? The book was loaned a number of years ago to a canvasser that he might lend it to a man who was much interested in the Sabbath through the work of the canvasser. The book never came back to me and as it breaks the set and cannot be replaced I should be very much gratified if it could be found. If any one has such a book, please communicate with the "Gleaner" office or with me at my address. I know you do not want it if it belongs to me.

Sumner A. Whittier,
Milford, Conn.

* *

HOME NURSING CLASSES

If we can not secure a nurse—then what? Over and over again you have read "Every church should be a training school for Christian workers... There should be schools of health, cooking schools, and classes in various lines of Christian help work. There should not only be teaching but actual work under experienced instructors" and you have said "But we have no experienced instructor available in our isolated church or community to teach us these things. Especially do we need a nurse to teach us nursing and care of the sick in the home."

If you can not secure such help why not do the next best thing? Take the course of les-

sons in Home Nursing offered by the Fireside Correspondence School. The lessons carefully studied will help you many times in your problems with the sick in your home and community and lay a foundation on which to build in your future reading along the lines of hygiene and health and home care of the sick.

As you progress in your studies you may find a graduate nurse to assist you in learning how to do the simple nursing skills outlined in the course such as reading a clinical thermometer, making an occupied bed, giving a soap wash, a fever sponge, or a simple treatment in bed. All these and other skills should be the accomplishment of every member of a Seventh-day Adventist church.

If you can secure a nurse to teach an organized class write the General Conference Medical Department for detailed instruction, and if you are situated where no such help is available write the Fireside Correspondence School, Takoma Park, D. C., for a description of the course they offer.

The Medical Department is assisting the Fireside School to make available to every one an organized outline of instruction to those who want the best in this line that can be offered through correspondence.

Medical Department Nursing Division.

Kathryn L. Jensen, R. N.

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IS SABBATH KEEPING A QUESTION OF MORALS?

Many people think it is just that, and so have a perverted conception of God's true Sabbath. Do you have friends or neighbors who wonder about the real significance of the seventh-day Sabbath? Give them a copy of the March "Watchman," containing this convincing article. Order yearly subscriptions in lots of four or more, sent to separate addresses, only \$1.05 each. Single yearly subscriptions, \$1.75. Ten or more copies, ten cents each.

ATLANTIC UNION COLLEGE

Some one has said that the highest compliment you can give a man is to address him as such. We surely felt that way toward Elder E. Kotz. Of course, we were interested in missions, but after listening to his talk we wanted to go or to send some one. Elder Kotz comes to us from the General Conference. He has spent a number of years in Africa, and knows the kind of young people needed to cope with problems that arise in a mission field.

Not only in the pulpit, but in the vesper services, ministerial bands, and even in the class rooms, our visitor shared his experience and knowledge to the inspiration of all who heard him. We extend to Elder Kotz a most cordial invitation to visit us again.

Saturday evening, January 22, the sacred cantata, "Esther," was given by the Atlantic Union College Choral Society in the College auditorium. Professor J. W. Salisbury who has charge of our vocal department conducted this cantata.

We were glad to have a visit from Elder A. J. Clarke last week. He is a graduate of the College, and his talks with the students always ring true.

We were all helped by Professor J. H. Tiney's talk Friday evening, and Elder C. L. Taylor's sermon Sabbath morning helped us to appreciate the writings of Mrs. E. G. White in a bigger way than ever before.

The fifth number of our lecture course was given Saturday evening in the College chapel. Mr. A. Squeir, the lecturer, showed us many beautiful slides of South America. After seeing the beauties of nature we felt as David did when he wrote, "When I consider thy heavens, the work of thy fingers, the moon and the stars that thou hast ordained, what is man that thou art mindful of him?"

Violet E. Morgan.