

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVI

SOUTH LANCASTER, MASS., MARCH 16, 1927

No. 11

## GENERAL ARTICLES

### GREATER NEW YORK

It has been a pleasure to meet a large number of the believers in Greater New York in recent meetings that I have been able to attend. A few weeks ago I joined Elder D. P. Wood in a Sabbath service with the Brooklyn English church, and it was a real treat to see so many new faces and such a large congregation in attendance, both at the Sabbath-school and at the services following. A good work is in progress in this church. Elder Wood is also having a good outside interest.

The afternoon of that Sabbath plans were made for me to meet with the Harlem No. 2 church. Elder Strachan had arranged for a meeting at an hour that accommodated my time, and I was glad to meet this earnest, interested congregation in connection with the work in that part of the city.

It was my privilege later to visit the academy at Carlton Hall. Professor J. L. Moran is surrounded by a very efficient faculty, and when we take into account that there is an enrolment of about 225 in this academy we can realize that it is a work of unusual importance. It is really our largest academy. This enrolment, however, includes the lower grades.

On Friday of last week I visited the Temple Academy. The enrolment is not so large in this academy, but a good work is in progress. Miss Purdon and her associates on the faculty have the work well in hand, and in keeping with our schools throughout the field, a very definite effort is on to bring our educational work up to the high standard required for this time.

On the Sabbath I joined Elder L. K. Dickson and his associate workers in connection with the Temple church in the morning service there. As yet a new pastor has not been provided for this congregation. Elder Dickson is carrying the responsibility in a measure by the aid of his assistants in connection with his executive responsibilities. This large congregation of believers has maintained a most loyal and liberal attitude toward the forwarding of the work in the city as well as in providing funds for the foreign fields.

In addition to his other responsibilities, Elder Dickson is continuing his Sunday night meetings in a large public hall where the return in souls seems promising. Throughout the Greater New York Conference the work is making good progress and it is a pleasure to know that the light is shining in this great world center.

E. K. Slade.

### OUR HOME MISSIONARY SECRETARY

Elder C. A. Scriven was recently elected to the position of home missionary secretary of the Atlantic Union Conference. For a few weeks this position has been vacant owing to the call of Elder Wells to the New England Conference. We are glad to announce that Elder Scriven is now in the field entering upon his new responsibilities.

This is a position of great importance to all of our conferences and institutions. The home missionary activities of our people have a vital part in strengthening our work throughout the field, and while they pertain to the home mission problem very largely, through the Harvest In-

gathering effort and other lines much is being accomplished for our foreign work through this department.

The work has been carried effectively and successfully in the past, yet I suppose there are always opportunities for doing better. As Elder Scriven enters upon these responsibilities in our field, I bespeak for him the co-operation of our conference and church officers throughout the Atlantic Union Conference. I trust that he may be given a warm welcome in all parts of the field; and also that which I am sure will be more pleasing to him, and more for the advancement of the work—the strongest and most hearty co-operation at all times and in all lines.

E. K. Slade.

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### NOTES

The evangelistic work in the Southern New England Conference is starting strongly for the new year. Elders McCord and Blomstedt, with Brother Leslie Meyers and Miss Odensen and Mrs. J. A. L. Derby assisting, have a fine interest in the tabernacle in Springfield. One interesting feature of the Springfield effort is that an interest is developing among the Swedish people which Elder Blomstedt is following up, and there is also an Italian interest springing up and Brother John Tuzzolino will divide his time between Hartford and Springfield in the Italian work. We understand that Brother Tuzzolino has several new Italian Sabbath keepers ready for baptism in Hartford and hope that this company will soon grow to a size that will permit organizing them into a church.

(Continued on page 5)

**NEW YORK**

Union Springs, N. Y.

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

**A BRIEF SUMMARY OF THE LORD'S BLESSINGS DURING 1926 Sabbath School Department**

For 1926: Mission Offerings, \$40,545.00; Average Membership, 2,304; Average Attendance, 1,897; Number of Sabbath-school Members Baptized, 117.

Gain over previous year for: Mission Offerings, \$3,000.00; Average Membership, 160; Average Attendance, 123; Number of Sabbath-school Members Baptized, 57; Perfect Records, 250.

**Home Missionary Department**

Raised for missions through Big Week and Harvest Ingathering for 1926 \$33,107.00. A gain over previous year of \$63.00. Souls won as a result of missionary efforts by our lay members during 1926, 49, a gain of 18.

The extent to which the Lord has blessed our united efforts along home missionary lines is reflected by the fact that for the fourth consecutive time our conference is leading all conferences in the North American Division in the Harvest Ingathering per capita, and we stand second highest of all in the Big Week effort.

It is interesting to note that the combined mission offerings of both departments total \$73,652, which is about \$4,000.00 above our full 60¢ a week.

For all of these signal blessings we desire to thank our gracious heavenly Father, our loyal co-workers, and our faithful people. Surely we have every reason to face 1927 full of courage and praise.

F. Bohner,  
Home Missionary and  
Sabbath-school Sec.

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**DISTRICT SABBATH-SCHOOL CONVENTION AT BUFFALO**

It has been about five years since our conference enjoyed a visit from a representative of our General Conference Sabbath-school Department, and we were much pleased

when word came that Elder Thompson, one of the associate secretaries, could be with us for a number of days. Our members at Syracuse, Union Springs, Buffalo, and Rochester greatly appreciated his helpful and interesting illustrated lectures on the development and world-wide extent of our Sabbath-school work, and will be glad to have him return again some future time, I am sure.

His greatest help was rendered in connection with our district Sabbath-school convention at Buffalo, February 19. Our Hedley Street church was about filled to capacity, for in addition to its own members the Buffalo East Side and Buffalo German companies were present in a body as well as a good number from Niagara Falls. It was a day filled with good things from ninety-three in the morning until fifty-three in the afternoon with a short intermission at noon.

After the regular Sabbath-school hour the first section of the convention session was held, in which the importance and possibilities of the Sabbath-school as a soul-winning agency at home and abroad were considered in four short talks. A quartette and a group of our children rendered special songs for the occasion.

The afternoon session was improved by the presentation and discussion of the leading Sabbath-school topics, such as membership, attendance, daily lesson study, teacher's training course, soul-winning, and was concluded by an interesting and lively consideration of the question box. Twenty-two of those present proved their interest in our 1927 Training Course by enrolment, which is bound to mean stronger class work.

Brother Brendel, the superintendent of our Hedley Street Sabbath-school, is striving to reach high standards along all lines. The report read by the secretary, Sister Norcliffe, disclosed the following interesting figures for the previous Sabbath: membership, 113; daily lesson study, 90; visitors, 22; offerings, \$62.40. This indeed is a very good record for the number present, but there remains the task

of bringing in the large number of missing members, and the writer was pleased to learn that definite plans are under way to bring this about. Elder King is backing up the Sabbath-school in a strong way and is as anxious as any one to have it do its best.

The three divisions, the youth, intermediate, and primary, are ably presided over by Sister Vreeland, Sister King, and Sister Brendel respectively, and a short visit to each was enjoyed by the writer. All eyes in the primary division followed the four aeroplanes moving India-ward with their mission offerings.

It seemed as if every hand went up when the question was asked in the intermediate division how many had studied the lesson every day for the week. A number of artistic and helpful goal devices were in evidence in the youth's division, and the words appearing on one of them, "Prayerful, daily study prepares us for a home hereafter," seemed to be taken to heart, judging by the interest of all the classes in this division during recitation.

It was good to be in my home church once more and to join Elder Thompson in encouraging our members in the Buffalo district to be satisfied with nothing less than our best for the Master during 1927. We are sure these meetings have

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MARGARET E. RYDEN - - EDITOR

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not been in vain and that much good will result from them, and we once more desire to express our thanks to Elder Thompson for his visit, and all those who so willingly helped in making the convention a success. The good word from Elder King that fifty members had definitely pledged themselves to do their best to win at least one soul to Christ this year was also appreciated, and we were glad that here too, as in Binghamton and Jamestown, the meetings for the public are well attended, and that the prospect for new souls is so bright.

F. Bohner,  
Sabbath-school Secretary.

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**TO THE RESERVES**

A good many letters come in to me these days from men who have once been colporteurs and failed. They seem to feel that God is calling them back again, but they feel afraid of failure. To this kind I wish to relate a "fish story."

"A naturalist," writes James B. Thornton in one of his clever insurance letters, "once divided an aquarium with a glass partition. He put a lusty bass in one section and dropped half a dozen minnows in the other. The bass struck every time a minnow approached the glass partition. After three days of fruitless lunging which netted him only bruises, he ceased his efforts and subsisted entirely upon the food that was dropped in. Then the naturalist removed the glass partition. The minnows swam all around him, but he did not strike at a single one. He had been thoroughly sold on the idea that business was bad. There's a moral here if we need it. Take another try at the glass partition. Perhaps it isn't there any more."

Our colporteurs are having much better success this year than last; good gains are coming, and the prospect for 1927 is bright. Our colporteur band in the Union Springs Academy was organized last week with thirty-seven members who plan on earning their scholarships in the

book and magazine work this summer. Last year students in this conference sold \$10,513.25 worth of literature during the vacation. Scattered over the field there must be many young people who would like to go to one of our schools but can not for lack of means.

For the sale of 1700 "Watchman" magazines, with all the money turned in to the Book and Bible House, you will get a \$300.00 scholarship which will take care of about all academy expenses for a year. A few each day would do it. For the sale of \$510.00 worth of our subscription books a \$300.00 scholarship will be issued. A half scholarship will be issued for one-half the above amount. Start now and you will have ample time to go through with colors flying, and next September be ready to begin your much coveted education.

This is real soul-saving business. If you are interested, write me at once and I will tell you how the students of Union Springs Academy last year earned more scholarships than any other academy in America, and of fruit that has appeared from their efforts.

W. B. Maris,  
Field Secretary.

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**ARE YOU READY  
FOR THIRTEENTH SABBATH  
MARCH 26?**

Our first thirteenth Sabbath in the new year is almost here. For many weeks our minds have been focused on the many needy fields. Some of them, like the large tribe of 70,000 in Basutoland, have been waiting for our missionaries for many years. The entire offering of March 26 is for new work and the size of it will determine how many of these pleading calls can be answered.

Last year our first Thirteenth Sabbath Offering amounted to the splendid sum of \$3170, an average of almost \$1.50 per member.

Let us do our best again on March 26, and thus gladden the hearts of Elder Stahl, Elder Branson, and other loyal workers in mission lands.

Our Sabbath-schools have responded nobly in the past and I am sure they will again this time.

F. Bohner,  
Sabbath-school Sec'y.

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**HOME MISSIONARY REPORTING  
HONOR ROLL FOR JANUARY  
Churches**

Herkimer	77%
Olean	71
Batavia	70
Bolivar	67
Salamanca	65
Cortland	60
Union Springs	58
Wellsville	58
Buffalo German	56
Catlin	55
Elmira	55
Buffalo East Side	50
Jamestown English	50

**Missionary Volunteer Societies**

Utica	100%
Albany	87
Elmira	81
Rochester	65
Batavia	60
Buffalo	56

We are very thankful for this good report for the first month of the new year; we have made a good beginning. Let us be increasingly faithful from month to month in missionary endeavors and then encourage our home missionary secretary by giving a regular report of our work each week or at least each month.

Let us not wait to be asked but let us lighten the work of this busy officer by handing it in without being asked. Put yourself in his place and give the same cooperation you would like to receive.

F. Bohner,  
Home Miss. Sec'y.

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**THE HEALTH MAGAZINE THE  
ENTERING WEDGE**

The colporteur must have more than human wisdom if he succeeds in his work. He must study to arrest the attention, "for

his manner of presenting the truth may decide the destiny of a soul." "Colporteur Evangelist," p. 56.

While canvassing in a small town in a strong Catholic neighborhood last fall with Brother A. R. Evans, we came to one home where the lady seemed quite undecided about buying "Patriarchs and Prophets" in combination with "Life and Health." We tried her without the magazine but failed to get the order. Then we tried the magazine without the book and failed. Finally we left the magazine for her to look over until the next day when we hoped to get the subscription. We went back but only succeeded in selling a single copy for 10¢, but this copy brought her into the truth. She liked the magazine, but was suspicious. She sent for the next number. That was all right so she wrote to the publishers to find out what we believed. A package of "Present Truth" was sent her, covering nearly every phase of the message, and her name was sent to Brother Bohner, our home missionary secretary, who handed it to Elder Torrance and Elder Walker, pastors of a new congregation at Ithaca. They called on her and found her keeping the Sabbath and ready to fully unite with this people.

Brethren, pray that the Lord will help us to double our colporteur force and man our field.

W. B. Maris,  
Field Secretary.

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#### UNION SPRINGS ACADEMY

A new record has been established in enrolment at Union Springs Academy! We have now 156 students, one more than the previous high record of three years ago. Our new student is Clair Wright, a brother of Mr. Wright, our preceptor. He came over from Pennsylvania and also over from high school.

We have many students here this year whom we have drawn from high schools where the influence of the world is very

strong and where conditions are most unfavorable to the development of a Christian experience in our young people. The call comes to us stronger and stronger every year to take our boys and girls out of the high schools and put them in our own schools.

We believe that this record enrolment is an evidence of God's approval and an expression of increasing confidence of the people in the work of our faithful teachers here at Union Springs. Pray that God's blessing may continue to abide with us and that we may follow His leading.

The organization of the senior class is a big event in our school program. The class was organized March 8 with thirteen members who have all correspondence work completed and no conditions in their present program. There are others who will join the class as soon as these requirements are met. The assembled members elected as their officers: Orville Wright, president; Virginia Fleming, vice-president; and Bessie Weston, secretary-treasurer. These young people have our good wishes for a pleasant experience during the few weeks that remain of their school life at Union Springs Academy. L. G. Sevrens.

#### NEW ENGLAND

55 So. Main St., Rochester, N. H.  
F. D. Wells, President  
V. H. Hanscom, Sec.-Treas.

#### SUNBEAMS

About a week ago Brother Preston and Brother Blackburn had the privilege of visiting some of the New England boys at Atlantic Union College. These young men are enthusiastic members of the colporteur class, and they are planning to be in the field with their prospectuses just as soon as the school year is over. We feel quite proud of our young men at the college, and we feel sure they will have no trouble whatever in obtaining their scholarships next summer.

"Acts of the Apostles," by Sister E. G. White, without doubt is the best commentary on our present Sabbath-school lessons. The travels of Paul and his varied experiences are brought out vividly and clearly in this splendid volume.

The world's best seller, the Bible, is selling very good in our conference just now. We have quite a complete stock, and shall be glad to allow a discount of 10% to all who purchase. If you need a new Bible why not let us supply you with an Oxford. They come in a variety of different bindings at prices ranging from \$1.00 to \$26.00. Give us a description of the Bible you desire and the price you want to pay and we shall be glad to make a selection for you.

Sabbath-school supplies for the second quarter are ready. Do not delay your order. It might mean disappointment. The list of supplies now includes The Worker Picture Roll, Sabbath School Quarterly, Memory Verse Cards, Children's Color Sets, and by the way, when you are making up your order, why not make up a club of the Sabbath School Worker for each of your officers and teachers. In clubs of two or more this periodical costs only 75¢ each yearly subscription.

We have now passed the half-way mark in pledges toward our goal of \$5000 for Pine Tree Academy. The campaign is still going strong in many parts of the field. Let us remind you of the two books which may be sold to help make up your pledge. "Christ's Object Lessons" and "Ministry of Healing" will cost you only 75¢ each plus postage. These books sell for \$2.50, leaving a nice profit which may properly be applied on your pledge. This plan was inaugurated by Sister White and is recommended by the General Conference. Take advantage of it.

Right now is the opportune time to circulate the "Liberty" magazine. The Sunday law question is receiving attention in

nearly every newspaper and magazine. Two dollars will send this paper to eight individuals for a year. Are you willing to invest that amount in the cause of religious freedom?

## SO. NEW ENGLAND

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

South Lancaster, Mass. Phone 255M

### NOTES

(Continued from page 1)

In addition to a large baptism recently held in Boston by Elder Fries, there is an exceptionally wide-spread interest in the Boston field, and another large baptism will be held soon with a continuous interest keeping our workers busy. Along with this Elder Fries has secured the first floor auditorium in the new Pythian Hall, seating 800 people, in the city of Lynn, for 37 solid nights. Although it was raining on the opening night 500 people braved the inclement weather to attend the meeting and undoubtedly the hall will be taxed to its capacity as the meetings proceed. Through the Boston meetings an interest has already sprung up in Lynn and the time seems opportune for the raising up of a substantial church in this city of over 100,000 where we have nothing at present. Associated with Elder Fries in the work in Boston, Everett, and Lynn are Brethren Houghton and H. G. Knight, and Sister Mary Walsh and Kate Douglass. Brother Houghton is moving to Lynn to be right on the ground.

Elder H. D. Greene has fitted up a hall in the heart of the colored district in Roxbury on Tremont Street and has a large interest on his hands, and we are calling Mrs. Katy Baker of Washington to assist him in binding off this interest. The church in Roxbury has a considerable fund on hand for building and is negotiating to either build or buy this summer. While speaking of the work for the colored people, mention should be made of the strong

work that is being carried forward by Brother A. W. Clarke in Springfield. The colored church there is growing rapidly and a baptismal class is awaiting the coming of Elder Greene in the near future. Brother James Jones is carrying forward a steady work in New Haven and has already had one baptismal service since the first of the year.

Brother Manuel Nobrega is ready for the second baptism at East Falmouth and we shall soon be organizing a Portuguese church there, this to be the first church on Cape Cod.

Elder H. N. Williams and Miss Nella Eastman are very busy binding off the interest from the tent and hall effort in New Bedford with prospects of a good-sized baptism shortly.

Elder J. W. Freiburger and Miss Curtis have just baptized the first-fruits from their last summer's tent effort at Lowell.

Elder Walter Howard is opening up an effort in the Worcester church and is being assisted by two of our veteran Bible workers, Miss Cora Spencer and Mrs. Ella Wilber. Elder Carl Swenson is conducting a Swedish effort in Quinsigamond, in east Worcester, being given the free use of the library out there. He is being assisted by Sister Ebba Lane.

In Providence and Pawtucket, Elder James E. Shultz, assisted by Brother Oscar Snipes and Miss Ethel Meek, has a steady and growing interest and baptisms are coming along there with regularity. Mention should be made of the self-supporting work of Elder F. S. Burgess in Danvers. Brother Burgess has been conducting Sunday night meetings while acting as engineer in a laundry and has also backed this up with cottage meetings covering a wide range of territory, and he now has a number of people ready for baptism with a splendid drawing interest. This is bringing new life into the Danvers church.

Last summer Elder W. W. Chartier located in Woonsocket,

and his arrival there proved to be most timely as ten French Catholic churches in Rhode Island have brought suit in the courts against the Irish bishop over a question of the disposition of church funds, and this dissension is working in favor of Brother Chartier who has a number of French Catholics keeping the Sabbath. We believe that this will mean the revival of the French work in Woonsocket where there have been a few Sabbath keepers for a long time.

Elder J. F. Knipschild has been conducting an English effort in a suburb of Taunton and is preparing to lead out in the erecting of a church building for the recently organized English-Portuguese church at Rehoboth, a considerable fund having been raised by that church for this purpose.

Brother Andrew Nagy and his wife have been carrying on steady house-to-house work among the Hungarians in Bridgeport.

With the heavy evangelistic program that we are carrying on we solicit the prayers of our people everywhere on behalf of our workers. We have 200 cities of population ranging from 5,000 to 750,000 with only 56 churches, and as we endeavor to press forward in the warning of these cities and the finishing of the work we rely upon the loyalty of our people to support the work with their prayers and by faithfulness in tithes and offerings.

W. C. Moffett.

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### BOOK & BIBLE HOUSE NOTES

In the book, "Glimpses of Indian America," W. F. Jordan, one of the secretaries of the American Bible Society, writes the following words. He is referring to our work in the Lake Titicaca district. He writes:

"It seems to me that the Adventists are using the logical and Scriptural method of approach. Preaching, unless it carries with it sympathetic help for the body as well, can not be expected to accomplish much among this needy people."

Other statements follow which give a view of our work in that field as seen by an individual not of our faith. This book is one of the Senior Reading Course set for this year. The price of this book alone is \$1.50, but if purchased with the set the cost is only \$1.16.

The complete set is composed of the following four books:

The Lighted Way—M. E. Kern, From Beacon Fire to Radio—Walter Kellogg Towers, Cannibals and Head-hunters—C. H. Watson, Glimpses of Indian America—W. F. Jordan. Complete set, postpaid, \$4.65.

### GREATER NEW YORK

120 West 42d Street

New York, N. Y.

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

### THIRTEENTH SABBATH MARCH 26

"Advancing on the Frontiers" has been the key-note of our Missions Quarterly readings during these three months. The words present a mighty challenge as well as a promising possibility. The Sabbath-school has undertaken a task which must push the gospel to the ends of the earth.

Early in the quarter the 628,000,000 souls in the Far East who do not even profess Christ, loomed up before our Sabbath-school membership. Then South America pointed out the vast Amazon region where the message must cut its way through heathen hearts as well as through trackless forests. We caught glimpses of Indian tribes beckoning the missionary into the thickets. Next Southern Asia and Africa, the very heart of heathenism, gave omens that their sin-darkened souls would surrender to Christ. And the chapters do not end without appeals from Russia and its bordering lands. Their need is meeting-houses and literature. Their citadels of heathenism and paganism must now shelter the Advent believers who meet hours at a time in unheated places.

These appeals, which make us intelligent on the needs of these frontier peoples, will not always be heard. In many places our opportunities are fast closing up. They will not always be current, for the day is hastening rapidly "when no man can work." The challenge of the hour is "Work while it is day!"

Once more we make an appeal to our Sabbath-schools in Greater New York for a large Thirteenth Sabbath Offering. The needs stand out in bold relief, and may God open our hearts to respond liberally. While the goal is a dollar a member, let many who are well able to bring a large offering and help to far eclipse this goal.

Louise C. Kleuser.

### OBITUARY NOTICES

**Henderson.**—Robert, died of tuberculosis at the home of his parents, Mr. and Mrs. Robert Henderson, at 1179 Smithfield Ave., Saylesville, R. I., on February 21, aged 46 years. Although Robert had been a great sufferer for years yet he bore it all uncomplainingly and his chief anxiety was ever for the comfort and happiness of others. Beside his parents he leaves five sisters, one of whom, Florence, is an active worker in our Pawtucket church. After words of consolation were spoken from John 11, he was laid to rest in the Moshassuck cemetery. James E. Shultz.

**Whitehead.**—Mrs. F. E. Whitehead was born March, 1849, and died of heart failure in Haverhill, Mass., Jan. 22, 1926. Sister Whitehead accepted the truth in 1915 when nearly seventy years of age. An indefatigable worker, she was busily occupied caring for others when she was suddenly stricken. The funeral was held at the Bethany Home for women where she was employed, and later the body was to be taken to Oregon for interment beside her husband. The Pentecostal minister assisted in the service. Remarks by the writer were based on Ps. 17:15. One son and several brothers and sisters survive.

Wm. W. Rice.

**Parry.**—Howard R. Parry was born at Florida, Ohio, and died Feb. 24, 1927, at Westminster, Vt., aged 56 years, and two months. He leaves, besides his wife, six children and six grandchildren, a sister, a half-brother and a half-sister to mourn. Funeral services were conducted by the Congregationalist minister, Rev. Franklin Reeves. We believe he sleeps in Jesus awaiting the call of the Life-giver.

Mrs. Howard Parry.

**Bliven.**—Isabel A. Bilven was born in Westerly, R. I., Sept. 21, 1850, and died March 3, 1927. She was the daughter of George H. and Susan Barney, and the youngest of seven children. At the age of 14 years she was converted and at the time of her death she was a member of the Westerly Seventh-day Adventist church, having become a member in 1896. She was married to Samuel Bliven on Aug. 18, 1870. He passed away in June, 1900. She is survived by one daughter, Mrs. Harry P. Shepard of Mystic, Conn.

**Jones.**—Mrs. Viola A. Jones was born in Oakland, Maine, June 11, 1849, and died in Augusta, Maine, March 4, 1927. Our sister had been a faithful, ardent believer in the third angel's message for more than forty years. She leaves to mourn their loss: two daughters, Mrs. Frank Kelley of Augusta, and Mrs. Samuel Heaslip of Illinois; also an aged sister, Mary Garland, who with her were members of our church at Gardiner, Maine. Funeral services were conducted at the home of her daughter in Augusta. A message of comfort and peace was borne by the writer, and the body was placed in a vault to be later interred in the family plot at Norridgewock, Maine.

H. P. Gram.

**Mann.**—James Lamb Mann was born August 14, 1870, and died of heart and kidney trouble at his home in Athol, February 21, 1927. Three shocks hastened the end. About thirteen years ago he was married to Mrs. Helen Holloway. He is survived by his father, his stepmother, his wife, and nine children, five of whom are step-children.

BOOK WORK WEEK ENDING MARCH 5, 1927

Southern New England, T. M. Butler, Field Secretary						Greater New York—Continued					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
E. L. Smith, Boston, Mass.		GC	49	63 50		Kenneth Bush, N. Y. C.		RJ	25	58 15	27 85
A. Rasmussen, New Haven, Ct.		BR	37	62 00		Elizabeth Thompson, Brooklyn		RJ	23	38 60	15 60
N. Chapman, Bridgeport, Ct.		OD	36	56 00	17 00	Theodore Carcich, Brooklyn		HP	21	25 00	10 50
F. Cummings, Hartford, Conn.		GC	32	32 00	14 75	Mrs. R. A. Graves, Harlem		HW	20	25 25	13 00
E. Carpenter, Fall River, Mass.		Mag	31	5 75	7 25	Mrs. H. S. Harrison, Harlem		HW	15	50 35	48 40
W. Hubbell, Bridgeport, Conn.		HP	30	10 50	47 20	Lillian Satterfield, Harlem		BR	14	66 05	17 85
N. Erickson, Providence, R. I.		RJ	29	24 45	24 25	James A. Spence, Harlem		RJ	11	36 50	20 00
Anna Nilson, Providence, R. I.		RJ	24	34 60	25 35	Charles Yost, Port Chester		RJ	9		33 75
L. Shanley, New London, Ct.		HW	23	39 00	11 25	Mrs. E. Daly, N. Y. C.		Mag	6	13 75	13 75
J. Yorke, Ansonia, Ct.		RJ	16	33 25	5 25	Miscellaneous Workers, N. Y. C.				52 50	52 50
A. Kenney, Meriden, Conn.		HP	16	13 50	6 75						
C. Munn, East Providence R. I.		GC	11		18 00						
12 Colporteurs			334	374 55	177 05	31 Colporteurs			938	1251 75	1397 85
<b>Greater New York, Walter Pergande, Field Secretary</b>						<b>New York, W. B. Maris, Field Secretary</b>					
Miles P. Frisbee, Kortright		RJ	47	84 50	16 50	Orlow Cooper, Syracuse		PP	32	48 25	3 75
Lydia E. Smith, N. Y. C.		Mag	43	39 75	39 75	Arthur Brown Syracuse		BR	30	45 90	1 20
A. H. Marx, Brownsville		HP	42	67 25	25 50	John Fahrner, Syracuse		GC	28	16 20	16 20
Josephine Frey, N. Y. C.			42	37 75	37 75	J. H. Deeley, Syracuse		GC	25	23 50	34 75
G. Vaccaro, Brooklyn		OD	41	44 25	51 50	Kenneth Schmidt, Delanson		BR	25	44 00	1 25
Sarah Knight, Brooklyn		RJ	39	46 25	25 50	John Pannone, Troy		OD	23	8 50	197 00
*J. E. O'Brien, White Plains		RJ	67	71 00	24 50	A. Ishkanian, Utica		Misc	21	13 95	1 30
A. J. Addicks, Stapleton, S. I.		HW	34	50 25	8 25	W. H. Watson, Albany		BR	20	120 50	
J. H. Williams, New Rochelle		RJ	34	51 00	37 00	Frank W. King, Utica		BR	19	40 25	
Sarah E. Williams, Brooklyn		HW	33	27 00	3 50	Mrs. Rosenthal, Worcester		WCS	18	3 30	2 05
Margaret Huber, N. Y. C.		RJ	32	31 90	20 65	Mrs. Schermerhorn, Johnson City			15	50 00	50 00
W. F. Gaskin, Brooklyn		PP	32	64 00	31 25	E. Champlin, Rome		GC	14	13 75	
Miss Marie Hansen, Brooklyn		HW	32	25 20	10 00	Peter Genovese, Schenectady		OD	9	3 50	50 50
J. R. Arturo, N. Y. C.		OD	32	27 50	56 25	A. R. Evans, Whitesville		PP	1	10 00	
Mattia Scalzi, N. Y. C.		OD	32	80 75		Alex Lobbodia, Watervliet		OD			121 25
W. J. Decker, Port Jervis		RJ	31	21 25	79 50	Mag. Workers, Syracuse				40 00	40 00
John G. Scudder, Brooklyn		BR	31	40 00	27 50	Mag. Workers, Utica				5 00	5 00
Mr. Frank Rizzo, N. Y. C.		OD	31	17 50	317 00	Mag. Workers, Troy				13 75	13 75
*Mrs. Erskin, Jamaica, L. I.		Mag	41	11 75	11 75	15 Colporteurs			280	500 35	538 00
R. S. Pragnell, Brownsville		HP	28	30 75	16 00	<b>Totals,</b>			<b> Hrs </b>	<b>Total</b>	<b>Del</b>
D. P. & C. E. Waldo, Kingston		BR	50	16 00	305 00	58 Colporteurs			1552	2126 65	2112 90

dren and three his by previous marriage. Two of his step-daughters bore the burden of his care during his last illness. Last summer he experienced a change of heart and while rallying temporarily from his sickness, he attended services at the Seventh-day Adventist church. Here he testified to his love to God and for His Word. A little cold brought on a relapse, but his faith held strong and his interest in Bible study never wavered. Becoming too weak to continue the studies he fell peacefully asleep Monday afternoon. Services were conducted by the writer Thursday p. m.

Clifford A. Wilkinson.

**ADVERTISEMENTS**

**Wanted.**—Brick-layers, plasterers, and carpenters. Adventists preferred. For further particulars write J. E. Dalton

78 Rombout Ave.  
Beacon, N. Y.

**For Rent.**—Modern three room apartment with breakfast alcove and bath. Mrs. Ellen S. Ryden,  
South Lancaster, Mass.

\* \* \*

**For Sale.**—Twelve-room house pleasantly located in the village of Union Springs; several of the rooms newly painted and papered. Wired for electric lights. Suited for two small families. Large garden with some small fruit and good well.

George B. Mathews

Box 92

Union Springs, N. Y.

\* \* \*

**Health Food Specialty Shop**  
Opposite S. D. A. Temple. Meat substitutes, health drinks and confections. W W Wheat products, cereals, crackers, ripe olives, honey. Full line of health foods. Mail orders filled. Write for price lists.

Nellie A. Barrington

182 W. Canton St.

Boston, Mass.

**Wanted.**—By middle-aged Adventist, light housework, or position as companion to lady. \$5.00 a week.  
Miss J. H. Berard  
Highland Falls, N. Y.

\* \* \*

**Wanted.**—A man past middle age to work on a farm. Permanent place for one preferring good home to big wages. Also young boy for summer.

Ruth Dickinson  
Corinth, Vt.

\* \* \*

**Honey, Nature's Finest Product**  
For better health use nature's own sweet honey in place of sugar. Delicious, pure, clover, strained honey, direct from producer. 5 lb. pail, \$1.30; 10 lb. can, \$2.60. Clover comb chunk honey 5 lb. pail, \$1.40. Post-paid to fourth postal zone. Good, pure, buckwheat honey, 5 lb. pail, \$1.00. One case of six 10 lb. cans clover honey, \$14.00 delivered.

F. L. Barber's Apiary  
Lowville, N. Y.

## NOTE

Miss Lenora P. Dalton of the Melrose Sanitarium, responding to Africa's call for a nurse for medical missionary work, sailed from New York for London, en route Cape Town, February 10. The week before sailing her place of service was changed to Bulawayo, Rhodesia. Mail will reach her through Cape Town, using the address, Grove Ave., Claremont, Cape Province, South Africa.

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## BIBLE YEAR

The story told in the book of Judges is well outlined in 2:6-19 and could well be summed up by the four words: sin, punishment, repentance, deliverance.

Scofield points out that "the book records seven apostacies, seven servitudes to seven heathen nations, seven deliverances. The spiritual parallel is found in the history of the professing church since the apostles, in the rise of sects and the lost sense of the unity of the one body."

How many judges are named in the book? It is profitable exercise to list the judges together with the names of the people from whom they delivered Israel and some outstanding peculiarity in the history of each. One should familiarize himself with the leading judges and spiritual lessons their lives teach.

James M. Gray in his book, "Synthetic Bible Studies," uses the history of Gideon in a Bible study as follows:

"The Gospel in the History of Gideon's Judgeship."

"1. Punishment follows sin (6:1-6).

"2. Repentance precedes deliverance (6:7-10).

"In this case note that a prophet was sent to Israel before a deliverer and that the whole tone of his message was intended to convince of sin.

"3. Deliverance is wholly through faith as indicated, (1) in the selection of an obscure and uninfluential leader (6:14-16);

(2) in the insignificant army (7:1-7); (3) in the foolish weapons (7:16-23).

"4. Faith rests upon evidence, as indicated in the signs and tokens given to Gideon; (1) The fire out of the rock (6:21,22); (2) the dew and the fleece (6:36-40); (3) the dream of the Midianite (7:9-15). It will be easy to show how under the gospel, God does not call on men to accept Jesus Christ for salvation without affording abundant evidence on which their faith may rest."

The life of Samson offers an abundance of helpful lessons. Samson represents those who have entered into covenant relationship with God and though conscious of their advantages and opportunities are well nigh overcome by natural inclinations and desires; but who finally are saved by faith, yet as by fire.

Some texts in this book worthy of study and meditation are: 2:7, 10, 11, 16; 5:23; 8:22,23; 13:12; 14:3; 16:20; 21:25.

W. E. Bement.

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## THE "SIGNS"

At the close of a recent meeting in the Laguna Street church, San Francisco, the "Signs" was presented. At the rear of the church a brother spoke up and declared that he believed the distribution of literature to be the most economical method of reaching the world with this message and that he therefore wished to renew and enlarge his club, which was already a very large one.

Then up rose a sister and declared that she had been sending

the "Signs" to her brother in Mexico for 15 years and that just recently he had accepted the truth.

Then another brother got up to tell of sending the "Signs" to a friend of his whom he had not seen for ten years. He did not tell his friend that he was sending the paper. Some months later he visited this man. The conversation was scarcely opened before his friend began to tell of receiving a paper called the "Signs," and of how he believed it contained the truth. A Bible study followed and the man accepted the message.

Still another brother arose to testify. Said he: "I was taking a club of 10 'Signs' and finally got discouraged and dropped them because I didn't see any results. But just a little while after, I discovered that one of the people to whom I had been sending the 'Signs' had joined the church. I'm going to take a club this morning." Thus the meeting went. When it was ended the church members had subscribed for almost 800 "Signs" for 1927.

It's results that count, and those who are using the "Signs" are the most enthusiastic about continuing their distribution of it. If your club is expiring within the next few weeks, why not renew immediately so that there will be no break in your missionary work? Results come to those who continue to use the "Signs" regularly and systematically.

## ATLANTIC UNION CONFERENCE STATEMENT

OF SIXTY-CENT-A-WEEK FUND FOR  
NINE WEEKS ENDING FEB. 26, 1927

Conference	Member-ship	Quota \$5.40 Per Member	Amount Received	Amount Short	Cents Per Memb. Weekly
Greater New York	2828	15271.20	8279.44	6991.76	.325
New England	1173	6334.20	1601.53	4732.67	.152
New York	2233	12058.20	6756.37	5301.83	.336
Southern N. E.	3011	16259.40	6745.61	9513.79	.245
Bermuda	82	442.80	211.04	231.76	.286
Atlantic Union	9327	50365.80	23593.99	26771.81	.281