

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVI

SOUTH LANCASTER, MASS., SEPTEMBER 21, 1927

No. 37

GENERAL ARTICLES

THE USE OF THE AUTOMOBILE

In one score of years the automobile industry has developed from a very small beginning to take its place in the front ranks of the great industries of the world. No modern invention has seen a greater development than has been seen in this particular. Twenty or twenty-five years ago we talked about the horseless carriage and marveled to see such a vehicle appearing on the streets. In this brief period the automobile has come to be the most common of all things with which we have to do, and our streets are so filled with them that the ancient prophet's words are literally fulfilled in that they are continually jostling against one another as they speed on their way.

It is no doubt intended that the automobile shall be used in connection with the finishing of the Lord's work. Every means of rapid travel and communication and distribution are intended to serve to that end. Properly used all these inventions that have come in in recent years, and that somehow bring the whole world within easy access and make possible a very speedy work, are to have a part in the intensive program of these closing years and months of this last gospel work.

While we make use of the automobile I wish to appeal to our people, and especially to our conference and institutional workers, to make a most careful study of how we may use the automobile consistently and safely and with the assurance of heaven's protection. We have come to a time when it is seriously dangerous to operate an

automobile. The mania for speed is so pronounced, and reckless and drunken driving are so common, that one can scarcely go on the roads in safety today.

The fact that we are hearing from time to time of our own workers and believers in this message having accidents, or meeting their death, should lead us to very seriously consider the best means of safety and protection. I sometimes hear of workers rather boasting of the speed they maintain in driving to appointments. If there is anyone in the world who should be moderate and considerate in this time in which men are vying with one another in this mad rush and mania for getting there quickly, it should be our own people and especially our workers.

At the present time many cities are putting on state wide campaigns for the safety of the public in the operation of the automobile. Plans for the regulation of traffic and all that is said about the courtesy of the road seems not to lessen the number of accidents and fatalities. It seems to me that we should enter most heartedly into these plans for safety and conservative driving. I wish that it might be understood by those who have to do with traveling on our roads that every Seventh-day Adventist is a strong booster for safety and for carefulness in this line; and that we might always set an example that will indicate that we stand for every proper means of holding in check the tendency toward accident and loss of life in the use of the automobile.

I believe that we should most earnestly pray for God's protection in this respect. When we consider some of the reports that are coming in to us of dreadful

accidents occurring to our own people, our hearts are pained. When we have gone as far as we can possibly go in observing proper and conservative rules for safety we will need to put our trust in the Lord for His protection. It should be the prayer of every worker who operates an automobile in this intense time, and in the midst of the traffic and the mania for speed of our public highways, that angels of God be present to safeguard and protect. The Lord has marvelously cared for His workers as they have traveled by land and by sea, and in a special way we will need His care and protection as we travel by automobile.

We cannot expect heaven's protection if we ourselves enter into careless or unwholesome ways of operating the car. But shall we not hold firmly to a continual practice of moderation and carefulness and at the same time place ourselves wholly in God's hands as we travel. It means much indeed that there are scores and hundreds of our workers more or less out in the most congested traffic daily. Let us pray, brethren and sisters, that the protection of heaven may be over our people in such a time as this.

E. K. Slade.

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THE HARVEST INGATHERING CAMPAIGN

Without question when this issue of the "Gleaner" reaches your home over \$35,000 will have been gathered in by our people in the Atlantic Union, through the Harvest Ingathering Campaign, to aid in carrying the gospel.

If we secure an average of five mills from every inhabitant of the Atlantic Union Conference territory, we will succeed in gath-

ering in \$100,000 for missions. Surely with the Lord's promise, that the wealth of the gentiles shall flow in, we can accomplish at least this much during the coming weeks.

As you read the "Gleaner" notes from the various local conferences you will find a note of courage sounded, not only concerning the funds gathered in, but the prospects of winning souls here at home. More interested people are being found this year than ever before. This ought to be true in view of the nearness of the end. Surely when the campaign closes not one member will want to be numbered among those who have had no part in carrying the responsibilities which the Lord has placed upon us in this field.

C. A. Scriven.

* *

THROUGH THE KITCHEN WINDOW

"I have a dear little neighbor right next door," says a mother who lives in the outskirts of a large city. "In fact, our kitchen windows face each other, so we each have someone to smile to us all morning as we bob back and forth about our work, and these sunless days it makes a fine tonic. Her husband is a Catholic. Having lost both mother and father when just a little girl her aunt took her, and she attended the Christian church. At present she attends none. I have found it very hard to talk to her very much on religious topics. Some of her relatives have overdone it already, and she seemed to be afraid she would hear something to make her unhappy.

"However, she has a little boy three years old, and now a baby seven months old, and as I am about ten years her senior I have been called on many times for counsel and advice. And here is where the Parents' Lessons have helped to wedge a way into her heart, I do believe, as I have loaned many of them to her, and she is most interested. She is an exceptionally fond and

attentive little mother, and I firmly believe the Lord will lead her to Him through these little ones.

"A few days ago I dropped in, and to my surprise I was greeted with unusual warmth. She said she was just going to call me—that she had some questions to ask about some Bible stories she had been trying to tell Billy. Then she opened her heart and told me how she had been thinking along these lines, and she had about decided there were so many things about the Catholic religion she just 'couldn't swallow' that she knew she must look elsewhere and settle on something to teach her children, and that she was looking to me to help her. The questions that rolled forth almost staggered me until I found a moment for a silent prayer for help. After our little visit she thanked me, with tears in her eyes, and said she would probably be back for more. Dear little soul, God only knows what is in store for her. Do the Parents' Lessons pay? I say they do, and experiences like this make us mothers feel that not all missionary work is in the foreign fields."

Do you, too, believe that you have a mission field right at your door? There is no avenue to hearts more open to the wise and humble-minded Christian worker than the way of the children's feet. Are you one of the parents who are taking advantage of this help which the Home Commission is giving for the better building of Christian homes? "The restoration and uplifting of humanity begins in the home. The work of parents underlies every other . . . The success of the church depends upon home influences."—"Ministry of Healing," p. 349.

Parents' Lessons for 1928 will contain studies for parents upon four ages; namely, babyhood, childhood, preadolescence, and adolescence. Write for full information to The Home Commission, General Conference, Takoma Park, Washington, D. C.

GREATER NEW YORK

120 West 42d Street
New York, N. Y.

L. K. Dickson, President
J. K. Macmillan, Sec.-Treas.

NOTES

A most interesting conference rally was held in the Temple last Thursday night. This meeting was called in the interests of the Harvest Ingathering campaign which is now well under way to success. Elder C. B. Haynes, president of the South American Division, was with us and gave his recent experiences in the neglected continent. His portrayal of the needs of the mission fields was vivid and impressive and great interest was manifested on the part of the large and representative audience.

Elders C. A. Scriven and H. F. Kirk were present from the Union and took part in the service. Professor Berndston, of Broadview College, rendered two much appreciated violin numbers and Mrs. L. K. Dickson presided at the pipe organ rendering various beautiful selections. Elder Haynes sang a gospel solo in his characteristic style which was enjoyed by all.

Elder Dickson occupied the first part of the evening in pointing out the achievements of our field in the foreign mission enterprise thus far this year and showed by the aid of a chart what our churches had done in the Harvest Ingathering work for

Atlantic Union Gleaner

Published weekly except during conference, when published daily by

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year

HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

the past five years. Last year was the banner year in this effort but he urged that this year should see us go far above what we have heretofore accomplished. The prosperity on every hand is probably beyond anything in the history of our country, and the opportunities are greater than ever before to accomplish something unusual in the work this year.

Elder Dickson announced that it seemed sure at this time that we will again obtain permission from the city to use the cans on the streets for solicitation as in years gone by. This permission, however, can only be obtained for this work to be done on the street during the time of the Christmas holidays when the Salvation Army and the Volunteers of America are on the sidewalks with their receptacles. He therefore suggested that after raising our regular goal as chosen for this year of \$25,000 we go on the street during the holidays and receive enough extra to make our total reach \$28,000 or more which would be our goal if we raised \$10.00 per member in this conference. Let us put our shoulders to the wheel from this very day and keep at it until the full amount of our goal is reached and let us not forget to watch for souls as they who must give account.

Elder Haynes spoke in the First Harlem church last Friday night and preached in the Temple on Sabbath morning. He left on Sunday for Camden, New Jersey, and Washington, D. C., on his way to the Fall Council at Chattanooga, Tenn. It is expected that he will be back in New York a few days before sailing again for South America in October.

It is encouraging indeed to see the fine start which all our schools are making this year. We are not able at this writing to give the total enrollment as all schools have not yet reported, but all indications show that this will be our best year from an educational viewpoint. Pray for our faithful teachers into whose

hands is placed the solemn responsibility of leading the minds of these fine young people in their training for service for the Master. There is no point in all the work of God where Satan looks more fondly and anxiously for our defeat than in connection with the training of our youth. He well knows what God plans to do through His consecrated and trained young men and young women in the finishing of His work in the earth.

Elder Dickson will leave for the Fall Council in Chattanooga on Friday, September 23. A reception will be held in the Temple on Wednesday night, September 21, at which time the membership over which he has presided for nearly five years will say farewell to him as their pastor. This reception will be held in the large social hall of the Second Presbyterian church, corner 96th and Central Park West. Entrance is on 96th St.

* *

EDUCATIONAL

Greater New York Academy opened with an encouraging enrolment. In spite of many obstacles in entering the regular school building in time, the spirit is excellent and students and teachers are learning to make the best of disappointments and to count their blessings. Because of these handicaps our students will make better missionaries for God. God trains His workers in the school of difficulties which will serve as a means to develop character. Our regular work is going on and well qualified teachers are working together for the development of the youth in their charge. We hope to soon occupy the building which is to be our school home. This promises to be a most suitable place.

Ridgewood opened its school with a large enrolment. We were pleased to see new faces in the school. Middletown also has a good enrolment this year. Miss Dyer is teaching in this school. Harlem Academy and church school has a growing enrolment. Last year was the banner year

of our record for this school, but there is every indication that we will come close to reaching the same enrolment. Newburgh is building ahead with a will hoping to begin their school before many weeks. May this year be a year of victory for our schools.

Louise C. Kleuser.

* *

THIRTEENTH SABBATH SEPT. 24

After listening to the report Elder Haynes brought to us of the progress of the work in South America, our membership assembled at the rally meeting determined to give most liberally to foreign missions for the remainder of the year. Thirteenth Sabbath will be an opportunity to consider the needs of the foreign fields and to contribute a sacrifice offering to God's work. Let us enter into the spirit of our workers who are laboring for the Indians of South America, of those who are giving their lives for the dark continent and other remote places of the earth. After the blessings of the summer let us come into the courts of the Lord with an unusually large thirteenth Sabbath offering. This work will be finished by sacrifice. Brother, sister, are you the one to have such a part?

Louise C. Kleuser,
Sabbath School Sec'y.

* *

BAPTISMAL SERVICE OF FIRST HARLEM CHURCH

On Sunday night, August 28th, a baptismal service was held in the First Harlem church, during which time forty-five candidates were buried with their Lord, thus openly acknowledging to the world their desire to follow with the people of God. Notwithstanding the inclemency of the weather, there was not a vacant seat in the auditorium and but few in the gallery.

The service was a very impressive one, especially so as Elder Humphrey in his sermon explained fully the meaning of the term baptism, and also gave a study on the absolute necessity of the rite in every Christian's experience. As a result of the

impression made by the Spirit on the minds of those present, seventeen souls responded when Elder Humphrey made his appeal to those who were willing to follow the Master.

We pray for the continued success of the work in this part of the Master's vineyard.

Lillie B. Tate, Bible Worker.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

RESIDENT CANVASSING

It has been clearly demonstrated that resident canvassing is the ideal method of working. I have in mind one brother who has been doing this kind of colporteur evangelistic work for seven or eight years, canvassing a county over four or five times. Each time he goes over the territory he takes a different book, and each time he meets the people they are more interested than when he called previously and he sells more books.

Not long ago they gave this resident colporteur another brother to work with him, thinking he would like a companion and the association would be an encouragement to both. This new colporteur found it very difficult to sell books in that county. Practically every person explained to him that they purchased all their books from a Mr. ———, who called upon them about every year. It soon became evident that this new colporteur would have to move to another county and start resident canvassing himself if he were to succeed. This resident colporteur stirred up splendid interests all over the county and every time around he found new people interested in the truth. He brought quite a large number of people into the truth as a result of his resident colporteur work. He is an ideal colporteur evangelist.

We are on the lookout for several consecrated men, men who have been successful in life and who have a burden for souls,

to take up this resident canvassing. They really would be district leaders as it were, being responsible for the giving of the message in a particular county through our truth filled books. Bible readings could be held and Sabbath meetings conducted. What work could be more productive both in souls and joy to the worker?

We have thirty-eight counties in this conference. There are a million and a half people to warn in these counties. How are we going to accomplish this great task? It will be done largely by colporteurs going to each home in these counties carrying the printed page of truth.

God does not call everybody to be regular full time colporteurs, but He is calling for a great many who have not as yet responded to His call. When God calls a man to His work, it is a serious thing to turn that call down. I know there are many men and women in this field who feel they really should be in the colporteur work, because they have told me so themselves.

What will happen if I fail to respond to the call? "Those who will not act when the Lord calls upon them, but who wait for more certain evidences and more favorable opportunities, will walk in darkness, for the light will be withdrawn."—Vol. 3, p. 258.

B. M. Preston.

* * *

"SPARKS FROM THE HARVEST INGATHERING ANVIL"

We are happy to report that the Harvest Ingathering campaign is gathering momentum, and everywhere our people are responding to the call to service. By the time this issue of the "Gleaner" reaches our members we will have reached the half-way mark on the way to realizing our \$12,000 conference goal, and we show a gain of about \$3,000 over the same period last year. We are thankful for the earnest efforts of our people all over the conference which makes such a report possible at this

time. We have made a good beginning, and now the most important part of the program is to make a good ending. Let us not slacken our efforts until we can ring out the shout of "Victory."

Elder Scriven, the Union home missionary secretary, together with the writer and Mrs. Townsend just completed a profitable and interesting trip through the southern Vermont district, visiting the churches in Rutland, Townshend, Jamaica, Brattleboro, Keene and Manchester. We enjoyed the field days with the members. When we arrived at Townshend we found two automobile loads of willing workers at the station to meet us and in a few hours gathered over \$123.00.

Elder Capman writes us that one man made him a donation of \$50.00.

Let us make this a soul-winning campaign. While we are endeavoring to raise funds for the great cause of missions, let us not pass by unnoticed those who are hungering for the truth. A note from one sister today reads as follows: "I was out Harvest Ingathering yesterday three hours and found a dear woman who said she was 'deeply interested in Adventism.' There is a blessing in house-to-house work." Let us continue our search for souls.

We have a limited supply of the special new tract on the "Second Coming of Christ" which has been prepared for free distribution with the Ingathering report. These tracts have the address of the office printed on them, and you may have some to use as long as the supply lasts. This is a wonderful opportunity to follow up interested souls.

Manchester, Rochester and Lewiston are now on the honor roll, and we expect several more churches will be added to the list next week. Dear reader, are you helping your church to reach the Ingathering quota? Now is the time to get your goal. Now is the time to boost the Ingathering in your church. Now is the time to

help raise our \$12,000 conference goal. When Jesus comes, may each one of us be able to say: "I have glorified thee on the earth; I have finished the work thou gavest me to do."—John 17:4.

V. C. Townsend.

* *

WILL YOU HELP?

I was shocked a few days ago when I picked up the latest issue of the "Review" and learned that our Mission Board faces the most serious shortage in mission funds in several years—a deficit of nearly \$40,000 as compared with missions receipts for the first six months of 1926. Just think of the significance of this statement just a moment!

Then couple with this the recent report from Africa which informed us that during the past two years there were nearly 1,000 more baptisms than during the first thirty-year period of our work in Africa; and Elder Branson, the president of the African Division, reports about 20,000 more converts in baptismal classes.

For years we have been praying that the Lord would open the doors of "every nation, kindred, tongue and people," for the entrance of the last gospel message to a dying world. Our prayers have been answered; and now that the doors have been thrown wide open, shall we withhold our hands—shall we withhold our gifts?

Next Sabbath is the thirteenth Sabbath and presents a wonderful opportunity for each member of the conference to help swell the mission funds and wipe out the shortage. I am praying that the Lord will impress all our members to bring a real liberal mission offering to Sabbath school next week. Surely none of us have sacrificed as did the Saviour when He was stretched upon the cruel tree of Calvary.

We were cheered a few days ago by the receipt of \$26.00 for the Sabbath school from one dear sister who does not live near a Sabbath school. There are many more isolated members

throughout the conference who could help to strengthen the work of the Lord by sending to the office at this time a liberal offering for the thirteenth Sabbath.

Remember that by turning your mission gift in through the Sabbath school next Sabbath, you will not only help swell the 13th Sabbath offering, which is set apart to meet the Macedonian call from Africa, but you will help the Northern New England Conference to be a "loyal to missions conference."

Yours for saving souls through the Sabbath school,

Mrs. V. C. Townsend,
Sabbath School Sec'y.

* *

AN INTERESTING EXPERIENCE

Recently a Lewiston church Harvest Ingathering band visited and solicited the villages of Winthrop, and East Winthrop. The writer called at a home and the lady knew the paper. She asked me who I was and when informed said that she was Elder Howe's sister. I said "Do you believe as your brother does?"

"Oh yes!"

"Have you ever thought of uniting with us, and becoming a member of the Seventh-day Adventist church?"

"Yes, I have, and at one time would have been baptized, but something came in and hindered me."

"Why put it off?" I answered, "Why not plan for it now? I will do all that I can to help you." We have a nice baptistry at Lewiston and see here is water at your very door." There is a very beautiful lake at Sister Richards' home. "If you desire to unite with us, to give yourself to the Lord, and become a follower of Christ, why not take the step?"

She decided, and after further counsel with her husband, we arranged for the baptism on Tuesday morning at ten o'clock. Tuesday was a beautiful day, and at ten in the morning several of Sister Richards' friends and neighbors gathered at the shore

of the lake to see this most solemn, sacred, and beautiful ordinance performed.

More and more I am persuaded that the Harvest Ingathering work presents golden opportunities to do service for the Master.

Elder J. Capman.

* *

NOTICE

Elder and Mrs. Capman, Mrs. Townsend and the writer will plan to spend the time from September 24 to October 4 visiting the following churches in the interest of the Harvest Ingathering campaign:

| | | |
|-----------|----------------------|-------------|
| Sept. 24. | Pigeon Hill | 10:00 a. m. |
| " | 24. Woodstock | 2:30 p. m. |
| " | 25. Woodstock | 7:30 p. m. |
| " | 26. Redding | 7:30 p. m. |
| " | 27. Dixfield | 7:30 p. m. |
| " | 29. Pigeon Hill | 7:30 p. m. |
| Oct. 1. | Falmouth | 10:00 a. m. |
| " | 1. Saco | 2:30 p. m. |
| " | 4. Pine Tree Academy | Field Day. |

It is planned to have field days with all these churches.

V. C. Townsend, H. M. Sec'y.

SO. NEW ENGLAND

South Lancaster, Mass. Phone 255M

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

NOTES

Now that the first fruits of the summer's tent efforts are being gathered in, we are able to pass on a somewhat definite report of the results. Owing to the difficulty of securing a favorable location in Springfield, where the Swedes are so widely scattered, the effort there does not give promise of any definite fruit. We did rejoice the other evening when visiting the colored effort in Springfield, conducted by Brethren Greene, Clark and Jones and their wives and Sister Katie Baker, to meet with twenty-two people who are planning to keep the Sabbath besides seven young people. We believe this effort will result in doubling the membership of the colored church in Springfield and amply justify the judgment of the colored brethren in having a separate church of their own

where they can carry on aggressive work for the people of their race. We have been very much impressed in visiting this effort with the way that the church members come early every night and join with the workers in prayer bands for the success of the work.

Elder Knipschild is carrying on extensive work following up the tent effort with sixty families (English) in Taunton and is negotiating the purchase of a church building formerly used by the First-day Adventists. Recently ten Portuguese were baptized at the close of the Portuguese campmeeting as a result of the efforts of Brethren Knipschild and Nobrega.

When this copy of the Gleaner reaches our readers, seven candidates will have been baptized in Athol as the first fruits of the effort conducted by Brethren Ernest Branson and Donald Haynes, students from the College, assisted by Brother and Sister Edwin Rice. A hall has been secured down town where the new members are meeting on the Sabbath as the church is four miles out in the country. And the Sunday night meetings are being conducted in Memorial Hall by Brother Branson in follow-up.

Similar results are reported from Norwood, a suburb of Providence, where Brethren Oscar Snipes and Gerald Shultz, two of our young men, have been conducting a tent effort. Brother Snipes reports eight people of whom they feel quite sure and this interest is being merged into the main Providence interest where Elder Shultz and his corps of workers have a fine lot of people preparing for baptism. We were very glad to have Sister Holloway rejoin the force there. At this time the broadcasting contract has been extended until spring to give opportunity for the work to have a more thorough follow-up. The broadcasting is between eight and nine on Sunday nights over WLSI on a wave length of 375 meters.

Elder Howard states that Bible studies are being conducted by his force of workers with twenty-four families as a result of the interest created by the tent effort.

Elder Gibson reports that several people are certain of coming into the church as a result of the effort with quite a number of opportunities for follow-up work in New Haven.

A joint meeting of the churches in Boston district for an all day service beginning at 11 o'clock is planned for Boston on Sabbath the 24th. There will be a baptism of some twenty candidates from the churches in the Boston district including Lynn as a result of the follow-up work carried on by Brother Houghton and Sisters Walsh and Douglass. Elder Williams recently baptized six candidates and has another class in training in New Bedford.

Brother Chartier in the French work in Woonsocket and Brother Nagy in the Hungarian work in Bridgeport have people who will soon be ready for baptism in addition to those previously reported. We believe that the results of this summer's work demonstrate the possibility of doing successful work in evangelism in the summer time in spite of the daylight saving feature, the lure of the automobile and the vacation spirit. While the carrying on of this work has delayed the opening of the Ingathering campaign in any strong way until the official date of September 3, we believe that our workers will put every church over on its quota of ten dollars per member. We appeal to our people to take hold of this Ingathering campaign vigorously and get it out of the way so our laborers' efforts can be turned over to the fall and winter campaign.

W. C. Moffett.

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MISSIONARY VOLUNTEERS

The Harvest Ingathering campaign is the chief concern amongst the young people of the conference as well as the older members. We are out to make one-third of the amount raised

by this conference, and there is every indication that we shall do it.

It would do your heart good to see the activity in every section. Two weeks ago, between the meetings of a Portuguese campmeeting, three auto loads of Juniors went out for about two hours. In that time they gathered over \$50.00. The part that impressed me most was the enthusiasm manifested. The young people wished that they did not have to go back for dinner.

I visited Lowell yesterday and found there a chart of crowns and stars, the crowns indicating \$10.00 raised and the stars a dollar each. The Lowell society is taking advantage of the good weather this year.

Hudson senior society reports that it has \$94.54 of its \$150.00 goal. Others are going strong all around the circle. I have already received several applications for buttons from those who have reached their individual goals. Question: Have you reached your individual goal? If not, why not?

W. E. Bement.

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SOMETHING NEW TO READ

If you have ever read the book, "Life of Victory" by Meade MacGuire, you will be anxious to read "His Cross and Mine" by the same author. These two books are companion books and are bound in the same size and style, with the exception of the difference in the color. "His Cross and Mine" is bound in green cloth, has marble edges, and ribbon for bookmark. Nothing better for a gift.

Would you like to join an expedition to seek and to dig for buried treasure? Why not do this and stay right at home? We can furnish you with the "map" and "guide book." There are riches all about you, if you only knew where to look for them. "Buried Treasure," by Lucas A. Reed, will tell you where to find them. This book is printed on a fine quality of paper, good print, illustrated, and

BOOK WORK, WEEK ENDING SEPT. 10, 1927

| Southern New England, T. M. Butler, Field Secretary | | | | | Greater New York—Continued | | | | | | | | | | |
|---|-------|------------|-----|--------|----------------------------|---|-------|-----|-----|--------|--------|------|------|------|----|
| Name | Place | Bk | Hrs | Total | Del | Name | Place | Bk | Hrs | Total | Del | | | | |
| A. H. Kenney, Bristol, Ct. | | HP | 34 | 54 00 | | Edith Straker, Jamaica | | RJ | 9 | 17 75 | 19 00 | | | | |
| Joseph Yorke, Providence, R. I. | | RJ | 34 | 47 75 | 7 25 | *Thomas Strachan, Staten Island | | RJ | 42 | 28 50 | 6 50 | | | | |
| S. Lombard, Southbridge, Mass. | | OD | 28 | 104 00 | | *Louis Chiodo | | OD | 43 | 62 50 | 287 75 | | | | |
| F. Verselli, Southbridge, Mass. | | OD | 28 | 71 50 | | *Anthony Caulo, Brooklyn | | HP | 40 | 59 25 | 5 50 | | | | |
| F. M. Carpenter, Fall River, M. | | OD | 25 | 13 60 | 8 30 | *B. A. Liu | | Chi | 79 | 204 00 | 204 00 | | | | |
| Royce Beckner, Hartford, Ct. | | HP | 15 | | 55 65 | Mr. & Mrs. Waldo, Kingston | | BR | 52 | 35 50 | 105 50 | | | | |
| Ida Vartiainen, Fitchburg, M. | | Misc | | 16 20 | 16 20 | M. P. Frisbee | | | 97 | | 7 50 | | | | |
| Lillian Noseworthy, Attleboro | | GC | 12 | 19 50 | | *Frank Rizzo | | | 60 | | 506 25 | | | | |
| Levi Noseworthy, Attleboro, M. | | GC | 12 | 6 00 | 50 | *M. Scalzi | | | 60 | | 506 25 | | | | |
| *Florence Esterbrook, E. Lynn | | BT | 38 | 21 25 | | *Dr. Anderson & Miss O'Malley | | | 81 | 46 75 | 82 70 | | | | |
| **Mrs. A. Shafer, Boston, M. | | Wat | | 95 50 | 95 50 | Lydia Smith | | Mag | | 62 50 | 62 50 | | | | |
| **Millie Bush, Boston, Mass. | | Wat | | 200 00 | 200 00 | E. W. Cary | | BT | 46 | 3 50 | 181 75 | | | | |
| **Margaret Bush, Boston, M. | | Wat | | 200 00 | 200 00 | Jennie Raynor | | | | 53 50 | 53 50 | | | | |
| 13 Colporteurs | | | 226 | 849 30 | 583 40 | Mrs. Countryman | | Mag | | 50 00 | 50 00 | | | | |
| *Two weeks. | | **To date. | | | | Miscellaneous workers | | | | 30 00 | 30 00 | | | | |
| Greater New York, Walter Pergande, Field Secretary | | | | | 33 Colporteurs | | | | | 1123 | 1411 | 10 | 2554 | 10 | |
| P. D'angelo | | OD | 42 | 38 50 | 171 25 | *Two weeks. | | | | | | | | | |
| J. G. Scudder, Queens Village | | BR | 38 | 62 00 | 5 00 | New York, W. B. Maris, Field Secretary | | | | | | | | | |
| Irene Richards, Harlem | | WCS | 38 | 40 00 | 40 00 | I. D. Lowell, Ithaca | | RJ | 36 | 48 50 | 18 00 | | | | |
| N. W. Chapman, Queens Village | | OD | 37 | 66 25 | 4 00 | K. Schmidt, Schenectady | | BR | 36 | 59 50 | 23 50 | | | | |
| W. F. Gaskin, Brooklyn | | BR | 36 | 35 00 | 36 00 | Mrs. A. Roof, Otego | | WCS | 27 | 7 25 | 7 25 | | | | |
| Sarah Williams, Brooklyn | | HW | 29 | 17 00 | 16 50 | Mrs. Rosenthal, Cobleskill | | RJ | 26 | 14 45 | 17 95 | | | | |
| Sadie Hawks, Beacon | | RJ | 28 | 48 75 | 3 75 | A. R. Evans, Wellsville | | PP | 25 | 39 15 | 3 15 | | | | |
| Marie Hansen, Brooklyn | | HW | 26 | 14 50 | 6 50 | A. Ishkanian, Utica | | WCS | 24 | 11 25 | 11 25 | | | | |
| John Gaw, Brooklyn | | BR | 26 | 13 50 | 8 50 | *Mrs. Hicks, Schoharie | | RJ | 36 | 90 50 | | | | | |
| E. W. Cary | | BT | 25 | 9 00 | 73 25 | W. H. Watson, Albany | | BR | 20 | 101 00 | | | | | |
| W. Pergande | | BR | 24 | 202 00 | | F. C. Gandolf, Salamanca | | BR | 17 | 36 50 | 4 00 | | | | |
| H. Ulloth | | BR | 24 | 92 00 | | A. Copley, Onondaga | | RJ | 17 | | 78 00 | | | | |
| Margaret Huber, Manhattan | | RJ | 24 | 22 40 | 19 65 | A. Lobbodia, Mt. Morris | | OD | 4 | 60 50 | | | | | |
| C. H. Yost, Montgomery | | RJ | 24 | 15 00 | 12 00 | 11 Colporteurs | | | | | 268 | 468 | 60 | 163 | 10 |
| Edna Morris, Brooklyn | | RJ | 23 | 34 70 | 6 00 | *Two weeks. | | | | | | | | | |
| H. L. Hoffman, Seaford | | BT | 21 | 10 25 | 20 75 | Totals, | | | | | | | | | |
| J. R. Arturo, Manhattan | | OD | 20 | 7 00 | 6 50 | 55 Colporteurs | | | | | 1617 | 2729 | 00 | 3300 | 60 |
| Eliz Thompson | | OD | 11 | 29 50 | 15 75 | | | | | | | | | | |

best of all, bound in a beautiful cover with gold lettering. \$1.50 is all you need to send to have this book mailed to your address. Size of book is six by nine.

"Marked Bible" and "Steps to Christ" are also put out in a new dress. These two books are the same size as "Buried Treasure" and put out in the same style. The price is \$1.25 each.

So. N. E. Book & Bible House.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Sale.—35 acre farm, 9/10 mile from village. Large fourteen room house, spring, water to house and barn, some hardwood floors, bathroom. Wonderful view. Just the place for sanitarium or summer boarders.

Price right for cash. Some tools and stock if wanted, also vegetables.

Wm. L. Hawkins,
Bridgewater, Vt.

Cottage for Sale.—Six rooms, pantry, bath, city water, laundry, lights, furnace, garden, poultry house, free range, spring, shade trees. \$3900.

David Moore,
South Lancaster, Mass.

Opportunity.—Employment for several young women over eighteen years of age, and one man, for dish washing at the Middletown Sanitarium. Write,

Middletown Sanitarium,
Middletown, N. Y.

Honey.—Pure, Water Clear, Extracted: Nature's sweet. 5 pound pails, \$1.00. Postpaid when ordered with \$3.00 worth or more of goods selected from our large stock—including Allentown, Brooke, Battle Creek, Washington, and Madison Sanitarium Health Foods. Whole wheat flour and products, Gluten flour and pro-

ducts, Brown Rice, Vegex, Etc. Inner-Clean, the wonderful, harmless herb laxative.

R. I. Health Food Center,
834 Broad St.,
Providence, R. I.

Lost.—At Union Springs camp-meeting, a blue and white double wool blanket. Taken by mistake from room 8, July 3. Will you kindly notify or send to

Mrs. Oris Armstrong,
Bunstone Road,
New Hartford, N. Y.

Wanted.—A Vermont farm with about 150 acres with sugar orchard. Prefer stock and tools with farm.

Archie L. Blair,
R. F. D. 1,
White River Jct., Vt.

"Climb slowly the stairway of fame so as not to slide down the banister of Obscurity."

"God's hand is on the lever of circumstances."

DIRECTORY

Atlantic Union Conference

Office Address—South Lancaster, Mass.

President—E. K. Slade.

Secretary-Treasurer—C. L. Kilgore.

Educational & M. V. Sec.—N. H. Saunders.

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WEMC WINTER PLANS

Those of our people who are interested in station WEMC, The Radio Lighthouse, Berrien Springs, Michigan, will be interested to know that this station will begin the broadcasting season at 6:30 Central Standard Time, Monday morning, September 19.

The brethren in charge of the station have planned what promises to be a most profitable schedule for the winter. We hope the organ will be ready to broadcast by Thanksgiving Day. The apparatus has been practically rebuilt, and with added musical talent available, listeners should be encouraged to listen even more readily to the good talks and sermons by Elder Wm. A. Westworth, pastor of the station.

The wave length will be 483.6 meters and the hours of broadcasting as follows:

| | A. M. | P. M. |
|-----------|-----------|-------------|
| Sunday | 8:00-9:00 | 10:00-11:00 |
| Monday | 6:30-8:00 | 6:00-11:00 |
| Tuesday | 6:30-8:00 | 2:00-3:00 |
| Wednesday | 6:30-8:00 | |
| Thursday | 6:30-8:00 | 2:00-3:00 |
| Friday | 6:30-8:00 | |

Because we are sharing time with stations WCFL and WLTS of Chicago, the above schedule will be one hour later after Chicago resumes Central Standard Time, about Sunday, September 25.

Paul N. Pearce.

* *

A PUBLIC DEMAND

The people are buying periodicals in large numbers. As compared with the sale of books and pamphlets one is led to believe that this message must of

ATLANTIC UNION CONFERENCE STATEMENT

OF SIXTY-CENT-A-WEEK FUND FOR

THIRTY-FOUR WEEKS, ENDING AUG. 27, 1927

| Conference | Member-ship | Quota | | Amount Received | Amount Over | Amount Short | Cents Per |
|----------------|-------------|-------------|----------|-----------------|-------------|--------------|-----------|
| | | \$21.00 | Per Mem. | | | | Member |
| Gr. New York | 2828 | \$59388.00 | | \$44308.15 | | \$15079.85 | .448 |
| No. New Eng. | 1173 | 24633.00 | | 13439.86 | | 11193.14 | .327 |
| New York | 2233 | 46893.00 | | 49910.14 | \$3017.14 | | .639 |
| So. New Eng. | 3011 | 63231.00 | | 42664.82 | | 20566.18 | .405 |
| Bermuda | 82 | 1722.00 | | 1161.27 | | 560.73 | .405 |
| Atlantic Union | 9327 | \$195867.00 | | \$151484.24 | \$3017.14 | \$47399.90 | .464 |

Charles L. Kilgore, Treasurer.

necessity be given very largely through the columns of our periodicals. "The circulation of newspapers and periodicals has increased 15% during the last two years reported on, and now amounts to nearly two hundred copies a year for every man, woman and child in the land. But the production of books and pamphlets of all kinds amounts to fewer than four per capita."

Why not give the people what they want? Does it not seem entirely probable that, with just a moderate effort by our church membership, ten Watchman Magazines could be distributed where there is one now? Just think what it would mean to the finishing of this work if that many more of this message-filled journal were in the hands and homes of this great reading public every month.

* *

ANNOUNCEMENT

We wish to announce to the readers of the Atlantic Union Gleaner that "Something To Do," the new book for the children, will be broadcasted on, or immediately after, September 10, by XLX Oakland Tribune. The publicity given the book in this way should greatly increase its sale.

The older juniors in our churches and church schools would do well to spend some time each day during the months of September and October, and possibly on to the close of the year, in the sale of this book. It is so very practical; thousands of parents will be glad to pur-

chase a copy for their boy or girl.

For full particulars write your book and bible house secretary, Pacific Press Publishing Assn.

* *

SALARY RAISED TWICE

"They raised my salary twice," writes a student who took one of our courses in order to reach a higher round in the ladder of efficiency. When you spend a few minutes daily in studying definite lessons under a teacher, you cannot help but grow in efficiency and in value to your employer, and he will not fail to notice it. Bookkeeping, Advanced Stenography, Typewriting, are among the subjects that make for increased efficiency. Our new catalogue lists many interesting subjects. It is yours for the asking. Fireside Correspondence School, Takoma Park, Washington, D. C.

ATLANTIC UNION COLLEGE

The College is now a busy place. A large number of fine young men and young women are registered and are now at work. Word has come from a number who have been delayed and expect to be here the first of the week.

Any who have not decided as yet should do so soon. Do not wait for an application blank but come along.

The Master has need of your services. Do not keep Him waiting longer. B. F. Machlan.