

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVII

SOUTH LANCASTER, MASS., JANUARY 4, 1928

No. 1

## GENERAL ARTICLES

### AN IMPORTANT COMMUNICATION

I am giving below a communication sent by Sister White to Doctors C. C. and Mary B. Nicola when they had charge of the work at Melrose. Other important communications concerning the work at Melrose and the desirableness of that location have been published but I do not understand that this one has ever appeared in print. It was recently placed in my hands by Doctor Mary B. Nicola and since it contains so many points of interest and excellent appeals I feel that it will be read by our people throughout the Union with profit. It should help us to understand how intimately the Lord is concerned about the work we try to do and how He has pointed out His great purpose concerning Boston and the work at Melrose, as well as the high ideals that He has for us in this important work. I am sure that this communication will be read with unusual interest.

E. K. Slade

#### \* \* \* The Melrose Sanitarium

Melrose, Mass., Aug. 21, 1904.  
Ever since the removal of the New England Sanitarium to Melrose, I have had a desire to see the new location and to tell those connected with the institution of the important influence which its work may exert to benefit the people of Boston.

I have now been at the Melrose Sanitarium for a week, and I find it one of the most favorably located sanitariums that I have ever seen. The spacious lawns, the noble trees, the beauty of the scenery all around, answer to the representations given me of what our sanitariums ought to be. Everything is attractive to the eye and refreshing to the senses. Here I see the

very pictures that I have been shown in vision,—patients lying out in the sunshine in wheel chairs and on cots. I see before me the sights that the Lord has helped me to present before our people in print.

Our sanitariums should be attractive places, and the surroundings of this sanitarium correspond more closely than anything else I have seen to the representations that have been given me by the Lord. Several sanitariums in favorable locations have been presented before me; but the strikingly attractive beauty of this place leads me to recognize it as the most favorable sanitarium that I have ever looked upon. And here should be done the very work that the Lord has specified must be done in our medical institutions,—a work resembling the ministry of Christ, the greatest medical missionary that our world has ever known, a noble, helpful, sympathetic work. The manifestation of the cheerfulness and hope and grace of Christ is the highest ministry of truth, and the most effective. I have been instructed that our institutions for the relief of suffering humanity are to be working agencies for the healing of both soul and body.

During my stay here, I have had an opportunity to obtain a knowledge of the surroundings of the Sanitarium. The forty acres belonging to the institution are in the midst of the Middlesex Fells, a state reservation of three thousand five hundred acres. We have driven slowly through the park, looking with delight at the lake and the trees, and inhaling the health-giving fragrance of the pines. It is delightful to ride through the forest. There are many beautiful drives, and much lovely scenery. I enjoy looking at the many different kinds of

trees in the forest, but most of all I enjoy looking at the noble pines. There are medicinal properties in the fragrance of these trees. "Life, Life," my husband used to say when riding among the pines. "Breathe, deep, Ellen, fill your lungs with the fragrant, life-giving atmosphere."

It is impossible for me to find words to describe the beauty of this place. The sight of the lake and the wide, smooth lawn is refreshing to the mind and body. The lake supplies the city of Boston with water, and is carefully guarded from contamination. No boating or bathing are allowed in it.

What of the buildings? They are well built, and fairly convenient. In one of the cottages, the doors and window-casings are made of heavy black walnut. Many of the washstands, bureaus, chairs and bedsteads are also of black walnut. There were about six thousand dollars' worth of furniture in the buildings when they were purchased. The buildings with forty acres of land were bought for thirty-nine thousand dollars.

(Concluded next week)

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### THOUGHTS FOR THE PROGRESSIVE

A new semester of school work starts January 18. Am I satisfied with the training I have? Is there more I can do and should do to prepare myself for the work God has for me to do? Does the following instruction speak personally to me? If so, where should I get this preparation?

"No one who is not growing daily in capability and usefulness is fulfilling the purpose of life. In making a profession of faith in Christ we pledge ourselves to become all that it is possible for

us to be as workers for the Master, and we should cultivate every faculty to the highest degree of perfection, that we may do the greatest amount of good of which we are capable." "Christ's Object Lessons" p. 229.

"Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself. Practise economy. Do not spend your means for the gratification of appetite, or in pleasure seeking." Id. p. 334.

Within the Atlantic Union we have five advanced schools to help you.

For college work—Atlantic Union College, So. Lancaster, Mass.

For academic (high school) work—in New York Conference: Union Springs Academy, Union Springs, N. Y.

In Greater New York Conference: Greater New York Academy, 96th Street and Central Park West, New York City; Harlem Academy (Colored), 108 West 127th St., New York City.

In Northern New England Conference: Pine Tree Academy, Auburn, Maine.

In Southern New England Conference: Atlantic Union College, South Lancaster, Mass.

A half-year's credit in many subjects can be secured at all these schools. Write the principal at the school in your conference for full information, or drop a card to the writer care of Atlantic Union Educational Department, So. Lancaster, Mass.

N. H. Saunders.

#### WEEK OF PRAYER AT PINE TREE ACADEMY

It was a happy privilege to spend the larger part of the Week of Prayer with the school family at Pine Tree Academy. When I arrived Tuesday evening I found a good spirit prevailing which continued, leading up to a consecration service on Sabbath in which the Lord came especially near. Friday evening and Sabbath many expressed themselves as having enjoyed the best

Week of Prayer in their experience. As I consider the way in which God so abundantly blessed us I feel that the main factors leading toward this end were the students' prayer bands, held each evening after the service, and the faculty members' prayer band, held every afternoon. As faculty and students together sought a deeper experience, and worked in behalf of others, God was enabled to do for us that which He longs to accomplish for each of His children. The experience of many was similar to that expressed by one teacher when he said, "Night before last during the service I felt a great concern relative to my own experience before God. This evening I believe I have learned in a new way what it meant for Christ to feel the weight of the sins of the world resting upon him." As this teacher's heart reached out with a great longing to help the students who had not made the surrender his own soul was blessed.

While Pine Tree Academy is not a large school, under the leadership of Professor Armstrong and his faithful corps of workers it is doing a real work for the young people of Northern New England. During the week spent there I glimpsed anew the importance of our Christian schools and what they mean to the youth of this denomination. If there is any possible way for you to send your boy or girl to one of our schools do not delay. Eternity alone will reveal the results in their own experience and in the lives of those with whom they associate in the future.

C. A. Scriven

#### FOREIGN MISSIONARY WORK AT HOME

Every Seventh-day Adventist has been thrilled at the wonderful progress of the work we are doing in the Philippine Islands. There have been times when our brethren there promised a thousand souls if they could have an additional appropriation of a thousand dollars. The membership is now

about 9,000 out of a population of approximately ten million people. It is a wonderful field of soul-winning opportunity, and many more souls will be won there before the work is finished.

But not all of us can go to look for souls in the Philippines, such as we may desire to go. "Different fields are green," we know. But we may go to work for foreign-speaking people just where we are. In a home-foreign mission field at our doors there are more than thirty-one millions of people warned of the soon-coming of the Savior, of whom approximately eight millions are German-speaking people.

A special effort is to be made to get the truth into the homes of millions speaking the German language, and January 7-14 has been appointed by the General Conference Committee as the time when all our churches are to secure a club of the German missionary paper, the "Christlicher Hausfreund," for distribution in the homes of German neighbors in just the same way we systematically distribute literature among English-speaking people. Special prices have been made for clubs of five, as follows: 5 or more to one address for one year, each \$1.30 (\$1.40 in Canada). 5 or more to one address for six months, each \$.65 (\$.70 in Canada). 5 or more to different addresses for one year, each \$1.40 (\$1.65 in Canada). 5 or more to different addresses for six months, each \$.70 (\$.83 in Canada).

#### Atlantic Union Gleaner

Published weekly except during conference when published daily by

#### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year  
HERMINIE E. PASSEBOIS - - Editor

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

There are German-speaking people in nearly every section of the North American Division, and no church should be content to take less than five copies of the "Hausfreund" if there are that many families to be reached by the message, and many churches will take a large club.

J. A. Stevens, Secretary,  
Gen. Con. Home Miss. Dept.

\* \*

#### 1928 BIBLE YEAR

The Bible is the supreme book. It should hold first place in the life of every Seventh-day Adventist young person. No other reading should be given greater prominence for life eternal is outlined in its sacred pages.

A splendid training comes to every youth who pursues the reading of the Bible daily. This library of sixty-six books was inspired in the courts of heaven, penned by humanity and is circulated the wide world over. "It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the Christian's charter."

We congratulate the large army of youth who read the Bible through during 1927. The book-mark award will be an appropriate reminder of their faithfulness. Will not even a larger number join us for the 1928 Bible Year? We quote from the servant-of-God's message to the youth:

"In the early years of the third angel's message, many of the believers were young in years; but they learned to study God's word with prayerful earnestness, and as they grew older, they became a mighty power for good. Their knowledge of the scriptures enabled them to labor for souls in the days of their youth and early manhood. They did not think that because they were young, they could not understand God's word. As they wrestled with difficult passages, and sought God for understanding, light shone forth from the sacred page, and the foundation of our faith was established in their hearts. Later, when these young men met every species of

error, nothing could shake their confidence. They were anchored within the veil. Their faith in the Bible was substantiated by a personal knowledge of the One who inspired the Word."—"Address to the Youth."

Dear youth, we greatly need a revival of this searching of the Word. Solemn times are before us. Our faith must be anchored within the veil. Let us begin the new year on bended knee ready to listen to the voice of God in His Word. Let young and old feed on the bread of life daily.

Louise C. Kleuser

#### SO. NEW ENGLAND

South Lancaster, Mass. Phone 255M

W. C. Moffett, President

J. E. Edwards, Sec.-Treas.

#### BOSTON

The first two Sabbaths in December and the intervening days, constituted a red-letter day in the history of the Roxbury Seventh-day Adventist church.

Elder H. D. Greene, their present pastor, took charge of the work among the colored people in Boston about five years ago. The Lord has blessed his labors and souls have been added to the church, which now numbers above one hundred beside a large number of children. Their former place of worship became so crowded that frequently the service would be interrupted in order to find a place for those coming in a little late.

Through some financial assistance rendered from the Church Extension Fund of the General Conference, and the So. New England Conference, they have recently been able to purchase a church building formerly occupied by the Methodists. On Sabbath, December 3, Elder E. K. Slade, president of the Atlantic Union Conference, preached the dedicatory sermon, setting forth in a clear and forcible manner the difference between the outward show of all material things and the inward work of grace upon human hearts, preparing men and women for citizenship in a heavenly country.

On Sunday afternoon, December 4, a symposium service was conducted when several of the clergy and business men of the city gave brief addresses, expressing appreciation of the work Elder Greene is doing in the city of Boston. On Sunday evening a stirring sermon was preached by Elder J. K. Humphrey on the subject of the second coming of Christ. The speakers during the week and over the last Sabbath were Elders E. Kotz, W. L. Hyatt, and J. E. Shultz.

A. T. Robinson

#### NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

#### ACT NOW!

The number of the Lankford Bill is H. R. 78. Now is the time to act. Send in your petitions after you have filled in the number of the bill and the other items at the close of the petition.

The "Present Truth" Extra No. 52 is now ready for use. It has the Sunday Bill text in it. Send to the Book & Bible House at once for a liberal supply to place in every home so as to enlighten the people. Remember the prices: 25 copies @ 25 cents; 50 copies @ 45 cents; 100 copies @ 85 cents; 1,000 copies @ \$7.50. Are there not several who will take a thousand or more and warn your neighborhood while getting signatures?

Keep the "Gleaner" of December 14, 1927 for reference so you will know who your Congressman is and address all the Congressmen at the House Office Building, Washington, D. C. Do not send your petitions to our office, but direct to your Congressman.

#### Reporting—Please Notice!

Never in the history of our Religious Liberty work have we known how many signatures were obtained on our petitions, but this time we are anxious to secure this information. To do so it will be necessary for every

church elder and pastor to ask all church members to keep a faithful record of the number of signatures obtained. These should be reported weekly on the regular individual missionary report blanks. Be sure to include your isolated members.

Write letters to your Congressman, send him telegrams opposing this Bill H. R. 78. Get influential men to write and send telegrams to their Congressman.

Brethren and sisters, may God bless you as you do this work.

V. C. Townsend,  
Home Miss. Sec'y.

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#### PINE TREE ACADEMY

Pine Tree Academy has been a busy place since we last wrote news to the "Gleaner."

We are sorry to say that four of our girls had to leave school early on account of ill health. Miss Rena McFadzen was operated on at the Maine Central Hospital in Lewiston for appendicitis and we understand that Marion Smith of Sutton, Vt. was also operated upon in the St. Johnsbury Hospital for the same trouble. Miss Muriel Atwood of Keene, N. H. and Marion Smith of Cuttingsville, Vt. left early with the possibility of operations.

On the week-end before the Week of Prayer we were favored by a visit from Elder Kotz of the General Conference and our own conference president, Elder Wells. This visit was very much appreciated by students and faculty.

The first week-end of the Week of Prayer Elder L. F. Passebois spent with the school. Nearly every student took part in the consecration at the Friday evening students' meeting. By request Elder Passebois told the Missionary Volunteers Sabbath afternoon about some of his remarkable experiences since becoming a Christian. These coupled with the experiences of Elder Kotz as a missionary and war prisoner laid an excellent foundation for our Week of Prayer readings which had much to say of persecution.

Elder Scriven came Tuesday for the remainder of the prayer season. God blessed his efforts and the efforts of students and faculty who worked for one another. We feel very thankful for the good help that we had and want to thank our brethren who planned for us and our heavenly Father for the blessings that were ours during this blessed week. Another very earnest consecration was held at the Sabbath morning service in which the Lord came very near to all. Many felt that it was the best that we have ever had at the school.

I. A. Armstrong.

#### NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President  
J. E. Osterblom, Sec.-Treas.

#### BRIGHTER DAYS

Our colporteurs' institute is in the past. Seventeen men and women were in attendance. Elder H. F. Kirk was present from the Union for the general instruction. D. A. Bailey from the Peekskill Branch spent a profitable half day instructing the colporteurs in the business methods of his institution, bringing much help to them. Brother Osterblom from the Book and Bible House was also present part of the time.

These seventeen men and women, together with six or eight more who did not come in, plan to reach our \$40,000 goal in 1928. We need twenty more colporteurs to carry out our plans for the coming year. The resident colporteur work received no little attention. You will all rejoice to know that, though other business has been at low tide during 1927, our sales increased nearly one-third; and while other concerns are letting men out we are taking them on. The Lord has said that "this work must go on with increasing success." Soon we will be working under pressure. If you have felt the call to this work write me. When it is all over and the battle-

scarred colporteurs come in with the garlands on their brow and their arms full of sheaves, will others not wish that they had had a part?

W. B. Maris  
Field Sec'y.

#### BEGINNING THE NEW YEAR RIGHT

Many blessings have been ours during 1927, and as we are about to enter upon the new year shall it not be with a fixed determination to make 1928 the best year in our experience? Surely we must all realize that we are entering upon serious times which call for a "closer walk with God."

Shall we therefore not avail ourselves of every opportunity which helps us to live the victorious life from day to day? Let us give careful and systematic attention to the three essentials for a good and happy Christian experience in 1928, namely, prayer, study of the Word and active missionary work for lost souls. Shall we determine by God's help to be faithful in daily lesson study and punctual attendance at Sabbath school beginning with the first of the new year?

Another important thing which will greatly add to your happiness and Christian growth is our good church paper the "Review and Herald." Do arrange by all means for its weekly visits to your home. It really is very poor economy to try to get along without it.

Our 1928 "Home Missionary Calendar" should also be found on the walls of every Seventh-day Adventist home.

It is understood that every family in our conference is keeping touch with the progress of our union through the columns of the "Gleaner."

#### An Important Sabbath School Help For The Children

May we remind you that our children begin the study of Old Testament history with the first Sabbath of 1928? There has been prepared for the help of our teachers and mothers of the children the excellent book "Midget Pictures of Bible Stories."

It gives the Scripture from which the story is taken, some part of the memory verse, and the salient features of the lesson are portrayed in pictures with a description of the scene below the pictures so that it makes a very interesting study for our children. This is beautifully bound and costs only \$1.25.

#### "Hausfreund" Campaign

Our General Conference voted at the recent Fall Council to make an effort early in January to bring our message of joy and warning to the attention of a greater number of our German friends and neighbors. We are told that there are eight million of them in the United States and the circulation of our German missionary paper, the "Hausfreund," which is the equivalent of our "Signs," is only 6,000. Why not give it a wider field of soul winning service in 1928 by sending it to one or more of your friends and neighbors? Let us make a special effort at this time to acquaint many of our German relatives, friends and neighbors with the truth, and some of them no doubt will be walking in the light before the year is finished.

F. Bohner,

Home Miss. & S. S. Sec'y.

#### BOOK AND BIBLE HOUSE NOTES

The New Year will have been well begun when our "Gleaner" family read this issue, and while we here at conference headquarters cannot extend greetings in a personal way, we do want to express our appreciation in a special manner for the hearty cooperation and the spirit of missionary service that has been manifested not only in organized campaigns but in personal endeavor for the salvation of souls. We wish you one and all a bright and prosperous New Year! We are at your service for another year.

Anyone interested in special reduced prices on books of missionary stories such as "In the Land of the Incas" by Elder Stahl, "With Our Missionaries in China," "Fruits from the Jungle" and others, may have

the entire list with prices by simply mailing us a card.

The present writing finds us with a quantity of "Watchman" magazines on hand that are past date. The July issue has some excellent articles on the religious liberty question. The August and October are also good clean magazines, and will cost but one cent per copy to anyone who might be interested. Order from the New York Book & Bible House.

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Forty-five persons have been faithful in their daily lesson study and punctual attendance at Sabbath school for an entire year, and accordingly, have been awarded the honor ribbon by our General Conference Sabbath School Department. Shall we not all strive to emulate their example?

#### GREATER NEW YORK

120 West 42d Street

New York, N. Y.

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

Telephone Wisconsin 4857

#### THE NEW JAMAICA CHURCH

We are glad to report the organization of a new church in our field. The writer had the pleasure of perfecting the organization of the Jamaica (White) Seventh-day Adventist church on Sabbath, Dec. 10th. with a charter membership of twenty-two. For about two years now a few families, living in Jamaica but having their memberships in New York and Brooklyn churches, have been meeting together, first in the home of one of our sisters, Sister Donaldson, but finally the company grew to such numbers that it was necessary to find more adequate quarters. A small Swedish chapel of another denomination was found nearby and permission was granted to these faithful people with their children to carry on their services in this neat and well arranged house of worship. We felt the time had come to recognize this natural growth in the work in this neglected field and the organization was authorized by our conference

committee. A full list of officers has been chosen under the leadership of Elder A. Boetcher, as local elder. A strong Sabbath school has been organized and about twenty children are in attendance. It seems quite sure that the membership will be increased very soon to thirty members. We wish this new plant in the vineyard of God the blessing of God in rich fullness for the growth which seems certain to come to the work in Jamaica.

L. K. Dickson

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#### CORNER-STONE LAYING IN NEW ROCHELLE

Sunday, Dec. 11, at three o'clock the New Rochelle colored church met with their friends in the public high school auditorium for their program prior to the laying of the corner-stone of their new church which is being erected on Winthrop Ave., and which they hope to be occupying within a short time. The rain prevented the service being held on the premises of the new building, so far as the preliminary program was concerned. It was found necessary to actually lay the corner-stone under umbrellas, but in spite of this fact a large attendance was present to witness this impressive scene. Elder J. E. Jervis is pastor of this church and it has been largely under his leadership with the cooperation of the conference, not forgetting the faithfulness and loyalty of the believers in New Rochelle, that this project was started. We felt to praise our heavenly Father for His goodness in making this plan possible, for our members in New Rochelle have for a long time been laboring under great difficulties in connection with their place of worship.

A number of ministers both of our own denomination and others who are neighbors in this little thriving city took part in the program. The writer preached a brief sermon and officiated in the laying of the stone assisted by Elders J. K. Humphrey, M. C. Strachan, J. E. Jervis and other local brethren. The mayor who had been invited to speak and

had intended to be present found it necessary to send in his place one of the city council to speak the welcome of the mayor to this new congregation. We trust that the Lord will greatly bless this faithful congregation in the finishing of their plan and in the extension of the work in New Rochelle. L. K. Dickson

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We give below the standing of our churches up to the end of November on the Sixty-cent-a-week Fund.

Church	1927	1926
Finnish	\$1.43	\$1.29
Newburgh	1.24	.83
Peekskill	1.02	
Swed. Brooklyn	.87	.79
Swed. N. Y.	.85	1.04
Hungarian	.83	1.05
Ger. Brooklyn	.82	.80
First Brooklyn	.71	.66
Patchogue	.71	.74
German N. Y.	.70	.77
Poughkeepsie	.70	.28
Temple	.63	.66
Dan. Norwegian	.62	.62
Italian N. Y.	.60	.58
Staten Island	.59	.55
Middletown	.49	.56
White Plains	.49	.59
Port Jervis	.46	.49
Italian Brooklyn	.44	.52
Second Harlem	.43	.43
First Harlem	.42	.47
Sharon	.41	.40
Second Brooklyn	.36	.53
New Rochelle	.31	.30
Conference	.61	.62

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#### FINNISH EFFORT

Elder J. F. Huenergardt is having an effort for the Finnish people in New York City. He has been preaching in the English language, and the undersigned has been interpreting it into the Finnish language. Some of the English-speaking brethren and sisters have helped by their presence and by singing.

The numbers have increased from four or five strangers, until on Thanksgiving evening there were about sixty present. Several of them have been asking for the continuation of the meetings, so we are going to have Sunday evening meetings until the spring,

and then hope to be able to organize a church in New York, by the Lord's help.

Matilda M. Helvio.

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#### SABBATH SCHOOL CONVENTIONS

Beginning Friday evening, Jan. 13, a series of Sabbath school convention meetings will be held in our field. We are happy to announce that we will have with us Brother J. C. Thompson, associate secretary of the General Conference Sabbath School Department. Let all of our people put forth special effort to attend these meetings held in the different churches. Let every officer of the Sabbath school attend the two officers' meetings which will be held at the conference office. The following schedule will be observed:

Friday evening, Jan. 13, First Harlem church.

Sabbath, Jan. 14, First Brooklyn church.

Monday evening, Jan. 15, Officers' Meeting.

Tuesday evening, Jan. 16, Second Harlem church.

Wednesday evening, Jan. 17, German Brooklyn church.

Thursday evening, Jan. 18, Officers' Meeting.

#### Up-State

From Friday evening, Jan. 20, to Sunday evening, Jan. 22, Sabbath School Convention will be held at the Poughkeepsie church. Our up-state brethren are urgently invited to attend these meetings. A most excellent program has been prepared for these two days and we have every reason to believe that this will be a very profitable occasion. Elder Dickson and other brethren will be with us to give us excellent help. Let all, who possibly can, attend all of the meetings.

Louise C. Kleuser.

#### OBITUARY

**Eells.**—Charles H. Eells was born in West Pierrepont, N. Y., Oct. 18, 1871. He was married to Lottie R. Brown, Sept. 5, 1921. Soon after this union he, with his wife, experienced conversion to the message of a soon

coming Savior, and until the time of his death, at his home at Cramberry Lake, Dec. 5, 1927, this hope was bright in his heart. The writer had the privilege of visiting Brother Eells in his home about two weeks before his death, and was glad to note his courage and hope in the Lord. Funeral and burial was solemnized in DeGrasse, N. Y. Our deep sympathies go out to Sister Eells in her great loss. Besides his wife, he leaves to mourn their loss, his father, Mr. Arden Eells of West Pierrepont, two sisters, Mrs. Lucy Collins of Cray Mills, and Mrs. Mary Sharpsteen of Clare; four daughters, Mrs. Myrtle Town of Cramberry Lake, Mrs. Ruth Curtis of DeGrasse, Mrs. Edith Thompson of Burt, N. Y., and Miss Caroline Eells of the General Conference at Takoma Park, Wash. D. C.; and five grandchildren. The writer endeavored to bring, from the scriptures, words of comfort for the bereaved.

A. R. P. Johnson.

**McElroy.**—Maria McElroy was born in Ireland, March 14, 1864 and passed away at her home in Lowell, December 7, 1927 at the age of sixty-three. In October 1885 she was united in marriage with William T. Davidson. Six children came to bless the home of whom three sons, Heber Davidson, Fort Wayne, Ind., Leander M. Davidson of Havana, Cuba, and Carl E. Davidson of Havana, with the husband, four brothers and three sisters mourn their loss. Reared in the Church of England Sister Davidson later united with the Presbyterian church and some twenty-two years ago connected with the Seventh-day Adventist church at Lowell, of which she continued a faithful member till death. During a year of lingering illness, Sister Davidson was a patient sufferer. All that loving hands could do was done for her. She was sustained to the end by the Christian's hope.

W. C. Moffatt.

**Richmond.**—George Richmond died in his 84th year at the home of his daughter, on Sabbath, October 8th. Brother Richmond suffered a stroke of paralysis, not severe enough, however, to prevent his going to the services where he was a most faithful attendant. Returning from the meeting where he was unable to speak a word



## BOOK WORK, TWO WEEKS ENDING DEC. 24, 1927.

Southern New England, T. M. Butler, Field Secretary						Greater New York—Continued					
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
Levi Noseworthy, N. Att'boro, M.	GC	59	38 40	5 40		H. L. Hoffman, Suffolk Co.	BT	74	52 75	116 15	
Lillian Noseworthy, " "	GC	55	34 00	4 50		Frank Rizzo, Richmond Hill	OD	68	110 00	97 00	
Wm. L. Hubell, Rocky Hill, Ct.	BR	56	57 50	121 75		**W. F. Gaskin, Brooklyn	BR	115	68 00	10 00	
*Mr. & Mrs. Akerson, Boston		57	32 16	32 16		*Mrs. J. A. Houston	Helps	32	10 25	53 00	
*Mrs. Rena Blake, Springfield	RJ	36	23 25	37 50		J. A. Houston, N. Y. City	Helps	32	24 75	12 75	
*A. H. Kenney, Hartford, Conn.	HP	33	27 00	80 50		*Margaret Huber, N. Y. City	RJ	32	27 25	24 50	
F. Verselli, Watertown, M.	OD	50	54 25	191 50		Charles Jennings Newburgh	BR	76	143 50	92 75	
*A. C. Bragan, Hartford, C.	BR	24	16 25	25 50		*C. T. Shire, Rockville	RJ	30	2 75	66 00	
J. Yorke, Providence, R. I.	RJ	36	13 50	58 50		Mr. & Mrs. Waldo, Kingston	BR	110	270 25	84 75	
**E. Carpenter, Fall River, M.	OD	55	11 35	17 70		Kenneth Bush	BR	67	64 30	77 30	
S. Lombard, Watertown, M.	OD	53	131 00	275 00		J. R. Arturo, N. Y. City	OD	60	21 00	13 25	
**Nannie Erickson, Providence	RJ	41	26 50	47 65		Ida Vartiainen N. Y. City	Helps	20	43 65	10 00	
*Florence Estabrook, Lynn, M.	BT	9	5 00	5 00		*E. W. Cary, Poughkeepsie	Helps	19	26 75	25 25	
*Ellery Robinson, Pawtucket	WCS	30	43 25	43 25		*Elizabeth Thompson	OD	13	19 00	10 00	
Mrs. A. Shafer, Springfield, M.	Mag		88 00	88 00		*Mrs. Meissner, N. Y. City	Helps	12	10 00	10 00	
*Mrs. A. Gould, Brockton, M.	Misc		40 40	40 40		Sadie Hawks, Beacon	Helps	43	30 35	52 00	
17 Colporteurs			584	641 81	1074 31	*Mrs. C. H. Wilkinson,					
*One Week. **Three Weeks.						Williamsbridge	Helps	12	9 75	38 70	
New York, W. B. Maris, Field Secretary						*Sarah Knight, N. Y. City	BT		83 25	20 75	
Three Weeks. Ending December 24, 1927.						Adaline McGuire, Brooklyn	RJ	1	5 00		
*E. D. Champlin, Rome	HW	47	35 85	150 25		*Adam Traiser, Brooklyn	BR		23 50		
**K. H. Schmidt, Schenectady	BR	71	175 25	118 75		Mrs. J. E. Hansen, Brooklyn	Mag		17 50	17 50	
C. Lynes, Auburn	RJ	87	77 50	96 00		*Sarah E. Williams	Helps	39	32 15	36 25	
*F. B. Oakes, Rochester	PP	30	83 50	109 00		*Mrs. R. A. Graves, Harlem	Helps	25	30 00	11 80	
*A. P. Schwarz, Buffalo	OD	25	10 60	44 80		*George C. Hyde, Jamaica	GC	20	27 75	1 50	
*A. Lobbodia, Canastota	OD	10		71 00		*D. Heslin, Poughkeepsie	RJ	20	16 00	34 00	
*Edna Lawhead, Elmira	HW	7	7 50	7 00		*Mrs. Edith Straker	Helps	16	18 50	14 00	
*Peter Genovese, Canastota	OD	6		50 50		*Mrs. Shepard, N. Y. City	Helps		20 00	7 50	
Flora Snickerman, Bing'mton	HW	13	39 85			*E. Wilkinson, Wm'sbridge	Helps	9	33 00	12 25	
*Mrs. Ellis, Olean	Mag	27	25 00	25 00		*W. Rowan, New Rochelle	Helps	7	7 50		
*Miss Ishkanian, Utica	WCS	27	13 55	13 55		*Mrs. St. Amant, Kingston	Mag		10 00	10 00	
*Mrs. Rosenthal, Worcester	RJ	26	20 55	21 30		*Jennie Rayner, Brooklyn	Mag		10 00	10 00	
*A. R. Evans, Alfred	PP	7	1 75	76 75							
*Miss Bentley, Elmira	OD	5	20 75	8 75		38 Colporteurs			1620	2172 50	1069 75
*Mrs. Hilliard, Glens Falls	HW		3 50			*One Week. **Three Weeks.					
*W. H. Watson, Albany	BR	12	1 50	301 00		Northern New England, B. M. Preston, Field Secretary					
*A. B. Roof, Oneonta	WCS		6 00	6 00		P. D. Redstone, Mars Hill, Me.	HP	69	187 25	17 25	
17 Colporteurs			400	522 65	1099 65	A. M. Barnhardt, " "	HP	50	187 75	19 25	
*One Week. **Two Weeks.						W. Harriman, Portsmouth, N. H.	PP	47	27 25	25 50	
Greater New York, Walter Perwande, Field Secretary						Mrs. W. Harriman, " "	PP	30	41 00	28 00	
*Lillian Knight, Brooklyn	RJ	55	184 50	44 50		A. L. Griffis, Fryeburg Me.	GC	53	155 50	181 75	
N. W. Chapman, Jamaica	OD	85	59 75	80 25		A. Johnson, Madawaska, Me.	HW	35	50 50		
**Josephine Frey, N. Y. City	Mag	138	141 70	141 70		A. Colporteur, Maine		4	37 25	37 25	
*Phyllis Zinke, Brooklyn	Mag	45	100 00	100 00		Mrs. C. O. Record, Minot, Me.		4	2 75	2 75	
Mrs. L. Smith, N. Y. City	Mag	92	91 60	91 60		D. Piper, No'wood Ridge, N. H.			2 00	2 00	
John G. Scudder, Forest Hills	BR	83	99 50	135 70		9 Colporteurs			301	691 25	313 75
Marie Hansen, Brooklyn	HW	84	124 00	65 00		Totals,			[Hrs]	Total	Del
Mattia Scalzi, N. Y. City	OD	86	103 00	32 25		81 Colporteurs			2905	4028 21	3557 46

because of illness, he insisted on going to his own home as he felt that his ailment was slight. However the summons came suddenly and we laid him to rest on October 12th. We miss him at our church but are assured the faith which buoyed him up will insure his resurrection with the saints of God.

James E. Shultz.

## ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Would like an aged Seventh-day Adventist couple about sixty to share my home, as I am lonely. For particulars write,

Mrs. Chester Cornell,  
Niobe, N. Y.

\* \*

Honey.—Have secured more fine white clover honey and can still fill orders. \$1.25 per 5 lb. pail, postpaid.  
C. E. Lewis, East Shoreham, Vt.

## EXTRA SPECIAL

Have you taken advantage of the Health Food Sale offered in the "Gleaner" dated Dec. 14, 1927? If not, why not? This extraordinary sale ends Jan. 31, 1928.

## Additions To Former List

5 lb. pails Orange Blossom or Raspberry-Clover Honey, \$1.15; Special Vegetarian Baked Beans, Dozen, \$1.50; Branettes or Bran-Agar Cookies, excellent for children and those constipated, 4 pkgs., 1.00; Fig-Co, the new, marvelous health coffee, see former advertisement.

R. I. Health Food Center,  
834 Broad St., Providence, R. I.

## NEWS NOTES

Last Sabbath Elders Slade and Scriven were in New York City.

Elder Kirk is spending a few days in Middletown, N. Y., attending the colporteurs' institute.

Elder Slade and Brother Kilgore spent the first part of this week in Union Springs, attending the auditing committee of the New York Conference; and will attend the auditing committee of the Northern New England Conference the latter part of the week.

\* \* \*  
TO MY SUBSCRIBERS

My visits to your door have been once a week regularly since January 1, 1927, excepting July 4 issue and the holiday issue. My visits are somewhat dependent upon receiving the subscription price of 50 cents a year. You will remember that on the back page of the "Atlantic Union Gleaner," under the date of December 22, 1926, we laid before you the plan of having our subscriptions expire December 31 of each year. We would repeat that the expense for each subscription is one dollar a year but the price is only one cent an issue to each reader. We would respectfully request that you who receive the "Gleaner" consider renewal of your subscription and if you have received benefit from my weekly visits remit 50 cents to your local conference office, or for such a term of unpaid subscription as is known to you. If my readers in foreign fields and in territory outside of the Atlantic Union have not made arrangements for my continued visits do not be surprised if I fail to visit your door after February 28.

The "Gleaner."

\* \*

## THE FRENCH SIGNS

The January number of the French "Signs" is now off the press. The leading articles are: "Grave Mystery, Purgatory or Perfection in Christ," "The Origin of the Roman Catholic Mass," and "The Christian Life."

The writer is preparing articles which will appear in the forthcoming numbers as follows, "Tra-

dition Versus God's Word," "The Eucharist," "Variations of Councils," "Miracles and Prophecies," "Adoration of Saints," "Penance," "Contrition," "Confession," "Is the Pope Infallible?" "The Feast of God and the Adoration of the Wafer God," "Worship of the Cross and Relics," "Why I am not a Roman Catholic," "The Holy Sacraments," "Worship of Mary," and the "Vow of a Monk." These and many other articles will appear in the paper during the coming year and should be used for missionary work among the French speaking people.

The yearly subscription is seventy-five cents, club of five \$2.75. Five cents a copy in large quantities. Order through your Book and Bible House.

Recently an interest was awakened by reading an article on "Was Peter the First Pope?" and twelve people are now studying the truth as the result.

L. F. Passebois

\* \*

## MARRIAGE

At the home of the bride's sister, Mrs. Mitchell, at Danielson, Conn., on the evening of December 22, Mr. Roy G. Skaling and Miss Annie L. Anderson were united in marriage in the presence of a group of near friends of the bride and groom. Brother and Sister Skaling are both members of the South Lancaster church, Brother Skaling having faithfully and efficiently served as cook at the Atlantic Union College for a number of years. After a short vacation they will reside at South Lancaster where Brother Skaling will continue his important responsibilities at the College.

E. K. Slade.

N. E. SANITARIUM  
AND HOSPITAL

Our Sanitarium church and family enjoyed a profitable week of prayer. Not all the nurses and workers could be present at the same time, but the regular chapel services of the morning, special evening meetings, and the

time of the regular Bible Class periods were devoted to the spiritual interests of this annual week of heart searching, and we are sure that all who felt desirous of a deeper spiritual experience were not disappointed during this week. We were especially glad to have the help of our Union Conference president during a good share of this week.

Elder L. V. Cleaves and wife left our institution for South America on Monday, December 26. Our prayers are with and for them as they return to Venezuela.

We are also losing Brother Clayton McNeil, who came to us in September from Florida. Brother McNeil has not been well since he came north, and is returning to take up work at the Orlando Sanitarium. We trust that his health will steadily improve, as his heart's desire is to be able to serve the Master in this closing work.

Professor B. F. Machlan, and Mrs. E. L. Abbott, of South Lancaster, are numbered among our patients at the present time in the Sanitarium. Also we have Brother Duncan McIntosh from Woolwich, Maine. We are glad to extend the services of the institution to our people, and trust that those who come will feel at home among us. While not at all anxious to be rid of their presence, we pray for their speedy recovery.

Certainly we were glad to see our newly finished dining room for the patients all ready a day or two before Christmas. The patients have been patient indeed with the tray service to their rooms during this renovation, but I am sure they feel that the transformation in the renewed appearance of furniture, floors, walls, and ceiling made the wait well worth while, and does credit to the activity and skill of our head painter, Brother Howe, and his corps of co-workers.

Nurses' classes were discontinued for one week during the holidays.

C. O. Perkins,  
Asst. Chaplain.