

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVII

SOUTH LANCASTER, MASS., August 8, 1928

No. 31

## GENERAL ARTICLES

### THE INDIANS OF SOUTH AMERICA No. 1

By Carlyle B. Haynes

Before you participate in the Thirteenth Sabbath offering to be given on September 29, which is for Indian work in South America, I want you to know a little of what this work is.

There are from eight to ten million Indians in the various countries of South America. There are differences between these various types of Indians that are very great. The Andean Indians are descendants of the Inca Indians who produced a civilization that has antedated the civilization of the white man on this continent. The Indians of the Amazon watershed of Ecuador, Peru, Bolivia, and Brazil remain savages except in those few cases where they have been reduced to peonage by the white men. They have the scale of civilization yet to climb.

It is doubtful whether anywhere else in the world the contrast between the high lights and the shadows are more intense than they are in South America. Some of the cities of this continent are equal in practically every respect to the cities of Europe and yet in the jungles of these republics are millions of Indians who still live like wild creatures of the jungle. Reaching them with the gospel of Christ constitutes one of the greatest challenges to the Christian church at this time because it represents the greatest difficulties as well as the greatest need.

At widely separated places among these Indian tribes gleams of light are beginning to appear. Between seven and eight thousand Indians in the vicinity of Lake Titicaca have heard the message for this time and have openly accepted it and been baptized. One hundred

and twenty schools are already in operation among them. Imploring, heart-moving appeals have been made for us to start as many more schools. Up to this time we have been unable to respond to these appeals favorably because we have neither men nor money with which to do it.

The story of what God has done and is doing about Lake Titicaca has been carried far and wide among distant tribes. It has struck the attention of the white man living in these countries who stands in amazement at the change he sees wrought in human lives which he considered past redemption. It has been brought with profound interest to the attention of other mission societies which have never known its equal and profess themselves puzzled to account for it. It has been told even in the Vatican in Rome and the Pope has dispatched an agent to study and report on it, in the hope, no doubt, of preventing further advancement. It is beyond all question one of the outstanding marvels of modern missions.

Our work among the Indians has developed to such a degree that it has projected itself far beyond the vicinity of Lake Titicaca where it had its origin. Indians are found in large numbers in all the republics of South America. Our work among them is now extending far out in all directions and into various countries. The new work which Elder F. A. Stahl with Brethren Wm. Schaeffler and Henry Westphal are beginning with headquarters at Iquitos, Peru, on the head waters of the great Amazon system, is more than a thousand miles from Lake Titicaca. The Indians in the States of Goyaz and Matto Grosso in Brazil, among whom Elder A. N. Allen is now working on the Aragua River, are two thousand miles from the Lake

Titicaca Mission and have never heard anything either of Lake Titicaca or the Indians surrounding it. The Indians in the State of Para, Brazil, who later may be influenced by the new mission which has recently been started there by Elder J. L. Brown, are three thousand miles from Lake Titicaca. In addition to these three new enterprises we are also just beginning work among the Quechuas of the Ayacucho district in Peru, where Brother Pedro Kalbermatter is pioneering the way, and in the Yungas district in Bolivia among the same tribe where Brother Jose Replogle is establishing a mission.

Into this Indian district the way is now prepared for this great message to enter. Never before have such opportunities confronted us. Never before were the issues of life and death so great and the possibility of reaching such a vast number of people so important in any Thirteenth Sabbath offering heretofore taken. You will see this more plainly when I tell you in later articles of the miracles which God is working among these primitive people.

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## SUNDAY LEGISLATION

The July and August number of the *Christian Statesman*, the official organ of the National Reform Association, is devoted especially to the observance of Sunday, and is entitled the "Sabbath Observance Number." The following articles are found therein:

"The Sabbath and Its Lord," "The Working Man and the Sabbath," "Character of Sabbath Laws of the United States," "Sabbath Laws and Sunday Moving Picture Shows," "Supreme Courts Uphold Sabbath Laws," "Making People Moral by Law," "Personal Liberty and Sabbath Laws," "A Sabbath Law for our Nation's Capital—Will You Help to Secure It?"

"Canada's Sabbath," "The Education of Sabbath Desecration."

The purpose of this paper is to foster the passage of Sunday legislation. A map of the United States is given showing every state in white except California and the District of Columbia. They are dead black, emphasizing the fact that they have no Sunday laws. This is used as an argument in favor of the Lankford Sunday bill.

This issue of the *Christian Statesman* urges strongly the sending of petitions to Congress favoring the Lankford Sunday bill between now and the opening of Congress in December.

In many sections of the field our people are recognizing this as the opportune time to distribute the Sabbath special of the *Signs of the Times*. Really, the only way that we can meet the issues raised by the *Christian Statesman* is to place in the hands of the public this number of our own paper, which it seems to me has been providentially provided for this hour.

Order from your Book & Bible House at once. \$17.50 per thousand or \$2.50 per hundred. Every family in your locality should receive a copy. C. A. Scriven.

### NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

### UNION SPRINGS ACADEMY

The eighth year of Union Springs Academy begins September 3, 1928. Registration will begin on that day and the first chapel program will be held the following morning at ten o'clock.

Repairs and improvements are progressing rapidly so that everything may be in readiness for the opening day. All indications now are that we shall have a large enrollment. This is as it should be. More and more of our young people should avail themselves of the opportunities presented today to receive a Christian education. There are many ways to earn the necessary funds so that no alert young person need be deprived of school privileges.

Our school industries are an important factor not only in training our boys and girls but in providing a means of self help. At Union Springs this summer we have eleven students who are earning a credit for the coming year. The Lord is abundantly blessing the work on the farm and in the print shop. In spite of the continued rain the hay and grain harvest are going forward. The crops now growing are in excellent condition. In all probability we shall have more produce to sell than ever before. In the shop just at present the press is running day and night to get out some rush orders. Should this continue, added equipment and more help will be necessary. The more our industries grow, the more we can help young people to earn their way through school.

The *Academy Forum*, our school paper will be published on a different plan this year. A four page sheet will be printed monthly and sent free of charge to members of the New York Conference and all others who request it. A postcard with your name and address stating that you desire it will bring it to you. A small charge will be made for the commencement number to those who wish it.

The academy will have three new teachers this year. Mr. Field, our new preceptor, comes from Cedar Lake Academy, Michigan, where he has been preceptor for four years. He is well liked by all and has proved his ability as a director of boys. Miss Evelyn Wegner took her music course at Emmanuel Missionary College under Dr. Summers. She will teach piano, English, orchestra and chorus. We are sure that our young people will like Miss Wegner. Miss Dorothy Bartlett of Massachusetts, who has been teaching in one of our schools in Maine, will teach grades six, seven, and eight. Miss Bartlett is a capable young woman who has a way of securing results. With these new teachers added to those who are so well known to us for service rendered in past years, we feel that Union Springs Academy is well equipped to do a good work for our young people.

All who plan to attend the academy should send in the application blank at once. Decide now that you will be at Union Springs Academy this year.

L. G. Sevrens.

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### HOME MISSIONARY REPORTING HONOR ROLL FOR JUNE

Church	Percent
Richburg	94
Saranac Lake	80
Utica	73
Salamanca	71
Buffalo East Side	67
Wellsville	67
Williamstown	62
Binghamton	57
Canton	57
Canajoharie	55
Herkimer	54
Jamestown English	52
Rome	51
Schenectady	50

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### HOME MISSIONARY REPORTING PERCENTAGES OF THE DISTRICTS FOR JUNE

District	Percent
Jamestown	64
Utica	47
Elmira	40
Albany	38
Watertown	36
Rochester	32
Adirondack	31
Binghamton	29
Syracuse	25
Buffalo	23
Lockport and Burt	11

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With Harvest Ingathering, our great annual missionary effort, in full swing now, every loyal member ought to have a good missionary report for the month of August for we hope to reach the half way mark to our goal by the end of this

## Atlantic Union Gleaner

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### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

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HERMINIE E. PASSEBOIS - - EDITOR

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month. Our paper this year, as you perhaps have noticed, is a most excellent one, and in addition to thrilling reports from many mission fields carries two fine articles on the Sabbath question and the second coming of Christ. To give it a wide circulation is missionary work indeed. Remember we have been told: "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

#### Attention, Church Treasurers, Please

We are looking for a good report from every church treasurer every Sunday during August and September on the Harvest Ingathering report cards furnished you. We want just one figure on your report card each week and that is the total amount gathered in to date.

Don't fail us any week please as it is very important to have a full report at the beginning of each week.

F. Bohner.

### GREATER NEW YORK

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

#### ATTENTION, CHURCH ELDERS!

Do you know that for the past four years the Ministerial Association of the General Conference has selected and announced a reading course especially designed for church elders and leaders? We are finding in our visiting among the churches a growing need of our church elders being more "thoroughly furnished unto good works." It is true that heretofore the church elder has been amply provided with suggestions and programs for his special services during the year, but back of this we feel that there is a most urgent need of a constant accumulating fund of inspirational and informative material which should serve in making more effective all lines of church work. The two or three books, especially selected for the good of our church elders, if read by them, will be found very

effective in meeting this need. So far as we know only one church elder in the Greater New York Conference is thus far enrolled, and we are taking this means of reaching every elder and church leader regarding the matter. We believe every elder, who has accepted the responsibility of such leadership, should be very much alive to the obligations which rest upon him. Will you not at once address the Ministerial Association of Seventh-day Adventists, Takoma Park, Washington, D. C., for full information and enrollment in this special Reading Course for church elders? The flock over which God has made you overseers demands the best that is in you and the best that you can procure for them.

Louis K. Dickson.

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#### NOTES

We wish to extend to Brother L. W. Kurz and wife a most hearty welcome to the Greater New York Conference as they enter upon their work in our field. Brother Kurz answers the call to act as assistant field missionary secretary of our conference. As he joins with our field missionary secretary, Brother Ulloth, in leadership in connection with our colporteur work, we pray for God to give him great success. We are sure that it will rejoice the hearts of all our colporteurs that our book work is being strengthened in this way, and that they will be looking for the opportunity to welcome these new workers personally as they visit the different districts of the conference. Brother and Sister Kurz formerly labored in the West Pennsylvania Conference.

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We greatly appreciated having with us on Sabbath, July 28, Professor and Mrs. W. E. Howell of the General Conference. They visited the Temple and Harlem churches, giving to the members of these churches their strong messages regarding the Children Ingathering campaign. We believe much was accomplished by their visit and striking messages to our people and that as a result we will see a real growth in our school attendance this coming year. We

wish to heartily endorse the plan as outlined by Professor and Mrs. Howell, and to urge all our churches, as the plan comes to them, to work it strenuously just at the present time. Surely the time has come when God would have us "gather the children" even as He has spoken by the prophet Joel. Let us be faithful in this sort of Ingathering, too.

—o—

Elder J. L. McElhany, vice-president of the General Conference for North America, spoke on Sabbath, July 28, in the First Brooklyn church. His timely message was greatly blessed in the hearts of the people. He remained over a few days for a number of matters, and especially to counsel with us regarding some of our knotty problems. We trust he will come again soon.

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Elder Dickson preached in the church at Charleston, West Virginia, on the 28th, where he was called in connection with certain conference affairs. He returned on Sunday, in time to preach his closing sermon in his Staten Island effort, which has been running along on Sunday nights in the Odd Fellows Hall in Stapleton for a number of months now. The prospects are good for still more fruitage to come in from this effort. Some have definitely decided and been baptized, and others are now turning to the truth.

L. K. Dickson.

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#### HARLEM ACADEMY AND CHURCH SCHOOL

As Jerusalem was situated in the midst of the nations, so Harlem Academy is located in the heart of Harlem and the colored population. Jerusalem represented the principles of the true God; Harlem Academy holds forth these same principles for the youth of the colored race. But Israel of old did not fully sense her mission nor appreciate heaven's favors as she should, and it is possible that many of our dear believers in Harlem are as yet unstirred to the urgent needs of a Christian education for the youth in her ranks. Once more we sound the rallying call: The

hour is here for every boy and girl to be brought into our own school.

Harlem Academy is being maintained at a great expense from year to year, but it is not exceptional in this respect for Christian education costs. The school has encountered tremendous problems, but God is signally blessing its present efforts and the future never looked brighter. With a strong faculty, a combined school board representing both of the Harlem churches, our school is educating for eternity. All who were present at the commencement exercises of Harlem Academy appreciate the fact that the school's influence in the community means much. Our enrollment is raised considerably by the children of the neighborhood seeking the blessings a Christian education provides. Again, this school has reached out and is drawing the interest of the youth in many parts of the world.

Distant pastures often look greener, and we wonder at times why parents living in Harlem or accessible to the school, fail to appreciate their citadel for Christian education. Will these blessings always be ours, and what will we answer to the searching question of the Master when He asks the church to give an account of the lambs of the flock? Brethren, let us not rest until every child has been searched out and given an opportunity to be sheltered within this modern city of refuge.

A grammar school education is not sufficient in these times. Circumstances may force a few students to leave school before their education is finished, but scores of youth in Harlem, not now in school, might be there if they appreciated the blessings of Christian education. We need more faith in God and a spirit of willing obedience urged into action by sacrifice. Life is more than securing a place to sleep and food to eat; its ideals are to fit us for eternity and a home in the realms where education will never cease. While burdened for the crowds we cannot accommodate to hear our message, let us be equally burdened for the youth whose education will

decide much in not only winning them to the message but also anchoring them in its truths. Only this program will help us to be a light in our community as God designed Jerusalem to be, and seeing our sincere interest in teaching the principles of truth to young and old, those outside the fold will rise up and call us blessed.

Louise C. Kleuser,  
Supt. of Education.

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#### SOUL WINNING BY OUR LAITY

Another omen that our brethren took seriously the consecration, which they made of themselves to God for soul-winning at the large meeting which was held in the Academy of Music early this year, is seen in the new interest which has sprung up in Amityville, L. I., under the earnest efforts of Brother Peterson, a lay member of Second Harlem church. It is too early to know how many of the nearly twenty-five interested people will fully identify themselves with the church, but we are glad to see our laymen strike out and use the talents God has given them and the personal influence which they have to bring others to the truth. We believe this is as it should be, and if all of our people will get the burden into their hearts that some of our laymen are exerting so successfully, we will see a great harvest of souls by the end of this year. Elder U. S. Willis, pastor of the Second Brooklyn church, has been assigned to look after this interest, and we hope and pray that the Spirit of God will go out before these brethren as they reap the harvest.

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#### STUDENTS' OUTING

Sunday, August 19, all former and prospective students of Greater New York Academy, Atlantic Union College, or those interested in any other denominational school, are invited to attend an outing to be held at Interstate Park, provided the weather is favorable.

This outing affords an excellent opportunity for prospective students to become acquainted with the students and faculty members of these schools. Show your school spirit and attend.

To reach the Park, take the 7th Ave., Broadway Subway to Dyckman St.; walk west to the ferry and cross the river. We will meet at the ferry at 10 o'clock. Bring your lunch and come prepared for a good time; but come as early as you can if you want to enjoy all this outing stands for. Pass the word along and rally every youth interested in a Christian school.

Virginia I. Shull.

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#### WHY I ATTEND G. N. Y. ACADEMY

Greater New York Academy stands for a Christian education. The Bible is the foundation of all our studies as God desired it should be. It is taught by competent teachers who have an experience in the Christian life, and who teach the other necessary subjects with an interest to make facts clear to us.

To me chapel is the most interesting part of our school program. Singing, praying, testifying, or listening to the helpful talks provided for our development, all help to make the chapel period the best time of the day.

G. N. Y. Academy is the best school I have attended, and I hope to complete my academic education in our school.

Adelaide Peterson.

(Member of Danish Norwegian Church.)

#### SO. NEW ENGLAND

South Lancaster, Mass. Phone 255M

D. J. C. Barrett, President

J. E. Edwards, Sec.-Treas.

#### NOTES ON SABBATH SCHOOL WORK IN THE WORCESTER AND FRENCH DISTRICTS

Elder E. D. Lamont is the present leader of the district formerly cared for by Elder Howard, who has recently been called to take the presidency of the St. Lawrence Conference. This district as usual has reached its standing of every school meriting the pennant, namely, Brookfield, Natick, Quinebaug, Hudson, and Worcester-English. A few missing members still cause the records to be incomplete, possibly the largest number are those of the Worcester church, but we feel a strong campaign entered into

heartily by all of the members of the school will soon round up the absent and careless and a full attendance and complete membership will result. We welcome Elder Lamont to this district and aim with him and his force of faithful workers to reach the top in all of the activities of the Sabbath school. We appreciate Elder and Sister Howard's excellent work in the Sabbath schools for their district was always a banner district.

Elder Fortier is in charge of the French district and we look for him to make some splendid gains in the Sabbath school work. Excellent reports come in from these two Sabbath schools sometimes, and we expect to see the work prosper. The Worcester French Sabbath school holds their pennant still having never returned it to the office, for the quota has always been reached. We regret that Woonsocket came short a few dollars this past quarter but will not be content to know the pennant is on the shelf in the conference office.

The missing members are asked to unite with those who meet weekly and make the schools a success.

During the summer months let us plan to hold our membership strong throughout the conference, for while we find many will be away, the visitors card will help them retain a perfect attendance. We count on all to make the Sabbath school a success.

Mrs. J. Schnetzler.

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#### SABBATH SCHOOL—SPECIAL

Yes, we announce the arrival of the new book right from the press, the text-book for our Teacher's Training Course for 1928, this course begins September first, to be completed December 31.

Title—"The Soul Winning Sabbath School," price \$1.50. The Book and Bible House is prepared to fill your order at once. This book has been prepared by the General Conference Sabbath School Department. Every officer and worker in the church and Sabbath school will want to render a vote of thanks for the splendid information contained in this book. None can afford to be without it.

Promote the use of the book, it will mean efficiency in your Sabbath school. Join the "Teacher's Training Class" now.

Mrs. J. Schnetzler.

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#### NEWS NOTES AND OTHER THINGS OF INTEREST

##### Office

Elder and Mrs. Schnetzler are at Oak Bluffs in the interest of the Ingathering work.

The last few days have been interesting ones. The church remittances have been coming in. One item on one remittance is of special interest—\$1100.00 from one person, for Mid-summer offering. "My people shall be willing."

As we go to press, Brother T. M. Butler is enroute to his old home in the western part of Pennsylvania; his work in this field is being taken care of by Brother David Moore. This is vacation time you know! One of the last acts of kindness which Brother Butler performed before leaving was to deposit \$387.00 in "cool cash" on my desk. This was parts of two deliveries, of our student colporteurs.

Miss Virginia Kimball is spending the week-end with friends in Boston.

Last Wednesday morning, a big three ton Reo truck pulled out of the conference store house yard, at 8:30 A. M. Atop and on inside, were some fifteen of the flower of our youth—Pioneers; going camping. This is a little of an experiment on the part of our Missionary Volunteer Department, which we trust will prove a real blessing, and a proper outlet for some of the energy of our youth. Many of the parents and friends of the village visited the camp on Sabbath. Brother T. Shaw told them missionary stories in the afternoon. Elder Gilbert made a short call also. All will be interested to know that the Book and Bible House contributes to this in a very proper way—Brother L. E. Aldrich is one of the leaders of the Pioneers and is camp cook. They should return in splendid health. The girls will follow in the same camp for a week under the direction of Miss Olive Lindberg, of Worcester.

(Continued on page 8)

#### NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

#### HARVEST INGATHERING

How happy we workers and members of the Northern New England Conference would be if we could reach the 60c-a-week for missions this year. It seems to the writer that there is a good chance for us to accomplish our goal. We have just sent out the statistical report for the first six months to the leaders in this field and we know that our mission offerings stand at 33 cents per member per week. Last year it was only 25 cents or a raise of 8 cents per week.

If each will systematically enter into the Harvest Ingathering campaign, we can reach the goal. Why can't each church set a goal of \$15.00 per member on the average? I believe that this would assure us of our 60 cents per week as a conference. There is no limit to what we can do in our Harvest Ingathering work, if all will help. Last year we only lacked \$5,000 of reaching our full quota for foreign missions. Let us put our shoulders to the wheel and push our conference over the top. As you enter the Harvest Ingathering campaign make it a real soul-saving agency and follow up any interest that comes to your attention.

F. D. Wells.

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#### PORTLAND MISSIONARY VOLUNTEER AND EDUCATIONAL RALLY

On the week-end of August 11 there will be held at our Portland church a Missionary Volunteer and Educational Rally. Elder G. B. Starr, who gave us such excellent help at our campmeeting services, will come to speak to our young people and their parents; and indeed, the service will be of interest to all our believers and their friends. We also expect to have with us on this occasion Elder E. K. Slade, president of the Union Conference; Elder F. D. Wells, president of the Northern New England Conference; Elder N. H.

Saunders, of the Union Educational and M. V. Departments; Elder W. O. Howe, pastor of our Portland church, and Professor K. A. Wright, principal of our Pine Tree Academy; it is possible that Elder Capman, district superintendent, and Professor John, president of Atlantic Union College, will attend.

We know that our people, young and old, will want to meet all these brethren and listen to the messages that they will bring. Our first meeting will be at eight o'clock (daylight saving time) in the White Memorial Church, 75 Grant Street. We shall be glad to welcome you at that time. G. Dalrymple,

Educational and Missionary Volunteer Sec.

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#### HAVE YOU STARTED YET?

We have launched into one of the most optimistic Harvest Ingathering campaigns that the Northern New England Conference has ever seen. In all sections of the field a good beginning has already been made, and when the remittances for July are all in, we shall be several hundred dollars ahead of our figures for the same date last year.

News flashes from the field inform us that Elder Gram has already solicited over \$100.00. The prospects look bright for Gardiner to hold first place on the honor roll this year unless some other church surprises us. We are anxious to see what church will be the first to reach its quota. Dear reader, are you helping your church to be one of the very first churches to reach their quota?

Little Olive Gram reports that she has solicited over \$10.00, and she is planning on getting more. Brethren and sisters, let us encourage our boys and girls to be missionaries in their early years. The burden of this work will fall upon their shoulders ere long.

Elder Capman sends the encouraging word that several of his churches have made a good start.

Elder Dexter says he has gathered \$150.00, and the churches in Elder Cardey's district already have over \$200.00 to the credit of Harvest Ingathering.

(Continued on page 8)

## OBITUARY NOTICES

**KILGORE**—Sister Letha Ethel Hall Kilgore, daughter of Mr. and Mrs. James Hall, was born at Liberty Center, Iowa, March 2, 1872, and passed peacefully away at her home in South Lancaster, Monday, July 30, 1928 full of hope and trust in her Saviour and friend.

In the year 1893 she was married to Brother Charles L. Kilgore, and from that time onward her whole life was devoted to the cause of Christ.

In February, 1910, with Brother Kilgore, our sister came to South Lancaster, he to take the secretary-treasurer ship of the Atlantic Union Conference. For eighteen years Sister Kilgore has been in and out among us, a neighbor, a friend, a sister, a church deaconess, and a church treasurer. Faithfulness has ever characterized her work and unselfishness her interest for others.

In March, 1928, Sister Kilgore's health failed and she was brought to realize that she was suffering from malignant disease. Unless the Lord saw fit to restore her to health our sister knew there was no earthly physician who could give her permanent relief. Her heart was resigned to her Lord as her one wish was to have the Saviour's will done. She was cheerful through her illness, was conscious of the presence of God, and had the assurance of her acceptance with Him.

She leaves to mourn her loss: her husband, Charles L. Kilgore, treasurer, auditor and secretary of the Atlantic Union Conference; one brother, True Hall, Chattanooga, Tenn.; two sisters, Mrs. Iva C. Auten, Graysville, Tenn., and Mrs. Ola Keith, Carson City, Mich.; a large circle of brothers and sisters in Christ with a host of devoted and appreciative friends.

Elder G. B. Starr conducted the funeral services assisted by Elders F. C. Gilbert, A. T. Robinson, E. K. Slade and C. A. Scriven. Sister Kilgore was laid to rest in the Eastwood Cemetery to await the call of the Lifegiver.

F. C. Gilbert.

**SHEERER**—Mrs. Elizabeth Hanna Sheerer was born near Elmira, N. Y., and died at Candor, N. Y., June 28, 1928, at the age of seventy-six. Sister Sheerer gave her heart to the Lord when quite young and became a member

of the Methodist church. Later she united with the Salvation Army. In 1912 she learned of the truths held by Seventh-day Adventists. She united with the Elmira church and remained one of its faithful members till the day of her death. Sister Sheerer has suffered greatly for the last year or two and death came as a great relief. Her faith in Jesus as her redeemer was strong till the last. We hope on the resurrection morn to see our sister rise to a newness of life. Burial took place at Woodlawn Cemetery, Elmira, N. Y.

J. E. Whelpley.

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**ABELL**—Mrs. Catherine R. Abell, nee Randall, for many years an active and devoted worker in the Brooklyn, N. Y., and Norwich, N. Y., churches, died in the latter place June 25, 1928, in her eighty-second year. For many years she always attended the annual camp-meetings and was well known to a wide circle of believers in New York State. Sister Abell was an earnest missionary and her intimate acquaintance with the Bible and the Spirit of Prophecy were equalled by the richness of her experience and faith in the things of God. A visit with her always served to inspire and uplift those who love the Lord. In 1874 she was united in marriage with John Herrick Abell, who, as also the three children who were born to them, long since preceded her in death. Her only surviving descendent is Sinclair Abell of Norwich, N. Y., who, with all her friends has the comforting assurance that she sleeps in Jesus.

Claude E. Eldridge.

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**SLAUGHTER**—Sister Alice Slaughter was born in Lincolndale, N. Y., in 1857, and died of pleural pneumonia, July 18, 1928, at the home of her daughter, New Milford, Conn. The funeral was held in the Presbyterian church of Washingtonville, N. Y., of which she was formerly a member, and in which she was married. She was laid in a beautiful spot, beside her husband, in full hope and confidence of the first resurrection. One son, three daughters, nine grandchildren, and a brother, mourn their loss. Sister Slaughter was a member of the Utica, N. Y., S. D. A. church at the time of death.

W. W. Rice.

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"The soul that prays, holds God by the hand."

## BOOK WORK, WEEK ENDING JULY 28, 1928

Southern New England, T. M. Butler, Field Secretary						Greater New York (Continued)					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
Horace Beckner		HP	48	104 50	24 00	D. Heslip, Goshen	RJ	37	83 50	41 00	
Royce Beckner		HP	47	54 50	8 19	Sarah Williams, Brooklyn	BR	35	53 50	19 50	
Harold Paulson		HP	47	49 00	6 03	Marie Hansen, Brooklyn	HW	33	39 25	15 25	
Levi Noseworthy		GC	46	26 75	1 75	C. Jennings, Orange Co.	BR	33	57 75	14 75	
Lillian Noseworthy		GC	43	39 25	3 55	Ida Vartiainen, Manhattan	OD	57	21 25	22 80	
A. H. Kenney		HP	43	89 25	13 50	J. Mason, Hancock	HW	29	17 00	129 00	
Joseph Yorke		BF	43	31 25	3 00	Margaret Huber, Manhattan	RJ	28	44 30	2 30	
Philip Depre		OD	42	29 70	3 20	Sadie Hawks, Beacon	RJ	26	17 50	15 85	
Rena Blake		39	34 75	33 00	Mr. & Mrs. Waldo, Kingston	BR	24	16 50	37 00		
Samuel Lombard		OD	31	121 25		Mrs. J. Houston, N. Y. City	BR	10		10 00	
J. A. Johnson		PP	34	75 50	12 00	Miss Hanson	Mag		10 00	10 00	
Mr. & Mrs. J. A. Akerstrom				14 65		23 Colporteurs		762	857 20	767 35	
E. M. Carpenter		WCS	26	5 50	4 00	New York, W. B. Maris, Field Secretary					
D. W. Courtney		HP	21	23 50	2 50	H. Shirey, Delevan	BR	53	109 00	160 00	
Mildred Carlton		GC	8	11 50	75	L. Myers, Oswegatchie	PP	42	100 00	1 75	
Russell Holt		GC	4	5 85	11 35	A. Bowen, Dekalb	PP	41	51 00		
Ethel Bowen		Mag	40	85 35	85 35	P. Vixie, LaSalle	PP	35	85 00	10 00	
Esther Swenson		Mag	12	20 00	20 00	Rose Ellis, Olean	WCS-Mag	34	29 85	29 85	
Mary Mayall		Mag	29	18 19	18 19	D. Olsen, Binghamton	HW	32	35 00	1 25	
Student		Mag	31	24 77	24 77	A. Ishkanian, Utica	WCS	31	15 30	9 35	
Thelma Ray & Elinore Steele		Mag	51	48 07	47 07	O. Johnson, Elmira	RJ	31	13 25	54 50	
Doris Schultz		Mag	24	54 00	54 00	J. Deeley, Ithaca	GC	27	40 25	8 30	
Edith Waters		Mag	29	40 10	40 10	R. Stephany, Rochester	BR	23	22 25	12 50	
24 Colporteurs			698	1007 18	417 30	Emma Hicks, Albany	BR	23	7 00	84 50	
Greater New York, Henry Ulloth, Field Secretary						Marieah Greene, Rochester	Mag	19	15 25	15 25	
E. Richards, Harlem		Mag	56	53 10	53 10	J. Eick, E. Hamburg	GC	19	30 00		
W. Gaskin, Brooklyn		PP	42	24 75	12 75	Bessie Weston, Albany	Mag	16	38 00	38 00	
N. Chapman, Jamaica		OD	41	43 75	8 00	A. Labbadia, Utica	OD	16	27 50	182 15	
R. Graves, Harlem		HW	40	52 50	7 00	Astrid Wendth, Albany	Mag	14	31 50	31 50	
Mattia Scalzi, Milton		OD	40	51 00	100 00	Madge Myers, Rochester	Mag	11	30 25	30 25	
F. Rizzo, Milton		OD	40	87 00	94 50	Dorothy Mohr, Rochester	Mag	8	20 00	20 00	
Josephine Frey, Manhattan		Mag	39	20 50	20 50	A. Evans, Whitesville	GC		2 25		
A. Fisher, Hempstead		BR	39	63 00	107 00	19 Colporteurs		475	702 65	689 15	
H. Hoffman, Huntington		BT	38	41 75	23 25	Totals,		Hrs	Total	Del	
C. Yost, Walton		RJ	38	31 50	9 00	66 Colporteurs		1935	2567 03	1873 80	
K. Bush, Walden		RJ	37	27 80	14 80						

"To add to the joy of another,  
To subtract a thorn from his path,  
Will multiply blessings around you,  
And divide your burdens by half."

## ADVERTISEMENTS

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

**WANTED**—A true Seventh-day Adventist. One with a home missionary spirit to help build up the Lord's work in a new place. Home and board furnished free to the right party. References given and required. Address—

Mr. & Mrs. Walter Swingle,  
Schenevus, N. Y.

\* \*

**FOR SALE OR RENT**—Furnished or unfurnished from September 1, my

house at Sterling Junction, Mass., six miles from Atlantic Union College. For particulars address,

L. F. Passebois,  
Keene, N. Y.

\* \*

Spend your vacation in the healthful Catskill Mts. Good clean table, home products, airy rooms. Bathing and swimming on the farm. \$15.00 weekly.

Mrs. N. Schermer,  
Willow Rest Farm,  
Greenville, N. Y.

\* \*

**FOR SALE**—Fourteen room house, arranged for two families. Chicken coops, garage, fruit trees. Two minute walk to the College. Very reasonable terms. Address:

M.  
c/o Atlantic Union Gleaner.

\* \*

**WANTED**—By Adventist woman, housework, no laundry. \$5.00 a week.

Miss P. A. Green,  
Highland Falls, N. Y.

**PURE HONEY**—Nature's Most Healthful Sweet. It contains minerals and life giving elements not found in commercial syrups and sugars. Delicious new clover strained honey 5-lb. pail \$1.30, 10-lb. pail \$2.50. Clover comb chunk honey at same price postpaid. Case of 12 5-lb. pails \$13.75 sent prepaid from—

F. L. Barber's Apiary,  
Lowville, New York.

\* \*

**For Sale**—Hardware stock. In good condition and a full stand. Near church and ten grade school. Good proposition for anyone desiring benefits of church and school privileges. Desire to sell on account of death of my husband.

Mrs. S. H. Van Voorhis,  
Graysville, Tenn.

c/o Van Voorhis & Richy.

\* \*

**BOARDERS WANTED**—Ideal rest, good table, near church. Write for particulars. Reasonable.

Lillian A. Wardwell,  
Townshend, Vt.

## NEWS NOTES AND OTHER THINGS OF INTEREST

(Continued from page 5)

### Church

Elder Bicknell has been spending about three weeks in Vermont.

Yes! it has been hot in South Lancaster also. We have fifteen thermometers hanging in the hall. Some are more active than others. Only one is dormant, and it will take on life during the "warm spell" in September. The first one in the row is quite remarkable—Elder Barrett's. It is overflowing, which indicates that the first band has reached its Harvest Ingathering goal of \$300. You will be interested to know that the office force is in that band! Some have heard the elder say, "Leaders should lead."

Professor Field, (Doctor, we now understand) who was a teacher in the College in 1916, called at the church, just as the service was closing. He is taking some special work in Boston.

### General

Two new books will be released in the very near future. "Makers of the Home" and "Story Telling." Quite remarkable how the book Isaiah has been selling.

Elders Starr and Robinson were in the village. The occasion of their visit at this time was the funeral of Sister C. L. Kilgore.

Glad to have Elder Gilbert in the village again. His stirring talks are appreciated.

A letter from the Moffetts states that they like better than they anticipated, and that the work is going on nicely.

Just a word from Esther Swenson says that her father's effort was well attended. This is the Worcester Swedish effort. Recently the books of the Lowell and Methuen churches were audited. Mr. Edwards went to Lowell and Mr. Munn to Methuen. We regret that Miss Bertha Bamber is giving up her work in Methuen.

Elder C. O. Perkins called at the office on Friday.

Glad to have Brother Philip Depre of California, with us, a

colporteur among the French. He is working in Woonsocket.

Professor G. W. Winslow conducted the service in the South Lancaster church on Sabbath, the 4th. His clear message on character and example of Christ was so presented from a new viewpoint, that the audience was made to feel the importance of living the "Christ-like life."

### Special

One of Elder Freiburger's churches is the first church "out" on Harvest Ingathering—Good for New London.

S. N. E. Book & Bible House.

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### HAVE YOU STARTED YET?

(Continued from page 6)

No definite word has been received as yet from the other district men, but we are sure they will have only an encouraging report to pass on to us within a few days.

When considering plans for the 1928 Harvest Ingathering campaign, the conference committee adopted as the financial goal for Northern New England for 1928, \$13,500. This means that we shall all have to do a little better than \$10.00, the quota for each person this year being \$11.54.

So, let us all work together, feeling thankful that we can have a part in this, the greatest of all mission enterprises. Dear reader, if you haven't started your Ingathering yet, do so today—*now*. The money is waiting for you. All you have to do is to go after it. Why not sit right down now and write a letter to some of your friends telling them about the campaign, sending them a copy of the annual Ingathering report, and asking them if they wouldn't like to help with a donation?

Brethren and sisters, let's not let our Ingathering work drag, but rather complete the task at an early date, thus enabling our workers to get back to evangelistic work as soon as possible.

Don't forget our slogan by John Wesley: "*All at it; all together at it; all together at it all the time.*" I am sure if we all follow this motto, Northern New England will celebrate the day of victory not

many weeks hence. Will *your efforts* help to swell the next report? May the Lord bless you as you work for Him.

V. C. Townsend.

\* \*

### PORTLAND, CLIFF ISLAND, AND WOODSTOCK

We feel that our conference is very fortunate in having Elder and Mrs. Starr with us so long. We invite all within driving distance to attend the meetings in the above places. Come prepared to stay all day at Portland and Woodstock. It takes much valuable time to go home for lunch. Let us devote these days to the Lord's work.

Portland August 10 to 12  
Cliff Island August 13, 14

Woodstock August 17 to 19

We are especially anxious that there may be a large attendance at Woodstock, for it has been months since a general meeting was held in that vicinity.

We expect to hold the first meeting on Friday night and continue all day Sabbath. Elder Capman is making special arrangements for the meeting, and there is a possibility of his getting the use of a larger church building for this special meeting, if so, a notice will be given in next week's *Gleaner*.

\* \*

### WEDDING

A quiet wedding ceremony took place at Keene, N. Y., on August 1, 1928, when Brother Orville Gadeway and Miss Freda Bruso were united in the holy bonds of matrimony by the writer. After spending a few weeks in Chateaugay, N. Y., they plan to attend the Oshawa Missionary College in preparation for work among the French speaking people.

L. F. Passebois.

\* \*

"Every thought influences character."

\* \*

"Be noble! and the nobleness that lies in other men sleeping—but never dead—shall rise in majesty to meet thine own."

\* \*

"We often do more good by our sympathy than by our labors."