

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVII

SOUTH LANCASTER, MASS., DECEMBER 12, 1928

No. 49

## GENERAL ARTICLES

### OUR SCHOOL IN PORTO RICO

Leaving Los Angeles, California, in 1925, we came direct to Porto Rico to engage in the work here. No doubt the name of Porto Rico still sounds in the ears of many of our dear people because of the terrible hurricane which recently destroyed a large percentage of the houses and crops, as well as our Academy at Aibonito. At the close of the last school year the first students were graduated from this academy, and some of them are now actively engaged in the work.

In the years that have passed, several Catholic young people have entered our school. After learning the truth in its full significance, and realizing how unreliable their former ideas of Jesus and His work of redemption were, they have given their hearts to Him and asked to be baptized. One boy who came last year had never had any real interest in study, and his hobby was boxing. His first days with us were days of loneliness as there were no boxing mates, or city diversions. He insisted on being allowed to return home, but we succeeded in persuading him to stay with us. We know that the Lord touched his heart and changed his ideas concerning our school for he soon grew to love it, and lost all desire to return home. One evening in October of this year, after the Sabbath had passed, he publicly confessed his decision to give his heart fully to Jesus, and asked to be baptized. He gathered up all his books and pictures which taught and showed his former boxing art and burned them; and also requested his associates to never mention boxing to him again. Other similar experiences might be related which show that the Spirit of the Lord is at work in this field and that the work we are doing is blessed of heaven.

There is a great need in our school for equipment to establish industries whereby the students can earn their way through school, and also for equipment for the laboratory and manual art training department. We especially sense this need as we know that the Spirit of Prophecy tells us that our schools should train students in industrial professions. Could we, therefore, do otherwise than anxiously look forward toward a most liberal donation from our people on the coming thirteenth Sabbath? Among the many young people we have in this field are many promising ones whom we can look forward to as successful workers in the Lord's work, and we do pray that you will remember them on this coming thirteenth Sabbath, and make their development and training possible, by reestablishing our school equipped for service in a way that will fully meet their needs.

H. Mangold, Principal.

Aibonito Academy.

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### THE USE OF THE AUTOMOBILE IN OUR CONFERENCE WORK

From time to time questions are raised by our brethren with reference to cars being furnished to our workers by conferences and institutions, as well as in reference to the basis on which cars are being operated. I am very pleased to make a statement through the pages of the *Gleaner* in regard to the use of the automobile in our conference and institutional work.

While the automobile has been a successful means of traveling for a number of years, it has not been used very many years by us as a people. Gradually, of course, it has been drafted into service. As cars improved and decreased in price, and as roads were made more suitable, and the car came to be used more extensively, it was inevitable that it would become a very general means of traveling. We must recognize that it has come to stay and that it has come in large numbers.

Not only have there been improvements in the cars and roads, but there have been decided changes, especially in our field, in the operation of railroad trains and electric lines. Most of the electric lines have been abandoned. In many parts there is much uncertainty, as well as infrequency, in the running of trains. We have naturally been driven to make use of the automobile for getting about.

In arriving at a basis on which the automobile might be used in our work, many and prolonged council meetings have been held by the General, Union and local conference committees. For a time automobiles were purchased by conferences and institutions to some extent for their workers to use. I believe that the Atlantic Union Conference was about the first to definitely abandon this practice. This has become practically general now, and all who use cars are required to use their own cars and not have cars furnished them. I want this point definitely understood. Many have thought that cars were being purchased by our conferences for workers to use. It is true, that some churches have purchased cars for pastors, but not with conference approval. A conference committee cannot well control that matter.

In order to make use of the automobile, which we are practically forced to do now, we have been required to work out a plan which would be just to the owner of the car and sufficiently economical for the conference. This is the allowance of a mileage rate which of course requires certain limitations. It should be understood that workers are not using cars without proper study and care as to expense. For instance, a worker whose fare the conference would have to pay is not to travel alone by

automobile where he could make the trip by train, unless there were other conditions involving hotel expense or unreasonable delay which would warrant such a trip. There are also limitations as to the amount of mileage that can be reported in a month. Our committees have endeavored in a most careful way to work out a plan that would be just all around. It is a new thing and so different from what was involved in the old way of traveling. It is true also that much is gained in efficiency through the possibility of several passengers traveling without added expense where it is required, and, also the possibility of getting to many places in a field like ours that cannot be reached by rail.

As to the matter of cars that are purchased and operated, this would of course be left to the individual owner. Naturally we feel that we should avoid expensive and extravagant cars. A study is made of durability, service, and economical operation, which of course cannot always be secured in the cheapest cars. This matter is governed a good deal by one's pocketbook, as well as upon the possibility of making very favorable purchases.

Doubtless there are abuses in connection with the use of the automobile, yet we have endeavored to the utmost of our ability, throughout our field, to have the use of the car placed upon a proper basis. It should be borne in mind that in most of our field full fare must be paid in traveling by rail, which of course does not hold true in all other parts of the United States where a clergy rate is granted to our workers.

I believe that our people in all of our churches should understand just how this matter is being handled. It is not as some have thought, that money was being passed out to workers to buy any sort of car they wanted to, and as often as they might choose. We are not only endeavoring to have this matter handled efficiently and economically, but we are at the same time urging that every one who uses a car try to be an example to the public in sane and careful driving. I am sometimes made to fear that we have not maintained as high a

standard in this respect as we should. In this time of intensity and haste in using a vehicle that is capable of attaining such a high speed, the men driving have a great need of excellent control of themselves and to keep within the bounds of safety and decency. We should cooperate with the state authorities to the utmost in holding to a careful and courteous manner of using our automobiles on the public roads.

E. K. Slade.

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#### ATLANTIC COLOMBIA

On the west side of our field is the valley of the Sinu river. Brother Redondo is our mission laborer in that region. He has a large parish, for the river and its branches is like a street two hundred miles long. And there is hardly a place in all that distance where he cannot announce a meeting and get a good audience. For his use the mission has a gasoline launch.

Some time ago, he and I made a trip of about a month in the launch. In even little villages we would have an audience of two hundred or more. We could not hold a full series of meetings in each one, although the people urged us to stay and do so. In Maracaibo, which is on the shore of a beautiful lake, we had about every one in town present at our service. After we had closed, and went to the shore to put the organ into the launch, we found a number of canoes drawn up, and the people said they had come to the meeting. We could not let them go away without a message, so I told Brother Redondo that as I had spoken three times that day already, he could address the new arrivals. So we went back, unfolded our organ, and held another service with over a hundred present. We were told that they had come from over a league (three miles) away. They said that if we would appoint a series of meetings and give notice in time hundreds would come from all around the lake. From there we went to Tierra Alta, where we held meetings for about two weeks, covering the principal points of our faith. On clear nights almost all the village came out to hear. At

the close, about twenty expressed their intention of keeping the Sabbath. A Sabbath school has been organized there, which has been reporting regularly ever since. One man gave us a building lot, which was our first mission property. We have a modest chapel under construction, and hope to have it finished shortly.

In Sincelejo no Protestant service had ever been held, until we sent a consecrated colporteur in there. As soon as the Presbyterian mission in Cartagena knew that he was there, they sent in two Bible colporteurs. They aroused some interest, and the mission failed to send them help, so they asked our brother to hold some services, which he gladly did. I took Brother Redondo with me, and we held a good series of meetings there, from which we have already baptized five, with others preparing and new ones becoming interested. Our second largest Sabbath school is in this place. It was organized about three months after our brother entered the town and found no Protestants there.

We have hardly touched these places with the tips of our fingers. Brother Redondo, our only other laborer, has, as I have already said, an immense parish. I have had to be director of the mission, field missionary secretary, and secretary-treasurer of the mission and tract society. As we have had five agents in the field, and our sales this year will be about \$10,000, it has been impossible for me to hold efforts

(Continued on page 8)

### Atlantic Union Gleaner

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#### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

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HERMINIE E. PASSEBOIS - - EDITOR

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**GREATER NEW YORK**

120 West 42d Street  
New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

**EDUCATIONAL**

The Week of Sacrifice brought many blessings to our schools. Students entered into plans for self-denial with great enthusiasm. Worthy of mention is the interest on the part of the children of the Temple school. When no other way seemed to be found for self-denial, several of the children receiving a bottle of milk daily at the school, insisted that they do without their milk and give the thirty-five cents toward the Week of Sacrifice offering. No persuasion of any kind seemed to be able to change their plans. Unusual joy was experienced at the close of the week when each room in the church school far exceeded the goal.

The Temple grammar department made very attractive and useful envelopes for the Week of Sacrifice offering. The children carried out original ideas and the sentiments on these envelopes well expressed their spirit of sacrifice. If more such efforts were put forth our youth would gain a deeper and richer experience in cooperating with God in this finishing work. These calls are blessings to God's people. Our church schools educate to make God first in everything.

**WEEK OF PRAYER**

As we enter into the Week of Prayer it is with a desire that this season may mean much to the young people in our field. Special efforts are put forth for the youth in our schools. We sincerely trust that God's Spirit will be manifested in such a degree that this experience will become a Pentecost to the youth in our whole field. We earnestly solicit the prayers of the church in behalf of our young people.

Louise C. Kleuser.

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"Forgiveness is man's deepest need and highest achievement."

**NEW YORK**

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

**RESIDENT COLPORTEUR WORK**

The following letter has just been received from our resident colporteurs, Brother and Sister Johnson of Steuben County, who are located in a good home at a crossroads out in the country.

"I am in Corning today driving Sister—around. She is calling on the foreign people. We have just made one stop and she has sold one large book and one small one.

"What I am writing for is to tell you that you can have the schoolhouse for Monday night, December 3, when Brother Bailey comes, so don't disappoint us. I had the teacher announce the meeting to the children at school yesterday afternoon, as there is no school for the remainder of this week.

"Some of the people have shown an interest in our starting a Sunday school. Of course we cannot expect they would want to attend Sabbath school when they probably think we are a bit queer. However, several have shown a willingness to have their children attend Sunday school. There is a sand table at the schoolhouse which we could use for the little tots. Mr. —, our next door neighbor, said he would furnish the wood to heat the schoolhouse if we would hold the Sunday school. God surely is working in the hearts of folks, and I believe the latter rain is falling, although some of the folks around there are wicked folks. There are no less than four distilleries in that section, and quite a little immorality. But no matter how bad parents may be, they don't want their children to be brought up that way.

"There are twenty-nine children in the school, and I don't believe there is one who attends church.

"We took Mrs. H—, the lady next door, and her adopted daughter to the first meeting in Corning, and last week Mrs. H—'s married daughter went too. This week a Mrs. R—is going and three of these folks I feel sure believe in

the seventh-day Sabbath. At least, Mrs. R—said she did. Expect to take both Mrs. H—'s daughters to Sabbath school next Sabbath. She is going to have her son go and take some people to Corning Sunday night. It is to be an illustrated lecture on the signs of Christ's second coming.

"There is one real poor family in our midst and I called there Monday and found the three youngest without any underwear, shoes, or stockings. Four of the sisters in Corning went out Monday afternoon in Corning and solicited for money, food, or clothing, old or new, and I went down Tuesday and we did some more soliciting and gathered up the food and clothing. One shoeman gave us three pair of new shoes for the family out at Curtis. When I went to this family on Monday I took some things that Richard could get along without. We had three baskets for families in Corning and one for the family at Curtis, beside clothing for all these families. We got about \$10 in money.

"So you can see, Brother Maris, that we have things already started in Curtis, but it is a big task, as bad as any foreign mission field. This woman we got the clothing for they say is a bad woman and she has two daughters at home, eleven and twelve, and they will be following in their mother's footsteps unless we can save them in some way. Her oldest daughter, fifteen, has just become a mother. The father of the baby has children grown-up and married. This is just an example of the conditions which exist in the surrounding country. I feel the Lord has set us in the right place.

"We are planning on the institute, and I think it will help us all to get a new inspiration.

"We only had \$43.00 from our last delivery. We should have had \$74.00. We had about \$20.00 in deposits."

Since receiving this letter Brother D. A. Bailey and myself have visited the Johnsons and started work there. Brother Bailey spoke to a nice company of outsiders Monday night, and arranged for a Sunday school. Elder Whelpley,

district leader from Elmira, will come out Sunday and oversee officering this new gathering. We have two or three other places just as fertile as this field where we want a man and his wife to do resident work of the same nature.

Our institute will begin at Union Springs December 27 and extend to January 6. And, brother, if the Lord could use you, get your business out of the way and come and take this training for an evangelistic colporteur missionary. Make haste for the institute will soon be here. Address me, if interested, at Union Springs.

W. B. Maris,  
Field Secretary.

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#### HARVEST INGATHERING PER CAPITA TO THE END OF NOVEMBER, 1928

Church	Per Capita
North Creek	\$32.80
Watertown	22.55
Binghamton	21.88
Rochester	21.28
Union Springs	20.14
Jeddo	20.10
Niagara Falls	19.59
Amsterdam	18.88
Saranac Lake	18.88
Hornell	17.53
Albany	17.44
Elmira	17.32
Oneida	16.53
Schenectady	16.50
Corning	16.01
Buffalo	15.91
Oswego	15.79
Syracuse	15.54
Troy	15.52
Utica	15.39
Olean	15.27
Rome	15.11
Buffalo East Side	14.95
Richburg	14.87
Canajoharie	14.85
Jamestown English	13.39
Lockport	12.12
Jamestown Swedish	11.53
Buffalo German	11.35
Glens Falls	11.30
Salamanca	11.03
Herkimer	10.68
Catlin	10.80
Fredonia	10.52
Pulaski	10.00
Owego	10.03
Vienna	9.86
Keene	9.32
Wellsville	9.23
West Pierrepont	9.11
Cortland	9.04
Canton	7.93
West Monroe	7.93
Batavia	7.88
West Bangor	6.61
Lincklaen Center	5.88
Norwich	5.64

Auburn	5.05
Otego	4.97
Mannsville	4.21
Burt	3.92
Collins Center	3.50
Williamstown	2.68
Conf. and Individual	1.83
Lyon Mountain	.35

We are pleased to submit our Harvest Ingathering per capita list to the end of November. Some of our churches have certainly done nobly, as you see, and it is largely due to their efforts that we have passed the \$33,000 mark in the greatest campaign in our history. There are 22 banner churches thus far and we look for more. May we not make one more final appeal to all those who have not done their part to be sure to do so before Dec. 29, when all Harvest Ingathering money should be turned in in order to be credited to our 1928 effort.

If our record is not what it should be at this time let us promptly redeem the little time left us and thus enable our hard pressed Mission Board to enter promising new fields with the grand old story of salvation.

#### Are You Getting Ready?

The last thirteenth Sabbath of the old year is drawing on and the eyes, hopes and prayers of many of our workers and believers are undoubtedly centered upon the great home base, hoping that their many pressing needs in the Inter-American division may be liberally remembered.

Brother Fleming, our Union Springs superintendent, reports that some of our faithful ladies here are working hard making up and selling artificial flowers in order to swell their Thirteenth Sabbath Offering. They are succeeding very well and the outlook is bright for a splendid offering at headquarters.

Albany and Rochester, I learned, are also figuring on big things; and a letter just received from our Buffalo superintendent, Sister Squires, tells of special plans at our largest center.

Surely it would be very fitting and pleasing to God to close the old year with a special thank-offering to Him "from whom all blessings flow" for needy Inter-America.

F. Bohner.

**NO. NEW ENGLAND**  
55 So. Main St., Rochester, N. H.  
Telephone 540  
F. D. Wells, President  
V. H. Hanscom, Sec.-Treas.

#### SPECIAL NOTICE TO NON- REVIEW SUBSCRIBERS

Our conference purchased five hundred copies of the special Week of Prayer number of the *Review and Herald* and addressed them one at a time, mailing them to all families who do not subscribe for our church paper. It is not the cost, neither is it the labor, that concerns us for we have a sincere desire to be of service to the people in this field and we do want every member to have the privilege of reading the special sermons prepared for this week.

While we were placing your name on the wrapper we could catch a little picture of your home and were made sad to think that you do not have this weekly minister. We know that it means a great loss to you. The servant of God says "The *Review* is a valuable paper. It contains matters of great interest to the people and should be placed in every family of believers." Vol. 4, p. 598. "Our people should make greater efforts to extend the circulation of the *Review* . . . Every family should have this paper. Those who consent to do without the *Review* lose much." Vol. 4, p. 598. We are certain that there are a few homes in our territory who on account of finances could be excused from paying the \$2.75 but isn't it true that most of us can find a way to have our church paper in our homes?

Right now while you have been reading the good articles from Elders Spicer, Christian, Montgomery, Fulton and others and the new impulses are surging over your soul, can you not determine in your own heart and mind that you are going to subscribe for the *Review* and have its weekly visits during 1929?

The third angel's message is making such rapid progress in all the world that if we are not careful we will find ourselves out of step, and some of us far behind and growing cold to the wooings of the

Spirit. Knowing the need and the advantages of the *Review* we give you an earnest invitation to subscribe now. For \$3.00 the *Review* and *Herald*, *Life and Health* and *Liberty* will be sent to you for one year. Order from the Book and Bible House.

F. D. Wells.

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### CHRISTMAS SUGGESTIONS

Christmas is coming, and perhaps Seventh-day Adventist parents are beginning to think about Christmas gifts for their children. In this matter I have a recommendation to make. There is no better present for our young people than a set of the Missionary Volunteer Reading Course books.

For our Senior young people, over fifteen years of age, we have:

"Thoughts from the Mount of Blessing," by E. G. White, \$1.50

"Knowing Birds through Stories," by Floyd Bralliar 2.00

"Isles of Opportunity," by L. D. Warren 1.50

"Ideals for Earnest Youth," by A. T. Rowe 1.00

Special Reading Course price post-paid, for the above four books, \$4.35.

Then for our Juniors, young people between eleven or twelve and fifteen, there are:

"Stories of Grit," by Archer Wallace 1.00

"The Book of Missionary Heroes," by Basil Matthews 1.50

"Trees Every Child Should Know," by Julia Ellen Rogers 1.00

Special Reading Course price post-paid, for the above three books, \$3.00.

And for the younger children there is the Primary Reading Course:

"Spic and Span," G. C. Haskin 1.25

"The World in a Barn," Gertrude C. Warner 1.25

Special Reading Course price post-paid, for the above two books, \$2.15.

What kind of books are your young people reading? If not the best, have you provided them with anything better? The books I have listed above are helpful intellectually and spiritually. Send your

order to the Book and Bible House, 55 South Main Street, Rochester, New Hampshire.

G. Dalrymple,  
M. V. Sec.

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### LIFT, BROTHER, LIFT

Two thousand three dollars came in during the month of November through Harvest Ingathering, leaving about \$1,800 to complete our task. This means \$1.50 per member. *Not much, is it?*

To those who have intended to do their share before the year closes, I would like to suggest: Do not allow the enemy to cheat you out of the precious blessings that God so bountifully bestows upon those who labor for Him in this capacity.

You cannot put it off much longer. Today go to neighbors and friends and receive from them their liberal offering to advance the cause of God and thus reach your goal, or remit to your church treasurer the amount that you have intended to give; but, dear reader, do it now. Souls are dying, they need your help now. Time is swiftly passing away, and it is high time that we begin to deposit our means in the great bank of heaven. No armored cars, trucks or trains are needed to transfer its precious substance. No thief will break through and steal. No time devices are needed for protection. Its resources are all the great bounties of all the creation of God.

The liabilities have all been met. Every debt has been paid. All claims have been taken up. God says to you: *Invest*. This opportunity is soon to pass away from us. Then, dear reader, listen; we shall throw our gold and silver to the moles and bats. Why not put it into the coffers of God today and see it reduce into souls saved in the kingdom?

V. C. Townsend.

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Courage is just strength of heart, and the strong heart makes itself felt everywhere, and lifts up the whole of life, and enobles it, and makes it move directly to its chosen aim."

—Henry Van Dyke.

## SO. NEW ENGLAND

South Lancaster, Mass. Phone 255M

D. J. C. Barrett, President  
J. E. Edwards, Sec.-Treas.

### PARENTS!

The value of the *Youth's Instructor* in every home cannot be appreciated until we make it a part of the reading circle for the whole family. I have personally read and enjoyed the *Youth's Instructor* for the last twelve years.

Every year has added to its store of information, and at the present time we have three bound volumes that are consulted almost every week in making up interesting young people's programs.

Parents, have the *Youth's Instructor* in your home for your children to read.

J. E. Edwards.

## N. E. SANITARIUM AND HOSPITAL

### NEWS ITEMS

The Atlantic Union Conference committee met for their fall session at the Sanitarium, Nov. 20-22, at which time the Sanitarium Board was also active, considering many important items favoring both economy and service in our institution.

During this committee meeting, the Sanitarium family in their morning chapel service appreciated the privilege of hearing from Prof. C. A. Russell of Washington, D. C., one of the secretaries of the General Conference Educational Department, and Elder J. K. Jones, of the New York Conference; we were also glad to have Elder J. K. Humphrey of New York City speak to our patients at their vesper hour on Tuesday evening.

The past week spells the high peak in patronage in this institution for this time of the year, 116 patients being listed on the registry.

Dr. Charles D. Crane, a Congregational minister of Rockland, Me., recently spent a week with his wife who has been a patient here many months. During Dr. Crane's stay he conducted vesper service one evening, repeating by request one

of his favorite readings entitled "The Lost Word," by Henry Van Dyke.

Mr. and Mrs. W. C. Landis, who have charge of the rural Sunday school work in New Hampshire, spent a fortnight here, recuperating from their arduous duties. They are old patrons of our institutions, and as they were leaving they said that our institution always seemed like a haven of refuge to them. We trust that this may be the experience of all who come.

On our recent list of patients we find a number of our own people, as follows: Elder Van Gulick of of Staatsburg, N. Y.; Sister G. Celia Tibbetts of Boston; Brother Homer Collins, of Danvers, Mass.; Brother Earl E. Twing of Jamaica, Vt.; Sister W. R. Uchtman of Boston.

We are happy to announce considerable improvement in the case of Sister A. T. Robinson who has been so seriously ill since her return from New Hampshire in the last part of August. She is now able to be about and to mingle with the Sanitarium family once more, for which we thank our heavenly Father.

Sister Stearns, daughter of Elder and Mrs. A. T. Robinson, recently from Africa, has spent a few weeks with her parents at the Sanitarium, and is feeling improved in health. At present she is visiting relatives and friends in New Hampshire.

New workers that have been added to our force as occasion required are as follows: Sister A. E. Henderson of East Jamaica, Vermont; Brother William Drew of New Bedford Mass.; Miss Marion Smith of West Burke, Vermont; and Miss Mary Mayall of Fall River, Mass.

The Sanitarium family is always interested in its members. An event of supreme importance in the life of one of our members was the marriage of Brother Glen Dana to Miss Verna Chapman of Ottawa, Canada, the daughter of one of our ministers. As a family we congratulate this new couple, and welcome Mrs. Dana to our large family, wishing them both a life of happy usefulness in God's cause.

On the evening of November 15,  
(Continued on page 8)

## DIRECTORY OF PRINCIPAL CHURCHES IN SOUTHERN NEW ENGLAND

Church	Pastor	Sab. School	Service
BOSTON ENGLISH Warren Av. & W. Canton St. Boston, Mass.	Elder J. E. Shultz 311 Atlantic St. Atlantic, Mass.	1:30 p. m.	3:00 p. m.
BRIDGEPORT ENGLISH 312 Wilmot Ave. Bridgeport, Conn.	Mr. Geo. Furnival 160 Pacific St. Bridgeport, Conn.	9:30 a. m.	10:45 a. m.
EVERETT Vernal St. off Ferry Everett, Mass.	Mr. James Ray 132 Rowe St. Melrose, Mass.	9:45 a. m.	11:00 a. m.
HARTFORD ENGLISH 447 Washington St. Hartford, Conn.	Elder E. E. Osborne 51 Whitmore St. Hartford, Conn.	9:45 a. m.	11:00 a. m.
NEW HAVEN No. 1 64 Brewster St. New Haven, Conn.	Alex. Houghton 79 First St. Highwood, New Haven, Conn.	2:00 p. m.	3:15 p. m.
PAWTUCKET 239 Central Ave. Pawtucket, R. I.	Ellery Robinson R. R. 4 Attleboro, Mass.	9:45 a. m.	11:00 a. m.
PROVIDENCE ENGLISH 101 Cranston St. Providence, R. I.	Elder S. Kime 72 Hanover St. Providence, R. I.	1:45 p. m.	3:00 p. m.
SANITARIUM New England Sanitarium Melrose, Mass.	Eld. A. T. Robinson New Eng. Sanitarium Melrose, Mass.	9:50 a. m.	11:00 a. m.
SOUTH LANCASTER South Lancaster, Mass.	Elder P. F. Bicknell So. Lancaster, Mass.	9:45 a. m.	11:15 a. m.
SPRINGFIELD No. 1 Central & Beach St. Springfield, Mass.	J. T. McAllister 161 College St. Springfield, Mass.	9:45 a. m.	11:00 a. m.
ROXBURY 712-714 Shawmut Ave. Roxbury, Mass.	Elder H. D. Greene 52 Windsor St. Roxbury Crossing, Mass.	10:00 a. m.	11:45 a. m.
WORCESTER ENGLISH Highland & West Sts. Worcester, Mass.	Elder E. D. Lamont 1 Dayton Apt. Worcester, Mass.	1:30 p. m.	3:00 p. m.

### THANKSGIVING PROGRAM

Those who remained at the Sanitarium over Thanksgiving surely enjoyed a pleasant day. The lobby and dining room were decorated with pumpkins, corn-stalks and delicious-looking fruit. Large, yellow chrysanthemums added a festive touch of color.

Although some of the patients went to enjoy Thanksgiving dinner at their homes, a number of guests came in for dinner with us so that the dining room did not look at all deserted. They were served by little Puritan maidens in dark dresses with white caps and aprons. The smiling faces and snatches of pleasant conversation testified that the excellent food was being enjoyed. More than one patient expressed complete satisfaction with

the dinner, even though it did not include the traditional turkey.

The day was brought to a close by a program of songs and recitations given by the children of the church school. The children did their parts unusually well, and we are sure that their teacher, Miss Esther Feltus, must have felt very proud of them and well repaid for her effort in training them so carefully.

Hazel B. Nicola.

### OBITUARY NOTICES

YORK—Laura E. York, aged 60 years, died at the home of her daughter, Mrs. Leroy Weeks, in Corinna, Maine, June 24, 1927. A son, three grandchildren, two brothers, and two sisters, survive her. She and her daughter accepted the present truth under the preaching of

## BOOK WORK, WEEK ENDING DECEMBER 1, 1928

Southern New England, T. M. Butler, Field Secretary						Greater New York (Continued)					
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
*F. Willruth, Fitchburg		GC	70	112 75	33 25	G. Hyde, Brooklyn		GC	42	68 50	9 20
Mr. and Mrs. Akerstrom, East Braintree		WCS	45	34 85	34 85	*J. Gaw, Brooklyn		GC	14	23 25	75
W. Hubbell, Methuen		HP	40	13 00	1 00	Mrs. L. Hersch, Jackson Heights		Helps	5	12 50	6 00
P. Depre, Salem		OD	36	14 70	7 70	Elsa Truszynski, Jamaica		Helps	18	32 25	11 50
Lillian Noseworthy, Willimantic		GC	28	38 00	1 00	*Evangeline Wilkinson, Bronx		Helps	3	11 25	
A. Kenney, Hartford		HP	25	21 75		*J. Walker, Harlem		BR	5	15 00	
Mrs. E. Waters, Providence		Misc	24	38 85	38 85	*Phyllis Zinke, Manhattan		Mag	4	17 50	17 50
J. Yorke, Boston		BF	23	20 50	1 00	*H. Strnad, Manhattan		Mag		11 10	11 10
S. Lombard, Brockton.		OD	20	75 75		*Alice Torkelson, Manhattan		Mag		17 50	17 50
Mrs. F. Mower, Norwell		BR	19	24 25	4 25	*Corrine Smith, Manhattan		Mag		15 00	15 00
F. Mower, Norwell		BR	19	14 50	1 50	*L. Krall, Manhattan		Mag		10 00	10 00
G. Miles, Hartford		BR	18	42 00		*Olive Macmillan, Manhattan		Mag		15 00	15 00
J. Johnson, Providence		PP	11	25 25		***Ida Vartianinen, Manhattan		OD	41	24 25	21 10
E. Carpenter, Fall River		WCS	10	2 75	3 70	***Sadie Hawks, Beacon		Helps	16	9 25	7 50
14 Colporteurs			388	478 90	127 10	***A Worker, N. Y. City		Mag		36 00	36 00
*Two weeks.						30 Colporteurs			1106	1409 35	1474 50
						*One week.		**Three Weeks.			
						***Week ending Nov. 24.					
Northern New England, B. M. Preston, Field Secretary						New York, W. B. Maris, Field Secretary					
Three Weeks Ending December 1, 1928						Three Weeks					
*P. Redstone, Bangor, Me.		HP	145	58 75	59 25	*H. Sickelco, Westfield		BR	43	17 75	58 00
H. True, Springfield, Vt.		OD	128	209 95	70 75	*Emma Hicks Albany		DA	38	45 75	6 25
A. Barnhardt, Fairfield, Vt.		HP	75	297 25	79 75	H. Sickelco, Portland		BR	37	15 00	6 00
L. Wilcox, Kennebec, Me.		HP	60	71 25	1 00	H. Shirey, Olean		BR	36	87 50	2 50
A. Ramsdell, Kennebec, Me.		HP	58	88 00	3 00	O. Johnson, Painted Post		PP	35	22 25	4 75
Mrs. R. Farley, Chebeague, Me.		HW	28	80 50		Emma Hicks, Albany		DA	33	40 50	4 00
Eunice Libby, Bridgton, Me.		HW	19	42 25		Rose Ellis, Binghamton		WCS	31	25 05	25 05
D. Piper, Northwood, N. H.		WCS		9 50	9 50	A. Ishkanian, Utica		WCS	31	28 70	21 45
B. Burdick, Franklin, Me.		GC	30		529 00	P. Vixie, Watertown		RJ	30	42 75	5 75
W. Gerald, Belgrade, Me.		Watch		75 00	75 00	*C. Shire, Buffalo		RJ	28	20 00	
10 Colporteurs			543	932 45	813 60	C. Shire, Buffalo		RJ	28	21 00	
*Four weeks.						K. Schmidt, Schenectady		BR	22	30 50	
						O. Cooper, Buffalo		BR	21	41 85	8 85
Greater New York, Henry Ulloth, Field Secretary						Two Weeks Ending November 23.					
Two Weeks Ending December 1, 1928						Totals,					
J. Frey, Manhattan		Mag	92	38 95	38 95	76 Colporteurs			2655	3467 50	2713 75
W. Gaskin, Brooklyn		PP	83	45 25	26 00						
J. Mason, Hancock		HW	76	87 50	97 75						
H. Hoffman, Long Island		BT	75	87 15	123 75						
Mattia Scalzi, N. Y. City		OD	60	95 00	248 00						
Lydia Smith		Mag	80	58 50	58 50						
Mr. and Mrs. Waldo, Kingston		BR	120	211 00	160 35						
Marie Hansen		HW	53	78 00	32 50						
Frank Rizzo		OD	63	70 75	246 50						
Sarah Williams		BR	54	60 70	47 00						
*Gladys De Witt, Newburgh		Helps	27	3 75	57 00						
N. Chapman, Jamaica		OD	54	69 25	68 00						
Margaret Huber, N. Y. City		RJ	38	35 70	19 30						
**A. Fisher, Locust Valley		BR	74	149 50	72 75						

Elders Butterfield and Verrill, in Dexter about 15 years ago. She was an exemplary believer to the time of her death: Rev. Knowles officiated and interment was made at the Mt. Pleasant Cemetery in Dexter.

W. E. Gerald.

\* \*

SOWLES—Mr. A. C. Sowles died at Albany, December 3, 1928. He leaves a loving wife and three children who are members of the Seventh-day Adventist church at Albany, N. Y. Many relatives and friends mourn his loss, which came unexpectedly. Interment was made at Tribes Hill, N. Y. Words of consolation were spoken by the writer. Howard J. Capman.

KOCH—Sister Amelia E. Koch died at Troy, N. Y., November 6, 1928. Having accepted the views of Seventh-day Adventists about a year ago she was baptized by the writer. Three daughters are members of the Troy Seventh-day Adventist church, and a son and husband also adhere to our principles of truth. Interment was made at the Oakwood Cemetery, Troy. Words of hope were spoken from John 14:1-3.

Howard J. Capman.

\* \*

EDMONDSON—Samantha Edmondson died at Troy, N. Y., December 3, 1928. She was a devoted member of the Seventh-day Adventist church of Troy, having been a member many years. She

suffered a lingering illness for the past year and a half. She was laid to rest in the hope of the soon coming Savior. Words of hope were spoken by the writer. Howard J. Capman.

## ADVERTISEMENTS

### RURAL REST HOME

Athol, Mass.

Old age demands individual care. This can best be given in a small institution. The Rural Rest Home with a capacity for eight can render this service to the infirm and aged. Let us send you booklet and references.

\* \*

"Invest in cheerfulness, it always returns good dividends."

## Over \$107,000

### HARVEST INGATHERING

#### Reported to Date

Surely we have much to thank the Lord for when we contemplate these figures that have come as the result of His blessing.

C. A. Scriven.

\* \*

Elder E. K. Slade spoke at the Keene, N. H., church last Sabbath. During the coming week, the Week of Prayer, he will visit Melrose, Hartford, Springfield, Northampton, and other places.

Professor N. H. Saunders is spending the Week of Prayer at the New England Sanitarium.

On Sabbath, December 1, Elder Scriven and Brother Townsend attended a general meeting at Woodstock, Maine. During the week they spent some time with the Portland church. Sabbath Elder Scriven spoke to the Manchester and Concord churches. He is spending the Week of Prayer with the students at Pine Tree Academy.

Elder H. F. Kirk and Brother T. M. Butler are visiting different churches in the Southern New England Conference during this week.

Mr. C. L. Kilgore is spending the Week of Prayer at Union Springs Academy. Apart from his auditing work he is helping the students with some special songs.

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### NEW ENGLAND SANITARIUM

(Continued from page 6)

Percy A. Brigham of Boston, gave another of his beautifully illustrated lectures in the Gymnasium on "The Flower Folk of New England."

One week later a good-sized audience listened to an interesting stereopticon lecture on "The Story of the Banana," by William F. Leonard of the United Fruit Company.

It will interest our people throughout the field to know that one of the items voted by our recent session of the Sanitarium Board was the installation of a water-softener for the institution. This will enable us to use the water on our own premises, and will to a large degree lessen the \$400 monthly water bill which the institution now has to pay. C. O. Perkins.

### CHURCH OFFICERS TAKE NOTICE

For the convenience of every Seventh-day Adventist a uniform pledge card has been prepared by the General Conference. As there are in all our English churches those who do not read the English language, these cards have been prepared in the leading foreign languages. The French cards are being printed at Oshawa by the Canadian Watchman Press, the others at Brookfield, Ill. A supply to cover your need can be obtained by addressing your conference office.

L. F. Passebois.

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### ATLANTIC COLOMBIA

(Continued from Page 2)

as I ought to do. Just lately, Brother and Sister Lien have come to help us. They are fine young people, and as soon as they get a working knowledge of the language will be of great help. Sister Lien will take the office work, and that will leave me free to hold efforts, and stay long enough to establish the converts in the faith. When they are once established they make just as good Seventh-day Adventists as are found anywhere else. The Lord has opened many doors before us, but we need more funds to make possible more workers for the field. Especially do we need schools, so that they could be centers to hold our work together. We really need a training school for our young people, and if we did, we would soon have a good number of earnest young people ready to go forth into the harvest to reap the sheaves for the kingdom.

Elder Baasch and I are leaving this week for an extended trip to the Sinu region. We shall doubtless have some very interesting experiences, but I shall be unable to report them before you take up your Thirteenth Sabbath Offering for this Division. Think of these hundreds of waiting souls, when you decide how much to give. Make your offering generous. Put in for the Lord's work the price of a new tire, at least, or the quarter part of the price of the radio set, that those waiting in darkness for our message may not have to wait much longer. E. W. Thurber.

## ATLANTIC UNION COLLEGE

### NEWS NOTES

This has been a busy week for both teachers and students because of the examinations for the second six-weeks' period. Report cards are next in order.

The third number of the lecture course was given Saturday night by Judge G. R. Alden, whose subject was, "The Needs of the Hour."

In our well-equipped domestic science rooms several large classes are doing some excellent work in cookery under the direction of Miss Aldridge, our matron.

The College is very fortunate in having Elder G. W. Wells, of the General Conference, to lead out in the Week of Prayer. He occupied the hour at students' meeting by an earnest appeal for consecration. He will remain with us during the week. Prayer bands have been organized and the program adjusted to give time to this most important feature of our work. We are anticipating a rich experience for our school.

Rowena E. Purdon.

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### WORK OF THE MINISTERIAL BAND

When the suggestion of holding cottage meetings was made to the ministerial band, we saw our opportunity. Accordingly with the three other colored members of the band, I aided in organizing for the effort. Securing the consent and cooperation of our worthy friends in the village, we held our first meeting the first Friday evening in November. We have since met in different homes, our purpose being to itinerate, especially among the few colored families here. We are endeavoring to make the meetings interesting, not only in the presentation of the gospel, but by allowing the young people who meet with us to use their talent. As a result at each meeting we have a special contribution in the form of a recitation, a vocal or instrumental solo or duet, and once in a while a male quartet. We can truly say that God is blessing our efforts.

Clifton Cluff.