

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS., FEBRUARY 6, 1920

No. 6

## GENERAL ARTICLES

### A CALL FOR RECRUITS

With thoughts in mind of the importance of our times, the nearness of the end, the millions in darkness and the blessed light of truth committed to our keeping, we are made to feel that there should be many more carrying the printed page from home to home. With twenty millions of people to warn within the Atlantic Union territory we should have a much larger army of devoted, capable and earnest men and women going from home to home with this message. There are always limitations as to the number who can be employed in the regular ministry, but there really is no limitation to the number who might be selling our message filled books. The only limit that seems to be placed upon the number engaged in this work is the failure of our people to respond to the call to this important branch of the ministry.

Our colporteur work should be wholly taken out of the field of a real commercial proposition. It is just as strictly a part of the gospel ministry as any line of endeavor that we are carrying. We are seeing as many manifestations of the outpouring of the Spirit of God in connection with our colporteur work as we see with any other part of our soul-winning work. Of course we cannot expect that every one will be earnestly seeking for truth, but it is a blessed privilege to be permitted to be led, through the cooperation of God's Spirit, to homes and souls that are praying and waiting for this message.

This little appeal is sent out to our people with the hope that there may be men and women in our churches, upon whose hearts the spirit of God is working, who should prepare themselves for this important branch of the work. The greatest asset in this work is a gen-

uine love for souls and a true purpose to be used of God in the finishing of the work. Talent and natural ability are good, but the Lord is using very ordinary means in a mighty way. We have literature in the most attractive and salable form. It is provided in many languages and covers all phases of the message due to the world at this hour. What we need is men and women who will consecrate themselves to the Lord and give themselves to this important branch of the work.

We have in our organized plans facilities for giving the training, help and encouragement required. Elder H. F. Kirk stands at the head of this work in the Union and is ever ready to do anything within his power to help. Within our field is the branch of the Review and Herald where Brother D. A. Bailey and his corps of workers stand ready to promptly supply information and material at a moment's notice. Then we have efficient leaders in the local work in all of the conferences. Brother T. M. Butler leads out the forces in the Southern New England Conference, and stands ready to be at the side of any worker at any time he can give assistance. Brother B. M. Preston has charge of the work in Northern New England where he is able at any time to give efficient help to beginners or any others in this branch of the cause. Brother W. B. Maris of the New York Conference is carrying the leadership in this line and is prepared to give efficient help at any time in his field. The forces in Greater New York are headed by Brother Henry Ulloth where he is endeavoring to meet the needs of that great field as his force of co-workers carry the message-laden literature from home to home.

On behalf of this work, and on behalf of these workers who are leading out in this line, I appeal

to the membership of our churches throughout the Union to give earnest and prayerful study to the burdens, opportunities and privileges that are ours in the giving of this message by the use of our excellent literature.

E. K. Slade.

\* \*

\$342,474.36

from the Atlantic Union Conference during 1928 to gladden the hearts of our missionaries as they labor for souls in distant lands.

We will not want to lessen this for 1929, but as we give for the regions beyond we must not forget the twenty million people within the borders of our own Union. At a small outlay you may have the services of the greatest evangelist in our denomination in your own locality for the entire year; or his services may be available in winning your loved ones who may live elsewhere. You understand that I am speaking of our pioneer worker, the *Sign of the Times*.

Two slogans that are to the point relating to this paper are as follows: "Invest that others may investigate" and "An investment in *Signs* today yields dividends in souls tomorrow." This is *Signs* month. Aid your church liberally in securing a good club remembering that "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." Then send several subscriptions to your relatives and friends. The harvest is promised and will not fail.

C. A. Scriven.

\* \*

The world is a looking-glass, and gives back to every man the reflection of his own face. Frown at it, and it will in turn look sourly upon you; laugh at it and with it, and it is a jolly, kind companion.—Thackeray.

**NO. NEW ENGLAND**

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

**COLPORTEUR INSTITUTE**

The one meeting looked forward to with the most anticipation by colporteurs is the annual colporteurs' institute. Many feel it is the very best meeting of the entire year. We plan to hold our institute this year in Rochester, from March 21 to 30, almost immediately following the bookman's convention in Washington. The inspiration from this important Washington meeting will be carried right into our institute by the instructors, so we really have every reason to look forward to the best institute we have ever held in this field.

A very thorough and practical course in Christian salesmanship is given by men who have years of experience in the literature ministry. We make a careful study of the books to be handled and also go very carefully into each step of the sale of a book, as well as laying strong emphasis on the spiritual phase of our work. Each day, hours will be devoted to Bible study and devotion, as well as regular class work being carried on in drill work.

We are glad to report that already a number of men and women are planning to attend this institute and enter the work. The institute is free, board and room free while here, to all who make proper arrangements with the field secretary, and also the railroad fares are paid to and from the institute for our regular workers. New people entering the work, fares will be refunded after you have put in 500 hours actual work.

There are quite a number of men and women in the field that we feel certain God could use in a strong way in this work, and we invite you to make it a subject of earnest prayer, that God will show you just where He would have you. We have a loyal band of colporteurs who are enjoying rich blessings and experiences in carrying the truth to others, and we welcome others,

who feel they should consecrate themselves to God for His service this coming year, to get in touch with us and begin to lay plans to attend this institute.

B. M. Preston.

\* \*

**COMPARISON OF SABBATH SCHOOL PER CAPITA**

Sabbath School	Fourth Quarter	
	1928	1927
P**E. Hardwick, Vt.	1.142	.451
P**Rochester, N. H.	.77	.34
P *Wilton, Me.	.741	.76
P**Bennington, Vt.	.611	.913
P**Cliff Island, Me.	.58	.423
P**Elmore, Vt.	.536	.612
P *Berlin, N. H.	.53	.734
P**Keene, N. H.	.498	.316
P *Ridgelyville, Me.	.498	.701
P *Saco, Me.	.476	.843
P**Portland, Me.	.422	.358
P**Lubec, Me.	.42	.353
P *Franklin, Vt.	.419	!
P *Bordoville, Vt.	.415	.373
P *Pine Tree Academy	.377	.566
P *Swanton, Vt.	.37	.412
Richmond, Me.	.364	.386
P *Falmouth, Me.	.357	.384
P *Conference	.353	.333
P *Richford, Vt.	.336	.131
P *Lewiston, Me.	.325	.214
Vergennes, Vt.	.325	.226
P *Gardiner, Me.	.315	.259
P *Camden, Me.	.303	.303
P *Westfield, Me.	.303	.585
P *Concord, N. H.	.30	.13
P *Wayne, Me.	.30	!
Washington, N. H.	.292	.535
*Redding, Me.	.259	.148
*Lebanon, N. H.	.254	.315
Wolcott, Vt.	.25	.402
Norridgewock, Me.	.246	.473
Woodstock, Me.	.225	.038
Burlington, Vt.	.222	.15
Franklin, N. H.	.219	.25
Orleans, Vt.	.211	.144
Brattleboro, Vt.	.197	.12
Jamaica, Vt.	.176	.284
Rutland, Vt.	.175	.154
Fairfax, Vt.	.171	.497
Bellows Falls, Vt.	.148	!
W. Burke, Vt.	.143	.155
Shawmut, Me.	.139	.295
Barre, Vt.	.133	.114
Cady's Falls, Vt.	.120	.567
Claremont, N. H.	.10	.063
Silvers Mills, Me.	.09	!
Randolph, Vt.	.07	.126
Dyer Brook, Me.	.062	.295
Stockholm, Me.	.06	.197
Townshend, Vt.	.057	.332
Pigeon Hill, Me.	.05	.022
W. Kennebunk, Me.	?	.228
Brownfield, Me.	?	.274

P—Pennant School (30c a week per member and \$1.00 per member 13th Sabbath.)

\*\*—Over \$2.00 per member 13th Sabbath.

\*—At least \$1.00 per member 13th Sabbath.

!—Not organized 1927.

?—Report not received.

**ECHOES FROM OUR SABBATH SCHOOLS**

While on the whole, we made a good gain in our Sabbath school offerings the fourth quarter of 1928 as compared with the fourth quarter of 1927, it will be observed from the per capita comparison that twenty-five schools show a loss over their offerings for the fourth quarter of 1927.

All honors for the highest 13th Sabbath per capita go to Rochester. Their 13th Sabbath offering totaled \$212.89, which registered their per capita over \$6.00.

The best 13th Sabbath offering ever turned missionward by our largest Sabbath school, Portland, was that which was sent to headquarters for the last 13th Sabbath of 1928. The amount was \$265.91. The total Sabbath school offerings from our Portland Sabbath school for last quarter totaled \$836.91. Splendid!

Other schools deserving honorable mention for their 13th Sabbath efforts are Cliff Island, East Hardwick and Lubec with per capitas registering at \$4.64, \$4.14 and \$4.00, respectively.

Lest we forget that we are now well along in our hardest quarter of the year, let us be mindful that our missionaries on the far-flung fields of the harvest are depending on our faithful offerings just as much when we are unable to get to Sabbath school as they are when we can meet together on a warm, sunshiny day in June.

Mrs. V. C. Townsend.

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HERMINIE E. PASSEBOIS - - EDITOR

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**GREATER NEW YORK**

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

**COMPARATIVE FINANCIAL STATEMENT**

January-December, 1928--52 weeks  
Sixty-Cent-A-Week Fund

Church	Per Capita	
	1928	1927
Finnish	1.76	1.55
Poughkeepsie	1.34	.71
Newburgh	1.04	1.30
Swedish Brooklyn	1.04	.90
Patchogue	.99	.74
First Brooklyn	.93	.74
Swedish New York	.93	.86
Peekskill	.90	1.10
German Brooklyn	.85	.86
Temple	.76	.66
White Plains	.69	.64
Hungarian	.69	.85
German New York	.68	.75
Second Brooklyn	.68	.39
Staten Island	.68	.59
New Rochelle	.64	.32
Italian New York	.60	.64
Danish-Norwegian	.58	.66
Middletown	.50	.51
Italian Brooklyn	.47	.60
Port Jervis	.46	.45
Second Harlem	.46	.47
First Harlem	.45	.44
Sharon	.35	.53
Conference	.69	.64
<b>Sabbath School</b>		
Finnish	.82	.90
Patchogue	.63	.56
Newburgh	.56	.74
White Plains	.54	.44
Poughkeepsie	.52	.28
First Brooklyn	.51	.42
Peekskill	.50	.58
Swedish Brooklyn	.49	.38
New Rochelle	.48	.29
Swedish New York	.46	.45
Second Harlem	.38	.38
Staten Island	.37	.33
First Harlem	.37	.41
Italian New York	.35	.57
Second Brooklyn	.35	.31
Temple	.35	.26
German Brooklyn	.34	.35
Danish-Norwegian	.33	.40
Hungarian	.32	.41
Middletown	.31	.25
German New York	.30	.35
Italian Brooklyn	.28	.29
Sharon	.22	.28
Port Jervis	.19	.21
Conference	.39	.37
<b>Tithe</b>		
Swedish New York	2.40	2.82
Staten Island	2.05	1.41
First Brooklyn	1.95	1.91
Finnish	1.94	2.07
Swedish Brooklyn	1.79	2.06
Temple	1.68	1.60
White Plains	1.54	1.08
Jamaica (Cedar Manor)	1.48	

Hungarian	1.32	1.28
German New York	1.27	1.51
Newburgh	1.26	1.54
New Rochelle	1.26	1.42
German Brooklyn	1.23	1.17
Italian New York	1.14	1.06
Peekskill	1.08	1.24
Poughkeepsie	1.03	.93
Middletown	1.00	.95
Danish-Norwegian	1.00	1.07
Patchogue	.97	1.25
Second Harlem	.94	.83
Italian Brooklyn	.91	1.04
Second Brooklyn	.78	.86
Port Jervis	.69	.52
Sharon	.58	.84
First Jamaica	.53	
First Harlem	.35	.38
Conference	1.19	1.23

\* \*

**THE CONFERENCE RALLY**

Sabbath day, January 19, will be long remembered as a day of great blessing to the believers in Greater New York Conference. Upon that day the entire conference gathered together in the Brooklyn Academy of Music for an all day special meeting. Beginning at 9:30 in the morning with the Sabbath school session, which was held in two auditoriums, the two services, in the morning and afternoon, were sources of great inspiration and blessing to all. While some were detained by sickness, yet the gathering practically filled Brooklyn's large opera house.

Elder L. E. Froom, associate secretary of the Ministerial Association of the General Conference, preached the sermon at the 11 o'clock service on the topic, "Yielding to Christ." A strong response came from our people to the appeal of the speaker manifested in many taking their stand for a complete consecration for the first time. Elder Froom's discourse was a real feast to the large congregation.

Elder L. K. Dickson, president of the conference, occupied the pulpit in the afternoon, using for his text the words of Christ in the 17th chapter of John, "I in them . . . that the world may know." The great desire of Christ to live continually before the world in the lives of His true followers, and the bearing of such a program on the finishing of the work, was the burden of the afternoon consideration. Besides his sermon, Elder Dickson presented a number of most interesting items of record for the year 1928 which brought encouragement

to all and an incentive for still greater achievements during 1929.

Elder W. A. Ralls, pastor of the Poughkeepsie, Peekskill and Newburgh churches in the Up-state district, spoke to the juniors in the smaller auditorium during the 11 o'clock service. His interesting and instructive talk to the young was greatly enjoyed and appreciated by the children, whose interest he held until about one o'clock. Thus the lambs of the flock were not overlooked in this convocation of God's people.

Miss Louise Kleuser, secretary of the Educational, Sabbath School, Home Commission and Missionary Volunteer Departments of the conference, had general charge of the Sabbath school. Elder W. R. Andrews presided and Elders O. J. Dahl and W. B. Ochs, pastors of the Danish-Norwegian and German Brooklyn churches respectively, led out in the review and lesson study.

The music was a special feature of the entire day. Elder O. L. Ice had general charge of this part of the program, and Mrs. L. K. Dickson presided at the piano. Professor Eklund, singing evangelist connected with the Kingston tabernacle effort, Mrs. Titus Kurtichanov, and Brother A. T. Fisher, singer connected with the Temple evangelistic effort, were the soloists. Their numbers were a great addition to the program and were much appreciated by all. Other musical numbers, greatly enjoyed by the large gathering, were special pieces by the First Harlem Chorus, Second Harlem Ladies' Quartet, a song by the new Spanish believers, and a violin solo by Henry Meissner.

We are finding that these large gatherings at least once a year in this field, where no campmeeting is being held, are proving a great blessing and inspiration to our people. We were very sorry that Elder F. M. Wilcox could not be present because of serious throat trouble from which he was suffering. Elder Slade was also detained on account of sickness, and we were sorry to be deprived of his presence and help.

Greater New York Conf. Office.

**S. S. INVESTMENT FUND**

Poughkeepsie has a remarkable record for 1928. Not only in Sabbath school offerings and Harvest Ingathering has this church been in the lead, but Brother W. A. Fox writes the following about their Sabbath school investment fund:

"Our church never had used this means to promote foreign missions until it was suggested to us early in the summer, and then like all new ideas, the plan went slowly. However, a number of the members made definite investments and on Dec. 15 we held our first investment program. We had a very interesting time and the experiences related stimulated a special interest in this fund.

"One sister dedicated all the cockerels from a small flock of chickens and turned in over \$5.50. Another sister having a fine garden sold vegetables and brought in an equal amount. One brother had vegetables to sell but had little time to look up customers. A boy in the kindergarten made a bargain with him on the fifty-fifty basis for the investment fund. This child acted as salesman and in this way both brought a good offering on investment day.

"A brother who had been given two old oil stoves, repaired them, sold one and is now holding the other for sale. He had also dedicated certain rugs to the Lord, which he had made but had been unable to sell. A sister immediately informed him when he related the experience, that she had been planning on calling on him for some time for the purpose of purchasing some rugs, and so the Lord's rugs were considered sold.

"One teacher willing to do anything within her ability to advance the cause, approaching investment Sabbath without having earned anything for the fund, had an opportunity almost at the last moment, to give a few piano lessons and to do some typewriting which gave her \$4.00 for the Lord's treasury.

"Determined not to miss a dollar for the investment fund we arranged to collect all the "junk" that the members could donate. This was done with profit.

"Altogether, by this initial attempt \$40.00 was raised. But had the entire Sabbath school taken a proportionate part we would have raised \$250.00, an amount equal to half of our conference Ingathering goal!

"For 1929 we are planning to make the investment fund a major activity. We are determined to raise an amount equal to our Harvest Ingathering goal, and pressing on by faith as our Leader opens the way, we will take hold of every means to advance the work of missions."

**Training Course**

The first three names have been sent in by the Temple Sabbath school showing us that these officers were determined to increase in efficiency. We trust that more officers from this school will join them soon. We would also be pleased to hear from other Sabbath schools. Let us press right on and complete this valuable training course.

**Missionary Volunteer**

At the beginning of the new year twenty-eight societies of Missionary Volunteers are reported for the conference. We are pleased to note that our churches recently organized are planning a definite organization for their youth. This is indeed "the work which lies nearest to our church members." But may each organized unit become a real soul-saving station and may the records prove that the youth are active in the Master's work.

Louise C. Kleuser.

**NEW YORK**

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

**ALBANY MISSIONARY VOLUNTEER CONVENTION**

Beginning Friday evening at 7:30 in the Albany church, corner Swan and Jay Sts., and continuing through the entire day Sabbath, February 15 and 16. Missionary Volunteers of the Albany district and the Hudson section are invited to join in a convention of young people. Elder N. H. Saunders of the Union, Elder L. K. Dickson and Miss Louise Kleuser of the Greater New York Conference,

Elder J. K. Jones, Elder H. J. Capman and I will help make this a day long to be remembered by the young people, if the Lord shall add His blessing. Let all interested pray for a wonderful meeting, and that many may be able to attend and receive needed blessings and strength.

The Sabbath school opens at 9:30 A.M., and the first Sabbath meeting of the convention will be at 11:00 A.M. There will be an afternoon meeting at 2:30.

Some subjects on the program are:

"Are You a Seventh-day Adventist Because Your Parents Are?"

"Soul-Winning, Won-by-one and Group Work Within and Outside the Church."

"Recreation that Re-Creates."

"The Minimum of Reading for a Young Person's Needs."

"The Conduct of Society Meetings, Band Organization."

"Being a 'Big Brother' or a 'Big Sister' to the Juniors."

Mrs. E. B. Markham.

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**LITERATURE MINISTRY**

Our colporteurs are a blessing to the world and many people appreciate their calling. Sister France of Schenectady was canvassing for children's books in a territory where her grandson, Kenneth Schmidt, had a short time before sold "Bible Readings." She found a good feeling existed. One woman brought out "Bible Readings" and showed it proudly, saying that that would do for the whole family, as it told everything. Her husband is a Sunday school teacher.

Another had bought one and said her husband was anxiously waiting for it, and she hoped the young man would not fail to bring it. Another said there was a man at her home with a book she wanted very much but was financially unable to buy.

Our colporteurs create a desire. So do our home workers. The home workers are getting out the cases again and find that the books sell even better than they did before Christmas. One woman with the new canvass that we have for "Bed-time Stories" (which we will mail you free) sold \$15.00 worth in a day.

Many young people contemplate working their way through school with the home workers' set this year. The time is short in which to work. If you haven't yet received your home workers' set and free salesman's case with complete instructions how to sell, write me and I will see that you get it.

W. B. Maris,  
Field Secretary.

**IS OUR PIONEER MISSIONARY PERIODICAL THE SIGNS OF THE TIMES APPRECIATED?**

Listen to the evidence, excerpts of letters recently received by Brother Wilcox, secretary of our Union Springs *Signs* band.

"I have enjoyed the *Signs of the Times* a lot, and have used many things in it for my work as teacher in the Sunday School and for religious instruction in the day school. I want to thank you for it, it is so helpful."

"I think the *Signs of the Times* is a very good paper bringing out the facts right to the point. The facts, of course, are in the Bible, but there are many things the ordinary reader does not grasp the meaning of, which are thoroughly explained in your paper."

"Will thank you very much for the *Signs of the Times*. I never enjoyed any reading so much as the *Signs*. My husband has had poor work for three years. He can hardly wait till the papers come so he can read them."

"I have enjoyed the *Signs* so much. I take pleasure in adding it to my already overwhelming list of publications. Please find herewith my check for \$1.50 for a year's subscription."

"If it is not too much trouble, I should like to have you continue sending me the paper. The articles in it are very good and I am able to take my copy into the "Y" here in Colgate University where the messages are before the eyes of all the students desirous of reading them."

"Your *Signs of the Times* is an admirable little paper. It contains much of interest, and all of it is good. Please accept a present of one dollar which I herewith enclose. I wish you success in your work."

Space forbids quoting more although we have many others. We, in Union Springs, certainly feel encouraged and will give the *Signs* a large place in our missionary plans for another year. Please read and re-read these testimonies until you become convinced that the *Signs* is doing a great work in many homes and is entitled to our hearty support. Just think of the great soul-winning possibilities in a good *Signs* club in the light of these testimonies, then make up your mind to give this efficient preacher a wider field of service this year than ever. We are hoping for an average of at least one subscription per member.

Follow up each subscription with a good missionary letter at least every two months to give a little special help where it may be needed, and also to avoid possible waste as we have a right to substitute other names if we find the paper is not being appreciated.

"He that soweth bountifully, will reap also bountifully."

"An investment in *Signs* today, yields dividends in souls tomorrow."

Become an investor in *Signs* during February, which is *Signs* month.

F. Bohner.

**Daily Lesson Study and Punctual Attendance Honor Roll Fourth Quarter 1928**

Church	Per Cent
Canajoharie	64
Corning	56
Cortland	50
Binghamton	49
Schenectady	48
Rochester	34
Watertown	32
North Creek	30
Burt	28
Rome	28
Perry	27

After George Mueller had done a very remarkable work for thousands of English orphans for many years, he was asked one day, "To what do you attribute your wonderful faith?" Without hesitation the great benefactor lifted up his well worn Bible and replied, "I know the Book and the God of the Book."

Let us determine to systematically add to our knowledge and grow in faith by a daily diligent study of the precious Word during 1929.

F. Bohner.

**HOME MISSIONARY REPORTING HONOR ROLL FOR DECEMBER**

Church	Per Cent
Richburg	112
Salamanca	103
Olean	86
Herkimer	85
Binghamton	85
Buffalo German	83
Cortland	83
Buffalo East Side	78
Schenectady	78
Niagara Falls	75
Watertown	72
Wellsville	71
Canton	71
Saranac Lake	67
Jeddo	64
Vienna	63
Canajoharie	55
Auburn	55
Albany	54
Elmira	53
Rome	51

We wish to thank the members of these churches for the good degree of cooperation shown. May we not look for still better things this new year? Join the noble army of systematic workers and reporters and help us reach our home missionary goal, *every member a working and reporting member*. Encourage your home missionary secretary and hand in your report for January next Sabbath if you have not done so.

F. Bohner.

**AT THE BOOK & BIBLE HOUSE**

Most of our readers have by this time received and read carefully the *Review and Herald* of January 31 in which there was an article regarding the proposed new calendar. There may be little chance for such a thing to be passed on by our legislators, some may think, but the thing for us as a people to do is to do our part in throwing our influence against such a proposition. It may go through while we are sleeping unless we determine that we will do our part when the time is ripe. There is an extra edition of *Liberty* being published dealing with this idea, and we know it will hit the nail right on the head. Orders for hundreds and even thousands of copies ought to be placed with the Book and Bible House right away so that they may be distributed among the people in our state. Let them know the harm and danger of such legislation. Quantity prices on the extra are

\$15.00 per thousand or in smaller lots \$2.00 per hundred. Think this over and then act quickly.

A new book has arrived in the 25c series. "Health and Happiness" is the name. As it is published at present in England, the booklet is on trade basis. 25c for single copies postpaid, 10% discount on six or more, plus postage.

Have you a copy of the book, "Hope of the World," in your library? If not, better get one. It contains a wealth of information that will be valuable in the study of last day conditions. Elder Alonzo L. Baker is the author. This book can be had in two bindings, cloth at \$2.50 and keratol at \$3.50 postpaid.

Still have a few sets of "Memory Verse Cards" for the present quarter on hand. There must be some little children in the Sabbath school who are neglected. Don't wait any longer. As usual 5c per set.

### SO. NEW ENGLAND

South Lancaster, Mass. Phone 225M  
D. J. C. Barrett, President  
J. E. Edwards, Sec.-Treas.

#### NEWS NOTES

Elder Barrett and Brother Edwards had the pleasure of turning over the sum of \$30 each to two of our student colporteurs, for reaching the amount of \$750 delivery and 500 hours of work during the summer months, as advertised in the May issue of the *Lancastrian*.

Elder Fortier and Brother Roberge, from Woonsocket, called at the office during the early part of the week for a truck load of chairs which will be used in the French effort which Elder Fortier will conduct in Woonsocket.

Pastor H. D. Greene, of the Boston No. 2 church, called on business, Wednesday.

Think we had at least 15 requests for the used sets of the "Testimonies." We are glad for the keen interest manifested and wish we could have accommodated.

Brother Harry Wendell and wife of Holden, were visitors at the office on Thursday. Brother Wendell is the treasurer of the Worcester English church.

Do you find the book Isaiah hard to understand? Then get a Moffett's Bible at \$3.35, cloth, or \$5.00 leather and read your lesson from it.

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### FINANCIAL REPORT OF SABBATH SCHOOLS

Fourth quarter of 1928

School	Per Capita
*Hartford-Swedish	.77
*Brookside	.71
*Torrington	.70
*Mansfield	.57
*Plainfield	.52
*Hartford English	.51
*Peace Dale	.49
*Northampton	.48
*Norwich	.47
*Sanitarium	.47
*Pittsfield	.45
*Bridgeport Swedish	.41
*Hudson	.41
*Methuen	.41
*New London	.40
*Westerly	.39
*Gardner	.37
*Martha's Vineyard	.37
*Pawtucket	.37
*Slocum	.37
*Boston German	.36
*Bridgeport Hungarian	.36
*Fitchburg	.36
*Lynn	.36
*Worcester English	.35
*Worcester Swedish	.35
*Amesbury	.33
*Brockton	.33
*Natick	.33
*New Haven No. 1	.32
*Conference	.31
*Haverhill	.31
*South Lancaster	.31
*Boston No. 2	.30
*Brookfield	.30
*Danvers	.30
*Fall River	.30
*New Bedford English	.30
*New Haven No. 2	.30
*Providence Swedish	.30
*Quincy	.30
*Springfield No. 1	.30
*Taunton English	.30
*Worcester French	.30
Bridgeport Czecho-Slov.	.20
Everett	.20
Boston Temple	.28
Bridgeport English	.27
Hebron	.26
Lowell	.26
Providence English	.25
Guilford	.22
Williamsburg	.19
New Bedford Portuguese	.19
East Falmouth	.18
Taunton Portuguese	.18
Woonsocket	.18
Athol	.15
Williamantic	.14
Springfield No. 2	.11
Per capita for conference	.33
Total offerings for quarter	\$12,758.15
*Pennant Schools	

Mrs. J. Schnetzler.

### OBITUARY NOTICES

ROSS.—Alexander Ross, was born November 2, 1890, in Quincy, Mass., and died in the Quincy Hospital, January 4, 1929. The immediate cause of death was chronic endocarditis.

In 1918 the deceased was married to Beatrice Clark. To this union were born one son, Francis, and a daughter, Marguerite, who with their mother survive. Aside from ten years spent in Vermont, the deceased had always resided in Quincy. After the funeral service, his body was taken to Barre, Vt., for burial. Sister Ross is a member of the Temple church. James E. Shultz.

\* \*

HOLLAND.—Sarah Ann Dickens was born in South Kingston, R. I., Nov. 23, 1842 and died in Wakefield, R. I., Dec. 31, 1928; aged 86 years, 1 month and 5 days.

At the age of ten years Sister Holland gave her heart to God, uniting with the Baptist Church. In 1863 she was united in marriage to Joseph Gavitt, and removed to Westerly, where she joined the Christian Church. Here Mr. Gavitt died leaving her with her young daughter, Jennie C. Gavitt. She labored earnestly to support herself and daughter and was known as a woman of marked ability and sterling integrity. Later she was united in marriage to Mr. Holland, who also died a number of years ago.

Sister Holland heard and accepted present truth at Niantic, R. I., about forty-five years ago. She was obedient to the heavenly vision until the time of her decease.

On the occasion of my last visit to Sister Holland's home before removing to Boston, she spoke of her courage in the Lord, but assured me that she knew that she would finish her course with joy this winter. She made all arrangements for her funeral, asking me to preach from her favorite text, I Thess. 4:13-18; and asking my son, Gerald, to sing two of her favorite hymns. Her choice of pall-bearers was from among a group of respected citizens, whom she knew to be interested in the truth through our radio broadcast. At the funeral service which was attended by many, among the most beautiful floral tributes was one from Police Commissioner Whalen, of New York. We laid her tenderly to rest in Westerly, to await the call of her Lord on the morning of the first resurrection. James E. Shultz.

BOOK WORK, WEEK ENDING JANUARY 26, 1929

Southern New England, T. M. Butler, Field Secretary					Greater New York (Continued)						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
D. Moore, Waterbury, M.		HP	40	95 00	1 00	Mrs. Waldo, Kingston		BR	37	143 00	32 50
Levi Noseworthy, Danielson, C.		GC	40	10 00	4 25	N. Chapman, Brooklyn		OD	33	44 50	7 50
Mrs. E. Waters, Worcester, M.		Misc	38	50 75	50 75	W. Gaskin, Brooklyn		PP	32	38 50	16 00
W. Hubbell, Bradford, M.		HP	37	45 25	9 50	J. Gaw, Brooklyn		GC	30	19 25	50
Lillian Noseworthy, Danielson, C.		GC	37	35 75	2 00	Ida Vartiainen, Manhattan		BR	30	35 00	5 25
F. Willruth, Fitchburg, M.		GC	36	67 00		H. Hoffman, Sayville		BT	26	35 50	10 00
M. Round, Providence, R. I.		HP	36	65 25		Marie Hansen, Brooklyn		HW	18	17 75	7 25
Mrs. F. Mower, Kingston, M.		BR	36	22 50	2 00	K. Bush, Middletown		GC	18	22 50	12 50
F. Mower, Kingston, M.		BR	36	3 50	2 00	R. Graves, Brooklyn		HW	10	36 05	10 65
N. Russell, New London, C.		GC	35	110 35	6 50	Mrs. J. Houston, N. Y. City		BR		37 00	
*W. Hubbell, Bradford, M.		HP	33	9 50	21 00	Mrs. Daly, Manhattan		Mag		35 00	35 00
J. Yorke, Boston, M.		BF	27	30 25	18 00	19 Colporteurs			646	1202 75	555 50
A. Rasmussen, Providence, R. I.		BR	25	33 25		*Week previous.					
H. Cook, Taunton, M.		HP	21	53 75							
E. Carpenter, Fall River, M.		WCS	20	9 00	4 45						
J. Johnson, Providence, R. I.		PP	18	29 00	50						
S. Lombard, Worcester, M.		OD	17	25 25	250 00						
N. Witter, Boston, M.		HP	10	15 75	75						
18 Colporteurs			542	711 10	372 70						
*Week ending Jan. 18.											
Northern New England, B. M. Preston, Field Secretary					New York, W. B. Maris, Field Secretary						
A. Joy, White River Jct., Vt.		OD	44	77 25	24 75	Mrs. Kirschweg, Utica		HP	45	52 25	19 00
H. True, White River Jct., Vt.		OD	43	74 75	21 25	A. Copley, Syracuse		BR	44	115 50	75
A. Heale, Bristol, Vt.		HW	35	44 00	6 00	O. Johnson, Corning		PP	41	81 00	126 50
J. Hawkes, No. Deering, Me.		HP	37	65 75	18 00	H. Shirey, Olean		BR	41	97 75	12 25
F. Oaks, Portland, Me.		BR	31	103 25		H. Sickelco, Angola		BR	38	30 75	41 25
F. Drake, Nashua, N. H.		GC	18	13 50	1 25	A. Evans, Johnson City		GC	36	73 75	7 00
A. Barnhardt, Richford, Vt.		HP	18	79 50	19 50	O. Cooper, Buffalo		BR	36	99 00	51 75
7 Colporteurs			226	458 00	90 75	Emma Hicks, Albany		DA	34	49 50	15 50
						D. Evans, Johnson City		GC	31	38 75	4 25
Greater New York, Henry Ulloth, Field Secretary											
Josephine Frey, Manhattan		Mag	52	38 95	38 95	A. Ishkanian, Utica		WCS	30	16 25	7 90
Lydia Smith, Manhattan		Mag	47	31 50	31 50	K. Schmidt, Schenectady		BR	29	70 75	11 00
*Lydia Smith, Manhattan		Mag	43	39 90	39 90	O. Keeler, Salamanca		RJ	28	18 25	6 50
F. Rizzo, Manhattan		OD	46	117 75		W. Watson, Troy		BR	26	101 00	10 00
J. Lippart, Poughkeepsie		HP	45	182 50		P. Vixie, Watertown		PP	24	23 25	51 50
M. Scalzi, New York City		OD	42	35 00	206 00	E. Champlin, Oneida		RJ	23	38 50	6 75
C. Jennings, Nyack		BR	60	125 25	4 00	J. Deeley, Rochester		GC	20	33 50	8 50
J. Mason, Peakville		HW	40	59 25	85 00	L. Givens, Oneida		RJ	19	5 50	25
Sarah Williams, Brooklyn		BR	37	108 00	13 00	M. Warthen, Niagara Falls		PP	19	10 50	
						L. Schermerhorn, Endicott		RJ	19	11 25	8 00
						W. York, Akron		RJ	14	30 50	11 25
						Mrs. Monclair, Herkimer		Mag	9	10 00	10 00
						Mrs. Rosenthal, Oneonta		HW	5	5 25	7 00
						22 Colporteurs			611	1012 75	416 90
						Totals,			Hrs	Total	Del
						66 Colporteurs			2025	3384 60	1435 85

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Adoption—Two healthy baby girls, 2 months and 13 months old, whose mothers cannot care for them. For particulars, write—

Mrs. F. Hartwell  
South Lancaster  
Massachusetts

Or Tel. 334-M Clinton.

\* \* \*

Wanted—Good energetic single man between 35 or 50 to commence work on farm April 1. Must be good milker, teamster, drive car and understand farm

machinery. Nice home for good Christian man.

Mrs. Miriam Walters  
Chittenanga, N. Y.

\* \* \*

ANNOUNCEMENT

Our new telephone number is Broadway 4939.

The Health Way is the Food Way. We sell wholesale and retail. Operators of health food centers give us a call. Satisfaction guaranteed.

R. I. Health Food Center  
834 Broad Street  
Providence, R. I.

\* \* \*

A young Adventist woman 35 years old would like position as housekeeper or to do housework in Adventist family, with privilege of keeping seven year old boy with her.

Irene Smith  
New England Sanitarium  
Melrose, Mass.

SPECIAL

- Dehydrated green corn, 1 lb. .40
- Raw Spanish peanuts, 1 lb. .15
- Best Fard dates, 5 lbs. 1.00
- Lb. can California pea beans, baked in vegetable oil .25
- 1 can pure tomato juice .10
- 1 can chick peas .15
- 1 pkg. Vegitized wafers .25
- 1 pkg. Rye health crackers .16
- 1½ lbs. pure Rocky Mountain honey .50

All for \$2.96

Parcel post charges paid to first and second zones.

Health Food Specialty Co.  
123 Appleton Street  
Boston, Mass.

\* \* \*

Eureka Health Flour, richest flour made, fresh ground to our order, 10 lbs. postpaid, 90c. Special White Honey, 5 lb. pail, 90c. Smyrna Layer Figs, 10 lb. box, \$2.00 postpaid. Many good things. Write— New York Food Co. Oxford, N. Y.

## N. E. SANITARIUM AND HOSPITAL

### NEWS ITEMS

The entertainment committee has been furnishing the patients and workers some exceptional entertainments for the regular Thursday evening programs in the gymnasium. On January 3, Mr. Paul W. Behler, tenor, together with Miss Irene Molander, soprano, and Miss Estelle Molander, contralto, accompanied by Miss Gilbert at the piano, gave us a very excellent evening.

The evening of January 10 was given to Mr. Percy Thayer, of the Thayer-McNeil Shoe Co., Boston. He gave us two reels in connection with a very important lecture emphasizing the value of properly appreciating and caring for our feet.

Through the kindness of one of our patients, Mrs. Louis Harrison, her four daughters gave one of the best rendered programs of the season. Their solos, duets, and readings, with and without music, were greatly appreciated by all who heard them. We hope they will come again.

Albert Leonard Squier, of Boston, on the evening of January 24, gave an illustrated lecture entitled, "One-quarter Century of Rambling with Camera and Brush in New England."

The Priscilla Quartet accompanied by Mr. and Mrs. John Heiser from the Heiser Studios of Boston, while the last on the list, were by no means the last in their accomplishments. Their classical selections were intermingled with old folksongs which we all love so well.

Every evening at 7:00 o'clock in the patients' parlor, we have a vesper service for the patients, composed of a ten minute song service and fifteen minutes of scriptural comment; and on Tuesday and Wednesday evenings following the regular vesper service, parlor health lectures are given by one of our physicians, or by our dietician, Brother Cornforth. Thus we are endeavoring to present to all who come truth as to both our spiritual and physical well-being.

Elder and Mrs. Claude Blandford, on furlough from China, are both assisting the Sanitarium in its work at the present time.

Mrs. Nettie Curtis, of Colebrook, N. H., has joined our staff of loyal workers at the institution.

Last week we reported the sickness of Mrs. Gloor and her four children at the Sanitarium. Sister Gloor and three children are feeling better. Ervin, age 5, however, is much worse, and has had to have a double mastoid operation. He is about holding his own. Prayers for him are invited.

C. O. Perkins.

## ATLANTIC UNION COLLEGE

### NEWS NOTES

As there were so many children absent from the normal training school on account of sickness, Thursday, it was decided to close school for the rest of the week.

The College is passing through an almost similar experience of having teachers and students sick and absent. President John announced at Chapel Friday that there would be no more school until Monday.

The students' meeting was also cancelled for the evening.

At the close of the Week of Prayer our Bible teacher, Elder Taylor, organized a baptismal class composed of students; and at two-thirty Sabbath afternoon, January 19, in the church, these young people were permitted to follow the sacred rite of baptism. Their names are as follows: Dorothy Crouse, Cecelia Hansen, Sylvia Finch, Leland Kite, Thomas Brown, Milo Fawcett, James Russell and Clifton Turtelotte.

At the Sabbath service Professor I. A. Armstrong gave the second of two stirring talks given recently. Following Elder Taylor's foundation of the previous Sabbath, he gave a few of the Scripture prophecies and related how they have been and are being fulfilled.

Several young people from the College assisted in a Missionary Volunteer program on Africa at the Athol church Sabbath afternoon. After the meeting the young peo-

ple visited a rest home, cheering the inmates with songs of praise.

Two young ladies assisted in morning worship the past week—Miss Hope Mutchler and Miss Esther Adams. The topics were "To Know Him" and "Abiding in Him."

Mr. Robertson Davies appreciated having his mother, Mrs. S. P. Davies of Boston, with him for the week-end.

Elder Wells and Mr. Blackburn of the Northern New England Conference were guests of the College, Friday and Sabbath.

A most unique service was arranged for the M. V. meeting on Sabbath. The program was given by five faculty members who described to us how they worked their way through school. President John, it seems, began as a messenger boy at seven cents an hour in Battle Creek Sanitarium, then learned the printers' trade—see what he is today. Professor Taylor began by peeling hemlock bark, and when he came to South Lancaster was janitor until he was given classes to teach. Miss Aldridge canvassed for five summers in the mountains of Kentucky against opposition. She then worked up finally to fill a matron's position during the summer. Professor Curtis taught school in his early days and at college he worked first in the dirty engine room and then in a bakery until he became a student teacher. Professor Winslow withdrew the curtain of his past when he told how he came to South Lancaster without a whole suit to his name, worked as the dish washer and general help in the kitchen, scrubbing clothes in the laundry, chef for a while, and then made his way by teaching. Then he secured a poor recommendation, but if he lacked it then he is gaining it now.

Those who are working their way entirely or partly through College here should feel honored to be classed with these, our teachers, who have gone the way before us.

\* \*

If a man empties his purse into his head, no man can take it away from him. An investment in knowledge always pays the best interest.—Franklin.