

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS., APRIL 24, 1929

No. 17

GENERAL ARTICLES

UNUSUAL OPENINGS IN OUR FIELD

Such developments as the healing of the deadly wound, attempts at calendar revision and Sunday legislation, both state and national, afford us unusual opportunities for getting the ears of the public and giving the message that is due the world at this hour. It has been pleasing to observe that a good number of our pastors and evangelists have been utilizing these developments to good effect. By tactful publicity work it is quite possible to get a hearing now with such issues properly presented.

We must be made to realize that the great issues are effectively joined for the final conflict. Day by day we are advancing into the time of intensity between truth and error, good and evil, Christ and Satan, that will not be abated until the end of all things. We should be led to realize how urgent is the requirement for embracing every opportunity to give the message. The Sabbath truth is to be proclaimed more fully and more potently. These attempts at religious legislation and calendar revision should be recognized as real opportunities for making the Sabbath truth more prominent. As minds are agitated along these lines we should be able to step in with our literature and our public services and do our part on the side of truth. We cannot conclude that in the natural course of developments the truth is to receive due prominence. Responsibility of giving the prominence is placed definitely upon the church, and present developments afford the church the best possible opportunity for us to be on the Lord's side in this great controversy and making known what His will is to the salvation of those who are true and honestly seeking for light.

The most significant developments in Italy, Europe, and in all the Catholic world, for that matter, should cause us to quicken our pace and strengthen our endeavors in every possible line by which we may make known the message for this hour. Somehow it seems to me that this appeal must come to the individual members of our churches. It should awaken and quicken all of our ministers and workers, but it rests not for them alone to do this work for every individual is called of God to enter into these openings and make use of these unusual opportunities when men and women are being led to make decisions for eternity. While continuing to strengthen our efforts for passing on men and means to the foreign lands, let us ever keep in mind these home responsibilities and these unusual openings and developments for finishing the work laying next to us.

E. K. Slade.

* *

THE MISSIONARY SPIRIT

They accepted a call from the General Conference to a foreign field. Just married, they were embarking upon a life of foreign service for Christ. Arriving in New York City, the usual procedure of obtaining passports, visas, etc., was entered upon, with the assistance of the writer acting in behalf of the Review and Herald Publishing Association. The husband seemed serious—almost worried; the wife always cheerful—optimistic—it really seemed that she felt no regrets over leaving the homeland. Obstacles melted before her cheery smile.

The hour for sailing arrived. The three of us were standing on the deck when the call came, "All ashore who are going ashore." I clasped the husband's hand in farewell, then turned to say goodbye to his wife. She had disappeared. Just a little distance away in the

shelter of one of the ship's funnels, we found her—weeping unrestrainedly. It takes courage to be a missionary.

This young couple are doing a wonderful work for the Lord in their foreign station. They, with many others, are expecting us in the homeland to do our share in the Big Week campaign so that sufficient funds will be provided for their much needed equipment. Let's not fail them.

Use the Big Week set in soliciting your neighbors for funds. The books are splendid—"The Saviour of the World" by Elder W. W. Prescott, and "The Way of Life" written by our Union president, Elder E. K. Slade. Order a supply from your Book and Bible House today.

D. A. Bailey.

* *

"WERE THERE NO EXTENSION FUND"

Superintendent N. C. Wilson, of Southern Nyasaland Mission, writes:

"Were there no Extension Fund we would have no Mwami Mission (where Doctor Marcus is located). And Mwami is one of our largest missions. The Mwami Home which came out of the 1927 Extension Fund is a splendid building. It is well screened and has cement floors and steel ceilings. Then the General Hospital at Mwami, which came out of the 1928 Extension Fund, is a fine brick building with large mosquito screened windows, and other features necessary for the tropics."

In this hospital Doctor Marcus has successfully removed fifteen cataracts and has twenty patients awaiting their turn. He performs on an average of three major and twenty-five minor operations every week. In the leper colony over the hill, half a mile away, he has sixty-three lepers under treatment and many waiting admission. Four have been cured and sent home.

A village school is being held in which their paramount chief is a student. Four outschools will soon begin in neighboring villages. Can you imagine the value of a light like this out in the wilds of interior Rhodesia? An Extension Fund gift has set it there.

Missionary W. H. Anderson, veteran of so many hard-fought African battles, says:

"At the Lepi Mission, where Doctor Tong is located, during the first eight months of 1927 there were 2,961 patients' visits. He used his bath room to store his medical supplies, and saw and treated the patients under a tree in the yard. Then we received money from the Extension Fund and built a small hospital. During the first eight months of this year, in that little hospital, he has had 17,263 patients."

That means that the money you helped us send to Brother Anderson enabled Doctor Tong to give 17,263 patients treatments in eight months, instead of 2,961 such treatments in the eight months before the fund became available. It has increased his influence six-fold, you see.

A little way out of Poona, India, we have a roomy, well-equipped printing office supplied with the necessary working capital to furnish the message in print to missionaries in ten leading language areas. Were it not for the Extension Fund these busy quarters with the bungalows for the foreign workers, quarters for the native employees, and a little native chapel adjoining, would be swept away and only a barren, sun-baked hillside would remain.

Overlooking a beautiful and historic city, in a land where the heavy hand of the papacy will now be felt anew, is another Extension Fund building. The basement is used at times for a chapel. The first floor contains the mission and publishing house offices, also a large stock room. On the second floor are the dwellings of the publishing house manager and the colporteur leader. A tiny baptistry is in the garden, where with others a young man was immersed a few months ago, who is proving to be our best colporteur

in that country. Were it not for the Extension Fund this building with all it may mean to us in these troublous times would be blotted out, the baptistry grassed over and this colporteur and his thirty or more companions, so far as we can now see, would be without books.

We could go on almost endlessly presenting similar pictures of things that are but that would not be "were there no Extension Fund?" But there is such a fund, thank the Lord, and may His blessing go with your efforts in its behalf, April 27 to May 4.

H. H. Hall,
Associate Secretary Publishing
Dept., General Conference.

NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

IMPORTANT NOTICE! CAMPMEETING!

Union Springs—June 28 to July 7

I feel sure our good people are anxiously awaiting official word regarding the campmeeting this year. Our committee requested the date of June 28 to July 7 and the Union Conference has favored our date. So I am definitely announcing that it has been voted to hold our New York campmeeting here in Union Springs, beginning Friday, June 28 and closing Sunday, July 7.

Union Springs is our most central point to all parts of the field and we have conveniences here that we could not enjoy in some large city or town. It is also almost impossible to secure a field large enough in the cities for campmeeting purposes. But here in Union Springs, we can quietly meet together away from the bustle of the city and meet with our Lord.

Recent signs of the times, such as the restoring of papal supremacy, show that the end is near.

We trust a very large number will plan to come to campmeeting and remain all through. I trust many of our brethren will plan to take their vacation at this time and be with us. Think it over, pray about it, plan for it, don't forget the date, and be sure to send in

your order for tents and rooms. We have received a number of orders already. Prices will be announced later.

J. K. Jones.

* *

BIG WEEK OPPORTUNITY

A great opportunity is offered to our colporteurs this year to increase our sales, and to give of our labors to the Lord in helping the Big Week movement. Nearly all of our colporteurs definitely pledged to put in a full week, April 27 to May 5, and give the profits of the "big day" this week to the Missions Extension Fund. The laity also will find great opportunity to engage in the literature ministry and circulate the Big Week sets.

Last year, while selling Big Week sets, I came to a home where a young mother was very much interested in a beautiful baby girl hardly a month old. She admitted me, when I told her my business. I took in the situation at a glance and decided that the shortest route to the mother's heart was to tie my proposition in some way to the baby. I began to praise it, for it was an extraordinary one. I told her of the heathen mother far away from medical help who often loved her baby dearly, and yet often had to watch it sicken and die without any medical assistance. Then I presented my Big Week set gave her a brief description of it, and solicited her for a liberal offering, which she gave promising me she would read the books. I intend to call on that mother again this year.

W. B. Maris.

Atlantic Union Gleaner

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HERMINIE E. PASSEBOIS - - EDITOR

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A SUGGESTIVE "BIG WEEK" CANVASS

For Missionary Volunteers

(The Missionary Volunteers of the New York Conference voted, at their officers' council in Union Springs, to provide the dispensary for the Thekerani Mission, Nyasaland, British Central Africa. In the extension budget \$608.75 is provided through Big Week efforts. This is the mission where Brother and Sister Grisham went from Melrose about three years ago. They were at our campmeeting that year. It gave me a thrill of pleasure this week to write to these good people, and assure them that the young people of New York will be working for their mission this Big Week. We can do it, if we will be faithful to the \$2.50 goal individually. I told them they could count on the New York youth. I didn't overstate it, did I, Missionary Volunteers?)

Thinking some might like a few suggestions, I am sending in to the *Gleaner* this suggestive canvass below.)

"Good Morning, _____ My name is _____. I am from the _____ Street Missionary Volunteer Society. We are having a field trip today, making friends and endeavoring to place some good literature in every home.

"This is a time when even religious teachers disagree, and many people are led to wonder, like Pilate of old, 'What is truth?' It is not surprising that some give up all faith in religion. At this time it is well for all of us to know for ourselves what we believe about life and destiny, and why.

"These two books will help you and your friends to know the true 'Way of Life' in this present time, not as man conjectures (or thinks) but as God says. They will help you to understand the amazing world events of this wonderful twentieth century as well as God's plan for this world and for our own individual lives. You know 'the Most High ruleth in the kingdoms of men.'

"The subject is continued in this companion volume, 'The Saviour of the World.' The message in both these little books is thoroughly optimistic and cheering.

"The price of the set is fifty cents. I am giving my time today wholly to this work, (no one, in fact, receives a profit from the sales); the proceeds are used to build new hospitals, schools and printing-shops in dark places the world over. In addition to providing some good reading matter for your own family, you will be helping send the gospel light into needy places. I have the books with me, and am pleased to hand you your set right now."

Mrs. E. B. Markham,
Miss. Vol. Sec.

* *

BIG WEEK IS ON

How big will you help us make it? We are thankful for the 2600 Big Week sets already shipped into the field, in addition to the 800 sets of *Life and Health*, but we find that the majority of our churches have not ordered so far, and some have only sent small orders. Please hurry along your good-sized orders and let us expect and attempt great things for the Lord this year.

Have you sold your ten sets or its equivalent in magazines? If so, please send me your name so it can be listed on our Big Week light-bearers' honor roll. Will your name be on the first list? Why not? Let us serve the Lord gladly and promptly. Our little Canajoharie company is entitled to first honors in size of orders so far, having ordered an average of over 7 sets per member.

Let us give the Lord our best in service this year. "The secret of success is the union of divine power with human effort." Do not forget to provide for your foreign neighbors. Big Week sets in 14 languages are at our command. Let's use them freely.

F. Bohner,
Home Missionary Sec.

* *

ATTENTION CHURCH TREASURERS, PLEASE

The Big Week report cards have been mailed to you. Will you kindly fill them in carefully and mail one each Saturday night or Sunday night during May? Complete and up to date reports are essential to success. We are counting on you.

N. Y. CONFERENCE RALLY SONG FOR BIG WEEK

Tune: "Battle Hymn of the Republic"

I

Mine eyes are looking 'round to see the
Big Week work at hand
When each member of our church will
join the missionary band,
And take our books and go to ev'ry door
throughout the land
For souls must all be warned.

CHORUS

Hasten, Hasten, take the Big Week books,
Hasten, Hasten, take the Big Week books,
Hasten, Hasten, take the Big Week books,
And do your honest part.

II

And not alone to those at home, but
foreign lands as well
This truth must go to those who in great
sin and darkness dwell
The "Way to Life" will bring us funds
and Jesus' love will tell
"The Saviour of the World."

CHORUS

Hasten, help to spread the message,
Hasten, help to spread the message,
Hasten, help to spread the message,
To lands both far and near.

III

We'll help to 'stablish churches, hospitals
and missions new
And houses where the books are typed in
many countries too,
So join the band of workers who this
truth will tell, please do,
Then Jesus soon will come.

CHORUS

Hasten on to glorious vict'ry,
Hasten on to glorious vict'ry,
Hasten on to glorious vict'ry,
Let's reach our Big Week Goal.

—M. G. Seitz.

* *

NEW YORK CONFERENCE NEWS ITEMS

Where were the office scales the morning of April 3? They were found at the home of Mr. and Mrs. Cecil Higgins, and there little Cecil Norman tipped those same office scales at 9¼ pounds. Mrs. H. C. Higgins, of Natick, Mass., is taking good care of her little grandson.

Our office staff numbers one more, and she received a hearty welcome. Miss Viola Wilkins of Syracuse has come to help with the stenographic work.

Many orders are coming in for the new Sabbath school lesson help, "Stewardship in Its Larger Aspects," by Elder L. E. Froom. This

is a small booklet, and sells for only fifteen cents. You will surely want it right away to help you in your lesson study.

Mr. Maris and Mr. Hand visited Fort Ontario at Oswego recently. Mr. Hand secured permission from the officer in command, and the total orders taken during the week amounted to \$114.

Elder F. D. Nichol of the *Review and Herald* spoke in the Academy chapel Monday morning, April 1, on the proposed calendar change. In the evening he talked on "The Mystic Pot-hooks," or the fascinating subject of shorthand.

Once again we see Mrs. Jones occasionally visiting the office. She has been with her mother who is ill at present in the Indiana sanitarium.

A farewell was given Mr. and Mrs. A. M. Torrance, and Mr. and Mrs. Ralph Torrance at the home of Mr. and Mrs. G. G. Miller on Saturday evening, March 30. Mr. Torrance has been a faithful worker in the Union Springs church, having served as elder and home missionary leader. They received a beautiful travel book, containing the names of their Union Springs friends, and to them were extended the good wishes of all present.

Carolyn F. Eells.

* *

NEWS NOTES

Elder M. N. Campbell, of the Bureau of Home Missions of the General Conference, stopped for a few minutes at the office while on his way from Oshawa back to Washington.

Brother E. R. Palmer, manger of the *Review and Herald*, is planning to spend the week-end in Union Springs at the home of his daughter, Mrs. X. P. Walton. We are glad to see Brother Palmer lately more often than we have in the past. He informs us that our people out in the field are keeping the publishing house busy getting Big Week books ready for use.

We have been keeping a record of the Big Week sets and other Big Week literature that have been ordered by each church in the conference. At this writing about three thousand sets of books have been sent out into the field, but only about two-thirds of our churches

have been heard from. What about the other third? We would like to see a unanimous effort toward this most worthy object in our conference. Don't wait until the campaign is half over before getting started. Let us all get in to the spirit and swing of it now and do wonderful things for the Lord this year. We are ready to help you here at the office.

It would do you good to see how well the little booklet on "Stewardship," to be used with the Sabbath school lessons, is finding a place in the homes in this conference. Up to the present time we have sent out nearly five hundred of them. This means that the same number of families are going to benefit from their lesson study far more than they would otherwise. May we have the opportunity to send you a copy for only 15 cents?

Don't neglect your Big Four renewal notice when you receive it. We want every Seventh-day Adventist in this field, who is looking for the soon coming of the Master, to have the *Review* so that they may be able to keep up with the message. Only \$3.00 for the *Review, Life and Health, Liberty, and Present Truth*.

N. Y. Book and Bible House.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.
Telephone 540

F. D. Wells, President
V. H. Hanscom, Sec.-Treas.

DID YOU?

Did you answer the call for Pine Tree Academy? Did you recognize your responsibility to your school by either sending a cash donation or your pledge to your church treasurer? We will look for some tangible indication of your interest when we receive your church remittance for the month of April. Many letters have already been received enclosing the signed pledge envelope or cash. A few letters have been received stating that circumstances are such that the writers could not take part in our fund this year. We appreciate the interest these members have in our school and even though they do not send money the letters cheer us for we know that real giving is in their

hearts. Please remember we need your help morally, financially and spiritually. Send your pledge envelope so it will reach the office as soon as possible. F. D. Wells.

* *

TRIPLE DOLLAR DAY

Where?

—for Pine Tree Academy. This is our school. It is a haven of refuge for our tempted young people. It is a nursery for future workers. It takes a large number of our young people,—who are, we think, the most precious possession of our conference,—and it helps them spiritually, it instructs them intellectually, it prepares them for the duties and responsibilities of life.

Why?

Since Pine Tree is a boarding school, it has large expenses besides the salaries of its teachers. We do not refer to the ordinary expenses of operating the institution, nor to the indebtedness contracted at its founding. The school is able to operate itself, and its general indebtedness is being taken care of by the General Conference. Yet other expense constantly arises because of the natural wear and tear on buildings and property and equipment (if you had seventy young people boarding at your home, you would appreciate the truth of this statement). We are asking you to help bear these financial burdens.

How Much?

We speak of Triple Dollar Day because we plan that the amount raised shall be three thousand dollars, which sum, divided by our conference membership, means three dollars from each member. Yet we must admit that there are some in this conference who can not turn in this sum. All these doubtless will do their best; yet obviously we who are of larger earning capacity will have to give more than three dollars, if our Triple Dollar Day is to bring in three thousand dollars. "Bear ye one another's burdens, and so fulfil the law of Christ."

You have already received the little envelopes entitled "Pine Tree Academy Improvement Fund." We are asking you to put your offering

into these, and send it in to the conference, or through your local church treasurer. We believe that the blessing of God has been upon our Academy. Let us do our part to help its work. G. Dalrymple.

GREATER NEW YORK

120 West 42d Street
New York, N. Y.
Telephone Wisconsin 4857
L. K. Dickson, President
J. K. Macmillan, Sec.-Treas.

NOTES

Our Big Week goal for the conference was set at our rally held last Tuesday night in Brooklyn at \$6500. This means a slight increase over last year. There is no good reason why we should not do much better than last year if everyone will do his share. We have more members in our churches, and from all I can gather, we are better organized for work. Let no one feel excused from doing all he can himself and getting as many more to go with him in the work as is possible. From all indications in the world around us there will not be many more Big Weeks. This work will soon close and we will look back upon our records which will stand forever. Let us labor for the Master now while opportunity is here, really labor, I mean. Isn't it strange, knowing what we do, that we do not put twice the energy into our work that we do? Let all pastors and church leaders keep Brother Frank, our home missionary secretary, informed of their progress in the campaign, week by week. This will enable him to inform others for their encouragement. Let us try to finish the work completely this year not later than June 1. L. K. Dickson.

* *

FIRST HARLEM

It is without question of doubt that the *Gleaner* readers will be pleased to know what the present season has brought to the First Harlem church.

On Sunday evening, March 31, with a crowded house and not even standing room, and some people going away because of no possible chance of entering, seventeen souls were buried with their Lord in baptism and have risen to walk in newness of life with Him. Before

this solemn service was performed, Elder J. K. Humphrey made an appeal for those who would like to take their stand with their Lord at this season. As a result seven honest souls responded.

We trust that these may follow on to know the Lord and be remembered among those who will be ready when He comes to make up His jewels.

E. L. Warren.

* *

STANDING OF CHURCHES

January-March, 1929, 13 Weeks
Sixty-Cent-A-Week Fund

Church	1929	1928
Finnish	1.47	.99
Swedish New York	.59	.51
Patchogue	.59	.61
First Jamaica	.51	—
White Plains	.49	.63
New Rochelle	.49	.46
Italian New York	.47	.45
Newburgh	.47	.75
First Brooklyn	.46	.54
Staten Island	.46	.34
Temple	.44	.37
German Brooklyn	.43	.45
Cedar Manor	.43	—
Swedish Brooklyn	.42	.69
Peekskill	.41	.55
Italian Brooklyn	.38	.46
Second Harlem	.37	.37
German New York	.35	.31
Second Brooklyn	.34	.36
Poughkeepsie	.33	.42
Danish-Norwegian	.33	.36
First Harlem	.33	.40
Hungarian	.32	.36
Port Jervis	.29	.22
Middletown	.28	.39
Sharon	.26	.28
Conference	.40	.42

Sabbath School

Finnish	.98	.87
Patchogue	.59	.59
First Jamaica	.51	—
White Plains	.49	.63
Swedish New York	.48	.44
New Rochelle	.47	.46
Staten Island	.45	.34
Cedar Manor	.43	—
First Brooklyn	.41	.46
Temple	.41	.32
Newburgh	.39	.58
Italian Brooklyn	.38	.31
Swedish Brooklyn	.37	.59
German Brooklyn	.36	.36
Second Harlem	.36	.37
Peekskill	.35	.54
Second Brooklyn	.34	.35
First Harlem	.33	.40
German New York	.33	.28
Poughkeepsie	.33	.40
Danish-Norwegian	.32	.35
Italian New York	.32	.36
Hungarian	.31	.33
Port Jervis	.28	.21
Middletown	.26	.39
Sharon	.25	.14
Conference	.37	.38

Tithe

Swedish New York	2.38	2.72
First Brooklyn	2.12	2.01
Cedar Manor	2.01	.39
Temple	1.95	1.75
Finnish	1.90	2.12
Swedish Brooklyn	1.36	1.85
New Rochelle	1.36	1.40
German New York	1.34	1.27
Staten Island	1.32	1.56
German Brooklyn	1.25	1.11
Newburgh	1.25	1.03
Peekskill	1.08	.99
Danish-Norwegian	.95	.92
Italian New York	.92	1.15
Hungarian	.90	1.60
Second Harlem	.88	.92
Poughkeepsie	.85	.72
Patchogue	.85	.96
Middletown	.84	.96
Italian Brooklyn	.83	1.10
White Plains	.81	1.13
Second Brooklyn	.64	.76
Port Jervis	.64	.56
Sharon	.42	.60
First Jamaica	.42	.66
First Harlem	.30	.35
Conference	1.19	1.19

SO. NEW ENGLAND

South Lancaster, Mass. Phone 255

D. J. C. Barrett, President
J. E. Edwards, Sec.-Treas.

FINANCIAL STANDING OF THE SABBATH SCHOOLS FOR THE FIRST QUARTER OF 1929

Pennant Schools

School	Per Capita
Hartford Swedish	.95
Pittsfield	.91
Mansfield	.71
Bridgeport Swedish	.70
Torrington	.67
Northampton	.61
Sanitarium	.56
Peace Dale	.55
Fitchburg	.45
Hudson	.43
Hartford English	.42
Taunton English	.41
Gardner	.40
Brookside	.40
New Haven No. 1	.40
New London	.40
Plainfield	.40
Stamford	.38
Worcester English	.37
Lynn	.37
Guilford	.37
Westerly	.37
Martha's Vineyard	.36
Brockton	.35
Woonsocket	.35
Norwich	.35
Methuen	.34
Bridgeport Czecho-Slovakian	.34
Danvers	.34
Quinebaug	.33
Providence Swedish	.33
Amesbury	.33
Meriden	.33
Worcester Swedish	.32
Everett	.32
Lowell	.32

Bridgeport English	.32
Bridgeport Hungarian	.32
Fall River	.31
Worcester English	.31
New Bedford English	.31
Hebron	.31
South Lancaster	.31
Brookfield	.30
Natick	.30
Pawtucket	.30
Worcester French	.30
Springfield No. 1	.30
Boston No. 2	.30
New Haven No. 2	.30
Fifty schools have reached the quota	

Non-Pennant Schools

Conference S. S.	.29
Boston Temple	.28
Haverhill	.28
Slocum	.22
Springfield No. 2	.22
Taunton Portuguese	.21
New Bedford Portuguese	.19
East Falmouth	.17
Willimantic	.17
Athol	.13
Williamsburg	.11

Eleven schools are aiming to become pennant schools this quarter.

Our total offering for the conference was \$13,446.53. The per capita for conference was .34.

Mrs. J. Schnetzler.

NOTES

The first district to report "over" in Big Week is that of Brother Gerald E. Shultz.

A workers' meeting was held in Boston, April 15.

Brother Edwards spent the day, Thursday, making an audit of the Athol books.

Elder Scriven gave a Big Week stereopticon lecture to the members of the Westerly church, Wednesday evening. Many of the New London company were also present. We are glad to have the help of Elder Scriven in our conference.

Remember the date of campmeeting, June 20-30, Worcester fair grounds.

A dandy Bible, Lizard Skin, post-paid for \$3.90. It will please you.

S. N. E. Book & Bible House.

N. E. SANITARIUM AND HOSPITAL

Sanitarium and hospital full to overflowing! For the first time in its history, at a recent meeting here of the Sanitarium Board, the institution had to send the attending board members outside to a hotel for their night accommodations, because of fullness of patronage.

We regret to announce the prospective departure of Miss Helen Kinnear, who has been an accountant and stenographer in the Sanitarium office for some four or five years rendering excellent service. Miss Kinnear goes to Worcester to be associated with her brother, Fred, and his wife, who are operating treatment rooms in that city. The good wishes of her many friends go with Miss Kinnear.

Mr. Clebern Edwards, brother of Mrs. J. R. Kennedy, will for a time continue the work being done by Miss Kinnear.

Dr. G. H. Harding, of Columbus, Ohio, superintendent of the Columbus Rural Rest Home, and brother of the late President Harding, was an honored guest at the institution over the past week-end. Other welcome guests were Drs. Fred and Edith Harrison, of Watsonville, Cal., and Elder and Mrs. E. R. Palmer, of Washington, D.C.

The Sanitarium church and family greatly enjoyed the message of Elder Passebois on Friday evening (Continued on page 8)

* *

MARRIAGE

The *Gleaner* friends will be interested to learn that on Thursday, April 4, at 2 p. m. Mr. Edmund Robertson, of Medina, and Miss Carrie Belle Raymond, of Union Springs, New York, were united in marriage by the writer at the home of the bride. We wish this happy couple heaven's choicest blessings as they establish together a Christian home. C. R. Gibbs.

OBITUARY NOTICES

PEABODY.—Frances Peabody, wife of the late Elder Frank Peabody, died in Atlanta, Ga., early in the morning March 5, 1929. She was a pioneer of this message and until the last was a faithful witness for her Saviour. In the home where she had lived for many years they all testified to her beauty of life and character, and the name of our people is respected there because of her faithfulness.

She was born in Pennsylvania, but lived for more than forty years in a small village in the State of New York, called West Valley, in Cattaraugus Co. She came to Atlanta with her husband more than fifteen years ago, and it is

here that we laid her to rest to await the Life-giver.

She is survived by one daughter, Mrs. Cora Fuhrman, of Battle Creek, Mich., and a grandson, Mr. Virle Neal, of Hinsdale, Ill.

The funeral was conducted by the writer from the funeral chapel of Barclay & Brandon, and she was laid to rest in Greenwood Cemetery. As these pioneers of the message pass, we begin to realize that the coming of the Lord draweth nigh. May we all be ready.

J. Russell Mitchell.

* *

COPELAND.—Ellis Copeland, was born September 19, 1846, in Reading, Mass. Died in the Beverly Hospital, Beverly, Mass., March 31, 1929, at the advanced age of 82 years, 6 months and 12 days.

Brother Copeland was converted under the labors of Elder E. W. Farnsworth, nearly fifty years ago, and united with the Seventh-day Adventist church, of which he remained a faithful devoted member till the time of his death. Thus the church loses one of its earliest members, and the community in which he lived, one of its honored citizens. He leaves to mourn their loss, two brothers, four children, among whom is Dr. Clarence Copeland, of Rochester, N. H., fourteen grandchildren, and seven great grandchildren. The funeral was conducted from the home of his daughter, Mrs. Clarence Butman, and was largely attended by friends from the surrounding neighborhood. Words befitting the occasion were spoken by Elder F. D. Wells, president of the Northern New England Conference.

A. T. Robinson.

* *

SMITH.—Myrtie M. Smith was born August 17, 1890 at Gilsun, N. H., and died at Memorial Hospital, Nashua, N. H., of pneumonia, March 18, 1929. She took a course in cooking at the New England Sanitarium, also completed one year of the nurses' course, being compelled to drop the course on account of ill health.

She was ever ready to help where help was needed and thus formed many friendships. She embraced present truth several years ago and died in the assurance of a resurrection to life at the coming of the Life-giver. The funeral service, attended by a large number of relatives, was conducted by the writer, when words of comfort fitting the occasion were spoken. A. T. Robinson.

BOOK WORK, WEEK ENDING APRIL 13, 1929

Southern New England, T. M. Butler, Field Secretary					Greater New York (Continued)						
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
*N. Buchler, New Britain, C.		WCS	51	46 00	46 00	Mrs. E. Kribs, St. Albans		RJ	8	26 25	
Levi Noseworthy, Putnam, C.		GC	41	27 00	1 50	J. Gaw, Harlem		GC	15	5 75	5 00
D. Moore, Torrington, C.		HP	40	88 50		T. Armbrister		Helps		4 50	5 00
J. Yorke, Boston, M.		BF	38	19 00	45 50	Miscellaneous Colporteurs		Mag		48 00	48 00
Mrs. F. Mower, Plymouth, M.		BR	37	34 50	15 75	Mrs. Countrymen		Watch		50 00	50 00
F. Mower, Plymouth, M.		BR	37	22 25	9 75	Jennie Raynor		Yiddish		45 00	45 00
S. Lombard, Lawrence, M.		OD	36	132 00		19 Colporteurs 407 794 40 357 15					
M. Round, Providence, R. I.		HP	35	37 75	3 25	New York, W. B. Maris, Field Secretary					
P. Depre, Willimantic, C.		OD	34	13 80	7 80	H. Sickelco, Farnham		BR	44	22 15	8 15
H. Hanze, Revere, M.		HP	30	28 50		A. Copley, N. Syracuse		BR	41	121 75	13 00
A. Kenney, Pittsfield, M.		HP	28	38 50		W. Watson, Troy		BR	40	107 00	
Mrs. E. Waters, Taunton, M.		Mag	27	37 35	37 35	O. Keeler, Palmyra		RJ	40	50 25	1 75
Mr. and Mrs. Akerstrom, Braintree, M.		WCS	24	11 75	11 75	O. Johnson, Corning		PP	38	53 25	7 25
P. White, Auburn, R. I.		BR	36	36 50	94 25	A. Ishkanian, Utica		WCS	36	21 65	14 05
E. Carpenter, Fall River, M.		WCS	22	3 75	2 00	T. Hand, Oswego		PP	35	26 50	4 00
H. Cook, Taunton, M.		HP	21	26 75	7 00	K. Schmidt, Scotia		PP	33	48 25	
L. Noseworthy, Putnam, C.		GC	21	12 00		Rose Ellis, Canasara		WCS	32	29 90	29 90
J. Johnson, Providence, R. I.		BR	14	1 75	28 75	Emma Hicks, Albany		RJ	30	22 00	26 75
E. Robinson, Pawtucket, R. I.		GC	10	7 75	2 75	A. Doellner, Albany		RJ	23	9 75	3 75
19 Colporteurs			582	625 40	313 40	E. Champlain, Oneida		RJ	10	21 00	5 50
*Two weeks.						L. Schermerhorn, Endicott		RJ	8	4 75	6 85
						W. York, Akron		RJ	6	8 00	1 00
						14 Colporteurs 416 546 20 121 95					
Bermuda						Northern New England, Week Ending March 23, 1929					
J. Simons, Paget West		PP	26	171 42	27 50	C. Greenleaf, Calais, Vt.		BR	40	65 50	1 00
Greater New York, Henry Ulloth, Field Secretary						H. Rolfe, Concord, N. H.		BR	40	62 50	4 75
J. Lippart, Dutchess Co.		PP	40	80 00	22 50	A. Joy, Cheshire Co., N. H.		OD	38	70 50	4 00
M. Scalzi, Newark		OD	39	112 00		F. Drake, Barnet, Vt.		GC	30	18 50	11 75
W. Gaskin, Brooklyn		PP	39	32 75	13 75	C. Crosby, Haverhill, N. H.		OD	30	2 00	3 50
A. Fisher, Mt. Vernon		PP	35	53 00	60 00	P. Redson, Bangor, Me.		BR	28	49 75	
H. Hoffman, Long Island		BR	31	47 25	32 30	A. Barnhardt, E. Berkshire, Vt.		HP	16	66 00	50 75
J. Mason, Delaware Co.		HW	31	22 75	11 75	A. Hansen, Rutland, Vt.		OD	12	5 50	6 00
F. Rizzo, New York		OD	30	40 00	7 50	*H. True, Lisbon, N. H.		OD	72	62 55	86 05
N. Chapman, Brooklyn		OD	28	37 00	10 50	9 Colporteurs 306 402 80 167 80					
Marie Hansen, Brooklyn		HW	26	12 00	5 00	*Two weeks.					
Ida Vartiainen, Harlem		OD	25	34 30	10 60	Totals, Hrs Total Del					
A. Johnson, Brooklyn		GC	24	15 00	15 00	62 Colporteurs 1737 2540 22 987 80					
J. Houston, Harlem		BR	12	41 50	5 00						
E. Terry, Harlem		RJ	24	87 35	10 25						

CUSHING.—Annie Josephine, was born in Portland, Me., July 22, 1864, and died at Cliff Island, April 7, 1929. Sister Cushing has been a faithful member of the Seventh-day Adventist church for more than forty years. The most of her life was spent in Portland and on Cliff Island. For the past fourteen months she has been confined to her bed as a result of a shock. I visited her on several occasions, and was always encouraged and strengthened because of her strong faith in God. She was always cheerful and would say: "The Lord is good to me, I haven't an ache or a pain." The funeral services were conducted at the Cliff Island Seventh-day Adventist church, and nearly everyone on the Island attended the funeral. The writer was assisted by Brother Ward Bickford, elder of the Cliff Island church. Her husband, three sons and three daughters are left to mourn their loss. Sister Cushing was laid to rest in the beautiful Cliff Island cemetery to await the call of the Life-giver.

J. Capman.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Sale.—My farm of forty-five acres, ten room house and outbuildings in good condition, joining the incorporation of Union Springs, N. Y.

W. H. Ewing
Union Springs, N. Y.

* *

Wanted.—Reliable experienced man for large dairy and poultry farm in Delaware County, on shares. Buildings modern. All improvements. Near station and creamery.

Address owner:
Room No. 913,
1472 Broadway
New York City, N. Y.

For Sale.—Fancy and No. 1 maple syrup, gal. \$2.00; fancy sugar, 10 lb. pail, \$3.00, f. o. b. Jamaica. (Include postage if wanted by parcel post.)

F. C. Hurd
Jamaica, Vt.

* *

Wanted.—Young women for table waiting and chamber work.

N. E. Sanitarium and
Hospital
Melrose, Mass.

* *

Furnished housekeeping rooms for canvasser and family or two canvassers. Reasonable rent if they will canvass this section. Church privileges.

Mrs. R. E. Hall
Middleport, N. Y.

* *

Pianos and player pianos tuned and repaired.

G. S. Gerbino
2555 Eastchester Road
New York City
Telephone Ollinville 2447

ATLANTIC UNION COLLEGE

NEWS NOTES

At chapel, Wednesday morning, April 10, we were very glad to have our Union Conference president, Elder Slade, speak to us. We were also afforded the privilege of hearing again from Elder Slade on the following Friday evening.

On Friday evening, April 5, was held the last regular meeting of the Ministerial Band for this year. Sabbath afternoon at the Young People's meeting, the ministerial band had charge and a most inspirational and interesting program was enjoyed by a large audience.

Friday, the 12th, during the Chapel hour, the members of the *Lancastrian* staff presented the subject of the annual. A genuine school spirit was shown by the students when Mr. Kite called for those who would subscribe. In just a few minutes over three hundred copies of the annual were ordered. Now students and teachers are securing pictures and other items of interest for the annual so as to make it one of the best.

A fine appreciation of the esteem in which the young ladies are held at Atlantic Union College was manifested on Sunday evening, April 7, by the young men of the College in their reception in response to a similar one accorded them previously.

As we gathered together in our church, Sabbath morning, April 20, it was our privilege to listen once more to words of admonition and courage from our beloved Elder E. K. Slade. His sermon was based upon the teaching of our Saviour as found in the twenty-fifth chapter of Matthew.

Elder Kirk's quiet and earnest talk to the students Friday evening met with a hearty response when time was given the students to speak of their love for the Master and His work.

A physical examination was given to College students on Monday, April 15. The doctors that assisted in the examination were as follows: Doctor Runk, of Washington, D.C.; the Doctors Harrison of Califor-

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS FOR THREE MONTHS ENDING MARCH 31, 1929

Conference	Member- ship	3 Mos.		Mar. 1928	Mar. 1929	Weekly Per
		1928	1929			Member 1929
Greater New York	2957	\$13939 63	\$14250 00	\$ 7345 40	\$ 7365 79	.371
New York	2376	11102 79	12019 92	6425 12	7025 93	.389
No. New Eng.	1138	3663 87	3330 48	2178 19	1627 52	.225
So. New Eng.	3042	12507 22	13446 53	6980 67	7471 72	.34
Bermuda	84	444 82	552 98	279 78	333 22	.507
Atlantic Union	9597	\$41658 33	\$43599 91	\$23209 16	\$23824 18	.349

ATLANTIC UNION CONFERENCE STATEMENT OF SIXTY-CENT-A-WEEK FUND FOR THIRTEEN WEEKS, ENDING MARCH 30, 1929

Conference	Member- ship	Quota \$7.80 Per Mem.	Amount Received	Amount Short	Cents Per
					Member Weekly
Greater New York	2957	\$23064 60	\$15437 98	\$ 7626 62	.401
New York	2376	18532 80	12819 11	5713 69	.411
No. New Eng.	1138	8876 40	3636 67	5239 73	.246
So. New Eng.	3042	23727 60	16341 51	7386 09	.413
Bermuda	84	655 20	588 36	66 84	.538
Atlantic Union	9597	\$74856 60	\$48823 63	\$26032 97	.391

Charles L. Kilgore, *Treas.*

nia; Dr. Clara Otis, and Dr. Fisher and wife, of Melrose.

A company of twenty-five students with Mr. and Mrs. Howard, and the Misses Aldridge and Thrush, drove to the Wayside Inn, South Sudbury, Mass., on Saturday night.

Mrs. Mabel Trout spent the week-end with friends in New Hampshire.

Miss Purdon and Miss Farnsworth were at Melrose over the week-end.

The Home and School Association held a meeting Wednesday, April 17, in the girls' parlor in East Hall.

Saturday evening, April 13, a very appreciative audience gathered in the College Auditorium to listen to the Ladies' Glee Club of A. U. C. The club is fortunate in having such an efficient leader as Mrs. Trout.

The 1929 Colporteur Institute was in full swing at A. U. C. all the past week. The institute opened Monday, April 15, and closed Friday night. The Chapel hour was given over to the field and conference men who conducted the institute and solicited student colporteurs to earn scholarships during

the summer. We were fortunate in having Elder J. W. Mace and Brother Clarence Lawry of the Review and Herald Pub. Ass'n., and Brother L. Skinner, of the Southern Pub. Ass'n., with us. They gave very efficient and appreciated help.

Mrs. H. H. Howard.

* *

(Concluded from page 6)

of April 12. The service was in the interest of Big Week and all for which it stands.

At the Sabbath service of April 13, we were highly pleased to have Elder E. R. Palmer, of the Review and Herald Publishing Association, address us.

A special hospital day program is booked for May 12. The following committee has the arrangements under consideration: Mr. Paul Baker, Mrs. V. L. Fisher, Mrs. J. Deininger, and Mr. Leonard Bohner.

Congratulations! On Thursday, April 18, at 6 p. m., a nice 8-pound baby girl was born to Brother and Sister Joseph Stearns, recently from South Africa. Sanitarium friends extend congratulations to the happy parents, and also to grandpa and grandma Robinson.

C. O. Perkins.