

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS., JUNE 26, 1929

No. 26

GENERAL ARTICLES

WASHINGTON, NEW HAMPSHIRE

Sabbath, June 15, was a red-letter day in the old Washington meeting-house. In response to a well-planned appointment by the president of the Northern New England Conference, at a little before 10 o'clock automobiles began to roll in until thirty-seven filled the spacious grounds in front of the church; from which 127 persons alighted and filled the church nearly to capacity.

The day's program was in charge of Elder F. D. Wells, president of the conference. After a spirited session of the Sabbath school, in which the president and Sabbath school secretary of the conference and others took part, the morning sermon was delivered by Elder E. K. Slade, president of the Atlantic Union Conference. Seated on the platform were seven ordained ministers, among whom was Elder G. W. Wells, field secretary of the General Conference.

From this platform, in the earlier days of our work, the third angel's message was proclaimed by such early pioneers as Elder James White, Mrs. E. G. White, J. N. Loughborough, J. N. Andrews, Joseph Bates, D. T. and A. C. Bordeau, A. S. Hutchins, P. C. Rodman and others. As stated by one speaker, forty-one years ago from this platform was conducted the funeral service of the first man to embrace the Sabbath of the fourth commandment.

From a window near the platform one could look out upon the nearby cemetery where sleep quite a number of those who formed the first company in the world who kept the Sabbath of the Lord in connection with the movement that has made us a people.

The sermon of the morning was based on the text: "But the path of the just is as the shining light, that

shineth more and more unto the perfect day." It was pointed out that the statement in this passage has always been true in the history of God's people all down through the ages since Adam's time. The light of divine truth has ever lighted the pathway of the church. The great and noble work of the various Protestant denominations of our time, as they have moved forward step by step in advancing light, was referred to.

Special application of the text was made to the great second Advent movement. About ninety years ago, in this out-of-the-way place, fourteen miles from the nearest railway point and three miles from the village post office, the Spirit of God moved upon a company of farmers who went into the woods, cut the timber and erected this meeting-house. Soon after the house was built, responding to the light of the Advent message, this house became the meeting place of those who expected the Lord to come on the 22nd day of October, 1844. The passing of that time without the realization of their hopes, left this company of Adventists in great trial and perplexity, but with a firm confidence that they had been led of God, and praying for light to dispel the darkness that surrounded them.

In response to their prayers light was shed upon the third angel's message of Revelation 14, bringing to their attention the "commandments of God and the faith of Jesus." A number of these people became observers of the seventh-day Sabbath, and this meeting-house in turn became their place of worship.

Elder Slade traced briefly the development of this movement from this small and apparently small beginning to its present proportions, the most aggressive religious movement in the world today. He grouped together the great fundamental doctrines held by this people and noted the fact that the light shining

from the door in heaven that John saw opened in 1844, illumined the pathway of the Seventh-day Adventist church all the way along.

The writer was reminded of the picture presented in the book "Early Writings:"

"I turned to look for the Advent people in the world but could not find them, when a voice said to me, 'Look again, and look a little higher.' At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the advent people were traveling to the city, which was at the further end of the path. They had a bright light set up behind them at the beginning of the path. This light shone all along the path, and gave light to their feet so that they might not stumble."—"Early Writings," pp. 249, 250.

The afternoon discourse by Elder G. W. Wells was based on Luke 1:17. He especially emphasized the statement that the message for our time is to "make ready a people prepared for the Lord." The sermon was a stirring appeal for so full and complete a surrender of our lives to God that, as individuals, we may be prepared for the Lord. At the close of this appeal almost without exception the entire congregation arose, signifying their desire and purpose to make a renewed consecration of their lives to God. This was a very solemn meeting, with a deep feeling resting upon the people. A social meeting followed in which many heartfelt testimonies were borne.

The writer was impressed with the beautiful harmony between Elder Slade's sermon in the morning, emphasizing the significance and importance of the movement which makes us a distinct people, with a distinct message for the world; and Elder Wells' discourse in the afternoon, emphasizing the necessity and importance of an individual experience to prepare us to meet the Lord.

While it is true that we can never be saved because we belong to a

movement, it is a great inspiration to me to think of going through to the heavenly Canaan in connection with a mighty organized movement under divine leadership, with a glorious light shining from the sanctuary in heaven to light the way.

At 4 p. m. the large fleet of automobiles sped away, all the people feeling that Sabbath, June 15, had been "a high day."

A. T. Robinson,
Camp Columbia, Washington, N. H.

NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

NEW YORK CAMPMEETING

At this writing the conference workers are all gathered here at Union Springs busily engaged in erecting the camp. Good progress is being made. The new pavilion presents a beautiful appearance; its snowy whiteness blending well with the green background of oak trees. Among the ministers and Bible workers there is not a single one but has rolled up his sleeves and is doing his utmost to have the camp spick and span when you arrive at the opening of the campmeeting. Not only is our pavilion tent larger, but the dining tent too this year will be larger and ample room is provided for the seating of all who patronize the cafeteria. The arrangement and location of our tents this year will be a little different. Some of the family tents will be pitched on higher ground and will be nearer to the large tent.

At this writing all of the dormitory rooms have been taken. In fact, we have had to cancel several orders for dormitory rooms and substitute village rooms instead. We would suggest to our people ordering at this late date, that we will have a number of good tents and with the hot weather in prospect there really is no more comfortable place than in a tent on the grounds.

As mentioned before in earlier announcements, we will have good help from the Union and General Conferences and we sincerely trust that no one who finds it at all possible to attend will stay at home.

Events taking place in the world today indicate clearly that the end of all things is at hand. Now is the time when we should assemble together at every opportunity, and unitedly seek God for guidance from above. As there will be no business sessions this year, more time can be devoted to earnest study of the Word of God and to hearing reports of the progress of our different lines of activities in all parts of the world.

At the book stand this year, we will have a number of new books just off the press and we will have a good supply of Reading Courses, a nice line of Oxford, and other Bibles, "Testimonies," and other of Sister White's books, and we invite all to make the book stand their headquarters. It is your book stand and we wish you to feel free to browse around and examine all the literature that we publish. We will be fortunate in having Elder E. R. Palmer, manager of the Review and Herald Publishing Association, with us this year, who will, no doubt, tell us some interesting things about the publishing of our literature. Brother D. A. Bailey, of the Peekskill Branch, will also be with us.

These yearly gatherings at Union Springs present an opportunity to inspect our school with its equipment—not forgetting the splendid dairy and farm which is but a few minutes walk from the campus. So with this last word of announcement we would invite all of our people once more to remember the date, June 28 to July 7. Pray that God may give us an outpouring of His Holy Spirit.

J. E. Osterblom.

* *

BE PREPARED

The new quarter begins during our campmeeting. In addition to your Bible do not forget to take your quarterlies, the new as well as the old so you will be able to keep up your daily lesson study. Let us resolve to have a perfect record this new quarter in both punctual attendance and daily study of our Sabbath school lesson.

F. Bohner.

* *

"Modest service well done is not to be despised."

REMEMBER

to bring your musical instruments to campmeeting. We need your help in the music. We want our music to be the best ever this year. Bring also your "Gospel in Song." Remember the campmeeting date, June 28 to July 7.

C. R. Gibbs.

* *

WEDDING

An exceptionally pretty wedding was celebrated at the home of Mr. and Mrs. Fred Coe, in Stockton, N. Y., when their son, George Elwood Coe, was united in marriage to Miss Lois E. Woodruff, daughter of Mrs. F. Alda Woodruff, of Brockton, N. Y. The bride was married on her eighteenth birthday, June 10, 1929, which was also the sixtieth anniversary wedding day of her grandmother, Mrs. Mary Dobbin. Sister Dobbin was one of the charter members of the Jamestown Seventh-day Adventist church. It was her privilege to attend the wedding of her granddaughter, and to know that these grandchildren were united to the Lord in this blessed truth, as well as united to each other in marriage union.

About 70 guests were present, as, to the sweet strains of Mendelssohn's wedding march, they were wed under an arched bower of white flowers.

After a short honeymoon trip, they will make their home on a farm in Stockton, N. Y., and will be affiliated with the Fredonia Seventh-day Adventist church.

A. R. P. Johnson.

Atlantic Union Gleaner

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HERMINIE E. PASSEBOIS - - EDITOR

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GREATER NEW YORK

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

NOTES

No more important work is before us than that of the training of our fine young people in our denominational schools. A fine class of students have graduated from our two academies this year, most of whom are going on to higher attainments in their school work.

A change has come in the principalship of the Greater New York Academy. Brother Titus Kurtichanov will not be with us this next year but has gone west to his former home state of Montana. His future plans have not yet been announced. Brother Sidney W. Tymeson, who has been on the faculty of the academy for the past three years and has made rapid development in his ability as a teacher, has been chosen as principal. Other members of the faculty will remain unchanged. Mrs. S. W. Tymeson will also be connected with our teaching force as a part time teacher. We bespeak for both principal and faculty the strongest support of our parents in assisting these workers as they labor for our young people. Our schools are regular cities of refuge for the youth. Let us make whatever sacrifices are necessary that every young person of academic age attend our own schools.

Principal Bontemps of Harlem Academy, with his faculty, will be working for our colored young people also. As these workers visit your church give them a welcome and every assistance possible.

Elder D. P. Wood, pastor of the First Brooklyn church, has had to lay down his burdens for a brief period while he undergoes an operation for appendicitis. He was operated on Tuesday, the 18th, and is progressing as well as can be expected thus far. We earnestly pray that God will raise him up to his usual health and vigor so that he may be back with us in service very soon.

I wish to speak a word of appreciation especially for our young people of the conference who have gotten under the Big Week effort so strongly this year. Miss Kleuser tells me that the \$1000 mark has been reached by the young people and that the end is not yet here. This is certainly a fine mark—the best yet I believe, and the goal was only \$600. All have done nobly. More have taken part than in any other campaign according to the reports which reach my desk. The Temple young people deserve special mention because of their fine achievement of raising thus far \$560 of the full amount raised as mentioned above. Consecration and organization accomplish great things under God.

We thank God for what He is assisting our people to do by way of establishing them in permanent church homes. Elder Dahl and the congregation of the Danish-Norwegian church are rushing their building to completion. This will finally be accomplished we think by the first of September. These faithful believers have long waited and prayed that they might be able to finish their building which was begun a number of years ago. They have been very patient with their meager basement facilities during this time and are now rejoicing to see the work so near completion.

The Italian Brooklyn church is also in the midst of remodeling their recently purchased building on Atlantic Avenue. They will soon be prepared to dedicate their new church home which they have been looking forward to for a long period of time. The auditorium of this church will seat around 200 and will have provided also Sabbath school rooms in the basement. Surely the Lord is preparing these congregations for a harvest of souls which He is sure to give if faithful work is done continuously.

The latest report from the Up-state evangelistic work is that something like twenty have already begun to keep the Sabbath and will soon be baptized while a great interest is springing up all around Kingston. The Up-state is really having growing pains. The Lord is adding His blessing to the seed that has been

sown by our faithful colporteurs and ministers for so long in this field.

Some very remarkable experiences are reported by Elder Wood in connection with a large interest which is being raised up in Long Island. A Sabbath school has already been organized in Babylon and other interests are springing up all around this center. Here is another demonstration of how our ministers are being constantly called in to harvest the souls found by our colporteur evangelists.

In Staten Island the message is having victory in a number of lives. This has been a very backward field for many years. A number of efforts have been held here without results. The writer is binding off another effort on the Island and we are glad to report the largest interest and group of prospective church members that we have seen in years. A number are now keeping the Sabbath. Services are held in Svea Hall, 789 Post Ave., West New Brighton, each Sunday night.

L. K. Dickson.

* *

A NEW SABBATH SCHOOL

With keen interest we have watched the progress of the work on Long Island, especially the interest centered around Babylon. The colporteur work largely contributed to laying the foundation for the third angel's message in that territory. The interest has been faithfully followed up by Elder D. P. Wood, and Miss M. Lewis, the Bible worker. June 15, the organization of the Babylon Sabbath school took place with an attendance of about forty-five, fifteen of this number were children and a few were visitors.

It is inspiring to organize a new Sabbath school like this one. These souls have never attended a gathering of our people such as is represented by the system of Sabbath schools the denomination conducts all over the world. However, eyes beamed while listening to the scheme of our wonderful Sabbath school organization. The Holy Spirit prepares hearts to fall in line with every forward step in connection with this movement and it becomes natural to welcome the Sab-

bath school plan. The first offering proved that the entrance of the message produces a missionary spirit in the heart. We feel confident that the work in Babylon will grow speedily and will win many sincere souls to its finishing task.

Louise C. Kleuser.

* *

SCHOOL CLOSING

Our school gongs are now silent for two months. Books are packed away, desks locked, shades drawn. Schoolrooms are not inviting without the boys and girls. Already we are looking forward to the reopening of our schools. When the school doors will be thrown wide open September 9, we hope to have many pleasant surprises for our pupils. In the meantime, let every young person in our ranks of school age, plan to respond to the call of the Master for future service by finding a way to get into a Christian school.

About thirty boys and girls completed their grammar grade work this year. These young people ought to be in our own academies next fall. Another twenty finished their academic work and are planning for college, our medical institutions or for office employment. Year by year the army of youth receiving a training in the denominational schools of Greater New York is growing. Most encouraging is the fact that a large percentage of these young people enter useful service and many enter some phase of our own work. With joy we witness that the young people training in our schools manifest a remarkable talent for missionary service. Many finish with a strong spiritual experience and we long to have this true in every case. We appreciate the faithful work of our consecrated teachers.

Plans for Another School Year

Young people interested in attending Greater New York Academy should write to our principal, Prof. Sidney Tymeson, c/o Greater New York Conference, 120 West 42nd St., New York. You will want to receive the school calendar and other helpful material pertaining to the school. Our academic curriculum provides for a wide field of study; Bible, Languages, Sciences,

History, Commerce, and various drills complete the program of each day. It will help you to get in touch with our principal at an early date. Colored youth will receive information from Prof. Arna Bontemps, 108 West 127th Street, New York. Those arranging for admittance into the church school will get in touch with Miss Kleuser. Watch the *Gleaner* for further information.

Louise C. Kleuser.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.
Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

PRESIDENT'S REPORT OF THE BIENNIAL SESSION OF THE NORTHERN NEW ENGLAND CONFERENCE, JUNE 21, 1929

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion." Isa. 52:1,2.

"Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." Isa. 58:1.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee." Isa. 60:1,2.

The truthfulness and power of these stirring words are surely evidenced in this gathering of the children of the Lord. As we review our experiences since we last met in conference session two years ago at Pine Tree Academy, our hearts are drawn out in deep gratitude to God for His unnumbered benefits and blessings bestowed upon us as individuals and as a people. Truly the words of the wise man express our sentiments today. "He brought me to the banqueting house, and His banner over me was love."

It affords us much pleasure to present to this conference assembled

a brief account of the steady progress of the Advent message in the Northern New England Conference during the two years closing December 31, 1928.

It is our privilege and lot to be living and working in that portion of the world field where our message had its inception. Many times as the reader drives over the same roads and conducts services in the same church buildings that our early pioneers used, a spirit of great reverence comes over him as he visualizes the wonderful faith exercised by these men and women who permitted God to do such a mighty work through them.

The message began in our territory and under the impetus of the Holy Spirit advanced rapidly. This territory years ago was divided into two conferences and part of a third. These conferences in those early days took the lead in many of the advanced steps that were made by the denomination. There came a time when many of the people in this territory followed the general trend of the people here in the East and a large number migrated toward the western states. Not having any school in their territory many families with their children moved to school centers never to return. These circumstances with a lack of evangelism depleted the ranks to such an extent that our territory does not have the membership it contained twenty-five years ago. However, we believe we have turned a corner and from now on we will see an increase in membership. Reports will be given at this conference session which will give ample proof of this statement.

We are glad to report that the workers of the conference have enjoyed for the most part the blessings of physical health and strength during the two year period. We will miss our dear Brother Farman. He was with us two years ago, but on account of failing health he moved to a warmer climate. He seemed to improve for a time, but God knew best and permitted him to fall asleep in Jesus at Columbus, Georgia, about one year ago. Our sincere sympathy goes out to Sister Farman who is with us today. This arch-enemy death has visited many of

the homes of our dear people, but we are confident that those who have fallen asleep in Jesus will come forth on the morning of the resurrection.

While much is still to be achieved in spiritual attainment we feel grateful for the spiritual atmosphere that is maintained in our churches and the homes of our people. We have been seeking in the field of the Lord to uphold the ideals and standards of this movement and surely it is to the high position of witnesses that God calls us. When the world around is forgetting God, when Christ is wounded in the house of His friends, when even in the remnant church we see elements of disintegration, it behooves us to stand stiffly for the truth, to contend earnestly for the faith once delivered unto the saints and to maintain in our Christian experience the standards of simplicity and godly living which have characterized the true believers in all ages.

Few Changes in Working Force

With only a slight change our working force is the same as it was two years ago. Elder Dexter, a returned missionary from France, joined with us at the beginning of the biennial period filling the place made vacant by the resignation of Elder C. O. Perkins.

Brother E. J. Clark also joined our working force during the two year period and Miss Josephine Folsom accepted a call to fill the vacancy in the office at the resignation of Mrs. Claude Burpee.

Evangelistic Work

We believe the first work of a conference after guarding the spiritual interests of the churches is to carry the message to the cities and villages in its territory. This we have sought to do with every means at our command. Our workers have entered heartily into aggressive work throughout the entire conference and while results have not been as encouraging as we would like to see yet a good number have accepted the truth and joined our ranks. During the biennial period 125 were baptized and 56 taken in on profession of faith, making a total of 181 new believers. A more encouraging report can be given for the

first six months of this present year. The total number of baptisms and those added on profession of faith since January 1, 1929, is 112.

Work of the Departments

Very closely akin to the work of the evangelist is the work of the departments. Our secretaries are devoted men and women who are doing their best to provoke us unto good works. They are not only planning and outlining work for our lay people but they themselves are setting a right example by doing the very work that they are teaching others to do. Every secretary will give a report of his department therefore it is not necessary for me to go into details.

New Churches

Two new churches are asking for admission into the sisterhood of churches. First, during the latter part of the year 1927 Brother A. M. Yeaton did some colporteur work at Lubec, Maine. He soon created quite an interest and organized a Sabbath school. Later Brother E. J. Clark was invited by the Conference Committee to move to Lubec and follow up the interest that had already been created. This combination of effort resulted in the organization of a new church of twenty-seven members. The church is faithful on all points of doctrine and is helping to support the work of the Lord by their prayers, their service and tithe and offerings. Second, the beginning of this present year Elder O. D. Cardey and wife with Brother E. J. Clark and wife were invited to begin a series of meetings in Bangor, Maine. God blessed their efforts in a signal way from the very first and as a result of their efforts a new church was organized in Bangor on June 8. We believe that the delegates will give these two new churches a warm welcome and will seat their delegation.

Finance

It is not our desire to overestimate the financial part of the work of our conference, but the speaker believes that the advancement that has been made along this line will be an encouragement to the delegates, members and friends. So it is with pleasure that we present some comparative figures that will

speak to the praise and glory of God.

	Tithe		Gain
	1927-28	1925-26	
	81,685.78	74,629.87	7,055.91
	Mission Offerings		
	64,864.08	47,064.36	17,799.72

making a total of these two main funds of our conference, tithe and mission offerings, of \$24,855.63 above what was given during the preceding biennial term. Even with this splendid financial report we are constrained to believe that there are some individuals in our field who are not as careful in returning to God His own as they ought to be. We will not attempt to judge them but may we call their attention to the fact that some day they will be called before the great tribunal who will reward them according to their works.

Pine Tree Academy

Pine Tree Academy is proving to be a real evangelistic agency for the Northern New England Conference. Approximately fifteen students are baptized into the message each year. We beg of the delegates and friends to get a new vision of what our Academy is doing for the young people of our conference rather than to look at the lack of facilities for carrying on a school. We must confess that there was a time when many of us had a question in our minds as to whether the conference could support an independent school, but I am glad to say that time has passed for we who are more closely connected with the school are fully convinced that we have an imperative need of a school in our territory. The past year has shown a splendid increase in patronage and the financial outlook is bright. For more than three years our school has operated within its income. Its debts (thanks to the Union and General Conference men) are being paid. Our school will still need our financial support for the building of better facilities and keeping our plant in good repairs.

Appreciation

It is with a heart filled with profound gratitude to my brethren and co-workers in the conference that I extend to you my personal word

(Continued on page 8)

Sabbath School Lesson Help

July to October

**God Revealed
in the Natural World**

By FANNIE DICKERSON CHASE

This little book of 128 pages has been prepared as a help for the Sabbath School pupil in the preparation of his lessons. Teachers will find in it a wealth of material that will make the study of the lessons more interesting and profitable. The quotations and experiences are carefully selected in view of the subjects considered in the lessons. One chapter is written for each of the thirteen lessons, as indicated:

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God's Power and Love

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God's Faithfulness
God's Wondrous Wisdom and Care
God's Crowning Work
God's Memorial
The Great Defeat
The Great Redemption
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BOOK WORK, WEEK ENDING JUNE 15, 1929

Southern New England, T. M. Butler, Field Secretary					Greater New York (Continued)						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
Mr.-Mrs. Akerstrom, Boston		WCS	54	27 25	27 25	S. Williams, Brooklyn		BR	34	35 00	4 50
H. Beckner, Danbury, C.		HP	37	123 50	11 75	A. Fisher, Westchester		OT-BS	32	24 75	2 75
H. Paulson, Danbury, C.		HP	50	92 00	11 50	Marie Hansen, Brooklyn		HW	31	34 75	3 75
F. Mower, Bourne, M.		BR	48	31 25	16 25	A Colporteur, Freeport		OT	30	54 75	
Mrs. F. Mower, Bourne, M.		BR	43	51 00	10 50	J. Kuntz, Dutchess Co.		OT	5	17 75	
Lillian Noseworthy, Springfield		GC	41	27 50	7 25	J. Williams, White Plains		RT	11	26 75	21 00
Levi Noseworthy, Springfield, M.		GC	41	24 50	7 50	Misc. Colporteurs		Mag		80 00	80 00
P. Depre, Spencer, M.		WCS	41	18 35	18 35	14 Colporteurs			431	776 10	324 25
E. Edwards, Middletown, C.		HW	40	91 50	5 25	New York, W. B. Maris, Field Secretary					
N. Buchler, Hartford, C.		WCS	40	42 00	42 00	H. Shirey, Genesee		BR	51	131 00	10 50
S. Lombard, Fitchburg, M.		OD	38	59 25	400 00	A. Bowen, Moira		GC	47	121 50	2 50
M. Round, Providence, R. I.		HP	38	39 00	8 25	A. Copley, Syracuse		BR	40	37 25	3 25
J. Johnson, West Warwick, R. I.		PP	37	108 90	171 25	L. Myers, Burke		GC	35	65 00	
F. Willruth, Worcester, M.		GC	34	31 85	21 75	A. Ishkanian, Utica		WCS-Mag	33	21 65	11 80
Ethel Bowen, Springfield, M.		Mag	33	57 05	57 05	P. Eldridge, Watertown		COL	32	55 00	2 75
Florence Miles, ditto		Mag	31	17 50	17 50	Rose Ellis, Elmira		WCS	32	22 55	22 55
E. Carpenter, Fall River, M.		WCS	28	7 00	12 75	E. Hicks, Albany		RJ	31	22 00	54 00
C. Toortelotte, Greenfield, M.		GC	27	26 50		O. Greenfield, Pulaski		OD	18	4 50	1 50
J. Yorke, Boston, M.		BF	27	21 35	29 50	Mrs. Montclair, Utica		Mag	17	13 60	13 60
H. Gray, Norwich, C.		HP	26	61 75		*Mrs. Schermerhorn, Cortland		RJ	15	3 75	12 50
W. Gray, ditto		GC	22	46 25		Virgene Sauer, Buffalo		Mag	10	27 00	27 00
H. Cook, Taunton, M.		HP	19	26 50	12 50	Mrs. Schermerhorn, Cortland		RJ	9	9 00	9 25
*Florence Miles		Mag	18	12 65	12 65	Marion Shelley, Binghamton		Mag	9	17 00	17 00
N. Russell, New London, C.		GC	17	11 50	47 00	Edna Lawhead		HW	4	7 75	
M. Myers, Boston, M.		Mag	16	27 00	27 00	Doris Matthews, Binghamton		Mag	3	11 25	11 25
E. Robinson, Pawtucket, R. I.		GC	15	11 00	7 00	O. Johnson, Prattsburg			43	30 75	9 75
Ruth Peterson, Boston, M.		Mag	14	17 00	17 00	W. Watson, Troy			31	81 00	1 50
Grace Reynolds, Boston, M.		Mag	14	12 00	12 00	E. Champlin, McConnelville			29	52 65	6 15
28 Colporteurs			889	1122 90	1004 05	F. Hilliard, Glens Falls			4	16 50	4 25
Week ending June 8.						20 Colporteurs			493	750 70	221 10
Greater New York, Henry Ulloth, Field Secretary					*Previous week.						
F. Rizzo, City		OD	49	95 50	133 00	Bermuda, Report for week ending June 15					
J. Mason, Colchester		HW	46	51 75	11 75	J. Simons		PP	20	203 95	5 75
N. Chapman, Jamaica		OD	43	43 75	4 50	C. Dauphinee		PP	20	210 45	
W. Gaskin, Brooklyn		PP	40	75 50	14 50	2 Colporteurs			40	414 40	5 75
H. Hoffman, Huntington		BR	39	60 85	11 50	Totals,		[Hrs]		Total	Del
C. Waldo, Esopus		BR	36	130 25	37 00	64 Colporteurs		1853		3063 60	1555 15
E. Peterson, Pine Plains		OT	35	44 75							

ONE MILLION PROTESTANT LEADERS

The Roman Catholic "Holy Name Society" is now raising a fund of \$300,000 to send copies of Cardinal Gibbons' book, "The Faith of Our Fathers," to 1,000,000 Protestant leaders and ministers all over the United States. Catholic leaders think that will be a strategic stroke with which to follow up the interest in the signing of the treaty between Mussolini and the Pope. They hope to create the impression that the Catholic Church is not to be feared any longer by the lovers of freedom and the Bible, and to break down

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ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Rent—Casco Bay, Maine. Modern bungalow on water front at Bonnyview Farm. Fireplace, bath, screened porches. Especially desirable for boys' camp or house party.

Mrs. John Small
Chebeague Island, Maine.

* *

For sale—Farm of 22 acres only two miles from A. U. C. Young orchard—apple, peach, plum and cherry. Blackberries, blueberries, asparagus. Eight room house, barn, large poultry house.

A. J. Cutting
South Lancaster, Mass.

* *

Pianos and player pianos tuned and repaired.
G. S. Gerbino
2555 Eastchester Road
New York City

Flower lovers send for new lists of dahlias and gladiolus. Valuable information free. 20 mixed dahlias for \$2.00. Grape vines, finest quality and kinds, 25 cents; or 6 for \$1.00. Write your wants. We have many other desirable items. All postpaid.

Oxford Floral Company
Oxford, N. Y.

* *

Superior foods. Fancy white honey, 5 lb. pail, \$1.15. Eureka Health Flour, 5 lbs., 50 cents; best in world. Natural brown rice, 10 lbs., \$1.50. Black Mission figs, 5 lbs., \$1.25. Peanut butter, 5 lb. pail, \$1.10. Wheat or Rye Flakes, 10 lbs., \$1.25. All postpaid.

New York Food Company
Oxford, N. Y.

* *

Spend your vacation on Willow Rest Farm in the healthy Catskill Mountains. Good, clean table. Private swimming and bathing. \$15.00 a week.

Mrs. N. Schermer
Greenville, N. Y.

NEWS NOTES

Brother Charles L. Kilgore returned to the office Wednesday after a wedding trip through Nova Scotia. On May 27 he was married to Miss Rochelle Philmon in College View, Nebraska, Brother Charles Thompson officiating. Mrs. Kilgore, before her marriage, was head of the English department of Union College. Their many friends wish them much happiness.

Elders Slade, Scriven, Saunders and Kirk and Mr. Kilgore spent a few days during the first part of the campmeeting at the Northern New England meeting, and will be in attendance at the Southern New England meeting part of the time also. Next week they will go to New York, for the meeting at Union Springs.

There will be no issue of the *Gleaner* next week, as the first number in July is omitted.

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PRESIDENT'S REPORT OF THE BIENNIAL SESSION OF THE NORTHERN NEW ENGLAND CONFERENCE, JUNE 21, 1929

(Continued from page 5)

of appreciation for your loyal and constant spirit of cooperation during the entire biennial period just closed. Many times my heart has been filled with thankfulness to God for this manifest good spirit in the home office and throughout the field. Your president's many shortcomings cannot be charged to a lack of the spirit of helpfulness and cooperation on the part of his associates. I cannot close this paragraph without saying a word of appreciation for the help and cooperation we have received from the Atlantic Union Committee, who have helped us with their counsel and advice and also in a financial way. On behalf of the workers, I also want to express to our people our deepest appreciation for all the kindness shown to us as we have visited your churches and homes, and for standing so loyally by us with your offerings to God's work.

We now leave the conference in your hands and we trust that God will lead in the selection of the officers for the new term.

F. D. Wells.

NOTICE

The annual meeting of the Northern New England Conference of Seventh-day Adventists, Incorporated, will be held Friday, the 28th of June, 1929 at 11 o'clock a. m., Eastern Standard Time, in the town of Rochester, New Hampshire. The purpose of this meeting is to elect a board of trustees and to transact such other business as may properly come before the Corporation.

F. D. Wells, President,
V. H. Hanscom, Treasurer.

* *

ONE MILLION PROTESTANT LEADERS

(Continued from page 7)

any resistance Protestantism may have toward a militant Catholicism.

Surely we Seventh-day Adventists should counteract this bold move by placing in the hands of Protestant ministers and leaders everywhere a copy of the new booklet, "The Pope King Again." This book tells just what the principles and aims of the papacy are, and how they are a fulfilment of the prophecies of the Bible. It also shows what a mistake Protestants are making by doing obeisance to the papal Sunday.

Why not plan to place a copy of "The Pope King Again" in the hands of every Protestant minister and leader in your community? You can obtain these books at your Book and Bible House for 25 cents in single copies, and fifty per cent discount in quantities of ten or more.

N. E. SANITARIUM AND HOSPITAL

NEWS ITEMS

The Sanitarium welcomes nine persons who have already come to work for the summer with the intention of taking up the nurses' training course this fall. The superintendent of nurses will be glad to hear from others who are interested in obtaining a training in this important branch of the Lord's work.

Patients from among our own people who are with us and who have not been previously reported, are as follows: Sister G. B. Saterlee, of New York; Sister Ethel Young and little son, of Boston, Mass.; Sister William Barlow of

N. Y. City; Mrs. Alice Towne-Coleman of South Lancaster, a graduate nurse from this institution.

Dr. L. A. and Mrs. Buss from our Florida Sanitarium are with us while taking postgraduate work in Boston. While here he will assist upon the medical staff of the institution.

Brother E. L. Place and Brother Howard Munson, our business manager and purchasing agent, have recently returned from a business trip to Washington, D. C.

Brother Clebon Edwards is taking up work permanently in the Sanitarium business office.

Miss Mabel Bartlett, who has been with us for some time as record clerk, is leaving Sanitarium employ to go to Union Springs to be with her sister who teaches in the Academy. Miss Bartlett has been a very congenial and cooperative worker in church as well as Sanitarium activities, and certainly will be greatly missed.

Miss Helen Guthrie has been asked to take the work Miss Bartlett is leaving, which is a work that requires great care and accuracy. Miss Guthrie has served here for a number of years as preceptress, which position will be filled for the summer by Mrs. H. H. Howard, of South Lancaster, Mass., wife of the preceptor of the college.

Mrs. Malcolm Knowles, returned missionary from China and graduate nurse from this institution, will have charge of the Medical and Sanitarium Tent at our Southern New England campmeeting in South Lancaster. All questions relative to our work here will be gladly considered by her. Feel free to inquire.

New workers with us are Mrs. A. L. Kirkpatrick and Miss Lorraine Fankhouser, both from Takoma Park, Washington, D. C.

Elder G. W. Wells of the General Conference, and his brother F. D. Wells, president of the Northern New England Conference, made a call at the Sanitarium one evening last week, Elder F. D. Wells being accompanied by his wife.

Brother Osier, our farm manager, reports that the workers are as busy as bees on the farm. Some 500 boxes of berries were picked the past week.

C. O. Perkins.