

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS., AUGUST 14, 1924

No. 32

## GENERAL ARTICLES

### ADVANTAGE OF OUR MEDICAL WORK IN SOLICITING FOR HARVEST INGATHERING

Many are unfriendly to the proposal of foreign missions, and that is especially true when they understand that it means to help carry to the world a doctrine in which they do not believe and toward which they are unfriendly. In all soliciting where an opportunity is granted for presenting our objectives we will succeed much better in bringing to the front our medical work in the foreign fields. This, of course, does not mean that we need to withhold the fact that it is for our denominational work and that we are Seventh-day Adventists, but as a rule people are interested in any line of work that brings help and relief to the needy.

It should be of decided advantage to us to make known to the public that we have a Grade A medical college which exists for the one purpose of training doctors for foreign mission work. No doubt ours is the only denomination that carries on a medical work which is so strongly devoted to such a service as this. It would be a help, I am sure, with a large class of people to have them understand what we are doing as medical missionaries in connection with our dispensaries throughout the world, and our doctors and nurses who are serving so faithfully in this line.

It should be of interest to the public that we are giving such splendid service to many in the foreign fields who are afflicted with leprosy. We have doubtless done more in bringing relief to the leper than any other denomination. This should appeal to men and women of means, and service of this kind will appeal when we bring this feature of our work to the forefront

more than a mere call for help for foreign missions.

In this Harvest Ingathering work I am quite certain that our medical work could be the opening door to us in our soliciting as it is made to be in our establishment of our work out in the foreign fields. If we could educate the public in this line and have them intelligent in reference to what we are doing in relief work and in bringing to the needy of the great foreign fields this sort of a ministry that brings help and deliverance to the physical man, I am sure it would be a great advantage to us. It is well to have in mind a few incidents and experiences in connection with our medical work to present to those whom we solicit. The public will be more friendly to that than to mere propaganda, as they call it, for promoting our denominational lines of work. To give this a careful study and work along the lines suggested above, I am certain will greatly facilitate our Harvest Ingathering work with certain classes.

E. K. Slade.

### SHALL WE CUT DOWN ON OUR MISSION WORK?

Nearly one-third of our world work is dependent upon the attitude of our people toward the Harvest Ingathering during the next few weeks. If we should utterly fail, think what it would mean in mission work—28.93 per cent of the funds cut off, resulting in the closing of mission stations, publishing houses, schools, and medical dispensaries all along the line. We know that this will not be in view of the promise that "God's people shall be willing in the day of His power." Many of our faithful people in this Union have already reached their personal goals and are pressing on helping to reach their church and conference quotas.

As we gather funds we must be alert in seeking souls right here at home. Last year a number em-

braced the message in our Union as a result of faithful follow-up work at the close of the campaign. Gather dollars and more dollars for missions, and seek for souls here at home for the heavenly garner. All working together, with the Lord's blessing, surely we ought to make 1929 the banner Harvest Ingathering year in our experience.

C. A. Scriven.

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### WHAT DOES IT MEAN?

What does it mean to have only half our boys and girls in our own schools?

#### To Our Children

It means that we are taking a large and perilous risk of failure to keep all our young people genuine Seventh-day Adventists.

It means that we are leaving the back door open for wolves to come in and devour the flock.

It means that half our boys and girls are being taught the things of God only one day in seven, but the things of the world five days in seven.

It means that John is learning the way to heaven in the Christian school, while James is learning the way to the world in the secular school.

It means that when the Master returns to gather His elect, part of our children will be found among the sheep on His right hand, but part among the goats on His left.

#### What Shall It Mean?

It means that while we have dedicated our sons and daughters to the service of God, yet half of us are failing to educate them for that service.

It means that we have mobilized only half our strength for finishing the work.

It means that while we are waging an aggressive warfare at the front, we are suffering a serious leakage in reserves at the base of supply.

It means that the world is drawing away much of our best talent, while the Advent movement is being retarded by the loss.

It means that while the fields are white to the harvest, the laborers are too few to gather the ripened grain in due season.—Christian Education Leaflet.

## GREATER NEW YORK

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

## GREATER NEW YORK ACADEMY

"Russian peasants tell of an old woman at work in her house when the Eastern sages passed by seeking the infant Christ, and guided by the star. 'Come with us,' they said; 'we are going to find the heavenly child!' 'I will come,' she replied, 'but not just now; I will follow very soon and overtake you.' But when her work was done the wise men were gone, the star had disappeared, and she never saw the Holy Child."

How much joy this old lady lost we can never measure. I am wondering if there are not some who know God is telling them to send their children to our schools and also to influence others to attend, but who think they will wait awhile. Many offer excuses, but God has plainly told our people "no amount of labor in this line can excuse us for neglecting the education of our children and youth." "Councils to Teachers," page 165.

Greater New York Academy is our conference school. The Christian teachers have the burden of the young people on their hearts. God has given you this school to help you save the young people for service in His cause.

Send for a catalog or give us the names of young people you know should be in our school. "The subject of education should interest the whole Seventh-day Adventist body." "It is the noblest missionary work that any man or woman can undertake."

Remember the opening day, September 5.

S. W. Tymeson, Principal.

## NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

## GENERAL MEETINGS

Since the first of June we have held general meetings at the following places: Norridgewock, Washington, Cady's Falls, Townshend, and Keene. From our viewpoint all these meetings have been a success. The last meeting at Cady's Falls was the largest gathering of our people anywhere in this field for several years, outside of our campmeeting. Many of our people are isolated and do not often hear a sermon preached. We are confident that these general meetings are appreciated. It has not only been a pleasure to meet our people at the general meetings, but we have greatly enjoyed visiting them in their homes. It has been my privilege to call on at least 125 families during the past few weeks and it has been an inspiration to me to see the faith and courage and deep love for the truth of our isolated brethren.

I would greatly enjoy mentioning many little experiences that took place in every home, but space in this report will permit but one: we called at the home of Father Miller at Richford, Vt. Brother Miller has been crippled for many years and can scarcely get around. A few days before we arrived he had a bad fall and his wife, a frail woman, in trying to help him fell with him. Both were badly bruised. The outlook from all human eyes does not look encouraging. No sad look nor discouraged word escaped their lips. They recognize that this world is not their home, but is only a brief stopping place where they are perfecting a character that will fit them for the better world.

Brother Dalrymple accompanied me on most of these visits so we made it a special point to see the young people. We were pleased to find so many planning to either go to Pine Tree Academy or to the College. Others expressed a real desire for a Christian education but on account of finance they cannot

go. If we could get all our young people in this field in one place we would find we had a fine army of about 350 strong, all of them of school age. What a responsibility rests upon us to guide them aright.

One of our last visits was at a home twelve miles from the post office through the forest, over bad roads and passing very few inhabited homes. This sister and her daughter had not seen a minister or heard a sermon in many years. They seemed so pleased to see us and I know that we were pleased to see them. The only way they have of keeping in touch with us is through the mails. The daughter has been one of the best patrons of our circulating library.

Other general meetings will be held before fall. Watch for the announcements.

F. D. Wells.

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## MISSIONARY VOLUNTEER AND EDUCATIONAL RALLY

Portland, Maine, Sabbath, August 17

There is to be a rally for our young people of the Portland church. Since this will be helpful to our older brethren, everyone is invited to come. We expect to have Elder Slade and Elder Saunders of the Union with us, as well as Elder Capman, Professor Wright and I from the local conference.

Our first meeting will be at the Missionary Volunteer service on Friday evening. On Sabbath there will be Sabbath school at 9:45 a. m., and service in the afternoon as well as in the morning. Come and bring your lunch.

## Atlantic Union Gleaner

Published weekly except during conference, when published daily by

## ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year

HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

We believe our rallies in other parts of the field have been a blessing to all who have attended them. Come and meet with the Portland church, Sabbath, August 17.

G. Dalrymple,  
M. V. and Educational Sec.

\* \*

#### STUDENT AID FUND

Since coming to this field it has been a pleasure for me to raise a sum of money each fall that can be used in helping worthy young people get an education. Sometimes a few dollars added to what a boy or girl has gives them the courage to make the start. Occasionally in the middle of the school year a crisis comes in a student's experience with no money available and the Board must decide to send the student unless they can find a few dollars. \$25.00 or \$50.00 often tides them through this crisis.

No money is given out of this fund except as a last resort. In other words, the student must use every resource before we call on this fund. Therefore your few dollars may be all that is necessary to assure a year's schooling for some worthy boy or girl. I personally believe it is one of the most valuable funds we have in this conference, for eternity alone will reveal the final results of the few dollars we have devoted to this cause.

In most instances we are in a position to know which student needs money and also how much it will take to keep the student in school. We believe it is best not to tag your donations to some special student. The more you can get a student to rely on his own resources the better education he is receiving. Some in this field are sending in as much as \$10.00 per month; others as low as 50 cents a month. It all helps to increase the fund. Last year nearly \$1000.00 was used in this good work. Some boy or girl will be disappointed, yes, maybe lost eternally unless you, reader, renew your pledge to the fund.

As I write I have three letters on my desk from mothers appealing to me to find some way for their boys to get into school. It is hard to turn a deaf ear to these calls. Professor Wright informs me that there

are at least forty more young people in this field who would gladly come to school if they had a little help.

Give your money to your church treasurer marking it for the Student Aid Fund.

F. D. Wells.

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#### SPARKS FROM THE HARVEST INGATHERING ANVIL

Recently Mrs. Townsend and the writer visited the Wilton, Maine company and joined Elder Capman in a general meeting. Monday we went with seven others to Rangeley Lakes on a field day and gathered in over \$46.00, making a total for that company of over \$70.00. They are planning on reaching their goal of \$100 in another week.

##### First Church Over Goal

Pigeon Hill is rejoicing over the fact that they have reached their goal and also that they are to take first place on the honor roll. The members of this church have worked hard, two of these sisters taking their children with them in their work. One of the mothers carried her child of over a year in her arms all day while soliciting.

When one gets the spirit of this message there are no obstacles. The elder of this church, Brother Vernon Townsend, stopped his work, which was rushing, for three days to join in the Harvest Ingathering field days. We were happy to receive the telegram that Pigeon Hill was over the top. And they do not plan on quitting the Ingathering work just because they have reached their quota. That's the spirit that is finishing the work.

Elder Capman tells me that the Portland church is fast approaching the half-way mark on their goal. A splendid spirit of service and co-operation is taking possession of God's people in this field.

The Camden church reports that they are sorry to lose first place on the honor roll, but they say, "Watch us take second place."

Dear reader, What are you doing to reach your \$12 goal? Do not procrastinate! Now is the time.

V. C. Townsend,

Home Missionary Secretary.

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"Difficulties strengthen the mind, as does labor the body."

#### SPECIAL NOTICE

Elder A. E. Sanderson will spend eleven days in our conference holding a meeting every day in one of our churches. Brother Sanderson is one of our ablest evangelists. He is now working in the interest of our church paper the *Review and Herald*. The following appointments have been made for him. Please note the time when he will meet at your church and plan to be present for he will have a stirring message for you.

Sunday, August 18, Keene, N. H.  
Tuesday, August 20, Concord, N. H.  
Wednesday, Aug. 21, Rochester, N. H.  
Thursday, Aug. 22, Richmond, Maine  
Friday, Aug. 23, Camden, Maine  
Sabbath, August 24, Bangor, Maine  
Sunday, August 25, Portland, Maine  
Monday, Aug. 26, Cliff Island, Maine  
Tuesday, Aug. 27, Brattleboro, Vt.  
Wednesday, Aug. 28, Rutland, Vt.

F. D. Wells.

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#### HARVEST INGATHERING IN NORTHERN NEW ENGLAND

The Harvest Ingathering wheels of progress are already turning. Reports from all parts of the field inform us that the churches are beginning to work hard on their goals.

Bangor, our new church, is working on their goal and we are confident that they will make a good showing.

Elders Hanson and Dexter are working hard with their churches. Let not any church wait for a conference worker to come, but, filled with the Spirit of God, arise to do their work.

Recently, while on a field day at Paris Hill, Maine, I called at the house where in 1850 the paper then called "Present Truth" was enlarged and the name changed to the *Advent Review and Sabbath Herald*. It was here that our *Review* under its present name was first printed. While standing at this old landmark and thinking of the remarkable progress that has been made in these few short years, I thought, Surely what God has been able to do with so few laborers in His vineyard, with witnesses placed in all the world His work can be speedily finished.

I called at a wealthy summer home. The colored servant met me at the door and informed me that

her mistress was out. However, the servant contributed \$1.00 and said to me, "I wish you would call when my madam is in. She is very sympathetic with this kind of work and I think she will make you a donation." I made it a point to return to that home immediately after the lunch hour. Evidently the lady of the house had been perusing the Ingathering report, which I left with the servant, as she was familiar with the fact that it was the work of Seventh-day Adventists. I was surprised that she seemed somewhat acquainted with our work. She stated that she had spent some time in our Sanitarium in Orlando, Florida, and enjoyed her stay there very much. She wrote me a check for \$5.00.

The Ingathering, in this instance, served as another point of contact, to impress this wealthy woman of the work that Seventh-day Adventists are doing. What a soul-saving campaign! Are you not glad for the privilege of having a part in it?

Begin your Ingathering work to-day, brother, sister, and thereby help to finish this glorious work, not only in Northern New England, but in the uttermost parts of the earth.

Will you help the treasurer of your church to send in a good Ingathering report for week ending August 17? V. C. Townsend.

\* \*

#### HELP THE CAUSE OF MISSIONS

During our recent itinerary in northern Vermont we stopped at the home of Sister Garven in Greensboro Bend. She had invited a number of her neighbors and friends to a service which we held at her home. After the service I heard Mrs. Garven ask the ladies if they did not want to go up to her store. At first I did not know what she meant, but after making inquiry I learned that the second-hand clothing that she had been receiving from our people had been cleansed and repaired and was being offered for sale to those who came to visit her. I visited the store, too, and saw hats, coats, shoes, rubbers, and a great variety of clothing all tagged with a certain price. Hundreds of dollars come into the cause of missions as a result of the work she is doing.

If any one who reads this article has any second-hand clothing that you would like to see turned into cash for the work of God, box it up and send it to Mrs. Luella Garven, Greensboro Bend, Vermont, and I will assure you that it will be used for a good purpose.

F. D. Wells.

#### SO. NEW ENGLAND

South Lancaster, Mass. Phone 225

D. J. C. Barrett, President

J. E. Edwards, Sec.-Treas.

#### FINANCIAL HONOR ROLL FOR THE MONTH OF JULY

Schools reaching 30 cents per capita	
School	Per Capita
Mansfield	.69
Plainfield	.57
Slocum	.54
Peace Dale	.51
Sanitarium	.41
Hudson	.40
Pittsfield	.40
New London	.39
Northampton	.36
Fall River	.36
Fitchburg	.35
Hartford English	.33
Guilford	.31
Martha's Vineyard	.31
Bridgeport Hungarian	.30
Per Capita for conference	.24

Mrs. J. Schnetzler.

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#### BOOK AND BIBLE HOUSE NOTES

There was some unusual excitement about the office on Sunday morning, when parents gathered to say good-by to their small sons, as Elder Miles' Reo Speedwagon pulled out for the J. M. V. camp at East Killingly, Conn. Friends of Elder Barrett are making a short visit in the village. They are from the Quebec Conference.

Mr. Ernest Edwards recently enjoyed a visit from his cousin, Miss Kabour, of New York City.

Mr. and Mrs. F. W. Munn, of the Orlando (Florida) Sanitarium are visiting friends and relatives in the New England States.

The reports that reach the office relative to the progress of the various tent efforts are encouraging. We look for a harvest of souls.

Elder Walter Howard called at the office. He reports the work onward in his field. We were made sad to learn of the sickness of his sister in a Boston Hospital. Mrs. Howard told of the progress of the

Sabbath school work in her conference, and we were pleased to hear of the progress all along the line.

Elder Spalding called at the office on Monday, and we are glad that he can be with the boys at the camp. We are sure that his help will be greatly appreciated.

A few more "Stewardships" for sale at 5¢ post-paid.

\* \*

#### SCHOOLS REACHING THE MEMBERSHIP GOAL

"Every member of the church a member of the Sabbath school"

Bridgeport Czecho-Slovakian  
 Bridgeport Swedish  
 Brookfield  
 \*Brookside  
 Conference  
 Danvers  
 Malden-Everett  
 Fitchburg  
 Gardner Swedish  
 Hebron  
 Hudson  
 Mansfield  
 New Bedford Portuguese  
 Peace Dale  
 \*Plainfield  
 Pittsfield  
 Sanitarium  
 Slocum  
 \*Stamford  
 \*Torrington  
 Willimantic  
 Williamsburg  
 \*Woonsocket

\*Companies

\* \*

#### THE GERMAN EFFORT

The meetings conducted in our German tent in Pawtucket are increasing in interest, both the German and English lectures. The same people keep on coming, and often bring their friends.

We have added a very interesting feature. Sister Pauline Kinner has started an afternoon children's meeting. Some twenty or thirty children are taught singing and Bible subjects; and Sabbath eve before the English lecture they give us quite a program. And how they enjoy it. The Lord is going before us.

Elders Werner and Uchtman in charge.

\* \*

"If you were your neighbor,  
 And your neighbor were you.

And your neighbor had a message  
 That he positively knew to be true,

Would you want your neighbor to  
 act as you do?"

**NEW YORK**

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

**HOME MISSIONARY REPORTING  
HONOR ROLL FOR JUNE, 1929**

Church	Percent
Salamanca	112
Buffalo East Side	88
Cortland	86
Wellsville	83
Vienna	74
Herkimer	74
Canajoharie	73
Buffalo German	65
Williamstown	64
Corning	63
Niagara Falls	60
Catlin	57
Schenectady	55
Batavia	54
North Creek	53
Binghamton	52
Jeddo	50
Oneida	50

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**DISTRICT REPORTING HONOR  
ROLL FOR JUNE, 1929**

Utica	52%
Jamestown	51%

We are thankful that neither Summer's heat nor Winter's cold can keep our loyal members from witnessing for the Lord, and wish to express our appreciation to the 18 churches on our June reporting honor roll for their faithfulness. We hope additional names will appear on our July list, and fully expect that our August list will be greatly lengthened owing to our Harvest Ingathering activities.

Every church ought to be a 100% working and reporting church during August and September when our great yearly missions campaign is on.

A number of churches, like Albany and Amsterdam, are leading out in a very commendable way. Rochester and Union Springs each reported about \$300 on the first reporting day, Glens Falls and Rome have reached about one-third of their \$15 goal while Oneida was well beyond the half-way mark towards its goal and will probably be the first church to win the victory.

These figures prove that the campaign can be successfully finished in short order if everyone promptly takes hold and does his part.

Will you do yours without delay? Why wait when now is our best time? Let us make August a record month, and plan to finish the campaign as quickly as possible.

That our "Ingatherers" are not losing sight of the great soul-winning possibilities this work presents is attested by the fact that 35 interested people were found up to August 3.

We wish to thank the 28 treasurers who reported for the first week of the campaign, but where were the rest?

We count on every one of you to send us his report every Sunday from now on. Please do not fail us as it is important.

F. Bohner.

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**UNION SPRINGS ACADEMY**

The summer issue of the *Academy Forum* has been mailed to the members of the New York Conference. If there are others who desire to receive it, a postal card with your name and address will bring it.

It is high time now for our young people who have not made their decision to enter Union Springs Academy this fall to give serious consideration to all that it means. In view of the times in which we live we should take advantage of every opportunity that will strengthen us to meet the tests that are ahead. The training offered at our schools is designed to give young people just this help. The association with Christian teachers and young people is of inestimable value.

With the addition of one teacher to the faculty this year, Union Springs Academy is prepared to offer strong work in every department. At the same time the tuition charges have not been increased and are as low or lower than most of our academies.

Work is going forward now to get everything in readiness for the opening of school on September 2. Our school buildings are being improved year by year so that living conditions for our students are constantly becoming better.

Many applications for entrance to the Academy are now coming in. Young man, young woman, if you have not sent yours yet, do it at once. Resolve that you will be numbered among the happy group that will gather at Union Springs September 2. If there are obstacles in the way, do not hesitate to write to the principal. Perhaps he can help you.

L. G. Sevrens.

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**WATKINS' AGENT SEEKS TRUTH  
ON SABBATH QUESTION**

I was canvassing the lady of the house who did not seem interested. Suddenly a man came to the door and walked in. I turned to him and he became very interested and asked me if the book stated anything about the Sabbath. I said it told all about it. He immediately ordered "Bible Readings" in cloth and paid in full for it.

He said that a number of them had been studying the Bible in his home town, West Amboy, N. Y., and the Sabbath question had been the subject of much discussion.

This man was an agent for the Watkins Product Co. It looked as if the Lord had just brought him to this house at the exact time.

This is only one of a number of experiences this week.

Yours in the Master's service,  
Alfred Copley.

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**MODERN PLAGUES OF EGYPT**

Yes, the plagues of Egypt seem to be coming down anew over the whole world and Herbert Kelley, of Florida, tells in the September *Watchman* about one of these plagues, the Mediterranean fruit fly, that has ruined Florida's annual fruit and truck crops and threatens to sweep on into other states. His article "Fruit Flies and Forecasts . . ." is a worth while feature of the September *Watchman*.

The appalling condition of "Economic Unrest in Europe" is presented by Louis H. Christian, and the problems it presents to the American Christian is the first of a thought provoking series by this writer who views European conditions at first hand.

Francis D. Nichol continues his series of timely articles on "The

Seven Sources of War" with "A Reliable Promise for Peace,"—a promise which he points out we can depend on. Now that the war dogs of Russia and China are straining at their chains Mr. Nichol's article comes to cheer us on to see the road the search-light of prophecy points out ahead.

"The Future of the City and the Future City" is the title of an article by Merlin L. Neff which presents some of the complications the tendency of the times cityward is producing.

Merwin R. Thurber presents an unusual article called "The Sword of Damocles" showing the strange ways many people are meeting death these days at such unexpected moments. Mr. Thurber reminds us that none can be sure of one moment of life. What are we doing about it?

Other writers familiar to *Watchman* readers appear in the September issue with strong articles. George McCready Price, John L. Shuler, Dr. Owen O. Parrett, Wm. H. Branson, and others do their share to make the September *Watchman* a real full message soul-winning magazine.

The *Watchman* has a large and important work to do in reaching the business and professional classes of our great cities. But how will they know this message unless someone takes it to them?

"We have no time to lose. We must encourage this work. Who will go forth now with our publications?" Vol. 6, p. 333.

You can get ten or more copies of the September *Watchman* from your Book and Bible House at ten cents a copy.

Lyndon L. Skinner.

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#### WEDDING

The home of Pierre Chabot, 25 Warren St., Woonsocket, R. I., was well decorated on the afternoon of July 22 in honor of the marriage of their daughter, Annette Chabot, to Brother Camille Parenteau. The many beautiful gifts received testified to the esteem in which the two young folks are held. After the ceremony, conducted by the writer, a delicious supper was served at the home of the bride. Many hymns

were sung, after which the young couple started on their honeymoon to Oakland Beach, R. I.

Josaphat Fortier.

#### OBITUARY NOTICES

SPINK.—Mrs. Ella A. Spink was born May 8, 1856 at East Elmira, N. Y., and died at Elmira, N. Y., August 5, 1929 at the age of 73. Sister Spink accepted the third angel's message thirty-four years ago. She was baptized by Elder J. W. Raymond and united with the Seventh-day Adventist church remaining a faithful member till the day of her death. Her faith in the soon coming of the Saviour was strong, and we hope to see our sister again on the morning of the resurrection. Words of comfort were spoken by the writer. Burial was in Woodlawn Cemetery.

J. E. Whelpley.

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TURNER.—Ella Mildred Howard Turner was born in East Boston, Massachusetts, November 19, 1901. Sister Turner first heard the truth as a child at the Winter Hill campmeeting in Somerville in 1909. The following year she was baptized in the Tremont Temple by Elder A. E. Sanderson. She remained faithful in her Christian experience until the time of her death by lightning on Sabbath morning, June 22, 1929, on the campground at South Lancaster, Massachusetts. Sister Turner attended South Lancaster Academy during 1916 to 1920. The following year she attended the Worcester Business Institute. At the completion of her course she held the position as stenographer in the Southern New England Conference office, where she was associated in the work with Elders J. K. Jones and W. C. Moffett. In October, 1925 she was united in marriage with Mr. Roy Turner of Mansfield, Mass. To this union was born one child, Dorothy. She leaves to mourn their great loss, her husband, a little daughter of eighteen months, her father, Mr. Fred M. Howard of Boston, and her brother, Mr. Milton Howard of Hanover, New Hampshire, also many other relatives, and a wide circle of friends.

Services were conducted by the writer in the large pavilion on the campground, Sunday afternoon, assisted by Elders D. J. C. Barrett, A. T. Robinson, and E. L. Branson. Remarks were based on Matt. 13:28, "An enemy hath done this," also Rev. 1:18, "I am He

that liveth and was dead; and, behold, I am alive forever more, amen; and have the keys of hell and of death." About two thousand were present at the service and were made serious with the sad object lesson of the uncertainty of this life, and the all-essential need of being ready to meet our God.

Monday afternoon a service was held at the cemetery in Foxboro, Mass., and she was laid to rest for a little season, soon to hear the call of the Life-giver to awake and sing victory over death and the grave. E. E. Osborne.

#### ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Sale.—A seven room house with barn in South Lancaster, four blocks from College. In good condition. At a most reasonable price.

Box D

South Lancaster, Mass.

✻ ✻

Wanted.—To rent a farm near a church school. Southern New England preferred.

Mrs. Nellie H. Packard

R. F. D. 2

Contoocook, N. H.

✻ ✻

Wanted.—Reliable experienced dairyman with wife and family, capable of working on shares. Modern 175 acre farm, Delaware County, N. Y., mile from station, creamery, store and school.

Owner

115 Hart Avenue

Wakefield Park

Yonkers, N. Y.

✻ ✻

For Rent.—Three-room apartment with breakfast alcove. All modern improvements. Will rent either furnished or unfurnished.

Mrs. Ellen S. Ryden

South Lancaster, Mass.

✻ ✻

To Let.—New six room bungalow, modern improvements, near church, located half way between Boston and Providence near state road and R. R. station.

Roy E. Turner

Mansfield, Mass.

BOOK WORK, ONE WEEK ENDING AUGUST 3, 1929

Northern New England, B. M. Preston, Field Secretary						Southern New England (Continued)					
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
H. True, Twin Mountain, N. H.		OD	51	62 50	45 75	Levi Noseworthy, Springfield, M.		GC	40	37 25	2 50
C. Barows, Bucksport, Me.		HP	50	48 50	3 50	Lillian Noseworthy, Springfield, M.		GC	40	19 25	2 00
R. Smart, Pittsford, Vt.		COL	49	96 10	5 00	J. Yorke, Hartford, C.		GC	38	79 00	5 75
J. Bowie, Ascutney, Vt.		COL	48	44 25	3 00	F. Willruth, Worcester, M.		GC	36	58 35	3 00
A. Joy, Caledonia Co., Vt.		BR	47	89 00	7 50	M. Round, N. Smithfield, R. I.		HP	35	93 00	1 25
A. Barnhardt, Glover, Vt.		HP	40	151 00	38 00	Mr.-Mrs. Akerstrom, Boston, M.		WCS	35	25 75	25 75
P. Redstone, Charleston, Vt.		HP	40	70 50		W. Gray, Norwich, C.		GC	34	54 00	3 00
W. Weston, West Paris, Me.		HW	36	51 00	14 25	Ethel Bowen, Marlboro, M.		Mag	33	53 70	53 70
R. Ubbink, Winchester, N. H.		HP	35	50 25	10 50	S. Lombard, Wakefield, M.		OD	31	17 50	310 00
R. Holeyton, Bucksport, Me.		HP	35	41 25	2 50	E. Carpenter, Fall River, M.		WCS	30	7 25	6 50
H. Colburn, Milford, N. H.		GC	31	49 00	25	R. Holt, So. Manchester, C.		GC	27	48 50	1 50
H. Cox, Mt. Vernon, Me.		OD	30	53 50	3 00	Florence Miles, Springfield, M.		Mag	27	25 45	25 45
H. Rolfe, Concord, N. H.		BR	30	61 00		J. Johnson, Warwick, R. I.		PP	26	16 75	263 75
Mrs. A. Wright, Kennebunk, Me.		OD	27	16 50	26 00	C. Tourtellotte, Hartford, C.		GC	23	40 50	50
C. Green, Rupert, Vt.		PP	25	74 50		26 Colporteurs			995	1478 25	1454 15
A. Johnson, Guilford, Vt.		OD	21	24 75	4 25	*3 Weeks.					
Gladys Cox, Mt. Vernon, Me.		OD	7	13 25	50	Bermuda					
B. Colby, Hardwick, Vt.		HP	19	30 50	80 50	J. Simons, North Shore		PP	16	49 25	23 25
R. Ubbink, Winchester, N. H.		HP	14	91 25		C. Dauphinee, North Hill		PP	18	89 50	24 50
A. Johnson, Vernon, Vt.		OD	13	7 75	2 00	2 Colporteurs			34	138 75	47 75
20 Colporteurs			648	1126 35	248 50	New York, W. B. Maris, Field Secretary					
Greater New York, Henry Ulloth, Field Secretary						H. Shirey, Cuba		BR	46	98 75	7 50
J. Mason, Delaware County		GC	47	67 75	5 00	A. Copley, Syracuse		BR	43	21 00	54 25
W. Gaskin, Brooklyn		PP	46	46 25	11 40	B. and P. Aldrich, Sodus-Marion		GC	84	93 50	15 50
E. Peterson, Pine Plains		OT	44	99 25		P. Eldridge, Dexter-Watertown		COL	40	68 50	75
J. Hafner, Delhi, N. Y.		PP	43	24 50		E. Hicks, Albany		BR	40	75 00	24 72
H. Hoffman, Huntington		BR	41	48 30	54 25	O. Johnson, Corning		PP	37	75 00	23 75
N. Chapman, New York City		OD	40	75 00	7 00	L. Myers, Massena		BTS	37	81 60	60
Charlotte Waldo, Ulster Co.		BR	32	25 00	516 50	A. Evans, Independence		GC	36	53 75	26 00
Sarah Williams, Brooklyn		BR	30	20 00	75	G. Benjamin, Schenectady		Mag	36	33 00	33 00
A. Fisher, Westchester		OT	29	31 25	16 75	I. Benjamin, Schenectady		Mag	35	29 25	29 25
Marie Hansen, Brooklyn		HW	27	20 00	27 50	L. Schermerhorn, Cortland		RJ	33		21 50
J. Creanza, Bronx		HP	23	71 50		A. Bowen, Stockholm		GC	32	14 00	2 75
A. Barreiro, New York City		BR	5	12 60		A. Ishkanian, Utica		WCS	32	21 10	9 50
Misc. Colporteurs		Mag		210 00	210 00	W. Vandermark, Cortland		OD	30	22 00	25
13 Colporteurs			407	760 40	849 15	J. Eick, Hamburg		GC	29	35 00	
Southern New England, T. M. Butler, Field Secretary						Sarah Rempher, Chestertown		RJ	18	20 25	
E. Hermanson, Providence, R. I.		OD	56	34 00	514 25	*Nettie Peacock, North Creek		RJ	18	25 72	
Mrs. E. Waters, Stamford, C.		Mag	50	97 05	97 05	E. Champlin, Rome		RJ	15	4 00	12 50
H. Beckner, Danbury, C.		HP	48	114 25	11 75	Virgene Sauer, Buffalo		Mag	14	20 25	20 25
H. Paulson, Danbury, C.		HP	46	106 50	24 00	K. Rowe, East Florence		BR	13	17 00	4 50
H. Gray, Norwich, C.		HP	46	63 50	6 75	Doris Mathews, Binghamton		COL	12	31 70	2 70
D. Moore, Stamford, C.		GC	45	117 25		F. Hilliard, Glens Falls		BS	6	2 00	34 00
N. Russell, Springdale, C.		GC	44	156 00		C. Frey, Washington Mills		BR	2	3 00	3 00
P. Depre, Lawrence, M.		WCS	43	21 70	21 70	J. Rose, Meridian Fair		Mag	34	9 70	9 70
*Dorothy Newton, Hartford		Mag	42	53 25	53 25	25 Colporteurs			722	855 10	336 00
R. Alden, So. Manchester, C.		GC	40	55 50	5 75	*Week ending July 26.					
F. Mower, Falmouth, M.		BR	40	43 50	5 00	Totals,			[Hrs]	Total	Del
Mrs. F. Mower, Falmouth, M.		BR	40	39 50	10 00	86 Colporteurs		86	2806	4358 85	2935 55

Adventist manufacturer desires a few machine operators with factory experience on children's dresses. Also a few experienced smockers and hand embroiderers. Home work furnished if convenient to Newark, or if from New York City. State experience.

The Individual Shop  
1001 Bergen Street  
Newark, N. J.  
\* \*

For Sale.—Three tenement house. Fourteen rooms. Modern improvements throughout. Garden, garage, and hen-house.

Box No. 240  
South Lancaster, Mass.

Married man with family desires position on farm near church school. Experienced herdsman.

Ira Richards  
R. D. 3  
Gloversville, N. Y.

\* \*  
To Rent.—About September 1, one room with kitchenette, hot and cold water, steam heat and light.  
G. H. Winslow  
South Lancaster, Mass.  
\* \*

An Adventist widow, 36 years, would like position as housekeeper in Adventist

home with privilege to keep seven-year-old girl.

Irene Smith  
Chase Hill  
Westerly, R. I.

R. F. D.  
c/o Ira E. Porter

\* \*  
RURAL REST HOME  
ATHOL, MASS.

A quiet retreat for the aged and infirm, the convalescent and those needing rest. Pleasant surroundings. Careful nursing. Diet to suit your needs. Moderate rates.  
\* \*

"Do not be afraid of criticism; criticize yourself often."

## CARD OF THANKS

To the *Gleaner* sisters: I desire to again acknowledge with grateful appreciation your kindness in sending me scraps for patchwork. I have made quite a few dollars this year and tried to help the cause all I could. I am a shut-in from rheumatism. Can use more scraps, print or silk, if any sister has any to spare.

Miss Fannie R. Curtis  
Topsham, Maine  
R. D. 1, Box 26  
\* \*

## WHO CAN ANSWER THESE QUESTIONS?

1. "At about what age can a child appreciate stories? Songs?"
  2. "Why care must be exercised in selecting stories for children?"
  3. "What is the effect upon the child mind of fairy stories and myths?"
  4. "From what sources may one obtain stories?"
  5. "How many suitable stories for telling does the Bible contain?"
- o—
6. "Who should tell stories?"
  7. "Why are training and teaching not separable?"
  8. "With what do the laws of mind compare?"
  9. "In its simplest sense, what is teaching? How may it be accomplished?"
  10. "Why is good order essential to successful teaching?"
  11. "What is the proper relationship between skill and enthusiasm? What disposition is often seen in religious teaching?"
  12. "What is a pupil's attitude toward a well-prepared teacher? Toward one poorly prepared?"

The first six questions are answered in the initial pages of "Christian Story-Telling and Stories," written by A. W. Spalding; the last six by the first two chapters of "The Seven Laws of Teaching." With many other questions, these twelve appear in the week-by-week assignments and outlines of the Sabbath School Worker's Training Course for the first month of study, printed in the September number of the *Sabbath School Worker*.

The two books mentioned above are being studied this year in the Training Course—"Christian Story-

Telling and Stories" by the officers and teachers of the cradle roll, kindergarten, primary and junior divisions; and "The Seven Laws of Teaching" by the leaders of the youth and seniors. Both books are available at the Book and Bible House.

The Course should begin September one in every Sabbath school, and should be taken by all present, and any prospective officers and teachers. The course will continue for only four months, so much depends on an early start.

The above questions are interesting and practical, and they suggest much worth while help which every Sabbath school worker should possess,—help that is available in the current Training Course books.

J. C. Thompson,  
Associate Sec'y Gen. Conf.  
Sabbath School Dept.  
\* \*

## WEDDING

Very attractively decorated was the home of Mr. and Mrs. Chas. I. Butler, Mitchell Avenue, Cheshire, Conn., on the afternoon of July 14 in honor of the marriage of Miss Sarah L. Collins and Myles H. R. Costen. The bride couple were attended by Miss Harriet C. Collins and Mr. Willis Drayton.

Following the ceremony, which was performed by the writer in the presence of twenty-nine guests, a wedding dinner was served at the home of the bride's mother, Mrs. B. L. Collins of New Haven. Both of the young people are members of the colored church at New Haven. The well wishes of a host of friends will follow them on life's journey. At home at 656 Orchard Street, New Haven, Conn.

James W. Freiberger.  
\* \*

## THINGS TO FORGET

If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget the slander you have heard. Forget the temptations. Forget the fault-finding, and give little thought to the cause which provoked it. Forget the peculiarities of your friends, and only remember the good points which make you fond of them. Forget all personal quarrels or histories you may have heard by accident,

and which, if repeated, would seem a thousand times worse than they are.

Blot out, as far as possible, all the disagreeable things of life: they will come, but they will grow large when you remember them, and the constant thought of the acts of meanness, or, worse still, malice, will only make you more familiar with them. Obliterate everything disagreeable from yesterday; start out with a clean sheet for today, and write upon it for sweet memory's sake, only those things which are lovely and lovable.—The Trumpeter.

## ATLANTIC UNION COLLEGE

A happy group of boys left South Lancaster Sunday morning beginning their ten day camping outing to be held at Killingly, Connecticut. There is considerable activity among the girls now as they are busy making plans and looking forward with pleasant anticipation to the beginning of their camping period. We believe that these camps are a step in the right direction, for the importance of giving special attention to our youth in order to save them to this message is being realized more than ever before.

We were pleased to have Elder A. W. Spalding spend Monday with us, and we especially appreciated the talks he gave. The subject of his chapel talk was story telling. In the afternoon he spoke again to the students, and this time he spoke about the government of our youth. In the evening a large audience was present at the church to hear him talk on the subject "We Would See Jesus."

It was a pleasure to have Mr. Cecil Higgins, a former student of the College, and his wife visit the school last week. Mr. Higgins is connected with the work of the New York Conference office.

Representatives from the College are continuing to visit the nearby churches. Last Sabbath President John and Professor Armstrong visited the Pawtucket church in the morning and the Providence church in the afternoon. Mrs. John and Miss Aldridge accompanied them on this trip. Elder French was at the Sanitarium church.