

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS., OCTOBER 16, 1929

No. 41

## GENERAL ARTICLES

### THE PEEKSKILL BRANCH

Doubtless too little is known of the Review and Herald Branch in our territory, which serves the Atlantic Union Conference. I enjoyed the pleasure of making a visit to the Branch recently, which is the first time since the new building has been completed. I was glad to see such excellent quarters provided as the distributing center for our field. A one story building of attractive brick has been erected in a very excellent location, which, with a light and dry basement, provides all of the room necessary to carry a full supply of books and to provide for the necessary office space, as well.

It should be understood by our people throughout the field that the Review and Herald has a branch office in each union conference included in its territory. For the Lake Union the Branch is located at South Bend, Indiana. The Columbia Union Branch is located at Takoma Park, D. C. The Branch for the Atlantic Union Conference is the one of which we are speaking, whose manager is Brother D. A. Bailey. Many of our people have met Brother Bailey at general meetings and campmeetings who have not known so well the full nature of his work and the importance of the Branch over which he has charge in our field. The work is greatly facilitated by having a distributing center of this kind through which all of our books are provided for our Book and Bible Houses and the canvassers. A corps of workers is kept busy at the Branch filling the orders coming in from all parts of our territory. I was pleased to note the well organized plan and the neatness and good system prevailing in the Branch, and we are pleased, too, for the prompt execution of all of the orders going in from our territory.

Brother Bailey has associated with him Brethren M. E. Dawson and W. Seymour.

When we consider the great work being accomplished by our literature, we are made to realize the importance of this distributing center from which many thousands of dollars worth of our various books containing the truth are being sent out into our territory. It is really one of the strong agencies in our field by which the work is being carried forward.

E. K. Slade.

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### A LETTER FROM CHINA

(This word from Brother Buzzell was written under date of June 17. It should be of special interest to our readers, coming as it does from a former student of Atlantic Union College.)

Dear Brethren and Sisters of the Atlantic Union:

I have wanted to write to all of the dear friends at home and let them know how the work is progressing in this new field, but find my time so limited that it would be impossible to write to every one individually, so I am taking this opportunity to write a letter to all the *Gleaner* family.

We have not been in this new field of ours very long, but surely the Lord has been with us and blessed us in all that we have tried to do for the advancement of the work in this place. And though we have been here but a short time, the Lord has blessed the work here in a marked way and given us sixteen souls which I had the privilege of baptizing.

I have a two-fold reason for writing to all of you at this time. One is that I want you to know that we still remember you, and the other reason is about the last Thirteenth Sabbath Offering for 1929. The reason that I am especially interested in this particular offering is that

the West China Union, of which this mission is a part, is one of the recipients; and as there has been two new stations just opened in this union we need a great many things to really accomplish what we should in the short time that there is left to give this message to the millions of souls here in this field.

I want to first tell you of the great responsibility that rests upon us here of telling of a soon coming Saviour. Besides the Chinese we have here in this province the tribe of people called the Miao and another tribe called the Tai. These people, although they speak the Chinese language, would be much easier to reach if they could be taught in their own language. One reason that these people are hard to reach is that they have been treated so badly by the Chinese and been ground down so that they look on everybody with suspicion thinking that they will "eat the bitter if they don't watch out."

Our needs for carrying on the work here are many, and in order to meet these needs we must have money. One of the best means of gaining an entrance into the homes of the people is through the children. We want to open up small schools for small children where they can be taught how to live in this world and also how to prepare for the new world where there is no sin. But in order to do this we must have more buildings. Here, as well as at home, the children have an influence on the parents and what they are taught in a school in the line of religion is sure to be told to the parents, thus getting the interest which would probably mean a soul saved in the kingdom. The value of training the children can not be overestimated. I might say, while we are speaking of schools, that here in West China we are in need of a school in which we can train workers for the ever-growing demand for new outstations to be

opened up. Now the nearest training school for this purpose is Chao Tao Jen which is a short distance from Nanking. It is a long distance from here and means travel on the boats which cost a good deal of money, and most of the young people do not have the money for the trip and are thus deprived of the training that is necessary in order for them to do a good work for the Lord, whereas, if we had a middle school our own young people could be trained here in the field.

Now we are getting ready to build a new chapel as we had to tear down the building we used for a chapel because the road is being widened. We are wondering how we can get it done with the amount of money we have at hand for the work. We are planning every way we can to save money so as to make it go as far as possible.

I wish I might picture to you in a vivid way the needs of poor war-torn China. Just now this province is in the clutches of war and one can not imagine the suffering that such a condition brings on. During war, it is a good opportunity for bandits to get started and do harm and bring suffering to the places the war has not touched. Just now the country is overrun with bandits who travel in hordes of from one hundred to a thousand. They capture small towns and rob and kill on all hands. Also burn down villages. No doubt all have read in the *Review* of the sad death of Brother Smith, who was here with us in this field. He was out on a trip and lost his life at the hands of these ruthless bandits. Even with his dying breath he gave no reproach even to the man who took his life, but only prayed. I am sure that his prayer was that the work here in this field might go forward and be quickly finished so that Jesus could come quickly. Friends, he fell, but not in defeat. For to him it will seem that he fell but for a moment and then rose quickly to join in the shouts of victory. He poured out his life on the soil of China. I wonder what the home folks are going to do in the last Thirteenth Sabbath Offering for 1929. I appeal to you, brethren and sisters, to help, that this dear

brother's dying prayer will be answered, by giving a little more this time than ever before. Let us not be satisfied by just giving the Master the crumbs that fall from our table of abundance. I heard a story one time of a certain minister that had invited a returned missionary to speak in his church hoping that it would rouse his members to increase their offerings to missions. After the talk was finished the minister arose and said that he was ashamed of the bad showing his church had made. He said he would start the offering with a dollar and said that many others could do the same. He said that many of the ladies could give some of their pin money and never feel it. Many of us are apt to be *pin money* givers or crumb Christians. We have never felt the hurt in giving.

Brethren, close your eyes and picture in your mind poor old China and its many millions yet to be warned, and just a very short time to do it in. Prepare for the last thirteenth Sabbath of the year and give and pray that our brother's blood will not have been spilled in vain, but that many souls will come to a knowledge of the Master as a result of the gifts that you give at this time. Alexander Buzzell.

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#### NOTICE

In order that our lay members may avail themselves of added opportunities in preparing for more efficient service in the Master's cause, the Fireside Correspondence School has consented to make a special reduction during the months of October and November of this year on two of its most popular courses as follows: "Bible Studies, How to Prepare and Conduct Them," regular price for tuition \$5; special price during October and November, 1929, \$4; "Practical Nursing," regular price \$9 for tuition; special price during October and November, 1929, \$7.50. Students who are taking work with the Fireside for the first time should add to the tuition cost \$1 to cover the matriculation fee.

With the long winter evenings just ahead, why not enroll in one of these courses at once?

C. A. Scriven.

## GREATER NEW YORK

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

### INGATHERING JOYS

"Our Ingathering work is just the best fun!" one Junior was telling another. "I just look forward to the campaign; it's the best time in all the year," was the reply. It would certainly seem so as we watch an accumulation of enthusiasm in all the societies we visit. A willing heart, a sense of our obligations, and zest to tackle the hard tasks that call forth dormant energies, is all that our Greater New York youth need to enjoy the Harvest Ingathering. From the day the campaign opens, right to the last stretch,—and then the climax at the jubilee rally, it just means surprises.

Greater New York Academy is surely enjoying an intensive Ingathering. Their two bands have released the tension somewhat by seeking the suburbs of New York and singing in groups while soliciting takes place. Singers and solicitors divide the spoils; hardly "spoils," however, for the donors willingly give to these earnest youth. None the less zeal is manifested at the Temple school. The Grammar room has a goal of \$100 well in sight. The Newburgh school had a field day this past week and reported \$50 for the effort. Middletown is soaring past the \$70 mark. Harlem Academy also had an encouraging field day but the reports have not been totaled to date.

## Atlantic Union Gleaner

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### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

The following reports are sent in by our Senior societies: Temple, \$500; First Brooklyn, \$500; German New York, \$200; German Brooklyn, \$150; Second Brooklyn, \$75; Danish-Norwegian, \$175; New Rochelle, \$25; Swedish New York, \$30. We are anxiously awaiting the reports from our other senior societies.

But, just watch the Juniors. Temple, \$80; First Brooklyn, \$100; Danish-Norwegian, \$25; Harlem No. 1, \$15; New Rochelle, \$5.00; Temple Primaries, \$8.00. Let's hear from the rest.

Fine! Missionary Volunteers, all together now, for another week of real busy ingathering. Let every day count. Remember, November 30 is our Jubilee Rally and we must meet every Missionary Volunteer at the First Brooklyn church at 2:30 p. m., prompt. Of course, there must be a victory chorus and every society must be able to say, we have done our best! If you knew what an inspiring program your society's part was solicited for, you would work the hardest ever, and give your part in the most inspiring way. There are so many societies to be heard from we will have to limit each part at the Jubilee to five minutes. Let your society make these five minutes count for missions!

#### Educational

Our schools wrestle with the problem of tardiness. This may be somewhat due to the long distances in travel to get there. However, we earnestly solicit the help of our parents in getting children to school on time. Please back us in training the youth in right habits. Don't allow your children to be habitually late. There is no need for it, and if parents and children sensed the handicaps of such a course, our teachers would be made very happy.

The following children have not been absent or late during the first month of the school year:

Temple School  
Doris Hawkins  
Mary Shienle  
William Almasy  
Ralph Christensen  
John Almasy  
Ruth Hawkins  
Ottillie Frank

Louise C. Kleuser.

## SO. NEW ENGLAND

South Lancaster, Mass. Phone 255

D. J. C. Barrett, President

J. E. Edwards, Sec.-Treas.

### FINANCIAL STANDING OF SABBATH SCHOOLS THIRD QUARTER, 1929

School	Per Capita
Pittsfield	.86
Torrington	.84
Mansfield	.81
New Haven German	.65
Stamford	.52
New London	.50
Peace Dale	.48
Meriden	.46
Sanitarium	.46
Hudson	.44
Northampton	.42
Plainfield	.42
Hartford Swedish	.41
Slocum	.41
Martha's Vineyard	.39
Fitchburg	.39
Guilford	.38
Worcester English	.36
Gardner	.36
Hartford English	.36
Methuen	.35
Westerly	.34
Bridgeport English	.34
Natick	.33
Norwich	.33
Everett	.32
Pawtucket	.32
Amesbury	.32
Fall River	.32
Providence English	.31
New Haven No. 1	.31
Springfield No. 1	.31
Bridgeport Hungarian	.31
Brookfield	.30
Quinebaug	.30
Worcester Swedish	.30
Providence English	.30
Haverhill	.30
Lowell	.30
Worcester French	.30
Lynn	.30
Danvers	.30
New Bedford English	.30
Hebron	.30
Willimantic	.30
Taunton English	.30
Brockton	.30
Bridgeport Swedish	.30
Conference	.30

Forty-nine schools reached the quota of 30 cents a week for each church member, and 1.00 a member on the thirteenth Sabbath.

Boston No. 2	.27
Bridgeport Czechoslovakian	.27
Taunton Portuguese	.23
South Lancaster	.23
Boston Temple	.22
Woonsocket	.16
New Bedford Portuguese	.14
New Haven No. 2	.14
Athol	.14
East Falmouth	.11
Williamsburg	.11

Eleven schools aiming to win the pen-nant, who will soon be listed on the honor roll.

Per capita for the conference .30.

Mrs. J. Schnetzler,

S. S. Secretary.

## NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

### NEWS ITEMS

It was a great privilege for me to be permitted, with the other local conference presidents of America, to attend the Presidents' Council and then later the Fall Council of the General Conference. While there we learned of the very severe illness of some of our faithful men on the firing line in foreign fields; men who have spent many years in this work are breaking under the strain, and yet at this same time God is opening doors literally everywhere.

The stories told of openings in foreign fields sound to me more like Pentecost than the stories reported in the book of Acts. The marvel of it all is how this can be going on right under our very eyes, and yet there are so many Seventh-day Adventists asleep in the churches. They are making investments in the world and evidently planning to remain on this old earth a long time. However, the cause of God is rapidly closing and very soon probation will be over and many of our dear people who are now asleep will be left out, because they have not kept abreast of the message.

Over \$5,000,000 was voted to be allowed for work in foreign fields. This is the largest budget ever voted for our foreign work in the history of this denomination. It shows

there is to be no falling back, but that the same spirit of sacrifice and giving will continue to characterize our work in the future as it has in the past. Many important plans were adopted that will be appearing from time to time in the *Review and Herald*, and altogether it was a meeting of progress and encouragement.

We are glad to report that at the end of September the New York Conference has reached \$27,500 in its Harvest Ingathering. If we can realize about \$8,000 more we will have reached our full goal of \$15.00 per member. Surely, brethren and sisters, no one will want to see the conference fail now to realize this splendid objective. I would earnestly appeal to those who have not as yet taken part, also to those who have planned to take part, that you bend every effort at an early date to bring in your full share, thus helping us to quickly close the campaign triumphantly. This will not only bring great encouragement to our people all over the conference, but I am sure will be pleasing to our heavenly Father.

Very soon after this *Gleaner* reaches you, the entire working force of the New York Conference will be gathered together for a workers' meeting in Union Springs at which time important plans for next year's work will be considered. We are to have with us Elder J. L. Shaw, treasurer of the General Conference, and Elder E. K. Slade, president of the Atlantic Union Conference. This meeting will be a very important one, and I hope all of our people will pray that God will bless in all plans for the upbuilding of His work for this coming year.

J. K. Jones.

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#### BOOK AND BIBLE HOUSE NEWS

Several colporteurs and others who have the foreign prospectus have already received the new filler, which has been revised and brought right up to date. This filler is free, and if you own a prospectus already, send for it at once.

A general announcement has not been made regarding the new foreign prospectus itself. You would have to see it in order to appreciate

its attractiveness. It should be the means, in the hands of our colporteurs, for doing more effective work with the foreigners. It costs 75¢—a little more than the old one, but really worth more than the price. Send for one today.

Brother F. B. Oaks recently called at the office. He has been canvassing in the No. New Eng. Conference, and is out this way to see his mother who lives in Rochester. We are glad to see our workers whenever they come through this way.

It is not too early to purchase your copy of the Home Missionary Calendar for 1930. Sample copies are being sent to churches right away. Price 25¢ as usual.

Don't forget that we are rapidly approaching the holiday season, and people are **beginning to look** around for gifts. Why not take out that home workers' case with the books it contains and sell the people something that will be really worth while. If in need of supplies for this work, they will be sent promptly when we hear from you.

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#### FRUIT GATHERED BY A COLPORTEUR

That there are wonderful soul-saving possibilities in the canvassing work has been once more demonstrated in a very definite way. Two years ago, Brother A. R. Evans and I visited the small village of Myers, near Ithaca, N. Y. We met a lady by the name of Mrs. John Davis, and tried hard to sell her one of our subscription books. She refused to take a book, but finally consented to purchase a single copy of *Life and Health*. After she had read the magazine she wrote in to the publishers and asked what the Seventh-day Adventists believed, Brother Hansen mailed her several pieces of reading matter on the message and the result was that shortly after, when Brother H. W. Walker was called to go down and visit this sister, he found her firmly grounded in every part of the truth, and later she was baptized.

Through the efforts of Brother Walker and this sister, four others were recently baptized, which now makes a total of five who have been influenced to take their stand be-

cause of a piece of literature being placed in the home. Brother Walker also informs us that there are two young men who are very deeply interested, and talk favorably of accepting the message.

A little Sabbath school will be organized at Myers as part of the home department of the Binghamton church. Brother Walker plans to do everything to develop the good work that has been started there.

There is no question but what a strong lay movement in our work toward placing literature in the homes of neighbors and friends, will be a mighty instrument in God's hands in bringing large numbers to the light of this great message.

W. B. Maris,  
Field Sec.

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#### HARVEST INGATHERING STATEMENT

Church	Per Capita
North Creek	\$27.33
Binghamton	21.56
Utica	19.10
Watertown	19.04
Rochester	17.43
Amsterdam	16.89
Oneida	16.64
Albany	16.38
Niagara Falls	15.87
Schenectady	15.52
Herkimer	15.23
Rome	15.02
Union Springs	14.62
Keene	14.20
Jamestown English	13.55
Buffalo	12.92
Vienna	12.88
Canton	11.26
Corning	10.39
West Pierrepont	10.11
Syracuse	10.02
Oswego	9.68
Cortland	9.31
Otego	9.28
Elmira	9.22
West Monroe	9.07
Olean	9.02
Richburg	8.80
Hornell	8.23
Batavia	7.76
Jamestown Swedish	7.56
Pulaski	7.50
West Bangor	7.50
Troy	7.23
Salamanca	7.23
Jeddo	7.17
Lockport	7.16

Auburn	7.10
Glens Falls	7.03
Fredonia	6.94
Canajoharie	6.70
Buffalo German	6.40
Saranac Lake	5.97
Buffalo East Side	5.95
Wellsville	4.94
Collins Center	3.40
Mannsville	3.27
Owego	3.18
Williamstown	1.27
Lincklaen Center	1.11
Catlin	1.00
Burt	.86
Conf. and Individuals	.67
Norwich	.53

We are very thankful for a Harvest Ingathering total of \$27,521.00 to the end of September. Have we done our best? How can we be satisfied with less in such a time as this?

The needs are great and we trust every church and district not having reached its goal will promptly and energetically rally to the work so a complete victory will be ours by the end of October.

F. Bohner.

## NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.  
Telephone 540

F. D. Wells, President  
V. H. Hanscom, Sec.-Treas.

### AN APPEAL

This morning our office secretary handed to me the last weekly report of our Harvest Ingathering, and it gives me great courage to believe that we can finish up this campaign by November 1. We have raised \$11,000 to date. This means there is still \$2,500 in order to reach our conference quota. We are anticipating calling a workers' meeting for November 4. It will be a meeting when the leaders in our field will want to celebrate the victory gained. The workers and members in this field are to be congratulated for their faithful services. We know that there are many who have been putting off their part in the Harvest Ingathering from day to day. The victory of the conference goal should not deter them from doing their part for we do not want to cheat anyone from receiving the blessing that God has in store for those

who work. We only wish we could send in an overflow of \$5,000 to the needy mission fields.

The following words, from a letter written by Elder Dexter, will be of interest:

"Our district closed its Ingathering campaign Sunday, September 29. It goes without saying, that many more dollars will be coming in which make a good overflow. To me personally the task this year was a pleasant one. *Work!* I never worked more earnestly and so hard and so long for years, and I enjoyed all of it." The Northern Vermont district was the first to reach its quota this year. Elder Dexter says that he personally solicited more than \$800.00.

Everyone of our workers could write about the same story. We are proud of them for their love, for the work of God leads them to be willing to do any kind of work in order to advance the cause of God. Where can you find any other company of ministers that will solicit thousands of dollars for missions, drive stakes in pitching camp, or any other kind of manual labor, outside of the Seventh-day Adventist denomination. It seems to me that we have the best company of all, right here in old Northern New England, cooperating with one another to bring this field back to where it once stood as a leading factor in this denomination. The year 1920 has, in every respect, thus far been the best year in our history. To think that our Harvest Ingathering will be finished by November 1 brings great rejoicing to my heart for it releases our ministers to do their real task of preaching the everlasting gospel. Let us lift the next few weeks and send a good overflow on to the missions.

F. D. Wells.

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"The fruit born in the life testifies as to the condition of the heart and the excellence of the character. Good works can never purchase salvation, but they are an evidence of the faith that acts by love and purifies the soul. And though the eternal reward is not to be bestowed because of the merit, yet it will be in proportion to the work that has been done through the grace of Christ."

## SPARKS FROM THE H. I. ANVIL

The total Harvest Ingathering figures for October 5 were over \$10,900. We are two weeks ahead of our schedule, and still going strong. If everybody does his duty and turns in his amount in the next two weeks we shall more than reach our \$13,500 goal by October 31.

Has your church reached its goal? You say, Yes. Have you gotten your individual goal? You say, No, they don't need it now as the goal is reached. Dear reader, do not let your responsibility drop from your shoulders. The great call from the mission fields is to you. God expects you to do your part, and if you have not done it, *do it now.*

Elder Dexter's district is the first to be over. Elder Capman's takes second place. The other districts are making splendid progress and every day I am expecting a message from Elder Cardey that they have gone over the top.

Let each member of our conference work on his individual \$12 goal and get it, as well as the conference, district and churches. The Lord is depending on you.

V. C. Townsend.

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## PINE TREE ACADEMY

One week ago the teachers and students of Pine Tree Academy reached our Harvest Ingathering goal for this year. In a little over two weeks we have raised more than \$650.00, or a little over the General Conference quota for every student in our school. The Lord surely blessed us with success and every student and teacher worked hard and loyally in this missions program. Plans are already being made to feature our missions work still more when the Week of Sacrifice comes to us next month.

We were glad to have Professor and Mrs. Saunders, Audrey, and Verna Melendy with us over last week-end. Professor Saunders spoke to our students on Friday night and Sabbath. He also spent considerable time in the preliminary check up for the Association of Colleges and Secondary Schools.

Another treat over the week-end was a visit from Elder A. T. Robinson, who was accompanied by his

daughter and her husband, Mr. and Mrs. Stearns. The latter are here on furlough. Sabbath afternoon both Elder Robinson and Elder Stearns spoke to us and told us many interesting things concerning the organization of our mission work in Africa. At the close an opportunity was given for us to inquire about various missionaries in Africa whom we had known previously to their leaving this country.

Tuesday evening, October 8, Doctor W. H. Holt of Augusta, Maine, who has charge of the social and sex hygiene work for the State Department of Health, visited our school and gave a very helpful and interesting lecture, first to the boys and then to the girls. We appreciate very much the nature of his lecture and being able to have this help from our state.

As this is Fire Prevention Week we were especially fortunate in having Chief Fortin and one of his assistants from the Lewiston fire department with us for chapel on Thursday. Chief Fortin has been chief engineer of the Lewiston fire department for four years, and a fireman for seventeen years. From his chapel talk we learned that the modern fireman has to take courses of study, refrain from the drinking of liquor, swearing, and loud yelling, in order to keep his position as fireman. Much information of an instructive nature was given us concerning the various types of fires, the proper way to turn in an alarm, and the eliminating of fire hazards. We certainly appreciate Chief Fortin's courtesy. As a result of his talk many of us formed new resolutions.

We are glad to report that the septic tank, which has been under construction, is now completed. We appreciate this improvement for our school.

We wish to extend our appreciation to Brother Strand at this time for the landscaping which he has been doing about the academy grounds.

The Lord is richly blessing us in our work this year, and we have reason to feel that His blessings will be continued. We ask for your prayers in our behalf.

K. A. Wright.

### "PRESSING THE BUTTON" AND

### "STEPPING ON THE GAS"

An electrician writing to *Present Truth* about our wonderful issue on the subject of the sanctuary," said that to him that number was "the button" that flooded his mind with light on the perpetuity of the law, God's great sacrifice for man, the exaltation of Christ, His second coming, and the full plan of salvation—that he had never been able to understand the plan of redemption until reading that issue of *Present Truth*; but, now it is all as plain to him as it is beautiful. He asked if we had issues on other subjects that were as full of light as this sanctuary number, and suggested that if we had we should "keep our thumb on the button constantly" because there are many needing the light this paper brings just as much as he was needing it.

A bus driver also wrote to *Present Truth*. Some passenger had given him a copy of *Present Truth* on the subject of the 2300 days. It especially appealed to him and he read it and studied it until he wore it out, then he wrote for another copy of it and asked that if we had one, to "please step on the gas and get it to me as quickly as possible." It was immediately sent to him and he at once replied, "On time—good lizzy."

These common expressions of the day ought to suggest to all who have a knowledge of this special message, that the world is expecting them to keep their hands on the button and their feet on the gas in the delivery of this message of light and dynamic power.

*Present Truth* new No. 97. "The Sanctuary: Our Great High Priest: The Ministry of Christ in the Heavenly Sanctuary Typified by the Ancient Hebrew Services," is off the press, dated October 15, 1929. It is attractively and impressively illustrated and deals with this foundation of all of our message subjects in a very interesting and conclusive way. November 1 there will be a new issue on the 2300 days, which will be an associate number of 97. While these two numbers of *Present Truth* have their place in regular, systematic delivery of the full series,

they are especially good for single delivery in miscellaneous missionary work. While they are new and up to date our members should be enthusiastically "pressing the button" and "stepping on the gas" in their circulation.

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"The fruit Christ claims, after the patient care bestowed upon His church, is faith, patience, love, forbearance, heavenly-mindedness, meekness. These are clusters of fruit which mature amid storm, and cloud, and darkness, as well as in the sunshine."

## OBITUARY NOTICES

MERCHANT.—Mattie Lydia Litchfield was born in Ellicottville, N. Y., March 8, 1856. Lansing E. Merchant, whom she married in 1882, died in 1894. Soon after the death of her husband, Sister Merchant accepted the Advent message, and through many struggles and tests held true to the faith to the end. She was a member of the Salamanca church for over twenty years. After a lingering illness of nearly two years, she fell asleep in Jesus Sept. 25, 1929. The funeral was held from the home of Brother F. H. Hicks in Salamanca, and she was buried in the East-side cemetery. She leaves one daughter, Mrs. Grace Penfield of Bemus Pt., N. Y., and one grandson.

Shortly before her death, she expressed to the writer her heartfelt thankfulness to Brother Hicks for the hospitality of his home during her illness, and especially to Sister Gates, who so tenderly nursed her during the many months that she was an invalid and a sufferer. She said that she was tired and wished to rest and wait for the One to awake her, who said, "I am the resurrection and the life."

A. R. P. Johnson.

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CLEVELAND.—Many of the older members of the faith in the New York Conference will no doubt remember when Walter S. Cleveland was one of our conference workers. For over 25 years Brother Cleveland was in our organized work in some capacity, much of the time connected with the publishing or book work.

He was born in LaMonte, Ill., March 23, 1868, and died in Jamestown, N. Y., Sept. 26, 1929.

## BOOK WORK, ONE WEEK ENDING OCTOBER 5, 1929

New York, W. B. Maris, Field Secretary						Southern New England (Continued)					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
A. Labbadia, Utica		HP	42	71 50	122 50	A. Kenney, New Boston, M.		HP	18	43 00	
A. Copley, Parish		BR	42	6 00	119 50	A. Peterson, Windsor, C.		OT	18	7 00	1 00
E. Hicks, Albany		RJ	41	60 75	1 00	Mary Mayall, Fall River, M.		Mag	17	18 85	18 85
O. Johnson, Corning		PP	39	70 00	14 00	Carrie Feltus, Everett, M.		BS-P	14	57 00	
E. Hilliard, Glens Falls		HW	36	77 25	7 75	H. Cook, Taunton, M.		HP	10	20 75	7 25
A. Ishkanian, Utica		WCS	33	27 35	10 25	M. Lane, Boston, M.		Mag		25 00	
*J. Eick, Erie County		GC	24	35 00		17 Colporteurs			499	785 70	502 65
B. Aldrich, Lyons		GC	21	30 25	6 75	*Two weeks.					
L. Schermerhorn, Niagara Falls		Mag	18	18 00	18 00	Greater New York, Henry Ulloth, Field Secretary					
A. Evans, Scio		BR	17	11 50	84 25	W. Gaskin, Brooklyn		PP	45	20 00	5 75
K. Howe, Adams Center		BR	5	2 75	4 25	*W. Gaskin		PP	46	17 75	11 25
J. Deeley, Ithaca		GC	5	1 75	11 50	Ida Vartiainen, City		BR	40	36 75	35 25
J. Scudder, Little Falls		BR	3	10 25	25	N. Chapman, New York City		OD	36		39 50
**Mrs. Chandler, Buffalo		WCS	65	64 75	64 75	*F. Rizzo, Brooklyn		OD-HP	36	83 75	
Mrs. Rempher, Chestertown, Hague		RJ		18 00	15 00	F. Rizzo, Brooklyn		OD-HP	36	82 00	
Edna Lawhead, Watkins Glen		HW		7 50	13 55	A. Fisher, Nassau Co.		PP	35	56 00	10 50
*Mrs. Valentine, Cortland		HW		36 25	20 25	*Sarah Williams, Brooklyn		BR	35	29 00	3 00
J. Rose, Weedsport		Mag		11 25	11 25	H. Hoffman, Northport		BR	31	33 50	38 50
16 Colporteurs			391	560 10	524 80	J. Gaw, Brooklyn		PP	27	19 25	50
*Two weeks.						Sarah Williams, Brooklyn		BR	26	30 50	6 50
**Month ending Sept. 30.						Charlotte Waldo, Ulster Co.			25		227 00
Southern New England, T. M. Butler, Field Secretary						J. Mason, Delaware		GC	21	20 25	26 25
*M. Round, Cumberland, R. I.		HP	61	64 00	27 00	Marie Hansen, Brooklyn		HW	21	21 25	74 00
*J. Johnson, W. Warwick, R. I.		BR	47	102 30	17 00	Esther Nylund, Staten Island		OT	10	3 00	4 00
Levi Noseworthy, Springfield, M.		GC	42	32 00	62 00	Jennie Raynor, Brooklyn		Mag		30 00	30 00
P. Depre, Leominster, M.		WCS	37	21 80	21 80	Misc. Colporteurs		Mag		40 00	40 00
S. Lombard, Brockton, M.		OD	37	82 75	200 00	17 Colporteurs			470	523 00	552 00
Mrs. Noseworthy, Springfield, M.		GC	36		34 75	*Previous week.					
D. Moore, E. Port Chester, C.		GC	35	116 75	32 75	Bermuda, Two Weeks Ending October 4, 1929					
N. Russell, E. Port Chester, C.		GC	35	109 00		C. Dauphinee, Hamilton		PP	17	14 10	56 75
Mr.-Mrs. Akerstrom, Boston, M.		WCS	35	44 75	44 75	Totals,		Hrs	Total	Del	
J. Yorke, Hartford, C.		GC	34	36 50	29 85	51 Colporteurs			1377	1882 06	1636 20
E. Carpenter, Fall River, M.		WCS	23	4 25	4 75						

About twenty years ago Brother Cleveland allowed the enemy to discourage him out of the work, and later he withdrew from the consecration of the faith. In the autumn of 1928 Brother Cleveland humbled himself before God, confessing his sins to the One who is always standing ready to welcome home his prodigal children; and it was the blessed privilege of the writer to lead Brother Cleveland, together with his good wife, down into the watery grave, where they renewed their vows to God and His church. During the year that has passed since then, Brother Cleveland greatly endeared himself to both old and young in the church; and his sudden death, resulting from a short illness, came as a great shock to the members of the Jamestown church, and as an almost crushing blow to Sister Cleveland. We shall greatly miss his smiling face, his excellent talents, his enthusiasm, his pleasing personality, and his strong Christian influence, but we sorrow in a strong hope of the resurrection. Words of comfort were drawn from Ps. 17:15, and kindred texts.

He leaves, besides his wife, four brothers, four daughters, and five grandchildren.

A. R. P. Johnson.

BEAM.—Mrs. Martha Beam, long a resident of Brooklyn and a member of the Washington Avenue S. D. A. church, and an invalid for a number of years, died September 15 at Union Springs, N. Y., at the age of 84. The funeral was private, and interment was made in Greenwood Cemetery, Brooklyn, N. Y. A daughter and grandchildren survive. Committal was by the writer.

J. E. Hanson.

## ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Rent—Nine-room house near College.

E. H. Meier  
Narrow Lane  
So. Lancaster, Mass.

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## NOTICE

Grain-Vita the wonderful food tonic may now be secured from the R. I. Health

Food Center of 834 Broad Street, Providence, R. I., at the same prices as if ordered direct. The prices are: pints, \$2.25, quarts \$4.00 postpaid. This will give much quicker service to the people of New England. Grain-Vita continues to grow in favor with our people. Write for literature that tells the story of Grain-Vita.

The Grain-Vita Company  
Murfreesboro, Tennessee.

✻ ✻

## Help Wanted

A few Seventh-day Adventist women or girls to do domestic work.

New England Sanitarium  
and Hospital  
Melrose, Mass.

✻ ✻

## Boys Wanted

Boys over sixteen years of age for call service.

New England Sanitarium  
Melrose, Mass.

✻ ✻

For Sale.—A seven room house with barn, in South Lancaster, four blocks from College. In good condition. At a most reasonable price.

Box D  
South Lancaster, Mass.

## Harvest Ingathering Goal

# \$100,000

Reported to  
October 4

# \$77,459.00

Brother Jasper Wayne first began to solicit mission funds by Harvest Ingathering plans about 1906. What would be his wonderment if he could be in the Atlantic Union and see the results of the Ingathering work of hundreds of earnest workers! With what amazement he would learn of the \$77,459 raised to October 5! Surely his heart would thrill to know that the shout of victory is to come when the goal of \$100,000 is reached. He would be stirred, as all of us are, to know that New York, Northern New England and Southern New England are already over the General Conference goal of \$10 a member. Well done, Atlantic! We rejoice with you and cheerfully accord you the first place in Harvest Ingathering success, because you press on and on, till victory is won.

J. A. Stevens.

Sec. Gen. Conf Home. Mis. Dept.

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"Those who will put on the whole armor of God, and devote some time every day to meditation and prayer, and to the study of the Scriptures, will be connected with Heaven, and will have a saving transforming influence upon those around them. Great thoughts, noble aspirations, clear perceptions of truth and duty to God, will be theirs."

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"True religion has an all-pervading power. It gives tone to every thing man does. You need not go out of the world to be a Christian, but you may carry religion, with all its sanctifying influences, into all you do and say."

### COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS FOR NINE MONTHS ENDING SEPT. 30, 1929

Conference	Member-ship	9 Mos. 1928	9 Mos. 1929	Sept. 1928	Sept. 1929	Weekly Per Mem. 1929
Gr. New York	2957	\$ 41697 34	\$ 40603 04	\$ 8145 46	\$ 5161 82	.352
New York	2376	32052 88	33893 29	5686 82	5163 86	.365
No. New England	1138	11559 23	10899 20	1969 96	1878 77	.245
So. New England	3042	34946 86	38354 37	6021 05	5556 02	.323
Bermuda	84	1318 25	1587 81	221 54	207 73	.485
Atlantic Union	9597	\$121574 56	\$125337 80	\$22044 83	\$17968 20	.335

### ATLANTIC UNION CONFERENCE STATEMENT OF SIXTY-CENT-A-WEEK FUND FOR THIRTY-NINE WEEKS ENDING SEPT. 28, 1929

Conference	Member-ship	Quota \$23.40 Per Mem.	Amount Received	Amount Short	Amount Over	Cents Per Member Weekly
Gr. New York	2957	\$ 69193 80	\$ 60148 95	\$ 9044 85		.522
New York	2376	55598 40	73507 09		\$17908 69	.793
N. N. E.	1138	26629 20	23184 69	3444 51		.522
S. N. E.	3042	71182 80	80362 64		9179 84	.677
Bermuda	84	1965 60	2166 44		200 84	.661
Union	9597	\$224569 80	\$239369 81	\$12489 36	\$27289 37	.64
Over \$14800.01						

Charles L. Kilgore, *Treas.*

### CHEERING NEWS

We rejoice that three of our conferences, New York, Southern New England and Northern New England, have passed the \$10 a member mark at this time. The New York Conference has been over for several weeks. The other two have just passed this landmark. All three are pressing on toward the larger goals which they have set. We are confident that Greater New York and Bermuda will follow on in due time. Every member in our Union should have some part in the campaign this year, making it the best in our experience, not only in dollars raised, but in interested souls found.

C. A. Scriven.

### ATLANTIC UNION COLLEGE

The second Harvest Ingathering field day was Wednesday, October 9. When reports were heard at the chapel hour on Friday, it was found that the total receipts had been raised to \$1750 and President O. M. John's solicitations on Friday brought the total up to \$1770.00.

Our hopes are strong that the remaining \$230.00 needed to reach the goal of \$2000.00 will be gathered within the next few days. The South Lancaster church goal of \$5800.00 is larger than ever before, and the part assumed by the college is higher than the mark set for any previous year; but the courage and determination to reach the goal has seemed stronger, and we are thankful for the success that has attended the efforts.

We are always glad to welcome former students back to South Lancaster and the College. Last Tuesday Elder J. W. Mace, of the Review and Herald Publishing Association, Washington, D. C., was here. He told of the good work that is being done in many foreign lands through the literature ministry. Many church members and students responded to his call to consider carefully the colporter work. Elder Mace was a member of the graduating class of 1892.

Seven College students are carrying responsibilities as officers of the South Lancaster Sabbath school. Thus practical training is provided in addition to school work.